

Andy Beshear
GOVERNOR

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson
SECRETARY

L. Joe McDaniel

ACTING CONTROLLER

Ryan Barrow

EXECUTIVE DIRECTOR

December 1, 2022

The Honorable Senator Jason Howell, Co-Chair The Honorable Representative Chris Freeland, Co-Chair Capital Projects and Bond Oversight Committee Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

Dear Senator Howell and Representative Freeland:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight ("CPBO") Committee at the December meeting.

The Kentucky Infrastructure Authority ("KIA") will present the following loan for the Committee's approval:

<u>Fund A Loan</u> City of Mount Sterling

\$7,300,000

The KIA will present Cleaner Water Program Grants for sewer and water for approval. A detailed list of projects can be found starting on page four.

The Office of Financial Management will present one (1) informational item for the Committee's review:

Kentucky Housing Corporation Multifamily Housing Revenue Bonds (Eclipse in Russell Project), Series 2022 \$43,000,000



Senator Howell Representative Freeland December 1, 2022 Page 2

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

Butler County	\$7,960,000*
Clark County	\$21,855,000*
Fayette County	\$38,350,000*
Livingston County	\$4,340,000*

Estimated*

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

Ryan Barrow, Executive Director

Attachments