

#### **School Facilities Construction Commission**

Finance and Administration Cabinet
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DAVID PRATER
Chairman
CHELSEY BIZZLE
Executive Director

#### MEMORANDUM

**TO:** Ryan Barrow

MATT BEVIN

Governor

Secretary

MR. WILLIAM LANDRUM III

Office of Financial Management

FROM: Kristi Russell, SFCC

**DATE:** November 5, 2018

**SUBJECT:** Capital Projects and Bond Oversight Committee (CPBO)

The following information is submitted for consideration by CPBO at their next meeting tentatively scheduled for November 20, 2018:

Kinisti Promeel

Kenton County- \$3,620,000 estimated – Elementary school renovations and improvements at the Academy of Innovation. State estimated annual debt service is \$123,156 and local is \$145,813. No tax increase is necessary to finance this project.

Mercer County- \$1,010,000 estimated – District wide improvements are planned. State estimated annual debt service is \$60,643 and local is \$13,366. No tax increase is necessary to finance this project.

Muhlenberg County- \$6,540,000 estimated – Energy improvements and HVAC upgrades at East & West High School. State estimated annual debt service is \$137,261 and local is \$344,716. No tax increase is necessary to finance this project.

If you or the Committee needs any additional information please feel free to contact me.



# Memo

To:

**KSFCC** 

From:

Lincoln Theinert

Subject:

Bond Payee Disclosure Form -Kenton County School District Series 2018

Date:

November 02, 2018

cc:

File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Kenton County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## **BOND PAYEE DISCLOSURE FORM**

		4			
Par Amount:	\$ 3,620,000				
Issue Name:	Kenton County School District Finance Corporation School Building Revenue Bonds, Series 2018				
Purpose:	Improvements at Ryland Heights Elementary, River Ridge Elementary and Kenton Co. Academy of Innovation & Techn				
Projected Sale Date of Bon	9-Jan-19	2000			
First Call Date:	2/1/26 @ 100				
Method of Sale:	Competitive Bids				
Place/time of sale:	SFCC, 267 Capitol Annex, Frankfort, Ky. / 11:00 A.M.				
Bond Rating:	Moodys: "A1"				
Bond Counsel:	Steptoe & Johnson, Louisville, KY				
Fiscal Agent:	Ross, Sinclaire & Associates, Lexington, Kentucky				
Date received by SFCC:	C: To be filled in by SFCC				
Date scheduled for Commi	ttee review:		To be filled in by SF	CC	
		Month Day Ye	ear		
			SFCC	Local	
			Portion	Portion	Total
Estimated par amount of Bonds:			\$ 1,657,534	\$ 1,962,466	\$ 3,620,000
% Share of total Bonds:			45.79%	54.21%	
Estimated average annual debt service:			\$ 123,156	\$ 145,813	\$ 268,969
Estimated debt service reserve:			\$ 0	\$0	\$ 0
<b>Estimated Cost of Iss</b>	suance:		h		

Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc.

Special Tax Counsel Number verifications

Bond Rating

Underwriter's Discount

Bank Fee

Total Cost of Issuance:

### **Anticipated Interest Rates:**

\$ 12,583	\$ 14,897	\$ 27,480
\$ 0	\$ 0	\$ 0
\$ 0	\$ 0	\$ 0
\$ 4,121	\$ 4,879	\$ 9,000
\$ 33,151	\$ 39,249	\$ 72,400
\$ 1,603	\$ 1,897	\$ 3,500
\$ 51,457	\$ 60,923	\$ 112,380

5 Years 3.000% 10 Years 3.500° 15 Years: 3.750

20 Years: 3.950%

Note: No Local Tax increase is required.

