Kentucky Infrastructure Authority Projects for November 2025 Capital Projects and Bond Oversight Committee

Fund A Loan

| | | Amount | Amount | |
|---------|---|-----------------|-------------------|----------|
| Loan # | Borrower | Requested | Loan Total | County |
| A24-007 | Adair County Water District (Director Level Increase) | \$ 267,225 | \$ 2,939,475 | Adair |
| A26-004 | City of Leitchfield (Planning & Design) | \$ 1,873,142 | \$ 1,873,142 | Grayson |
| A26-011 | City of Louisa | \$ 4,858,207 | \$ 4,858,207 | Lawrence |

Fund B Loan

| | | | Amount | Amount | |
|---------|--------------------------------|---|---------------|---------------|---------|
| Loan # | Borrower | | Requested | Loan Total | County |
| B26-002 | Southeastern Water Association | , | \$ 617.823 | \$ 617.823 | Pulaski |

Fund F Loan

| | | Amount | Amount | |
|----------|---------------------------|-----------------|-----------------|---------|
| Loan # | Borrower | Requested | Loan Total | County |
| F21-021 | City of Harlan (Increase) | \$ 1,463,000 | \$ 4,012,645 | Harlan |
| F26-025S | City of Flatwoods | \$ 373,000 | \$ 373,000 | Greenup |



Kentucky Infrastructure Authority Loan Programs Fiscal Year Ended June 30, 2026

The Kentucky Infrastructure Authority (KIA) was created in 1988 to provide the mechanism for funding construction of local public works projects. KIA is continually growing and expanding its services. Through the various programs currently offered, KIA has become a major provider for local financing needs.

| | Program Designation | Fund A (CWSRF) | Fund F (DWSRF) | Fund B | Fun | id C |
|----------------------|---|----------------------------|---------------------------|------------------------|-------------|---------------------|
| | Description of Program | Clean Water | Drinking Water | Infrastructure | Government | tal Agencies |
| | Federal / State | Federal | Federal | State | | ate |
| | | | | First Come | | Come |
| | Selection Basis | Priority List | Priority List | First Served | First S | |
| | Types of Infrastructure | Wastewater | Drinking Water | Various ⁽¹⁾ | Vario | us ^(1,3) |
| Fiscal 2026 | | | | | | |
| Terms ⁽⁴⁾ | Interest Rates | Income Based | Income Based | Income Based | Terms | Market Rate |
| 20 years | Standard (> or = \$62,417) | 2.75% | 2.75% | 2.75% | 1-5 years | 2.50% |
| 20 years | Non-standard (\$49,934 - \$62,416) ⁽²⁾ | 1.75% | 1.75% | 1.75% | 6-10 years | 3.00% |
| 20 to 30 years | Disadvantage (< or = \$49,933) | 1.00% | 1.00% | 1.00% | 11-20 years | 4.00% |
| 20 years | Broadband Projects | N/A | N/A | 5.25% | 20 years | 5.25% |
| • | Administration Fees (on principal) | 0.25% | 0.30% | 0.20% | 0.2 | 5% |
| | Principal Forgiveness | depends on MHI/ | affordability index | N/A | N | /A |
| Lending Capac | ity | | | | | |
| | Estimated Annual Availability | \$120,848,780 | \$89,671,079 | \$11,391,124 | \$11,4 | 57,830 |
| | Significant Federal Requirements | Davis Bacon | Davis Bacon | | | |
| | | Environmental Review | Environmental Review | | | |
| | | American Iron and Steel | American Iron and Steel | | | |
| | | Fiscal Sustainability Plan | Build America Buy America | | | |
| | | Build America Buy America | | | | |
| | | | | | | |

⁽¹⁾ Includes planning, design, and construction of solid waste projects; dams; storm water control treatment systems; gas or electric utility; broadband deployment project; or any other public utility or public service project. Broadband project interest rates are at the non-standard rate of 5.25%.

