



**FINANCE AND ADMINISTRATION CABINET
DEPARTMENT FOR FACILITIES AND SUPPORT SERVICES**

Matthew G. Bevin
Governor

**Division of Real Properties
Bush Building, 3rd Floor
403 Wapping Street
Frankfort, Kentucky 40601
(502) 564-2205
Fax: (502) 564-8108**

William M. Landrum III
Secretary

Paul McPherson
Acting Commissioner

Scott Aubrey
Director

MEMORANDUM

TO: Katherine Halloran, Committee Staff Administrator
Capital Projects and Bond Oversight Committee

FROM: Brien S. Hoover, Leasing Manager *BSH*
Division of Real Properties

DATE: August 30, 2019

SUBJECT: PR-5595, Floyd County
Cabinet for Health & Family Services
KRS 48.111(6) Advertisement Notice

Attached please find a copy of a pending lease invitation to lease space for the Cabinet for Health & Family Services in Floyd County. We anticipate that the total annual cost of the lease may exceed \$200,000.00; therefore, this notice is provided in accordance with the provisions of KRS 48.111(6).

If you have any questions or require additional information concerning this matter, please advise.

BSH/bh
Attachment

CC: Capital Construction Log
OSBD
PR-5595 File
BSH

INVITATION TO LEASE SPACE

The Kentucky Finance and Administration Cabinet desires to lease approximately 19,572 square feet of space with 132 reserved parking spaces to be located in Prestonsburg.

Interested parties may submit proposals to lease existing properties and/or proposals to construct new facilities. The initial proposal must include the name, address, and telephone number of the property owner; the name, address, and telephone number of the property agent if applicable; the street address of existing properties; and the street address or a location description for sites offered for new construction. Any property selected for lease must meet OSHA specifications, as well as ADA guidelines and all applicable building codes as enforced by the KY Division of Building Code Enforcement.

Proposals may be made by any person in writing on or before **10:30 a.m. Oct. 4, 2019**, and must be sent to: **Division of Real Properties, RE: PR-5595, ATTN: Leasing Branch, Suite 300, 403 Wapping Street, Frankfort, KY, 40601-2638**. FAX/email proposals will not be accepted. All responses received will be publicly opened and read at the above-designated time. If you plan to attend the bid opening and have a disability that requires accommodation, please contact our office by Oct. 2 so that reasonable arrangements can be made. For additional information contact Leslie Driskell, Division of Real Properties at 502-782-0364 or Leslie.Driskell@ky.gov.