# Memo

To:

**KSFCC** 

From:

Lincoln Theinert

Subject:

Bond Payee Disclosure Form - Mercer County School District Series 2018

Date:

November 02, 2018

cc:

File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Mercer County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

## **BOND PAYEE DISCLOSURE FORM**

Par Amount:	\$ 1,010,000				
Issue Name:	Mercer County School District Fi	nance Corporati	on School Building Rev	enue Bonds, Series 201	8
Purpose:	Improvements at Middle School, Intermediate School, and Elementary School				
Projected Sale Date of Bon	9-Jan-19				
First Call Date:	2/1/26 @ 100				
Method of Sale:	Competitive Bids				
Place/time of sale:	SFCC, 267 Capitol Annex, Frankfort, Ky. / 11:00 A.M.				
Bond Rating:	Moodys: "A1"				
Bond Counsel:	Steptoe & Johnson, Louisville, KY				
Fiscal Agent:	Ross, Sinclaire & Associates, Lexington, Kentucky				
Date received by SFCC:	To be filled in by SFCC				
· ·			To be filled in by SFCC		
	Mo	onth Day Ye			
			SFCC	Local	01.00
			Portion		Total
Estimated par amount of Bonds:			\$ 827,594	\$ 182,406	\$ 1,010,000
% Share of total Bonds:			81.94%		
Estimated average annual debt service:			\$ 60,643		\$ 74,009
Estimated debt service reserve:			\$ 0	\$ 0	\$ 0
<b>Estimated Cost of Iss</b>	suance:				
Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc.			\$ 17,240	\$ 3,800	\$ 21,040
Special Tax Counsel			\$ 0		\$ 0
Number verifications			\$ 0	\$ 0	\$ 0
Bond Rating			\$ 3,278		\$ 4,000
Underwriter's Discount			\$ 16,552		
Bank Fee			\$ 2,868	\$ 632	\$ 3,500
Total Cost of Issuance:			\$ 39,938	\$ 8,802	\$ 48,740
Anticipated Interest Rates:					

20 Years: 4.200%

Note: No Local Tax increase is required.

# Memo

To:

**KSFCC** 

From:

Lincoln Theinert

Subject:

Bond Payee Disclosure Form -Muhlenberg County School District Series

2018

Date:

November 02, 2018

cc:

File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Muhlenberg County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

### BOND PAYEE DISCLOSURE FORM

\$ 6,540,000 Par Amount: Muhlenberg County Schools District Finance Corporation Energy Conservation Revenue Bonds, Series 2019 Issue Name: Purpose: District Wide Energy Improvements Projected Sale Date of Bon 3-Jan-19 1/1/26 @ 100 First Call Date: Method of Sale: Competitive Bids SFCC, 267 Capitol Annex, Frankfort, Ky. / 11:00 A.M. Place/time of sale: Bond Rating: Moodys: "A1" Bond Counsel: Steptoe & Johnson, Louisville, KY Fiscal Agent: Ross, Sinclaire & Associates, Lexington, Kentucky Date received by SFCC: To be filled in by SFCC Date scheduled for Committee review: To be filled in by SFCC Month Day Year SFCC Local Portion | Portion Total \$ 1,862,508 \$ 4,677,492 \$ 6,540,000 Estimated par amount of Bonds: 71.52% 28.48% % Share of total Bonds: \$ 137,261 \$ 344,716 \$ 481,977 Estimated average annual debt service: \$0 \$ 0 \$0 Estimated debt service reserve: **Estimated Cost of Issuance:** Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc.

Special Tax Counsel

Number verifications

Bond Rating

Underwriter's Discount

Bank Fee

Total Cost of Issuance:

#### Anticipated Interest Rates:

\$ 11,152	\$ 28,008	\$ 39,160
\$ 0	\$ 0	\$ 0
\$ 0	\$ 0	\$ 0
\$ 3,417	\$ 8,583	\$ 12,000
\$ 37,250	\$ 93,550	\$ 130,800
\$ 997	\$ 2,503	\$ 3,500
\$ 52,817	\$ 132,643	\$ 185,460

5 Years 2.0009 10 Years 3.000 15 Years: 3.750 20 Years: 4.000%

Note: No Local Tax increase is required.