- (3) Fund C interest rates are based on term and not MHI.
- (4) The 30 year terms are only available for Disadvantaged Communities, depending on factors such as life expectancy of assets being funded and affordability.

⁽²⁾ Other reasons include regionalization, consent decrees, agreed orders, or other criteria relating to public health or financial considerations. Rate less than Kentucky MHI but greater than 80% of MHI.

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady November 3, 2025 A24-007 (Increase) SX21001019

BORROWER ADAIR COUNTY WATER DISTRICT ADAIR COUNTY

BRIEF DESCRIPTION

The Adair County Water District is requesting a Fund A loan increase in the amount of \$267,225 for the Phase 24 Wastewater System Improvements and Upgrades project. The original loan was approved by the KIA Board on March 7, 2024. This will bring their total KIA loan amount up to \$2,939,475. The increase request is due to bids coming in higher than the amount originally budgeted. No additional work is being funded. This project will replace the undersized Burkesville Road and Walmart lift stations, relocating the Burkesville station to a lower elevation for better operation, as well as installing a force main to run from the new location to the existing location. The current pumps are inefficient and undersized to handle the existing flow. Work at the treatment plant will remove grit from the influent wastewater. The grit is damaging to the pumping equipment so this removal will increase the life expectancy of the equipment. Six individual grinder pumps will be replaced with new duplex style lift stations. Additionally, the collection system in the Fortune Street, Monroe Street and Young Street areas will be rehabbed, requiring approximately 1,900 LF of manhole lining and lining 15-20 manholes.

| | PROJECT BUDGET | |
|--|--|---|
| \$2,939,475 | Administrative Expenses Legal Expenses Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | \$20,000 2,500 10,000 163,000 97,000 20,000 2,251,240 375,735 |
| \$2,939,475 | TOTAL | \$2,939,475 |
| Rate Term | 1.25% Est. Annual Payment 20 Years 1st Payment 6 Mo. | \$132,782 after first draw |
| Engineer Bond Counsel | Kentucky Engineering Group Dinsmore & Shohl, LLP | |
| Bid Opening Construction Start Construction Stop | Sep-25 Jan-26 Sep-26 | |
| Existing Proposed | \$2,132 \$2,286 | |
| | See Attached | |
| Current | <u>Users</u> <u>Avg. Bill</u> 1,749 \$54.46 (for 4,6 | 000 gallons) |
| | \$2,939,475 Rate Term Engineer Bond Counsel Bid Opening Construction Start Construction Stop Existing Proposed | \$2,939,475 Administrative Expenses Legal Expenses Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency TOTAL Rate 1.25% Term 20 Years 1st Payment 6 Mo. Engineer Bond Counsel Bid Opening Construction Start Construction Start Construction Stop Existing Proposed \$2,132 Proposed See Attached |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| | Cash Flow Before | | | |
|----------------|------------------|--------------|------------------------------|----------------|
| CASHFLOW | Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
| Audited 2022 | 2,125,461 | 1,682,752 | 442,709 | 1.3 |
| Audited 2023 | 2,576,960 | 1,693,138 | 883,822 | 1.5 |
| Audited 2024 | 3,054,905 | 1,689,141 | 1,365,764 | 1.8 |
| Projected 2025 | 2,870,382 | 1,661,968 | 1,208,414 | 1.7 |
| Projected 2026 | 2,779,948 | 1,694,244 | 1,085,704 | 1.6 |
| Projected 2027 | 2,687,705 | 1,831,878 | 855,827 | 1.5 |
| Projected 2028 | 2,593,617 | 1,686,387 | 907,230 | 1.5 |
| Projected 2029 | 2,497,647 | 1,456,517 | 1,041,130 | 1.7 |

Reviewer: John Brady

Date: November 3, 2025 Loan Number: A24-007 Increase

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) ADAIR COUNTY WATER DISTRICT, ADAIR COUNTY PROJECT REVIEW \$\$X21001019\$

