

# Capital Projects and Bond Oversight Committee Meeting Agenda Wednesday, September 16, 2020 3:00 PM Annex Room 171



- 1. Call to Order and Roll Call
- 2. Approval of Minutes (August 19, 2020)
- 3. Information Items
  - A. KRS 45.760(5) Medical Equipment Purchase University of Kentucky
  - B. KRS 45.812(1) School District Debt Issues (Refundings)
    - 1. Dayton Independent (Campbell County)
    - 2. Fleming County
    - 3. Fort Thomas Independent (Campbell County)
    - 4. Hart County
    - 5. Henderson County
    - 6. Madison County
  - C. KRS 45A.180(2) Notice of Intent to Use Construction

    Management-at-Risk Project Delivery Method University of Kentucky
     Renew/Modernize Facilities (Modernize Frazee Hall)
  - D. Finance and Administration Cabinet Lease Reports
    - 1. KRS 56.813(2)(a)3.b. Leasehold Improvements Under \$10,000
    - 2. KRS 56.823(11)(a) Square Footage Lease Modifications Under \$50,000
- 4. Action Item Lease Report from the University of Kentucky New UK HealthCare Leases

Elizabeth Baker, Planning Director, University Budget Office University of Kentucky

- A. PR-8463, Nephrology, Bone and Mineral Metabolism (Clinic)
- B. PR-8464, Psychiatry Outpatient Clinic
- C. PR-8465, Barnstable Brown Diabetes Center
- D. PR-8466, Family and Community Medicine (Clinic)

Meeting materials may be accessed online at https://apps.legislature.ky.gov/CommitteeDocuments/13

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5. Project Report from the Finance and Administration Cabinet - Pool Allocation
 - Kentucky Community and Technical College System Property Acquisition
 Pool – Fire Commission, Main Office/Area 15 Candidate Physical Ability
 Testing and Training Center Sites

Janice Tomes, Deputy State Budget Director Office of State Budget Director

6. Action Item - Lease Report from the Finance and Administration Cabinet

Scott Aubrey, Director, Division of Real Properties Department for Facilities and Support Services

- A. Lease Modification Over \$50,000 Transportation Cabinet, Jefferson County, PR-3974
- B. Tenant Improvement Fund Request Department of Education, 300 Building, Franklin County, PR-5411
- 7. Action Item Report from the Office of Financial Management
  - A. Kentucky Infrastructure Authority

Linda Bridwell, Deputy Executive Director Kentucky Infrastructure Authority

- 1. Clean Water State Revolving Fund (Fund A) Program Loans
  - a. City of Pineville, Bell County, A20-004
  - b. City of Calvert City, Marshall County, A20-018
  - c. City of Dawson Springs, Hopkins County, A20-019
  - d. City of Lewisburg, Logan County, A21-001
- 2. Infrastructure Revolving Fund (Fund B) Program Loan City of Bardstown, Nelson County, B20-005
- 3. Governmental Agencies (Fund C) Program Loan Crittenden-Livingston County Water District (Increase), C20-002
- 4. Drinking Water State Revolving Fund (Fund F) Program Loan City of Whitesburg, Letcher County, F20-026
- B. Cabinet for Economic Development Economic Development Fund Grant - City of Bowling Green f/b/o CROWN Cork and Seal USA

Katie Smith, Commissioner, Department for Financial Services Cabinet for Economic Development

C. New Debt Issue - Northern Kentucky University General Receipts Bonds Series 2020 A and General Receipts Refunding Bonds Series 2020 B

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## Sandy Williams, Deputy Executive Director Office of Financial Management

# D. School District Debt Issues with School Facilities Construction Commission Debt Service Participation

Sandy Williams, Deputy Executive Director Office of Financial Management

- 1. New Projects
  - a. Ashland Independent (Boyd County)
  - **b.** Ohio County
- 2. Refundings
  - a. Bellevue Independent (Campbell County) (2)
  - **b. Bourbon County**
  - c. Boyle County
  - d. Bracken County
  - e. Burgin Independent (Mercer County)
  - f. Caldwell County
  - g. Fayette County
  - h. LaRue County
  - i. Menifee County
  - j. Russell Independent (Greenup County)
  - k. Scott County
  - I. Walton-Verona Independent (Boone County)

#### 8. Remaining Calendar Year 2020 Meeting Dates

October 21 - 3:00 p.m., Representative Walker Thomas, Chair (submissions due October 2)

November 19 - 12:00 p.m., Senator Rick Girdler, Chair (submissions due November 5)

December 16 - 1:00 p.m., Representative Walker Thomas, Chair (submissions due December 2)

### 9. Adjournment