

Andy Beshear

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

200 Mero Street, 5th Floor Frankfort, Kentucky 40622 Phone: (502) 564-2924 Holly M. Johnson

L. Joe McDaniel CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

February 11, 2025

The Honorable Senator Shelley Funke Frommeyer, Co-Chair The Honorable Representative Shawn McPherson, Co-Chair Capital Projects and Bond Oversight Committee Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer and Representative McPherson:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight ("CPBO") Committee at the February meeting.

The Kentucky Infrastructure Authority ("KIA") will present the following loans for the Committee's approval:

<u>Fund A Loan</u>	
City of Frankfort	\$28,550,000
City of Sturgis	\$933,456
City of Scottsville	\$6,387,000
City of Morganfield	\$1,280,000
<u>Fund B Loan</u> Western Pulaski County Water District	\$4,000,000
<u>Fund F Loan</u> City of Springfield	\$4,522,000

KIA will present Cleaner Water Program grants for both water and wastewater for approval. A detailed list of projects can be found starting on page four.

The Office of Financial Management will present one (1) new bond issue report for the Committee's approval:



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The Office of Financial Management will present one (1) informational item for the Committee's review:

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

Henderson County	\$24,575,000*
Pulaski County	\$21,020,000*
Scott County	\$40,000,000*
Trimble County	\$3,770,000*

*Estimated

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,

Chelsey Couch Executive Director

Attachment