

Capital Projects and Bond Oversight Committee Meeting Agenda 02/27/2024 Upon Adj. of Both Chambers Annex Room 129



- 1. Call to Order and Roll Call
- 2. Approval of Minutes (January 30, 2024)
- 3. Information Items
 - A. KRS 45.812(2) School District Debt Issues
 - 1. New Projects
 - a. Kenton County
 - **b.** Meade County
 - c. Metcalfe County
 - 2. Refunding Grant County
 - B. House Bill 1 Postsecondary Education Asset Preservation Pool Project Revisions Eastern Kentucky University
- 4. Project Report from the Finance and Administration Cabinet

Janice Tomes, Deputy State Budget Director Office of State Budget Director

A. Action Items

- 1. New Project (Amendment) Education and Labor Cabinet, Kentucky Educational Television, KET Next Gen Conversion
- 2. New Projects
 - a. General Government Cabinet, Department of Military Affairs, DMA Construct Jackson Field Maintenance Shop
 - b. Postsecondary Education, Kentucky State University, Blazer Library Renovation
- **B. Pool Allocations**
 - 1. Justice and Public Safety Cabinet
 - a. State Police (Maintenance Pool 2022-2024), Information Services Center HVAC Replacement

- b. Department of Corrections, Adult Correctional Institutions (Maintenance Pool 2022-2024), KCIW Lonnie Watson HVAC Repairs/Replacement
- 2. Postsecondary Education, Kentucky Community and Technical College System (Asset Preservation Pool 2022-2024)
 - a. Mechanical Equipment and Controls Henderson Community College
 - b. Renovate Pineville Campus Southeast Kentucky Community and Technical College
- 5. Action Item Lease Report from the Finance and Administration Cabinet -New Leases - Cabinet for Health and Family Services, Department for Community Based Services

Natalie Brawner, Director, Division of Real Properties Department for Facilities and Support Services

- A. Grant County, PR-5717
- B. Fleming County, PR-5768
- 6. Report from the Office of Financial Management
 - A. Action Item Kentucky Infrastructure Authority

Sandy Williams, Executive Director Kentucky Infrastructure Authority

- 1. Clean Water State Revolving Fund (Fund A) Program Loan City of Danville (Boyle County), A23-014
- 2. Governmental Agencies (Fund C) Program Loan Barkley Lake Water District (Trigg County), C24-001
- 3. Drinking Water State Revolving Fund (Fund F) Program Loans
 - a. City of Cynthiana (Harrison County), F22-028 (Increase)
 - b. City of Danville (Boyle County), F23-003S
 - c. City of Lebanon (Marion County), F24-001S
- 4. Cleaner Water Program Grants
 - a. Round One (Senate Bill 36) Sewer (One Supplemental Pool/Two County Pool Reallocations)
 - b. Round One (Senate Bill 36) Water (One Supplemental Pool/Four County Pool Reallocations)
 - c. Round Two (House Bill 1) Sewer (Two- Supplemental Pool/One County Pool Reallocation)

- d. Round Two (House Bill 1) Water (Seven Supplemental Pool/Four County Pool Reallocations)
- 5. House Bill 1 Line-Item Grants
 - a. Sewer Fredericks Landing Wastewater
 - b. Water Georgetown Municipal Water and Sewer Service
- B. Action Item Cabinet for Economic Development Economic Development Fund Grants

Katie Smith, Deputy Secretary and Commissioner, Department for Financial Services

Cabinet for Economic Development

Kylee Palmer, Director of Program Administration, Department for Financial Services

Cabinet for Economic Development

- 1. Campbell County Fiscal Court on behalf of the Campbell County Economic Progress Authority
- 2. City of Jeffersontown (Jefferson County) on behalf of Papa John's
- 3. Logan County Fiscal Court on behalf of the Logan Industrial Development Authority
- C. Office of Financial Management

Ryan Barrow, Executive Director Office of Financial Management

- 1. Action Item New Debt Issues
 - a. Morehead State University General Receipts Bonds, 2024 Series A and Refunding Bonds, 2024 Series B
 - b. Kentucky Housing Corporation Multifamily Conduit Revenue Bonds (Garden Place Apartments), Series 2024
 - c. State Property and Buildings Commission Revenue Bonds, Project No. 130 Series A and Refunding Bonds, Series B (Optional Tender)
- 2. Previous Debt Issue Kentucky Housing Corporation Single Family Mortgage Revenue Bonds, 2024 Series A and Taxable 2024 Series B
- D. Action Item School District Debt Issues with School Facilities Construction Commission Debt Service Participation

Ryan Barrow, Executive Director Office of Financial Management

- 1. New Projects
 - a. Boone County
 - **b.** Leslie County
 - c. Science Hill Independent (Pulaski County)
- 2. Refunding Allen County
- 7. Next Meeting Date Tuesday, March 19, Upon Adjournment of Both Chambers, Room 131 of the Capitol Annex with Senator Rick Girdler Presiding (Submissions Due March 5, 2024)
- 8. Adjournment