

School Facilities Construction Commission

Finance and Administration Cabinet 200 Mero St 5th Floor Frankfort, Kentucky 40622 (502) 564-5582

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www.sfcc.ky.gov

ANDY BESHEAR
Governor
Ms. HOLLY M. JOHNSON
Secretary

Chairman

KRISTI RUSSELL

Executive Director

MEMORANDUM

Kuisti Russell

TO: Chelsey Couch

Office of Financial Management

FROM: Kristi Russell, SFCC

DATE: April 30, 2025

SUBJECT: Capital Projects and Bond Oversight Committee (CPBO)

The following information is submitted for consideration by CPBO at their next meeting, tentatively scheduled on May 19, 2025:

Harlan County - \$1,500,000 estimated – General Obligation Bonds for financing roof replacement at Cumberland and Evarts Elementary Schools. State estimated annual debt service is \$112,608, and no local portion. No tax increase is necessary to finance this project.

Kenton County - \$23,000,000 estimated – General Obligation Bonds for renovations to Hinsdale Elementary School. State estimated annual debt service is \$21,785, and local is \$1,732,038. No tax increase is necessary to finance this project.

If you or the Committee needs any additional information, please feel free to contact me.







April 29, 2025

School Facilities Construction Commission Attn: Kristi Russell, Executive Director Carriage House Frankfort, KY 40601

RE: \$1,500,000 Harlan County School District General Obligation Bonds,

Series of 2025

Dear Ms. Russell:

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing related to the above-referenced series of Bonds. The Bonds will be used to finance roof replacement at Cumberland ES and Evarts ES.

We would like to go ahead and submit the plan to Bond Oversight so that we will be ready to proceed with the bond sale in the coming months. The Bonds will be funded with 100% SFCC funds.

Please process this bond disclosure form for review by the Bond Oversight Committee at their next meeting. Should you have any questions or require any additional information, please contact our office.

Sincerely,

Dwight Salsbury

147 East Third Street Lexington, KY 40508

Enclosures

859/977-6600 fax: 859/381-1357 www.rsamuni.com

BOND PAYEE DISCLOSURE FORM

\$1,500,000 Par Amount: Harlan County School District District General Obligation Bonds, Series 2025 Issue Name: Roof Replacement at Cumberland ES and Evarts ES Purpose: O3 2025 Projected Sale Date: 8 Years at par First Call Date: Competitive Bids Method of Sale: Parity/SFCC, Frankfort, Ky. / TBD Place/time of sale: Moodys: "Aa3" Bond Rating: Steptoe and Johnson, Louisville, KY **Bond Counsel:** RSA Advisors LLC, Lexington, Kentucky Fiscal Agent: Date received by SFCC: To be filled in by SFCC Date scheduled for Committee review: To be filled in by SFCC

Estimated par amount of Bonds:

% Share of total Bonds:

Estimated average annual debt service:

Estimated debt service reserve:

SFCC	Local	
Portion	Portion	Total
\$1,500,000	\$0	\$1,500,000
100.00%	0.00%	100.00%
\$112,608	\$0	\$112,608
\$0	\$0	\$0

Estimated Cost of Issuance:

Fiscal Agent, Bond Counsel, etc

Special Tax Counsel

Number verifications

Bond Rating & Bank Fee

Underwriter's Discount

Credit Enhancement

Total Cost of Issuance:

\$16,000	\$0	\$16,000
\$0	\$0	\$0
\$0	\$0	\$0
\$18,350	\$0	\$18,350
\$30,000	\$0	\$30,000
\$0	\$0	\$0
\$64,350	\$0	\$64,350

Anticipated Interest Rates:

5 Years: 3.520% 10 Years: 3.900% 15 Years: 4.400%

20 Years: 4.750%

Notes: No Tax Increase required

Statement of Indebtedness

1. The assessed valuation of all the taxable property in the School District as estimated by the last certified assessment is:	\$945,963,648
2. Date of last certified audit:	6/30/2024
3. The total of all bonds, notes, and other obligations of the district currently issued and outstanding, including the present issue of \$1,500,000	\$29,230,000
4. Statutory debt limit for General Obligation bonds as set forth in KRS 66.041:	\$18,919,273
5. District bonding potential as set forth in 702 KAR 3:020:	\$7,000,000
6. The total of bonds, notes, and other obligations of the district currently issue subject to the 2% statutory limit including the present issue of \$2,000,000	\$1,500,000
7. Does this issue include a special appropriation grant from the Commonwealth of Kentucky? If so, please state the amount and purpose of the grant.	