I. PROJECT DESCRIPTION

The Adair County Water District is requesting a Fund A loan increase in the amount of \$267,225 for the Phase 24 Wastewater System Improvements and Upgrades project. The original loan was approved by the KIA Board on March 7, 2024. This will bring their total KIA loan amount up to \$2,939,475. The increase request is due to bids coming in higher than the amount originally budgeted. No additional work is being funded. This project will replace the undersized Burkesville Road and Walmart lift stations, relocating the Burkesville station to a lower elevation for better operation, as well as installing a force main to run from the new location to the existing location. The current pumps are inefficient and undersized to handle the existing flow. Work at the treatment plant will remove grit from the influent wastewater. The grit is damaging to the pumping equipment so this removal will increase the life expectancy of the equipment. Six individual grinder pumps will be replaced with new duplex style lift stations. Additionally, the collection system in the Fortune Street, Monroe Street and Young Street areas will be rehabbed, requiring approximately 1,900 LF of manhole lining and lining 15-20 manholes.

The Water District currently serves 1,492 residential customers and 257 commercial customers.

II. PROJECT BUDGET

| | | Total |
|---------------------------------|------|-----------|
| Administrative Expenses | \$ | 20,000 |
| Legal Expenses | | 2,500 |
| Planning | | 10,000 |
| Engineering Fees - Design | | 130,400 |
| Engineering Fees - Construction | | 32,600 |
| Engineering Fees - Inspection | | 97,000 |
| Engineering Fees - Other | | 20,000 |
| Construction | 2 | ,251,240 |
| Contingency | | 375,735 |
| Total | \$ 2 | 2,939,475 |

III. PROJECT FUNDING

| | Amount | % |
|-------------|--------------|------|
| Fund A Loan | \$ 2,939,475 | 100% |
| Total | \$ 2,939,475 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 2 | ,939,475 |
|--|------|----------|
| Less: Principal Forgiveness | | 695,218 |
| Amortized Loan Amount | \$ 2 | ,244,257 |
| Interest Rate | | 1.25% |
| Loan Term (Years) | | 20 |
| Estimated Annual Debt Service | \$ | 127,172 |
| Administrative Fee (0.25%) | | 5,611 |
| Total Estimated Annual Debt Service | \$ | 132,782 |

V. PROJECT SCHEDULE

Bid Opening: September 2025 Construction Start: January 2026 Construction Stop: September 2026

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 1,492 |
| Commercial | 257 |
| Industrial | 0 |
| Total | 1,749 |

B) Rates

| Sewer | Current | Prior |
|--------------------------------|----------|----------|
| Date of Last Rate Increase | 02/09/24 | 02/09/23 |
| Minimum Bill | \$10.66 | \$9.44 |
| Per 1,000 Gallons | 10.95 | 9.70 |
| Cost for 4,000 Gallons | \$54.46 | \$48.24 |
| Increase % | 12.9% | |
| Affordability Index (Rate/MHI) | 1.4% | 1.3% |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2017-2021, the Utility's service area population was 5,060 with a Median Household Income (MHI) of \$45,647. The MHI for the Commonwealth was \$55,454. The loan will qualify for a 1.25% interest rate.

VIII. 2023 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project qualifies for Green Project Reserve funding for \$410,000.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 23.7% of the assistance amount, not to exceed \$695,218, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 31, 2022 through December 31, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total revenues increased 24% from \$5.95 million in 2022 to \$7.38 million in 2024 due to rate adjustments and growth. Operating expenses increased 15.7% from \$3.83 million to \$4.43 million during the same period due to salary increases and system repair costs. The debt coverage ratio was 1.3, 1.5, and 1.8 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 1.2, a debt-to-equity ratio of 1.1, 30.3

days of sales in accounts receivable, and 2.3 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 2.1% in 2025 due to an existing rate increase.
- 2) Water revenues will increase 1.4% in 2025 due to an existing rate increase.
- 3) Operating expenses will increase 2% annually due to inflation.
- 4) Debt service coverage is 1.5 in 2027 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

