



FINANCE AND ADMINISTRATION CABINET OFFICE OF THE SECRETARY

Andy Beshear
GOVERNOR

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

November 6, 2024

The Honorable Rick Girdler, Co-Chairman
The Honorable Deanna Frazier Gordon, Co-Chairman
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Frankfort, Kentucky 40601

Dear Senator Girdler, Representative Frazier Gordon, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

New Project – Federal and State Funds

General Government, Department of Military Affairs – Ravenna Readiness Center project in the amount of \$1,075,700 funded with 50% federal and 50% state funds from the 2022-2024 and 2024-2026 Armory Installation Facility Maintenance Pools.

Pool Projects in Excess of \$1,000,000

Tourism, Arts and Heritage Cabinet, Kentucky Department of Parks – Central Office – Marina Upgrades-Variou Parks in the amount of \$1,015,600 funded from the 2022-2024 Maintenance Pool and the 2024-2026 Maintenance Pool.

Justice and Public Safety Cabinet, Department of Corrections – Luther Luckett Correctional Complex Perimeter Fence Improvements project in the amount of \$2,923,387 funded from the 2022-2024 and the 2024-2026 Maintenance Pools.

Page 2, continued

Postsecondary Education, Kentucky State University has four Asset Preservation Projects that were approved by the KSU Board of Regents and by the Council for Postsecondary Education.

- The Electronic Locking System project totals \$1,500,000 and is funded 100% with Bond Funds from the 2024-2026 Asset Preservation Pool.
- The Mechanical and Electrical Upgrade project totals \$4,000,000 and is funded 100% with Bond Funds from the 2024-2026 Asset Preservation Pool.
- The Renovate Bradford Hall project totals \$1,800,000 and is funded with \$1,565,217.39 in Bond Funds from the 2022-2024 Asset Preservation Pool and \$234,782.61 in Restricted Funds, which satisfies the 15% match requirement.
- The Renovate Chandler Hall project totals \$9,970,000 and is funded with \$582,608.70 in Bond Funds from the 2022-2024 Asset Preservation Pool and \$87,391.30 in Restricted Funds, which satisfies the 15% match requirement. In addition, \$9,300,000 in Bond Funds from the 2024-2026 Asset Preservation Pool is utilized with no required match.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson" with a long horizontal flourish extending to the right.

Holly M. Johnson
Secretary

Attachments

Date: November 6, 2024

Agency: Department of Military Affairs

Project: Ravenna RC Restroom Modernization

Account Number: 095-CBAQ

Type of Action: New Project – Federal and State Funds

Pursuant to KRS 45.760(7)(a), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – Ravenna Readiness Center Restroom Modernization in the amount of \$1,075,700. The project is 50% Federal Funds and 50% state funds through the 2022-2024 Armory Installation Facility Maintenance Pool (\$45,000) and the 2024-2026 Armory Installation Facility Maintenance Pool (\$492,800.)

The Ravenna Readiness Center project scope of work will include upgrades to the Men's and Women's latrines, flooring, lactation room, ceiling grid and paint.



**FINANCE AND ADMINISTRATION CABINET
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November 6, 2024

Haldane B. Lamberton
The Adjutant General
Department of Military Affairs
Boone National Guard Center
100 Minuteman Parkway
Frankfort, Kentucky 40601

Dear General Lamberton:

Pursuant to KRS 45.760(7)(a), the Secretary of the Finance and Administration Cabinet has approved the new capital project for the Department of Military Affairs – Ravenna Readiness Center Restroom Modernization, in the amount of \$1,075,700 funded with 50% Federal funds and 50% State funds from the 2022-2024 Armory Installation Facility Maintenance Pool and the 2024-2026 Armory Installation Facility Maintenance Pool.

This action will be on the agenda of the Capital Projects Bond Oversight Committee currently scheduled for Tuesday, November 19, 2024, at 3 p.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

16 October 2024

Holly M. Johnson,
Secretary Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40601

RE: Capital Construction Project:
Ravenna RC Restroom Modernization
Ravenna, KY

Dear Secretary Johnson:

Authorization is requested, pursuant to KRS 45.760(7)(a), for funding approval of a new Capital Construction project for restroom upgrades at Ravenna Readiness Center (RC) in Ravenna, Ky.

This appropriation request is for Design, Construction & Contingency totaling \$1,075,700.

This project is funded 50% Federal Minor Capital Construction Funds and 50% State Major Maintenance Pool.

