



Commonwealth of Kentucky
Finance and Administration Cabinet
OFFICE OF THE SECRETARY
Room 383, Capitol Annex
702 Capital Avenue
Frankfort, KY 40601-3462
(502) 564-4240
Fax (502) 564-6785

Matthew G. Bevin
Governor

William M. Landrum III
Secretary

May 1, 2019

The Honorable Rick Girdler, Co-Chairman
The Honorable Walker Thomas, Co-Chairman
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Frankfort, Kentucky 40601

Dear Senator Girdler, Representative Thomas, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

Reporting of Pool Project in Excess of \$1,000,000

Kentucky Department of Military Affairs, London Readiness Center Renovation Project in the amount of \$1,181,500 funded with 50% Federal Funds and 50% Bond Funds from the Military Affairs Armory Modernization Pool.

Finance and Administration Cabinet, Facilities and Support Services, Cold Harbor Floor Repairs in the amount of \$1,002,800 funded from the 2018-2020 restricted fund maintenance pool.

Sincerely,

William M. Landrum III
Secretary

Attachments



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May 1, 2019

Michael A. Jones, Executive Director
Office of Management and Administration
Kentucky Department of Military Affairs
Boone National Guard Center
100 Minuteman Parkway
Frankfort, Kentucky 40601

Dear Mr. Jones:

This letter is to inform you that approval has been given to report a project allocation in excess of \$1,000,000 from the Military Affairs Armory Modernization Pool. The project is the London Readiness Center Renovation in the amount of \$1,181,500, and consists of 50% Federal Funds and 50% Bond Funds.

This action will be on the agenda of the Capital Projects Bond Oversight Committee currently scheduled for May 14, 2019 at 1:00 pm in Room 169, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "William M. Landrum III".

William M. Landrum III
Secretary

Date: April 30, 2019
Agency: Department of Military Affairs
Project: DMA London Readiness Center Renovation Project
Account Number: 095-C98J
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

Per House Bill 200, Part II, subsection 4, the Secretary of the Finance and Administration Cabinet has approved and is reporting a project for the Department of Military Affairs, London Readiness Center Renovation Project in the amount of \$1,181,500. The project is funded with 50 percent Federal Funds and 50 percent Bond Funds from the Military Affairs Armory Modernization Pool.

This project is an interior and exterior modification of the London Readiness Center to include HVAC and direct digital control (DDC) upgrades, latrine modification, energy efficient lighting upgrades, and ceiling replacement.



DEPARTMENT OF MILITARY AFFAIRS

Matthew G. Bevin
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

STEPHEN R. HOGAN
Major General, KYNG
The Adjutant General

May 1, 2019

COL (R) William M. Landrum III, Secretary
Finance and Administration Cabinet
Room 383, Capitol Annex
Frankfort, Kentucky 40601-3462

RE: Capital Construction Project:
DMA London RC HVAC & Lighting
Boone National Guard Center
Frankfort, KY

Dear Secretary Landrum:

Authorization is requested, pursuant to KRS 45.760, for approval to increase the scope of a Capital Construction project to renovate the HVAC & Lighting of the London Readiness Center in London, Ky. The scope of the project is estimated to be \$1,181,500 with 50% federally funded from DoD Cooperative Agreement Army Operations and Maintenance 2018 and 50% state funded. This project is funded by the 2018-2020 Military Affairs Armory Modernization Pool.

This project is an interior/exterior modification to the London RC to include HVAC and DDC controls upgrade, latrine modification and lactation room addition for female soldiers, energy efficient lighting (LED) upgrades and ceiling tile replacement.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1447.

Cordially,

A handwritten signature in blue ink, appearing to read "Michael A. Jones".

MICHAEL A. JONES
Executive Director
Office of Management & Administration
Department of Military Affairs



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Finance and Administration Cabinet
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William M. Landrum III
Secretary

May 1, 2019

Paul McPherson, Acting Commissioner
Department for Facilities and Support Services
403 Wapping Street, 3rd Floor
Frankfort, KY 40601

Dear Acting Commissioner McPherson:

This letter is to inform that your request to report an allocation in excess of \$1,000,000 from a restricted fund maintenance pool is approved. The project is the Cold Harbor Floor Repairs project in the amount of \$1,100,000.

This action will be on the agenda of the Capital Projects Bond Oversight Committee currently scheduled for May 14, 2019 at 1:00 pm in Room 169, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "William M. Landrum III" with a stylized flourish at the end.

William M. Landrum III
Secretary

Date: May 1, 2019
Agency: Finance – Facilities and Support Services
Project: Cold Harbor Floor Repairs
Account Number: 785-C84C
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

The Secretary of Finance is reporting an allocation from the Department for Facilities and Support Services 2018-2020 restricted fund maintenance pool in excess of \$1,000,000. The project is the Cold Harbor Floor Repairs project in the amount of \$1,100,000.



MATTHEW G. BEVIN
GOVERNOR

COMMONWEALTH OF KENTUCKY
FINANCE AND ADMINISTRATION CABINET
DEPARTMENT FOR FACILITIES AND SUPPORT SERVICES
403 WAPPING STREET, 3rd FLOOR
FRANKFORT, KY 40601-2638
(502) 564-2623

WILLIAM M LANDRUM III
SECRETARY

PAUL MCPHERSON
ACTING COMMISSIONER

MEMORANDUM

DATE: April 30, 2019

TO: Secretary William M Landrum III
Finance and Administration Cabinet

FROM: Acting Commissioner Paul McPherson *Paul McPherson*
Department for Facilities and Support Services

RE: Pool Project exceeding \$1,000,000

In accordance with the 2018-2020 biennial budget act, please accept this memorandum as a request to report to CPBOC a capital project greater than \$1,000,000 funded from a pool. The project will make necessary repairs the flooring in the Cold Harbor Data Center Building in Frankfort in the amount of \$1,100,000.00.

The project is funded from the Department for Facilities and Support Service's 2018-20 Maintenance Pool.

Thank you for your consideration of this request, and please contact me with any questions you may have about this project.

C: Carla Wright
Larry Hacker
Jennifer Linton