The Adair County Water District is regulated by the Public Service Commission (PSC) and will need to apply to the PSC, pursuant to KRS 278.300, for debt authorization for the \$2,939,475 loan and must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$146,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$7,300 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| | Outstanding | Maturity |
|--------------------|-------------|----------|
| Series 2009 Bonds | \$ 865,400 | 2050 |
| Series 2011 Bonds | 952,500 | 2051 |
| Series 2012 Bonds | 1,191,500 | 2052 |
| Series 2013D Bonds | 1,475,000 | 2040 |
| Series 2014 Bonds | 586,000 | 2054 |
| Series 2020 Bonds | 1,832,500 | 2061 |
| Series 2020G Bonds | 4,550,000 | 2045 |
| KIA Loan A20-016 | 1,814,826 | 2052 |
| KIA Loan F06-01 | 857,971 | 2028 |
| KIA Loan F07-01 | 216,269 | 2028 |
| KIA Loan F10-01 | 1,696,320 | 2032 |
| KIA Loan F10-02 | 675,152 | 2032 |
| KIA Loan F11-10 | 609,199 | 2034 |
| KIA Loan F12-04 | 2,037,239 | 2044 |

KIA Loan F20-009 768,043 2052 KIA Loan F23-006S (i.a.o. \$1,948,182) TBD

Total \$20,127,919

XI. CONTACTS

Legal Applicant

Entity Name Adair County Water District Authorized Official David Jones (Chairman)

County Adair

Email utility@caud.net
Phone (270) 384-2181
Address 109 Grant Lane

Columbia, KY 42728

Applicant Contact

Name Bradley Miller

Organization Adair County Water District Email bradley.miller@caud.net

Phone (270) 384-2181 Address PO Box 567

Columbia, KY 42728

Project Administrator

Name Holly Nicholas

Organization Kentucky Engineering Group

Email hnicholas@kyengr.com

Phone (859) 333-9742 Address PO Box 1034

Versailles, KY 40383

Consulting Engineer

PE Name Jim Thompson

Firm Name Kentucky Engineering Group

Email jthompson@kyengr.com

Phone 859-251-4127 Address 101 High Street

Versailles, KY 40383

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

ADAIR COUNTY WATER DISTRICT FINANCIAL SUMMARY (DECEMBER YEAR END)

