

Andy Beshear
GOVERNOR

## FINANCE AND ADMINISTRATION CABINET OFFICE OF THE CONTROLLER OFFICE OF FINANCIAL MANAGEMENT

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SECRETARY

L. Joe McDaniel
CONTROLLER

Chelsey Couch EXECUTIVE DIRECTOR

November 6, 2025

The Honorable Senator Shelley Funke Frommeyer, Co-Chair The Honorable Representative Shawn McPherson, Co-Chair Capital Projects and Bond Oversight Committee Legislative Research Commission Capitol Annex Building Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer and Representative McPherson:

Listed below is information regarding various projects and reports that will be presented to the Capital Projects and Bond Oversight ("CPBO") Committee at the November meeting.

The Kentucky Infrastructure Authority ("KIA") will present the following loans for the Committee's approval:

Fund A Loan	
Adair County Water District	\$267,225
City of Leitchfield	\$1,873,142
City of Louisa	\$4,858,207
Fund B Loan	
Southeastern Water Association	\$617,823
Fund F Loan	
City of Harlan	\$1,463,000
City of Flatwoods	\$373,000

KIA will present Cleaner Water Program grants for both water and sewer for approval. A detailed list of projects can be found starting on page four.



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The Office of Financial Management will present one (1) new bond issue report for the Committee's approval:

Kentucky Economic Development Authority Revenue \$72,500,000+ Bonds (CommonSpirit Health) Series 2025

+Not to Exceed

The Office of Financial Management will present three (3) informational items for the Committee's review:

Kentucky Housing Corporation Conduit Multifamily Revenue Bonds (Campbell View Apartments Project), Series 2025A and Series 2026B	\$9,200,000
Kentucky Housing Corporation Housing Single Family Mortgage Revenue Bonds, 2025 Series E and Taxable 2025 Series F	\$75,000,000
Western Kentucky University General Receipts Bonds, 2025 Series A	\$7,775,000

The School Facilities Construction Commission is submitting the following additional information for the Committee's approval:

Allen County	\$870,000*
Floyd County	\$3,000,000*
Jackson County	\$350,000*
Murray Independent	\$622,000*
Whitley County (Refunding)	\$7,850,000*

<sup>\*</sup>Estimated

An OFM staff member will attend the CPBO meeting to answer any questions regarding this information. Please contact me if there are any questions or should your staff require additional information.

Sincerely,
Signed by:
Chelsey Conch
Chelsey Conch

Attachment