

Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

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L. Joe McDaniel CONTROLLER

Ryan Barrow EXECUTIVE DIRECTOR

November 30, 2023

The Honorable Senator Rick Girdler, Co-Chair The Honorable Representative Deanna Frazier Gordon, Co-Chair Capital Projects and Bond Oversight Committee Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

Dear Senator Girdler and Representative Frazier Gordon:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight ("CPBO") Committee at the December meeting.

The Kentucky Infrastructure Authority ("KIA") will present the following loans for the Committee's approval:

<u>Fund A Loan</u> Louisville and Jefferson County Metropolitan Sewer District \$27,783,547.00 (MSD)

Water Management Assistance Fund\$1,323,623.15Martin County Water District\$1,323,623.15

The KIA will present Cleaner Water Program Grants for both water and sewer for approval. A detailed list of projects can be found starting on page five.

The Cabinet for Economic Development will present eight (8) Economic Development Fund ("EDF") grants for the Committee's approval:

| EDF grant to the City of Bowling Green on behalf of the Inter-Modal Transportation Authority, Inc. | \$415,201 |
|--|-----------|
| EDF grant to the City of Hopkinsville on behalf of Toyota Boshoku America, Inc. | \$750,000 |



| EDF grant to the City of Morgantown on behalf of the City of Morgantown Industrial Holding Corporation | \$300,679 |
|--|-------------|
| EDF grant to the Boone County Fiscal Court on behalf of the Kenton County Airport Board | \$3,666,925 |
| EDF grant to the Fulton County Fiscal Court on behalf of the Fulton County Industrial Development Authority | \$158,348 |
| EDF grant to the Louisville/Jefferson County Metro Government on behalf of the Stellar Snacks LLC | \$2,250,000 |
| EDF grant to the Owen County Fiscal Court on behalf of the Owen County Industrial Development Corporation | \$93,250 |
| EDF grant to the Powell County Fiscal Court on behalf of the Powell County Industrial Development Authority, Inc. | \$319,012 |

The Office of Financial Management ("OFM") will present three (3) new bond issue reports for the Committee's approval:

| University of Kentucky General Receipts Bonds Series 2024 B and Taxable 2024 C | \$125,000,000* |
|---|----------------|
| Kentucky Housing Corporation Single Family Mortgage | \$150,000,000+ |
| Revenue Bonds 2024 Series A and Taxable 2024 Series B | |
| State Property and Buildings Commission Agency Fund | \$13,000,000+ |
| Revenue Refunding Bonds, Project No. 129 Series A | \$15,000,000 |
| | |
| Estimated* | |
| Not to Exceed+ | |

The Office of Financial Management will present one (1) informational item for the Committee's review:

| State Property and Buildings Commission Revenue Bonds, | \$143,970,000 |
|--|---------------|
| Project No. 128 Series A | |

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

| Campbell County | \$24,090,000* |
|-----------------|---------------|
| Green County | \$1,500,000* |

Estimated*

Senator Girdler Representative Frazier Gordon November 30, 2023 Page 3

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

Ryan Barrow, Executive Director

Attachment