| FINANCIAL SUMMARY (DECEMBER YEAR END |) Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
|--|--------------|------------|------------|------------|------------|------------|------------|------------|
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| Balance Sheet | | | <u> </u> | ==== | | <u> </u> | | |
| Assets | | | | | | | | |
| Current Assets | 2,313,933 | 2,838,240 | 2,423,076 | 2,664,771 | 2,881,912 | 3,053,077 | 3,234,523 | 3,442,749 |
| Other Assets | 46,059,526 | 44,603,905 | 44,494,903 | 48,783,771 | 50,336,297 | 48,649,990 | 47,004,805 | 45,466,740 |
| Total = | 48,373,459 | 47,442,145 | 46,917,979 | 51,448,542 | 53,218,209 | 51,703,067 | 50,239,328 | 48,909,489 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 1,802,128 | 1,828,099 | 1,997,950 | 2,115,104 | 2,157,892 | 2,193,336 | 2,078,020 | 1,876,566 |
| Long Term Liabilities | 25,833,607 | 23,808,230 | 22,094,198 | 22,629,662 | 23,423,413 | 21,942,563 | 20,582,229 | 19,428,649 |
| Total Liabilities | 27,635,735 | 25,636,329 | 24,092,148 | 24,744,766 | 25,581,305 | 24,135,899 | 22,660,249 | 21,305,215 |
| Net Assets | 20,737,724 | 21,805,816 | 22,825,831 | 26,703,776 | 27,636,903 | 27,567,168 | 27,579,079 | 27,604,274 |
| Cash Flow | | | | | | | | |
| Revenues | 5,953,698 | 6,591,506 | 7,382,029 | 7,382,029 | 7,382,029 | 7,382,029 | 7,382,029 | 7,382,029 |
| Operating Expenses | 3,832,783 | 4,042,222 | 4,433,060 | 4,557,699 | 4,648,133 | 4,740,376 | 4,834,464 | 4,930,434 |
| Other Income | 4,546 | 27,676 | 105,936 | 46,053 | 46,053 | 46,053 | 46,053 | 46,053 |
| Cash Flow Before Debt Service | 2,125,461 | 2,576,960 | 3,054,905 | 2,870,382 | 2,779,948 | 2,687,705 | 2,593,617 | 2,497,647 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 1,682,752 | 1,693,138 | 1,689,141 | 1,661,968 | 1,694,244 | 1,699,096 | 1,553,605 | 1,323,735 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 132,782 | 132,782 | 132,782 |
| Total Debt Service | 1,682,752 | 1,693,138 | 1,689,141 | 1,661,968 | 1,694,244 | 1,831,878 | 1,686,387 | 1,456,517 |
| Cash Flow After Debt Service | 442,709 | 883,822 | 1,365,764 | 1,208,414 | 1,085,704 | 855,827 | 907,230 | 1,041,130 |
| Ratios | | | | | | | | |
| Current Ratio | 1.3 | 1.6 | 1.2 | 1.3 | 1.3 | 1.4 | 1.6 | 1.8 |
| Debt to Equity | 1.3 | 1.2 | 1.1 | 0.9 | 0.9 | 0.9 | 0.8 | 0.8 |
| Days Sales in Accounts Receivable | 32.5 | 31.5 | 30.3 | 30.3 | 30.3 | 30.3 | 30.3 | 30.3 |
| Months Operating Expenses in Unrestricted Cash | 3.7 | 1.9 | 2.3 | 2.9 | 3.4 | 3.7 | 4.1 | 4.6 |
| Debt Coverage Ratio | 1.3 | 1.5 | 1.8 | 1.7 | 1.6 | 1.5 | 1.5 | 1.7 |

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EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 6, 2025 A26-004 SX21085013

BORROWER CITY OF LEITCHFIELD GRAYSON COUNTY

BRIEF DESCRIPTION

The City of Leitchfield is requesting a Fund A planning and design loan in the amount of \$1,873,142 for the Leitchfield Wastewater Plant project. The purpose of this funding is for the planning and design of a new 3.0 MGD wastewater treatment plant to replace the City's existing facility, which is nearing the end of its useful life. As part of this project, the City will shift to biological nutrient removal (BNR), which will allow for the removal of phosphorus and position the City to better meet the future total nitrogen limit. The proposed facility will be designed with the intent of regionalization, enabling the City to be a regional WWTP and potentially treat waste flows from the City of Clarkson and the City of Caneyville.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|-----------------------|--|--|--|-------------------------------|--------------------------|
| Fund A Loan | \$1,873,142 | Administrative Exper Relocation Expense Planning Eng - Design / Const | & Payments | | - 40,000 1,833,142 |
| TOTAL | \$1,873,142 | TOTAL | | | \$1,873,142 |
| REPAYMENT | Rate Term | 2.75% 5 Years | Est. Annual Paym 1st Payment | nent 6 Mo. after first dra | \$311,685 w |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Kentucky Engineering Dinsmore & Shohl, L | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Mar-27 May-27 Sep-29 | | | |
| DEBT PER CUSTOMER | Existing Proposed | \$2,478 \$2,557 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | Current Additional | <u>Users</u> 2,418 0 | <u>Avg. Bill</u> \$35.74 \$35.74 | , , , | |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------|----------------------------------|--------------|------------------------------|----------------|
| Audited 2022 | 726,183 | 895,343 | (169,160) | 0.8 |
| Audited 2023 | 525,179 | 593,907 | (68,728) | 0.9 |
| Audited 2024 | 482,778 | 591,848 | (109,070) | 0.8 |
| Projected 2025 | 585,711 | 553,113 | 32,598 | 1.1 |
| Projected 2026 | 887,921 | 591,836 | 296,085 | 1.5 |
| Projected 2027 | 1,122,671 | 903,338 | 219,333 | 1.2 |
| Projected 2028 | 1,040,100 | 904,845 | 135,255 | 1.1 |
| Projected 2029 | 955,878 | 902,180 | 53,698 | 1.1 |