The Ravenna RC project scope of work will include upgrade to the Men's and Women's latrines, flooring, lactation room, ceiling grid and paint.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

Digitally signed by
JONES.CHARLES.THOMAS.110
4180716
Date: 2024.10.17 07:06:28
-04'00'

Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: November 6, 2024
Agency: Kentucky Department of Parks
Project: Central Office – Marina Upgrades-Variou Parks
Account Number: 670-CAWB
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

Pursuant to HB 6, Part II, Section 4 from the 2024 Regular Session, the Secretary of Finance has approved a Kentucky Department of Parks project for Central Office – Marina Upgrades-Variou Parks in the amount of \$1,015,600 funded from the Department of Parks’ 2022-2024 Maintenance Pool authorized by 2022 HB 1 and the 2024-2026 Maintenance Pool authorized by 2024 HB 6.

This project will cover the design costs of various marinas prior to bidding for construction.



**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

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GOVERNOR

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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

November 6, 2024

Lindy Casebier, Secretary
Kentucky Tourism, Arts and Heritage Cabinet
500 Mero Street, Fifth Floor
Frankfort, Kentucky 40601

Dear Secretary Casebier:

This letter is to inform you that your request to report a pool project exceeding \$1,000,000 pursuant to 2024 HB 6, Part II, Section 4 for the Kentucky Department of Parks has been approved. The Central Office-Marina Upgrades-Variou Parks project is approved in an amount of \$1,015,600 and is funded \$245,000 from the Department of Parks' 2022-2024 Maintenance Pool and \$770,600 from the 2024-2026 Maintenance Pool.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for 3:00 p.m., Tuesday, November 19, 2024 in Room 131, Capitol Annex. Please have a representative familiar with these projects in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



Andy Beshear
Governor

Jacqueline Coleman
Lt. Governor

**KENTUCKY TOURISM, ARTS
AND HERITAGE CABINET**

500 Mero Street, Fifth Floor
Frankfort, KY 40601
(502) 564-4270

Lindy Casebier
Secretary

Sebastian Kitchen
Deputy Secretary

October 31, 2024

Holly M. Johnson, Secretary
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, KY 40622

RE: Capital Projects – Design Fees

CO – Marina Upgrades-Variou Parks – CAWB
Jenny Wiley State Resort Park Marina Design
Buckhorn State Resort Park Marina Design
Rough River State Resort Park Marina Design

In accordance with HB 6, Part II, Paragraph 4 of the 2024-2026 biennial budget act, the Tourism Arts and Heritage Cabinet, on behalf of the Kentucky Department of Parks, is requesting to report an increase of \$1,015,600 for project CAWB – Marina Upgrades-Variou Parks. The increase will be used to complete design of the three aforesaid marinas for bidding construction and will be funded \$245,000 from the 2022-2024 Maintenance Pool and \$770,600 from the 2024-2026 Maintenance Pool.

The Kentucky Department of Parks has been working with the Finance and Administration Cabinet's Division of Engineering and Contract Administration on the scope and design of the project.

Your consideration is greatly appreciated. If you should have any questions regarding the project, please contact Mike Swatzyna at 502-839-3322.

Sincerely,

A handwritten signature in blue ink that reads "Lindy Casebier".

Lindy Casebier, Secretary
Tourism, Arts and Heritage Cabinet
500 Mero Street
Frankfort, Kentucky 40601

Date: November 6, 2024
Agency: Department of Corrections
Project: LLCC Perimeter Fence Improvements
Account Number: 527-CAU3
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting a project greater than \$1,000,000 pursuant to 2024 Regular session, House Bill 6, Part II, (4). The project in the amount of \$2,923,387 is funded from the 2024-2026 Maintenance Pool in the amount of \$2,720,000 and the 2022-2024 Maintenance Pool in the amount of \$203,387.

The existing security fence at Luther Luckett Correctional Complex (LLCC) has a security risk area on the rear of the prison, where it has only a single perimeter fence and the existing sallyport has only a single security fence and gate system. The current prison security fence design standard is to have a redundancy double fence with a concrete rat wall foundation system and extensive razor wire. The current sallyport design is to have a double operating gate and double security fence system. This is a high priority to add these additions to the current prison security fence system to the rear and sallyport areas as soon as possible. The scope is to add approximately 2,400 lineal feet of perimeter security fence to the rear and additional fence and gate system to the sallyport. Without this security fence improvement, it poses great safety concern and threat to staff as well as the public.



