Memo

To:

LRC

From:

Lincoln Theinert

Subject:

Bond Payee Disclosure Form -Floyd County School District Series 2020

Date:

January 20, 2020

cc:

File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Floyd County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

| Par Amount: | \$ 2,175,000 | | | | | | |
|---|---|----------------------|-------------------------|------------|-----------|--|--|
| Issue Name: | Floyd County School District Finance Corporation School Building Revenue Bonds, Series 2019 | | | | | | |
| Purpose: | Improvements at Betsy Layr | ne High School (1009 | % General Fund) | | | | |
| Projected Sale Date of Bon | 26-Feb-20 | 334 311 | | | | | |
| First Call Date: | 3/1/27 @ 100 | | | | | | |
| Method of Sale: | Competitive Bids | | | | | | |
| Place/time of sale: | SFCC, 267 Capitol Annex, Frankfort, Ky. / 11:00 A.M. | | | | | | |
| Bond Rating: | Moodys: "A1" | | | | | | |
| Bond Counsel: | Steptoe & Johnson, Lou | isville, KY | | | | | |
| Fiscal Agent: | Ross, Sinclaire & Associates, Lexington, Kentucky | | | | | | |
| Date received by SFCC: | To be filled in by SF | -CC | | | | | |
| Date scheduled for Commit | ttee review: | | To be filled in by SFCC | | | | |
| Month Day Year | | | | | | | |
| SFCC Local | | | | | | | |
| Portion Portion Total | | | | | | | |
| Estimated par amount of Bo | \$ 0 | \$ 2,175,000 | \$ 2,175,000 | | | | |
| % Share of total Bonds: | | | 0.00% | | | | |
| Estimated average annual debt service: | | | \$ 0 | \$ 145,506 | | | |
| Estimated debt service reserve: | | | \$ 0 | \$ 0 | \$ 0 | | |
| Estimated Cost of Iss | suance: | | | | | | |
| Fiscal Agent, Bond Counse | el, Advertisements, I | Printing, Etc. | \$ 0 | \$ 21,700 | \$ 21,700 | | |
| Special Tax Counsel | | | \$ 0 | \$ 0 | \$ 0 | | |
| Number verifications | | | \$ 0 | \$ 0 | \$0 | | |
| Bond Rating | | | \$ 0 | \$ 9,000 | \$ 9,000 | | |
| Underwriter's Discount | | | \$ 0 | \$ 43,500 | | | |
| Bank Fee | | | \$ 0 | \$ 3,500 | \$ 3,500 | | |
| Total Cost of Issuance: \$ 0 \$ 77,700 \$ 77,7 | | | | | \$ 77,700 | | |
| Anticipated Interest Rates: 5 Years 2.100% 10 Years 2.700% 15 Years: 2.90 | | | | | | | |

20 Years: 3.300%

Note: No Local Tax increase is required.



January 15, 2020

VIA ELECTRONIC MAIL

Ms. Katherine Halloran Committee Staff Administrator Capital Projects and Bond Oversight Committee Frankfort, Kentucky 40601

RE: Reporting of Bond Issuance Costs to the Capital Projects and Bond Oversight Committee

Dear Ms. Halloran:

Enclosed please find a Bond Payee Disclosure form for the following bond issue:

\$730,000 (estimated)
Frankfort (Kentucky) Independent School District Finance Corporation
Energy Conservation Bonds, Series 2020

Please be advised that the enclosed costs are estimates. Actual costs will not be known until the bonds have been sold. A tax increase will not be necessary to support debt service on this financing.

We hereby request that the above bond issue be reported to the Bond Oversight Committee at its next regularly scheduled meeting.

If you need any additional information, please do not hesitate to call me at (859) 368-9622.

Sincerely,

Michael George Managing Director

Enclosure

cc: David Malone, Esq.

| Par Amount: | \$730,000 | (estimated) | | | | |
|--------------------------------------|--|---|-------------------------|--|--|--|
| Issue Name: | Frankfort Inde | Frankfort Independent School District Finance Corporation | | | | |
| Purpose: | Energy conservation projects throughout the District | | | | | |
| Projected Sale Date of Bonds: | 4/15/20 | | | | | |
| First Call Date: | 5/1/30 @ 100 | 5/1/30 @ 100% | | | | |
| Method of Sale: | Competitive | Competitive | | | | |
| Place/Time of Sale: | To be determined | | | | | |
| Bond Rating: | "A1" – Moody's (Enhanced) | | | | | |
| Bond Counsel: | Steptoe & Johnson | | | | | |
| Fiscal Agent: | Compass Municipal Advisors, LLC | | | | | |
| Date Received by SFCC: | | / / | To be filled in by SFCC | | | |
| Date Scheduled for Committee Review: | | / / | To be filled in by SFCC | | | |