Reviewer: Jeremy Skinner
Date: November 6, 2025

Loan Number: A26-004

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF LEITCHFIELD, GRAYSON COUNTY PROJECT REVIEW SX21085013

I. PROJECT DESCRIPTION

The City of Leitchfield is requesting a Fund A planning and design loan in the amount of \$1,873,142 for the Leitchfield Wastewater Plant project. The purpose of this funding is for the planning and design of a new 3.0 MGD wastewater treatment plant to replace the City's existing facility, which is nearing the end of its useful life. As part of this project, the City will shift to biological nutrient removal (BNR), which will allow for the removal of phosphorus and position the City to better meet the future total nitrogen limit. The proposed facility will be designed with the intent of regionalization, enabling the City to be a regional WWTP and potentially treat waste flows from the City of Clarkson and the City of Caneyville.

Via the Leitchfield Utilities Commission, the City of Leitchfield provides sewer services to 2,020 residential, 383 commercial, and 15 industrial/institutional customers.

II. PROJECT BUDGET

| | Total |
|---------------------------|-------------|
| Planning | \$40,000 |
| Engineering Fees – Design | 1,833,142 |
| Total | \$1,833,142 |

III. PROJECT FUNDING

| | Amount | % | |
|---------------------------|-------------|------|--|
| KIA Fund A Loan (A26-004) | \$1,833,142 | 100% | |
| Total | \$1,833,142 | 100% | |

IV. KIA DEBT SERVICE

| Planning & Design Loan | \$1,873,142 |
|-------------------------------------|-------------|
| Less: Principal Forgiveness | 442,966 |
| Amortized Loan Amount | \$1,430,176 |
| Interest Rate | 2.75% |
| Loan Term (Years) | 5 |
| Estimated Annual Debt Service | \$308,110 |
| Administrative Fee (0.25%) | 3,575 |
| Total Estimated Annual Debt Service | \$311,685 |

V. PROJECT SCHEDULE

P & D Start July 2025
P & D Completion July 2026
Bid Opening: March 2027
Construction Start: May 2027

Construction Stop: September 2029

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| | Current |
|-------------|---------|
| Residential | 2,020 |
| Commercial | 383 |
| Industrial | 15 |
| Total | 2,418 |

B) Rates

| Sewer – Inside City* | Proposed [^] | Prior | Prior |
|------------------------------------|-----------------------|---------|---------|
| Date of Last Rate Increase | 12/2025 | 10/2024 | 12/2023 |
| Minimum | \$22.98 | \$13.20 | \$12.00 |
| First 2,000 Gallons (per 1,000) | | 4.90 | 4.45 |
| All Over 2,000 Gallons (per 1,000) | | 6.37 | 6.37 |
| First 1,500 Gallons (per 500) | | | |
| All Over 1,500 Gallons (per 500) | 4.25 | | |
| Cost for 4,000 gallons | \$44.23 | \$35.74 | \$33.64 |
| Increase % | 23.8% | 6.2% | |
| Affordability Index (Rate/MHI) | 1.1% | 0.9% | 0.9% |

^{*} Rates for customers outside of the city are 10 percent higher than in-city rates.