**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

Andy Beshear
GOVERNOR

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

November 6, 2024

Ms. Cookie Crews, Commissioner
Department of Corrections
275 East Main St.
Frankfort, KY 40602

Dear Commissioner Crews:

This letter is to inform you that your request to report a pool project in excess of \$1,000,000 for the Department of Corrections Luther Lockett Correctional Complex Perimeter Fence Improvements project in the amount of \$2,923,387 has been approved. This project is funded from the 2024-2026 and the 2022-2024 Maintenance Pools.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee meeting scheduled for Tuesday, November 19, 2024 at 3:00 pm in room 131 of the Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



Andy Beshear
GOVERNOR

**JUSTICE AND PUBLIC SAFETY CABINET
DEPARTMENT OF CORRECTIONS**

Keith L. Jackson
SECRETARY

P.O. Box 2400
Frankfort, Kentucky 40602
Phone: (502) 564-4726
Fax: (502) 564-5037

Cookie Crews
COMMISSIONER

MEMORANDUM

TO: Holly Johnson, Secretary,
Finance & Administration Cabinet

Through: Office of State Budget Director

From: Cookie Crews, Commissioner
Department of Corrections

Date: October 31, 2024

RE: Appropriations for Projects Not Line-Itemized
CAU3 – LLCC Perimeter Fence Improvements

Cookie Crews

The Department of Corrections (DOC) would like to request approval to report project CAU3 LLCC Perimeter Fence Improvements in the amount of \$2,923,387 to the Capital Projects and Bond Oversight Committee pursuant to 2024 Regular Session, House Bill 6, Part II (4) Appropriations for Project Not Line Itemized. This project is funded \$203,387 with General Funds from CAL5 Maintenance Pool 2022-2024 and \$2,720,000 Bond Funds from CBSD-Maintenance Pool 2024-2026.

The existing security fence at Luther Lockett Correctional Complex (LLCC) has a security risk area on the rear of the prison, where it has only a single perimeter fence and the existing sallyport has only a single security fence and gate system. The current prison security fence design standard is to have a redundancy double fence with a concrete rat wall foundation system and extensive razor wire. And the current sallyport design is to have a double operating gate and double security fence system. This is a high priority to add these additions to the current prison security fence system to the rear and sallyport areas as soon as possible. The scope is to add approximately 2,400 lineal feet of perimeter security fence to the rear and additional fence and gate system to the sallyport. Without this security fence improvement, it poses great safety concern and threat to staff as well as the public.

If you have any questions, please contact Rebecca Hopper at (502) 782-2022 if you need further information.

Date: November 6, 2024
Agency: Kentucky State University
Project: Electronic Locking System
Account Number: 435-CBWR
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

Pursuant to House Bill 6, the 2024-2026 appropriations act, Kentucky State University is reporting a project greater than \$1,000,000 from its 2024-2026 Asset Preservation Pool. The Electronic Locking System project totals \$1,500,000 and is funded 100% with Bond Funds. This project will upgrade the campus' electronic locking system, improving building access and maintaining a safe on-campus environment. This project was approved by the KSU Board of Regents on September 12, 2024 and by the Council for Postsecondary Education on October 3, 2024.



**FINANCE AND ADMINISTRATION CABINET
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Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

November 6, 2024

Dr. Koffi C. Akakpo, Ph.D.
President, Kentucky State University
400 E. Main Street
Hume Hall, Suite 201
Frankfort, KY 40601

Dear Dr. Akakpo:

This letter is to inform you that your request to report the Electronic Locking System project funded from the 2024-2026 Asset Preservation Pool in the amount of \$1,500,000 is approved.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Tuesday, November 19, 2024 at 3:00 p.m. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



OFFICE OF THE PRESIDENT

October 30, 2024

Secretary Holly M. Johnson
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort KY 40622

RE: Authorization Request – KSU – Electronic Locks

Dear Secretary Johnson,

In accordance with provisions of 2024 Kentucky Acts, Chapter 175, Part II, I., (1), I am writing to report the Electronic Locks Project at Kentucky State University. The project budget is \$1,500,000 and will be funded using the 2024-2026 Asset Preservation Bond Funds.

The University is working to create a safer environment for the students, faculty and staff. This project will upgrade the current infrastructure to create a system that will allow for real time lock downs as well as create the ability for better tracking of access. This project will include necessary software and hardware upgrades.

