

Andy Beshear
GOVERNOR

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER

OFFICE OF FINANCIAL MANAGEMENT

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SECRETARY

Edgar C. Ross
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Ryan Barrow EXECUTIVE DIRECTOR

October 13, 2022

The Honorable Senator Jason Howell, Co-Chair The Honorable Representative Chris Freeland, Co-Chair Capital Projects and Bond Oversight Committee Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

Dear Senator Howell and Representative Freeland:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight ("CPBO") Committee at the October meeting. Included pursuant to KRS 56.863(11) is the Asset/Liability Commission ("ALCo") Semi-Annual Report as of June 30, 2022.

The Kentucky Infrastructure Authority ("KIA") will present the following loan for the Committee's approval:

Fund B Loans
Bath County Water District

\$640,469

The KIA will present Cleaner Water Program Grants for both sewer and water for approval. A detailed list of projects can be found starting on page 37.

The Office of Financial Management will present one (1) new bond issue report for the Committee's approval:

Kentucky Housing Corporation Multifamily Conduit Revenue Bonds (Richwood Bend), Series 2022 \$10,000,000+

Not to Exceed+

The Office of Financial Management will present three (3) informational items for the Committee's review:

University of Kentucky General Receipts Bonds 2022 Series B 2022 Taxable Series C

\$67,825,000 \$22,850,000



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Kentucky Economic Development Finance Authority Healthcare
Facilities Refunding Revenue Bonds, Series 2022, Carmel
Manor, Inc. Project (Carmelite System, Inc. Obligated Group
Guaranty)

Kentucky Housing Corporation Conduit Multifamily Housing \$22,000,000 Revenue Bonds (Crossings at South Park Project), Series 2022

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

Bardstown Independent	\$7,000,000*
Bath County	\$5,000,000*
Casey County	\$5,500,000*
Nelson County	\$20,000,000*

Estimated*

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

Ryan Barrow, Executive Director

Attachments



\$17,140,000