[^] The new rates, effective December 1, 2025, were approved by the Leitchfield Utility Commission at its October 16, 2025, meeting.

| Water – Inside City* | Proposed [^] | Prior | Prior |
|---|-----------------------|---------|---------|
| Date of Last Rate Increase | 12/2025 | 12/2023 | 3/2023 |
| Minimum (1 st 1,500 Gallons) | \$22.04 | | |
| Minimum (1st 2,000 Gallons) | | \$23.20 | \$21.00 |
| Next 8,000 Gallons (per 1,000) | 9.50 | 9.50 | 9.50 |
| Cost for 4,000 gallons | \$45.79 | \$42.20 | \$40.00 |
| Increase % | 8.5% | 5.5% | |
| Affordability Index (Rate/MHI) | 1.2% | 1.1% | 1.0% |

^{*} Rates for customers outside of the city are 10 percent higher than in-city rates.

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2019-2023, the Utility's service area population is 5,935 with a Median Household Income (MHI) of \$47,179. The MHI for the Commonwealth is \$62,417. A five-year loan term with a 2.75% interest rate will be applied to this loan as planning and design loans are not eligible for non-standard rates.

VIII. 2025 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve funding.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 23.7% of the assistance amount, not to exceed \$442,966, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements of the Leitchfield Utilities System (a component unit of the City of Leitchfield) for the years ended June 30, 2022 through June 30, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

The combined operating revenues of the sewer and water systems increased 3 percent from \$4.17 million in 2022 to nearly \$4.32 million in 2024. Sewer revenues

[^] The new rates, effective December 1, 2025, were approved by the Leitchfield Utility Commission at its October 16, 2025, meeting.

fluctuated somewhat, declining nearly 2 percent in 2024 after a 2.5 increase in 2023. Water revenues increased approximately 15 percent over the period due to rate increases in March and December of 2023, coupled with increased demand. Combined operating expenses for the sewer and water systems outpaced revenue growth, increasing nearly 13 percent from 2022 to 2024; however, the increased costs over the period can mostly be attributed to higher costs in 2023. Operating expenses were stable in FY 2024, increasing less than 3 percent.

The City's utility debt consists of revenues bonds with a combined balance of \$13,257,000 as of FYE 2024. The debt service coverage ratio was 0.8, 0.9, and 0.8 in 2022, 2023, 2024, respectively; however, it is relevant to note that the Utility's existing debt is collateralized by "all assets" of the utilities system – which includes water, sewer, and gas facilities and services. The revenues and subsequent cashflow from the Utility's gas services component are not included in this analysis and, as a result, the historical debt service coverage ratios are understated.

The balance sheet reflects a current ratio of 8.9, a debt-to-equity ratio of 0.9, 30.3 days of sales in accounts receivable, and 21.9 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 6.5 percent in FY 2025, 15.5 percent in FY 2026, and 10 percent FY 2027 due to the impact of rate increases that occurred in December 2023 and October 2024 and an upcoming rate increase that will take effect in December 2025.
- 2) Water revenues will increase 3 percent in FY 2025 and 4.5 percent in both FYs 2026 and 2027 due to the impact of a December 2023 rate increase and an upcoming rate increase that will take effect in December 2025.
- 3) Operating expenses will increase 2 percent annually due to inflation and general expense increases.
- 4) Debt service coverage is 1.2 in FY 2027 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$94,000 total) of the final amount borrowed prior to principal forgiveness to be funded annually (\$4,700 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| | Outstanding | Maturity |
|-----------------------------|------------------|----------|
| Revenue Bonds, Series 2014 | \$1,455,000 | 2037 |
| Revenue Bonds, Series 2012A | 1,628,500 | 2052 |
| Revenue Bonds, Series 2012B | 609,500 | 2052 |
| Revenue Bonds, Series 2019A | 5,267,000 | 2061 |
| Revenue Bonds, Series 2019B | <u>4,297,000</u> | 2061 |
| Total | \$13,257,000 | |