The Kentucky State University Board of Regents approved this project on September 12, 2024 and the Council on Postsecondary Education approved this project on October 3, 2024.

If there are any questions, please contact Jennifer Linton at 502-395-0009.

Sincerely,

Koffi C. Akakpo, Ph.D.
President of Kentucky State University

Date: November 6, 2024
Agency: Kentucky State University
Project: Mechanical and Energy Improvements
Account Number: 435-CBTB
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

Pursuant to House Bill 6, the 2024-2026 appropriations act, Kentucky State University is reporting a project greater than \$1,000,000 from its 2024-2026 Asset Preservation Pool. The Mechanical and Energy Improvements project totals \$4,000,000 and will be funded 100% with bond funds from the pool. The project will upgrade mechanical and electrical infrastructure and controls across campus. This project was approved by the KSU Board of Regents on September 12, 2024 and by the Council for Postsecondary Education on October 3, 2024.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

November 6, 2024

Dr. Koffi C. Akakpo, Ph.D.
President, Kentucky State University
400 E. Main Street
Hume Hall, Suite 201
Frankfort, KY 40601

Dear Dr. Akakpo:

This letter is to inform you that your request to report the Mechanical and Energy Improvements project funded from the 2024-2026 Asset Preservation Pool in the amount of \$4,000,000 is approved.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Tuesday, November 19, 2024 at 3:00 p.m. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



OFFICE OF THE PRESIDENT

October 30, 2024

Secretary Holly M. Johnson
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort KY 40622

RE: Authorization Request – KSU – Mechanical and Energy Improvements Project

Dear Secretary Johnson,

In accordance with provisions of 2024 Kentucky Acts, Chapter 175, Part II, I., (1), I am writing to report the Mechanical and Energy Improvements at Kentucky State University. The project budget is \$4,000,000 and will be funded using the 2024-2026 Asset Preservation Bond Funds.

Kentucky State University is currently managing outdated and failing mechanical and electrical infrastructure across the campus. These failing systems hinder a positive environment for living, learning and working. Few improvements and upgrades have been made through the years. In this project, major equipment will be replaced, and building controls will be implemented and/or improved. These improvements and renovations to infrastructure will save energy, create a better environment and require less maintenance.

The Kentucky State University Board of Regents approved this project on September 12, 2024 and the Council on Postsecondary Education approved this project on October 3, 2024.

If there are any questions, please contact Jennifer Linton at 502-395-0009.

Sincerely,

Koffi C. Akakpo, Ph.D.
President of Kentucky State University

Date: November 6, 2024
Agency: Kentucky State University
Project: Bradford Hall Renovation
Account Number: 435-CB80
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

Pursuant to House Bill 6, the 2024-2026 appropriations act, Kentucky State University is reporting a project greater than \$1,000,000 from its 2022-2024 Asset Preservation Pool authorized in House Bill 1 from the 2022 Regular Session. The Bradford Hall Renovation project totals \$1,800,000 and is funded with \$1,565,217.39 in Bond Funds and \$234,782.61 in Restricted Funds, which satisfies the 15% match requirement. This project will renovate Bradford Hall, home to both the Business and Music programs, to address water infiltration issues. New windows will be installed and related structural and building entrance work will be completed to address the issue. This project was approved by the KSU Board of Regents on June 14, 2024 and by the Council for Postsecondary Education on October 3, 2024.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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Fax: (502) 564-6785

November 6, 2024

Dr. Koffi C. Akakpo, Ph.D.
President, Kentucky State University
400 E. Main Street
Hume Hall, Suite 201
Frankfort, KY 40601

Dear Dr. Akakpo:

This letter is to inform you that your request to report the Bradford Hall Renovation project funded from the 2022-2024 Asset Preservation Pool in the amount of \$1,800,000 is approved. This project is funded with \$1,565,217.39 in Bond Funds and \$234,782.61 in Restricted Funds as the required 15% match.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Tuesday, November 19, 2024 at 3:00 p.m. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



OFFICE OF THE PRESIDENT

October 30, 2024

Secretary Holly M. Johnson
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort KY 40622

RE: Authorization Request – KSU – Bradford Hall Renovation

Dear Secretary Johnson,

In accordance with provisions of 2022 Kentucky Acts, Chapter 199, Part II, I., (1), I am writing to report the Bradford Hall Renovation Project at Kentucky State University. The project budget is \$1,800,000 and will be funded using 2022-2024 Asset Preservation Bond Funds (\$1,565,217.39) and University funds (\$234,782.61) for the required 15% match.