Harlan County
Elementary School Roof Replacement
Probable Cost Breakdown (Administration/Athletics/Instructional)
04.29.25

	Total Project 100%		Administration Percentage (0%)		Athletics Percentage (0%)		Instructional Percentage (100%)	
Site Development	\$	-	\$	-	\$	-	\$	-
General Construction	\$	1,435,650.00	\$	-	\$	-	\$	1,435,650.00
HVAC	\$	-	\$	-	\$	-	\$	-
Plumbing	\$	-	\$	-	\$	-	\$	-
Electrical	\$		\$	-	\$	-	\$	
Total Construction Cost	\$	1,435,650.00	\$	-	\$	-	\$	1,435,650.00
Soft Costs	\$	64,350.00	\$	-	\$	-	\$	64,350.00
Total Project Cost	\$	1,500,000.00	\$	-	\$	-	\$	1,500,000.00





April 24, 2025

School Facilities Construction Commission Attn: Kristi Russell, Executive Director Carriage House Frankfort, KY 40601

RE: \$23,000,000 Kenton County School District General Obligation Bonds, Series of 2025

Dear Ms. Russell:

Please find enclosed a Bond Payee Disclosure Form and Plan of Financing related to the above-referenced series of Bonds. The Bonds will be used to finance RC Hinsdale site circulation and renovations.

We would like to go ahead and submit the plan to Bond Oversight so that we will be ready to proceed with the bond sale in the coming months. The Bonds will be funded with 1.22% SFCC funds. The issue was originally submitted through oversight in March 2025 as 100% local.

Please process this bond disclosure form for review by the Bond Oversight Committee at their next meeting. Should you have any questions or require any additional information, please contact our office.

Sincerely,

147 East Third Street Lexington, KY 40508

> 859/977-6600 fax: 859/381-1357

www.rsamuni.com

Dwight Salsbury

Enclosures

BOND PAYEE DISCLOSURE FORM

Par Amount:	\$23,000,000					
District	Kenton County School District					
Issue Name:	General Obligation Bonds, Series 2025					
Purpose:	Renovations to Hinsdale ES					
Projected Sale Date:	Q2 2025					
First Call Date:	8 Years at par					
Method of Sale:	Competitive Bids					
Place/time of sale:	Parity/SFCC, Frankfort, Ky. / TBD					
Bond Rating:	Moodys: "Aa3"					
Bond Counsel:	Dinsmore & Shohl, Louisville, KY					
Fiscal Agent:	RSA Advisors LLC, Lexington, Kentucky					
Date received by SFCC:	/ / To be filled in by SFCC					
Date scheduled for Commit	tee review: / / To be filled in by SFCC					

Estimated par amount of Bonds:

% Share of total Bonds:

Estimated average annual debt service:

Estimated debt service reserve:

Estimated	Cost of	Issuance:
Louinateu	COSCOI	issuance.

Fiscal Agent, Bond Counsel, etc

Special Tax Counsel

Number verifications

Bond Rating & Bank Fee

Underwriter's Discount

Credit Enhancement

Total Cost of Issuance:

SFCC	Local	Takal
Portion	Portion	Total
\$280,000	\$22,720,000	\$23,000,000
1.22%	98.78%	100.00%
\$21,785	\$1,732,038	\$1,753,823
\$0	\$0	\$0

\$1,278	\$103,722	\$105,000
\$0	\$0	\$0
\$0	\$0	\$0
\$503	\$40,847	\$41,350
\$5,600	\$454,400	\$460,000
\$0	\$0	\$0
\$7,382	\$598,968	\$606,350

Anticipated Interest Rates:

5 Years: 3.520%

10 Years: 3.900% 15 Years: 4.500%

20 Years: 4.750%

Notes: No Tax Increase required

Statement of Indebtedness

1. The assessed valuation of all the taxable property in the School District as estimated by the last certified assessment is:	13,316,138,047
2. Date of last certified audit:	6/30/2024
3. The total of all bonds, notes, and other obligations of the district currently issued and outstanding, including the present issue of $\frac{23,000,000}{}$	272,090,000
4. Statutory debt limit for General Obligation bonds as set forth in KRS 66.041:	266,322,761
5. District bonding potential as set forth in 702 KAR 3:020:	113,795,000
6. The total of bonds, notes, and other obligations of the district currently issue subject to the 2% statutory limit including the present issue of \$\frac{s}{23,000,00}0^{\cdot}\$	47,985,000
7. Does this issue include a special appropriation grant from the Commonwealth of Kentucky? If so, please state the amount and purpose of the grant.	0

School District Name Kenton County

Project: RC Hinsdale site circulation and renovation

Probable Cost Breakdown (Administration/Athletics/Instructional)

Date 4/24/25

	Total Project		Administration		Athletics		Instructional		
	100%		Percentage (Update)		Percentage 0.0%		Percentage 100.0%		
Site Development	\$ 1,950,822.48		\$	-	\$	-	\$	1,950,822.48	
General Construction	\$ 10,606,956.82		\$	-	\$	-	\$	10,606,956.82	
HVAC	\$ 3,974,160.38		\$	-	\$	-	\$	3,974,160.38	
Plumbing	\$ 836,291.98		\$	-	\$	-	\$	836,291.98	
Electrical	\$ 2,359,904.05		\$	-	\$	-	\$	2,359,904.05	
Total Construction Cost	\$ 19,728,135.71		\$	-	\$	-	\$	19,728,135.71	
Soft Costs	\$ 3,271,864.29		\$	-	\$	-	\$	3,271,864.29	
Total Project Cost	\$ 23,000,000.00		\$	_	\$	-	\$	23,000,000.00	