



**Andy Beshear**  
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET  
OFFICE OF THE SECRETARY**

**Holly M. Johnson**  
SECRETARY

200 Mero Street, 5th Floor  
Frankfort, Kentucky 40622  
Phone: (502) 564-4240  
Fax: (502) 564-6785

April 14, 2025

The Honorable Shelley Funke Frommeyer, Co-Chairman  
The Honorable Shawn McPherson, Co-Chairman  
Capital Projects and Bond Oversight Committee  
Legislative Research Commission  
Frankfort, Kentucky 40601


Dear Senator Funke Frommeyer, Representative McPherson, and Members of the  
Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration  
Cabinet is reporting the attached actions involving:

**Pool Project in Excess of \$1,000,000**

Justice and Public Safety Cabinet, Department for Kentucky State Police – KSP Post  
11 Building Renovations project in the amount of \$1,138,000 funded from the 2022-  
2024 and 2024-2026 Maintenance Pools.

Sincerely,

  
Holly M. Johnson  
Secretary

Attachments

**Date:** April 7, 2025  
**Agency:** Kentucky State Police  
**Project:** KSP Post 11 Building Renovations  
**Account Number:** 520-CBBL  
**Type of Action:** Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting a project greater than \$1,000,000 pursuant to 2024 Regular session, House Bill 6, Part II, (4). The project in the amount of \$1,138,000 is funded from the 2024-2026 Maintenance Pool in the amount of \$1,088,000 and the 2022-2024 Maintenance Pool in the amount of \$50,000.

This funding will be used replace the flat roof, exterior windows, seal off the evidence room which is currently accessible through an old overhead door system, correct issues with the deteriorating exterior structure by repairing steel beams, replacing column posts for structural improvements, adding electric and exterior lighting to the building, sealing and painting the brick, adding concrete mowing strip around the building to protect from moisture, replacing the signage and KSP seal on the building, correct humidity issues with HVAC improvements, seal off the old garage area to allow for secure storage and office space since the post staffing has increased, and allow for a secured interview / interrogation room to be created. These improvements will allow for KSP to continue to use this facility for the next several years versus the cost of replacement.



**Andy Beshear**  
GOVERNOR

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April 7, 2025

Col. Phillip Burnett, Jr., Commissioner  
Kentucky State Police  
919 Versailles Road  
Frankfort, KY 40601

Dear Commissioner Burnett:

This letter is to inform you that your request to report a pool project in excess of \$1,000,000 for the Kentucky State Police Post 11 Building Renovations project in the amount of \$1,138,000 has been approved. This project is funded from the 2024-2026 and the 2022-2024 Maintenance Pools.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee meeting scheduled on Monday, April 28, 2025 at noon in the Capitol Annex. The room number will be forthcoming. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink, reading "Holly M. Johnson".

Holly M. Johnson  
Secretary



**Andy Beshear**  
Governor

**KENTUCKY STATE POLICE**  
919 VERSAILLES ROAD  
FRANKFORT, KY 40601  
[www.kentuckystatepolice.ky.gov](http://www.kentuckystatepolice.ky.gov)  
(502) 782-1800

**Keith L. Jackson**  
Secretary

**Col. Phillip Burnett, Jr.**  
Commissioner

March 25, 2025

Office of State Budget Director  
200 Mero St 5th Floor  
Frankfort, KY 40622

Attention: Secretary Holly M. Johnson, Finance & Administration Cabinet

Kentucky State Police would like approval to report a project of more than \$1,000,000 for the CBBL- KSP Post 11 Building Renovations, located in London, KY. This project is estimated by DECA at \$1,138,000. Approval to report to the Capital Projects and Bond Oversight Committee is pursuant to 2024 Regular Session, House Bill 6, Part II (4) Appropriations for Project Not Line-Itemized for Approval. This project will be funded from the 2022-2024 and 2024-2026 Maintenance Pools.

This funding will be used replace the flat roof, exterior windows, seal off the evidence room which is currently accessible through an old overhead door system, correct issues with the deteriorating exterior structure by repairing steel beams, replacing column posts for structural improvements, adding electric and exterior lighting to the building, sealing and painting the brick, adding concrete mowing strip around the building to protect from moisture, replacing the signage and KSP seal on the building, correct humidity issues with HVAC improvements, seal off the old garage area to allow for secure storage and office space since the post staffing has increased, and allow for a secured interview / interrogation room to be created. These improvements will allow for KSP to continue to use this facility for the next several years versus the cost of replacement.

*CPT. Don Wilson*

Captain Donald Wilson, Commander  
Finance Grants Management Branch

Attachments: B210

Cc: Lieutenant Colonel Jeremy Hamm, Executive Director

Major Bruce Button, Division Director