Bradford Hall currently houses both the Business and Music programs for the University. The building is in need of renovations and repairs to address failing windows, water infiltration and access issues. This will include window replacement, related structural issues and address building entrance issues.

The Kentucky State University Board of Regents approved this project on June 14, 2024 and the Council on Postsecondary Education approved this project on October 3, 2024.

If there are any questions, please contact Jennifer Linton at 502-395-0009.

Sincerely,

Koffi C. Akakpo, Ph.D.
President of Kentucky State University

Date: November 6, 2024
Agency: Kentucky State University
Project: Chandler Hall Renovation
Account Number: 435-CBDF
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

Pursuant to House Bill 6, the 2024-2026 appropriations act, Kentucky State University is reporting a project greater than \$1,000,000 from its 2022-2024 and 2024-2026 Asset Preservation Pools authorized in House Bill 1 from the 2022 Regular Session and House Bill 6 from the 2024 Regular Session respectively. The Chandler Hall Renovation project totals \$9,970,000 and is funded with \$582,608.70 in Bond Funds from the 2022-2024 pool and \$87,391.30 in Restricted Funds, which satisfies the 15% match requirement. In addition, \$9,300,000 from the 2024-2026 pool is utilized with no required match. This project will renovate Chandler Hall, a residence hall on campus that houses 115 students. The building will undergo a complete renovation, included mechanical, electrical, and plumbing; exterior building envelope repairs; new flooring; and improved space utilization. This project was approved by the KSU Board of Regents on September 12, 2024 and by the Council for Postsecondary Education on October 3, 2024.



FINANCE AND ADMINISTRATION CABINET OFFICE OF THE SECRETARY

Andy Beshear
GOVERNOR

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Fax: (502) 564-6785

November 6, 2024

Dr. Koffi C. Akakpo, Ph.D.
President, Kentucky State University
400 E. Main Street
Hume Hall, Suite 201
Frankfort, KY 40601

Dear Dr. Akakpo:

This letter is to inform you that your request to report the Chandler Hall Renovation project funded from the 2022-2024 and 2024-2026 Asset Preservation Pools in the amount of \$9,970,000 is approved. This project is funded with \$582,608.70 in Bond Funds from the 2022-2024 pool and \$87,391.30 in Restricted Funds as the required 15% match. In addition, \$9,300,000 from the 2024-2026 pool is utilized, which requires no match.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Tuesday, November 19, 2024 at 3:00 p.m. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



OFFICE OF THE PRESIDENT

October 30, 2024

Secretary Holly M. Johnson
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort KY 40622

RE: Authorization Request – KSU – Chandler Hall Renovation

Dear Secretary Johnson,

In accordance with provisions of 2022 Kentucky Acts, Chapter 199, Part II, I., (1) and 2024 Kentucky Acts, Chapter 175, Part II, I., (1), I am writing to report the Chandler Hall Renovation Project at Kentucky State University. The project budget is \$9,970,000. This will be funded using \$670,000 from the 2022-2024 Asset Preservation Bond Funds, which consists of \$582,608.70 from the Asset Preservation Bond Funds and \$87,391.30 in University funds, for the required 15% match and, \$9,300,000 from the 2024-26 Asset Preservation Bond Funds.

Chandler Hall was constructed in 1939. Its 28,000 square feet houses 115 students. It has undergone two renovations, most recently in 1993. The building suffers from deferred site maintenance, lack of system upgrades, and unaddressed moisture issues, as well as failing, dated, deteriorating, or damaged architecture (both exterior and interior). This renovation will make necessary renovations to the mechanical, electrical and plumbing (MEP) systems, architectural improvements of low maintenance flooring and building envelope repairs. This project will also take the opportunity to repurpose underutilized space to potentially increase the number of beds. Major construction is planned to begin in January 2025. Construction is scheduled to be completed by fall 2025.

The Kentucky State University Board of Regents approved this project on September 12, 2024 and the Council on Postsecondary Education approved this project on October 3, 2024.

If there are any questions, please contact Jennifer Linton at 502-395-0009.

Sincerely,

Koffi C. Akakpo, Ph.D.
President of Kentucky State University