Estimated par amount of Bonds: % Share of total Bonds: Est. average annual debt service: Estimated debt service reserve: Estimated Cost of Issuance¹ Fiscal Agent, Bond Counsel: Advertisements, Printing, etc. **Special Tax Counsel Paying Agent Bond Rating Escrow Verification** Underwriter's Discount Credit Enhancement Total Cost of Issuance:

| SFCC Portion | Local Portion | Total |
|--------------|---------------|-----------|
| \$0 | \$730,000 | \$730,000 |
| 0% | 100% | 100% |
| \$0 | \$61,657 | \$61,657 |
| \$0 | \$0 | \$0 |
| | | |
| \$0 | \$10,000 | \$10,000 |
| \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 |
| \$0 | \$3,000 | \$3,000 |
| \$0 | \$10,000 | \$10,000 |
| \$0 | \$0 | \$0 |
| \$0 | \$14,600 | \$14,600 |
| \$0 | \$0 | \$0 |
| \$0 | \$37,600 | \$37,600 |

Anticipated Interest Rates: 5 Year - 2.20% 10 Year - 2.70% 15 Year - 2.90%

¹ Actual costs will not be known until the bonds are sold.

| Frankfort Independent School District Finance Corporation | Frankfort | Independent | School 1 | District 1 | Finance (| Corporation |
|---|-----------|-------------|----------|------------|-----------|-------------|
|---|-----------|-------------|----------|------------|-----------|-------------|

Energy Conservation Bonds, Series 2020

DRAFT: Sold to ______ on __.__ - Delivery __.__.

(Combined Schedules)

Net Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I | Net New D/S |
|------------|--------------|--------|--------------|--------------|----------------|
| 06/30/2020 | - | _ | - | - | - |
| 06/30/2021 | 35,000.00 | 3.000% | 21,900.02 | 56,900.02 | 56,900.02 |
| 06/30/2022 | 35,000.00 | 3.000% | 20,850.02 | 55,850.02 | 55,850.02 |
| 06/30/2023 | 35,000.00 | 3.000% | 19,800.02 | 54,800.02 | 54,800.02 |
| 06/30/2024 | 40,000.00 | 3.000% | 18,750.00 | 58,750.00 | 58,750.00 |
| 06/30/2025 | 40,000.00 | 3.000% | 17,550.02 | 57,550.02 | 57,550.02 |
| 06/30/2026 | 45,000.00 | 3.000% | 16,350.00 | 61,350.00 | 61,350.00 |
| 06/30/2027 | 45,000.00 | 3.000% | 15,000.02 | 60,000.02 | 60,000.02 |
| 06/30/2028 | 50,000.00 | 3.000% | 13,650.00 | 63,650.00 | 63,650.00 |
| 06/30/2029 | 50,000.00 | 3.000% | 12,150.00 | 62,150.00 | 62,150.00 |
| 06/30/2030 | 50,000.00 | 3.000% | 10,650.02 | 60,650.02 | 60,650.02 |
| 06/30/2031 | 55,000.00 | 3.000% | 9,150.00 | 64,150.00 | 64,150.00 |
| 06/30/2032 | 60,000.00 | 3.000% | 7,500.00 | 67,500.00 | 67,500.00 |
| 06/30/2033 | 60,000.00 | 3.000% | 5,700.02 | 65,700.02 | 65,700.02 |
| 06/30/2034 | 65,000.00 | 3.000% | 3,900.02 | 68,900.02 | 68,900.02 |
| 06/30/2035 | 65,000.00 | 3.000% | 1,950.02 | 66,950.02 | 66,950.02 |
| Total | \$730,000.00 | - | \$194,850.18 | \$924,850.18 | \$924,850.18 |

Memo

To:

LRC

From:

Lincoln Theinert

Subject:

Bond Payee Disclosure Form -Kentucky Interlocal School Transportation

Association (KISTA)

Date:

December 26, 2019

cc:

File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Kentucky Interlocal School Transportation Association (KISTA). Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

