

Commonwealth of Kentucky Finance and Administration Cabinet

## OFFICE OF THE SECRETARY

Room 383, Capitol Annex 702 Capital Avenue Frankfort, KY 40601-3462 (502) 564-4240 Fax (502) 564-6785 Holly M. Johnson Secretary

September 2, 2020

**Andy Beshear** 

Governor

The Honorable Rick Girdler, Co-Chairman The Honorable Walker Thomas, Co-Chairman Members of the Committee Capital Projects and Bond Oversight Committee Legislative Research Commission Frankfort, Kentucky 40601

Dear Senator Girdler, Representative Thomas, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

## Reporting of New Pool Project in Excess of \$1,000,000

Kentucky Community and Technical College System – Fire Commission - Property Acquisition, Main Office/CPAT/Area 15 Training Center project in the amount of \$1,900,000 funded with the Fire Commission's Restricted Funds authorized within the KCTCS Property Acquisition Pool from the FY 2020-2021 appropriations act.

Please see the attached documents and let me know if you have any questions.

Sincerely,

Holly M. Johnson

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Secretary

Attachments



Finance and Administration Cabinet **Andy Beshear** 

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Holly M. Johnson Secretary

September 2, 2020

Governor

Mr. Wendell Followell Vice President and Treasurer Kentucky Community and Technical College 300 North Main Street Versailles, KY 40383

Re: Reporting a Project greater than \$1,000,000 from the KCTCS Property Acquisition Pool

Dear Mr. Followell:

This is to inform you that approval has been given pursuant to House Bill 352, Part II, (4) to acquire a piece of property for the Fire Commission in the amount of \$1,900,000. This acquisition will be funded from the KCTCS Property Acquisition Pool authorized in the 2020-2021 appropriations act.

This action will be on the agenda at the meeting of the Capital Project and Bond Oversight Committee that is currently scheduled for Wednesday, September 16, 2020 at 3:00 pm in room 171 of the Capitol Annex in Frankfort. Please arrange to have someone who is familiar with this project attend the meeting to answer any questions from members of the committee.

Sincerely,

Holly M. Johnson

Secretary



**Date:** September 2, 2020

**Agency:** Kentucky Community and Technical College System – Fire Commission **Project:** Fire Commission – Property Acquisition, Main Office/CPAT/Area 15

**Training Center** 

**Account Number:** C9RS

**Type of Action:** Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet has approved an allocation from the KCTCS Property Acquisition Pool in the amount of \$1,900,000 for the Fire Commission's acquisition of property at 110 Cleveland Drive, Paris, Ky. The property will combine the Fire Commission Offices, the Candidate Physical Agility Testing Site, and the Area 15 training site into one location.

The project will be funded with the Fire Commission's Restricted Funds authorized within the KCTCS Property Acquisition Pool from the FY 2020-2021 appropriations act.



September 1, 2020

Ms. Holly M. Johnson, Secretary Finance and Administration Cabinet Room 383, Capitol Annex 702 Capitol Avenue Frankfort, KY. 40601

Re: Report of Property Acquisition

Kentucky Community and Technical College System

Dear Secretary Johnson:

The Kentucky Community and Technical College System (KCTCS) respectfully requests the reporting to the Capital Projects and Bond Oversight Committee of a land acquisition project in excess of \$1,000,000 from the KCTCS Property Acquisition Pool within the 2020-2021 enacted budget. As your Office approved our request, KCTCS has acquired property at 110 Cleveland Drive, Paris, Kentucky for use by the Kentucky Fire Commission. The Kentucky Fire Commission will be combining three different buildings and services into one location. Current buildings in use house the Fire Commission offices, the Candidate Physical Ability Testing, and Area 15 Training. The total cost of the acquisition was \$1,900,000. The reporting of this project to the Committee is pursuant to Part II, section 4 of the 2020-2021 Executive branch budget bill.

Should you have any questions, please feel free to contact Ken Marks at 859-256-3594.

Sincerely

Wendell A. Followell

Vice President and Treasurer

Moved

cc:

Carla Wright Ken Marks

Sandy Adkins Shaun McKiernan

Larry Potter