



Andy Beshear
Governor

Commonwealth of Kentucky
Finance and Administration Cabinet
OFFICE OF THE SECRETARY
Room 383, Capitol Annex
702 Capital Avenue
Frankfort, KY 40601-3462
(502) 564-4240
Fax (502) 564-6785

Holly M. Johnson
Secretary

February 4, 2020

The Honorable Rick Girdler, Co-Chairman
The Honorable Walker Thomas, Co-Chairman
Members of the Committee
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Frankfort, Kentucky 40601

Dear Senator Girdler, Representative Thomas, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

Reporting of Pool Projects in Excess of \$1,000,000

Tourism, Arts and Heritage Cabinet, Kentucky State Fair Board, Entry Gate Remodel project in the amount of \$7,500,000 from the Agricultural Development Board Projects Pool.

Sincerely,

A handwritten signature in blue ink, appearing to read "Holly M. Johnson".

Holly M. Johnson
Secretary
Attachments



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Holly M. Johnson
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February 4, 2020

David S. Beck, President
Kentucky State Fair Board
937 Phillips Lane
Louisville, Kentucky 40209

Dear Mr. Beck:

This letter is to inform you that your request to report a project in excess of \$1,000,000 from the Agricultural Development Board Projects Pool is approved. The project is the Entry Gate Remodel project in the amount of \$7,500,000.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for February 18, 2020 at 8:00 am in Room 169, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary

Date: February 18, 2020
Agency: Kentucky State Fair Board
Project: Entry Gate Remodel
Account Number: 235-C9CV
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting an appropriation in the amount of \$7,500,000 from the Agricultural Development Board Projects Pool to the Entry Gate Remodel project at the Kentucky Exposition Center in Louisville. This project will demolish the entry gate and rebuild to increase entry lanes from 8 to 10 lanes in the front entrance.



**KENTUCKY
EXPOSITION CENTER**

937 Phillips Ln
Louisville, KY 40209
Phone 502.367.5000

**KENTUCKY
INTERNATIONAL
CONVENTION CENTER**

221 S Fourth St
Louisville, KY 40202
Phone 502.595.4381

www.kyvenues.com

January 17, 2019

Secretary Holly McCoy-Johnson
Finance and Administration Cabinet
Office of the Secretary
Capitol Annex Room 383
Frankfort KY 40601

Dear Secretary McCoy-Johnson:

Pursuant to Part II of the 2018-2020 budget bill, the Kentucky State Fair Board (KSFB) requests approval to report an Agricultural Development Board project entitled, Gate 1 remodel project. This project is located at the Kentucky Exposition Center in Louisville, KY. One hundred percent (100%) of the actual cost will be funded by Tobacco Funds that are administered by the Kentucky Agriculture Development Fund, and authorized by the General Assembly.

The Gate 1 demolition and rebuild is necessary to increase through-put as well as making the front entrance more aesthetically pleasing. The project includes increasing the entrance from 8 to 10 lanes, these upgrades will enhance our visitors experience and allow for a larger flow of traffic through Gate 1, which

The project cost breakdown

A/E Fees and other related expenses estimate	\$1,400,000.00
<u>General Construction</u>	<u>\$6,100,000.00</u>
Total	\$7,500,000.00

The KSFB continues to work closely with the Finance and Administration Cabinet Division of Engineering and Contract Management, who will administer the Gate 1 remodel project. This project is to be reported to the Capital Projects and Bond Oversight Committee pursuant to the 2018-2020 biennial budget bill.

If you have any questions, please don't hesitate to contact me at 502-367-5108.

Sincerely,

David S. Beck
President and CEO

Cc: Secretary, Mike Berry