



**Andy Beshear**  
Governor

Commonwealth of Kentucky  
Finance and Administration Cabinet  
**OFFICE OF THE SECRETARY**  
Room 383, Capitol Annex  
702 Capital Avenue  
Frankfort, KY 40601-3462  
(502) 564-4240  
Fax (502) 564-6785

**Holly M. Johnson**  
Secretary

April 4, 2020

The Honorable Rick Girdler, Co-Chairman  
The Honorable Walker Thomas, Co-Chairman  
Members of the Committee  
Capital Projects and Bond Oversight Committee  
Legislative Research Commission  
Frankfort, Kentucky 40601

Dear Senator Girdler, Representative Thomas, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

**Reporting of Pool Projects in Excess of \$1,000,000**

Tourism, Arts and Heritage Cabinet, Department for Fish and Wildlife, Blue Spring Creek project in the amount of \$6,325,120 from the Fees-in-Lieu of Stream Mitigation Pool.

Tourism, Arts and Heritage Cabinet, Department of Parks, General Burnside Campground Improvements project in the amount of \$1,050,000 from the 2018-2020 Maintenance Pool and the Utilities and Communications Cabling Infrastructure Replacement Pool.

Sincerely,

Holly M. Johnson  
Secretary  
Attachments



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**Holly M. Johnson**  
Secretary

April 1, 2020

Rich Storm, Commissioner  
Department of Fish and Wildlife Services  
1 Sportsman's Lane  
Frankfort, Kentucky 40601

Dear Commissioner Storm:

This letter is to inform you that your request to report a project in excess of \$1,000,000 from the Fees-in-Lieu of Stream Mitigation Pool is approved. The project is Blue Spring Creek project in the amount of \$6,325,120 for the Department of Fish and Wildlife.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for April 21, 2020 at 1:00 pm in Room 169, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary

**Date:** April 1, 2020  
**Agency:** Department of Fish and Wildlife  
**Project:** Blue Spring Creek  
**Account Number:** 660-C6A5  
**Type of Action:** Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting an appropriation in the amount of \$6,325,120 from the Department of Fish and Wildlife Fees-in-Lieu of Stream Mitigation Pool to the Blue Spring Creek project. This Project will restore 30,137 linear feet of Blue Spring Creek and its tributaries.



**TOURISM, ARTS AND HERITAGE CABINET  
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES**

**Andy Beshear**  
Governor

#1 Sportsman's Lane  
Frankfort, Kentucky 40601  
Phone (502) 564-3400  
1-800-858-1549  
Fax (502) 564-0506  
[fw.ky.gov](http://fw.ky.gov)

**Mike Berry**  
Secretary

**Rich Storm**  
Commissioner

March 26, 2020

Holly McCoy-Johnson, Secretary  
Finance and Administration Cabinet  
Room 383, Capital Annex  
Frankfort, KY 40601

Dear Secretary Johnson:

The Department of Fish and Wildlife Resources is reporting a Fees-in-Lieu-Of (FILO) Stream Mitigation project entitled, "FILO-Blue Spring Creek Project," identified as fund number C6A5. Funding for the construction phase of the project increases the total project budget to \$6,325,120, which constitutes a major capital projects funded from an appropriated pool. Accordingly, we wish to report this to the Capital Projects and Bond Oversight Committee.

The construction phase of the project is ready to begin. The U.S. Army Corps of Engineers, which governs the FILO program, authorized the project to restore and permanently protect 30,137 linear feet of Blue Spring Creek and its tributaries. As required by the U.S. Army Corps of Engineers, the project will fulfill an obligation of 32,808 AMU Advanced Stream Credits purchased from the FILO program in the Lower Cumberland River Service Area.

Please contact Mike Hardin at 892-4471 ([mike.hardin@ky.gov](mailto:mike.hardin@ky.gov)) or Rob Lewis 892-5277 ([rob.lewis@ky.gov](mailto:rob.lewis@ky.gov)) if you have any questions or need additional information.

