

Andy Beshear Governor

## Commonwealth of Kentucky FINANCE AND ADMINISTRATION CABINET

## Office of Financial Management

702 Capital Avenue Suite 76 Frankfort, Kentucky 40601 (502) 564-2924 (502) 564-7416 Facsimile Holly M. Johnson Secretary

Ryan Barrow
Executive Director

April 8, 2020

The Honorable Senator Rick Girdler, Co-Chair
The Honorable Representative Walker Thomas, Co-Chair
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

Dear Senator Girdler and Representative Thomas:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight Committee ("CPBOC") at the April 14, 2020, meeting. Also, included pursuant to KRS 56.863(11) is the ALCo Semi-Annual Report as of December 31, 2019.

The Kentucky Infrastructure Authority ("KIA") will present the following loans for the Committee's approval:

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City of Smithland (P&D)	\$246,000
Paducah McCracken County Joint Sewer Agency	\$5,170,000

## Fund B Loans

City of Flemingsburg	\$77,405
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## Fund F Loans

City of Lebanon F/B/O Lebanon Water Works Company Inc. \$5,238,230

The Office of Financial Management will present five (4) new bond issue reports for the Committee's approval:

Kentucky Economic Development Finance Authority Healthcare Facilities Revenue Bonds, Series 2020A, and Taxable Series 2020B (Christian Care Communities, Inc. Obligated Group)

\$62,000,000+

+Not to Exceed



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State Property and Buildings Commission Revenue Bonds,	
Project No. 123 Federally Taxable Series A	

\$37,000,000+

Murray State University General Receipts Bonds, Series 2021 A & C

\$10,770,000\*

Kentucky Asset/Liability Commission General Fund Refunding Project Notes, 2020 Series A

\$140,000,000+

The Office of Financial Management will present one (1) informational item for the Committee's review:

Kentucky	Housing	Corporation	Tax-I	Exempt	Conduit
Multifamil	y Housing	Revenue	Bonds	(Chapel	House
Apartments	Project))	Series 2020	Dated 1	March 13	2020

\$13,500,000

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

Daviess County Madison County \$61,340,000\*

\$26,940,000\*

\*Estimated

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

Ryan Barrow,

**Executive Director** 

Attachments

<sup>+</sup>Not to Exceed \*Estimated