



**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE CONTROLLER
OFFICE OF FINANCIAL MANAGEMENT**

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Ryan Barrow
EXECUTIVE DIRECTOR

January 10, 2023

The Honorable Senator Jason Howell, Co-Chair
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

Dear Senator Howell:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight (“CPBO”) Committee at the January meeting.

The Kentucky Infrastructure Authority (“KIA”) will present Cleaner Water Program Grants for sewer and water for approval. A detailed list of projects can be found starting on page three.

The Office of Financial Management will present one (1) informational item for the Committee’s review:

Kentucky Housing Corporation Multifamily Housing Revenue Bonds (Flats at Bardstown Project), Series 2022	\$21,500,000
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The School Facilities Construction Commission is submitting the following additional information for the Committee’s approval:

Jessamine County	\$70,000,000*
Madison County	\$58,000,000*
Trimble County	\$6,165,000*

Estimated*

Senator Howell
January 10, 2023
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An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Ryan Barrow". The signature is fluid and cursive, with the first name "Ryan" and last name "Barrow" clearly distinguishable.

Ryan Barrow,
Executive Director

Attachments