Sincerely,

Rich Storm  
Commissioner

Attachment

cc: Teresa Sanders, Office of State Budget Director  
Jennifer Linton, Finance and Administration Cabinet  
Chris Reece, Tourism, Arts & Heritage Cabinet  
Mike Hardin, Ky. Dept. of Fish & Wildlife Resources  
Rob Lewis, Ky. Dept. of Fish & Wildlife Resources



**Andy Beshear**  
Governor

Commonwealth of Kentucky  
Finance and Administration Cabinet  
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Room 383, Capitol Annex  
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(502) 564-4240  
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**Holly M. Johnson**  
Secretary

April 1, 2020

Mike Berry, Secretary  
Tourism, Arts and Heritage Cabinet  
Mayo-Underwood Building 5<sup>th</sup> Floor  
500 Mero Street  
Frankfort, Kentucky 40601

Dear Secretary Berry:

This letter is to inform you that your request to report a project in excess of \$1,000,000 from the 2018-2020 Maintenance Pool and the Utilities and Communications Cabling Infrastructure Replacement Pool is approved. The project is General Burnside Campground Improvements project in the amount of \$1,050,000 for the Department of Parks.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for April 21, 2020 at 1:00 pm in Room 169, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary

**Date:** April 1, 2020  
**Agency:** Department of Parks  
**Project:** General Burnside Campground Improvements  
**Account Number:** 670-C9F2  
**Type of Action:** Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting an appropriation in the amount of \$1,050,000 from the Department of Parks 2018-2020 Maintenance Pool and the Utilities and Communications Cabling Infrastructure Replacement Pool to the General Burnside Campground Improvements project. This Project will consist of replacing campsite electric, replacing water and sewer utilities, paving campsite areas and conversion of two campsites to ADA accessible sites.



## **TOURISM, ARTS AND HERITAGE CABINET**

**ANDY BESHEAR**  
GOVERNOR

**Jacqueline Coleman**  
Lt. Governor

500 MERO STREET  
5<sup>TH</sup> FLOOR  
FRANKFORT, KENTUCKY 40601  
502-564-4270 – OFFICE  
502-564-1512 - FAX

**MICHAEL E. BERRY**  
SECRETARY

March 9, 2020

Holly M. Johnson, Secretary  
Finance and Administration Cabinet  
Room 383, Capitol Annex  
Frankfort, KY 40601

Dear Secretary Johnson,

The Tourism Arts and Heritage Cabinet, on behalf of the Kentucky Department of Parks, is requesting to report a capital project entitled BS-Campground-Improvements identified as fund number C9F2. The total estimated cost of the project is \$1,050,000.00. The project will be partially funded from the Maintenance Pool bond fund, pursuant to the 2018-2020 biennial budget bill and the Utilities and Communications Cabling Infrastructure Replacement bond fund, pursuant to House Bill 268.

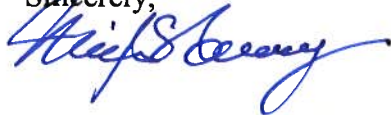
The project will consist of improvements to campsite utilities and site amenities at General Burnside Island State Park. The work will include replacement of campsite electric, water and sewer utilities, conversion of two campsites to ADA accessible sites, improved paving of campsite areas and other miscellaneous items. The Kentucky Department of Parks has been working with the Finance and Administration Cabinet's Division of Engineering and Contract Administration on the scope and design. The project bidding is complete and we are awaiting contract establishment.



Secretary Johnson  
March 9, 2020  
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This project is to be reported to the Capital Project and Bond Oversight committee pursuant to the 2018-2020 biennial budget bill. Please let me know if you have any questions, or need any additional information.

Sincerely,



Michael E. Berry  
Secretary

Cc: Teresa Sanders, Office the State Budget Director  
Jennifer Linton, Finance Cabinet  
Chris Reece, Tourism Arts & Heritage Cabinet