| Par Amount: | \$ 16,970,000 | | | |
|-------------------------------|--|------------------------------|--|-----------------|
| Issue Name: | Kentucky Interlocal School Transportation Associat | ion Equipment Lease Certific | ates of Participation, Fi | rst Series 2020 |
| Purpose: | Purchase approximately 154 School Buses for 49 D | Districts | THE STATE OF THE S | |
| Projected Sale Date of Bon | 19-Feb-20 | | | |
| First Call Date: | 3/1/25 @ 100 | | | |
| Method of Sale: | Competitive Bids | | | |
| Place/time of sale: | SFCC | | | |
| Bond Rating: | Moodys: "A1" | | | |
| Bond Counsel: | Steptoe & Johnson Law Firm, Louisville, Ky | | | |
| Fiscal Agent: | Ross, Sinclaire & Associates, Lexington, Kentucky | | | |
| Date received by SFCC: | | To be filled in by SFCC | 2 | |
| Date scheduled for Commit | ttee review: | To be filled in by SFCC | 2 | |
| | Month Da | · | | |
| | | SFCC | Local | |
| | | Portion | Portion | Total |
| Estimated par amount of Be | onds: | \$ 0 | \$ 16,970,000 | |
| % Share of total Bonds: | | 0.00% | | |
| Estimated average annual | debt service: | \$ 0 | | |
| Estimated debt service rese | erve: | \$ 0 | \$ 0 | \$ 0 |
| Estimated Cost of Iss | suance: | | | |
| Fiscal Agent, Bond Counse | el, Advertisements, Printing, Etc. | \$ 0 | \$ 80,880 | \$ 80,880 |
| Special Tax Counsel | | \$ 0 | \$0 | |
| Number verifications | | \$ 0 | | |
| Bond Rating | | \$ 0 | \$ 27,000 | \$ 27,000 |
| Underwriter's Discount | | \$ 0 | \$ 169,700 | \$ 169,700 |
| Bank Fee | | \$ 0 | \$ 8,000 | \$ 8,000 |
| Total Cost of Issuance: | | \$ 0 | \$ 285,580 | \$ 285,580 |
| Anticipated Interest F | Rates: | 5 Years: 3.100% | 10 Years: 3.100% | 15 Years: NA |

20 Years: NA

Note: No Local Tax increase is required.

Memo

To:

LRC

From:

Lincoln Theinert

Subject:

Bond Payee Disclosure Form - Wayne County School District Series 2020

Date:

January 13, 2020

cc:

File

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing for the Wayne County School District. Please process this issue at the next meeting of the Capital Projects and Bond Oversight Committee.

If you should have any questions or require any additional information, please do not hesitate to contact our office.

| | | r e | | | | | |
|--|---|-------------------|-----------------------|------------------------|-----------------|--|--|
| Par Amount: | \$ 8,500,000 | | | | | | |
| Issue Name: | Wayne County School District Finance Corporation School Building Revenue Bonds, Series 2020 | | | | | | |
| Purpose: | Renovate old ATC to Cent | ral Office Approx | 35% and Improvemen | nts at Monticello Elem | entary. | | |
| Projected Sale Date of Bond | 10-Mar-20 | 301 | | | | | |
| First Call Date: | 2/1/27 @ 100 | | | | | | |
| Method of Sale: | Competitive Bids | | | | | | |
| Place/time of sale: | PARITY/SFCC | | | | | | |
| Bond Rating: | Moodys: "A1" | | | | | | |
| Bond Counsel: | Steptoe & Johnson, Louis | sville, KY | | | | | |
| Fiscal Agent: | Ross, Sinclaire & Associates, Lexington, Kentucky | | | | | | |
| Date received by SFCC: | | | | -cc | | | |
| Date scheduled for Committee | ee review: | | To be filled in by St | FCC | | | |
| | Month Day Year | | | | | | |
| SFCC Local | | | | | | | |
| | | | Portion | Portion | Total | | |
| Estimated par amount of Bor | nds: | | \$ 0 | \$ 8,500,000 | \$ 8,500,000 | | |
| % Share of total Bonds: | | | 0.00% | 100.00% | | | |
| Estimated average annual de | ebt service: | | \$ 0 | \$ 607,752 | \$ 607,752 | | |
| Estimated debt service reserve: | | | \$0 | \$ 0 | \$ 0 | | |
| Estimated Cost of Issu | uance: | | , | | - | | |
| Fiscal Agent, Bond Counsel, Advertisements, Printing, Etc. | | | \$ 0 | \$ 47,000 | \$ 47,000 | | |
| Special Tax Counsel | | | \$ 0 | \$ 0 | \$0 | | |
| Number verifications | | | \$ 0 | \$ 0 | \$ 0 | | |
| Bond Rating | | | \$ 0 | \$ 13,000 | \$ 13,000 | | |
| Underwriter's Discount | | | \$ 0 | \$ 170,000 | \$ 170,000 | | |
| Bank Fee | | | \$ 0 | \$ 3,500 | \$ 3,500 | | |
| Total Cost of Issuance: | | | \$ 0 | \$ 233,500 | \$ 233,500 | | |
| Anticipated Interest Ra | ates: | | 5 Years 3.000% | 10 Years 3.500° | 15 Years: 3.800 | | |
| | | | 15 Years: 4.000 | % | | | |

Note: No Local Tax increase is required.