XI. CONTACTS

| Legal Applicant | |
|---------------------|-------------------------------|
| Name | City of Leitchfield |
| Address | 515 S Main St |
| | Leitchfield, KY 42754 |
| County | Grayson |
| Authorized Official | Harold Miller |
| Phone | (270) 259-4034 |
| Email | harold.miller@leitchfield.org |

| Project Contact - Applicant | |
|-----------------------------|----------------------------------|
| Name | David Roof |
| Representing | Leitchfield Utilities Commission |
| Address | 515 S Main Street |
| | Leitchfield, KY 42754 |
| Phone | (270) 259-4034 |
| Email | david.roof@leitchfield.org |

| Project Administrator | |
|-----------------------|----------------------------------|
| Name | Adam Scott |
| Organization | Integrated Water Management Sys. |
| Address | PO Box 917 |
| | Frankfort, KY 40602 |
| Phone | (502) 320-3782 |
| Email | integratedwaterky@gmail.com |

Consulting Engineer

Name Matthew Aaron Baker

Firm Kentucky Engineering Group, PLLC

Address PO Box 1034

Versailles, KY 40383

Phone (502) 229-1770

Email mbaker@kyengr.com

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF LEITCHFIELD FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| Palaras Obras | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 4,650,725 | 6,384,948 | 7,965,034 | 8,037,045 | 8,364,729 | 8,610,662 | 8,745,918 | 8,799,616 |
| Other Assets | 35,987,305 | 35,904,154 | 33,269,453 | 31,982,340 | 30,695,225 | 31,234,423 | 29,900,479 | 28,566,535 |
| Total = | 40,638,030 | 42,289,102 | 41,234,487 | 40,019,385 | 39,059,954 | 39,845,085 | 38,646,397 | 37,366,151 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 700,267 | 1,119,189 | 897,761 | 909,591 | 928,591 | 1,232,226 | 1,246,526 | 1,264,026 |
| Long Term Liabilities | 19,970,564 | 19,903,772 | 19,066,530 | 18,729,701 | 18,381,963 | 19,168,950 | 18,519,844 | 17,861,816 |
| Total Liabilities | 20,670,831 | 21,022,961 | 19,964,291 | 19,639,292 | 19,310,554 | 20,401,176 | 19,766,370 | 19,125,842 |
| Net Assets | 19,967,199 | 21,266,141 | 21,270,196 | 20,380,092 | 19,749,401 | 19,443,909 | 18,880,027 | 18,240,309 |
| Cash Flow | | | | | | | | |
| Revenues | 4,174,999 | 4,289,112 | 4,315,240 | 4,495,981 | 4,877,555 | 5,197,957 | 5,197,957 | 5,197,957 |
| Operating Expenses | 3,455,576 | 3,782,101 | 3,890,416 | 3,968,224 | 4,047,588 | 4,133,240 | 4,215,811 | 4,300,033 |
| Other Income | 6,760 | 18,168 | 57,954 | 57,954 | 57,954 | 57,954 | 57,954 | 57,954 |
| Cash Flow Before Debt Service | 726,183 | 525,179 | 482,778 | 585,711 | 887,921 | 1,122,671 | 1,040,100 | 955,878 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 895,343 | 593,907 | 591,848 | 553,113 | 591,836 | 595,229 | 596,735 | 594,070 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 308,110 | 308,110 | 308,110 |
| Total Debt Service | 895,343 | 593,907 | 591,848 | 553,113 | 591,836 | 903,338 | 904,845 | 902,180 |
| Cash Flow After Debt Service | (169,160) | (68,728) | (109,070) | 32,598 | 296,085 | 219,333 | 135,255 | 53,698 |
| Ratios | | | | | | | | |
| Current Ratio | 6.6 | 5.7 | 8.9 | 8.8 | 9.0 | 7.0 | 7.0 | 7.0 |
| Debt to Equity | 1.0 | 1.0 | 0.9 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Days Sales in Accounts Receivable | 28.4 | 29.8 | 30.3 | 30.3 | 30.3 | 30.3 | 30.3 | 30.3 |
| Months Operating Expenses in Unrestricted Cash | 13.2 | 17.4 | 21.9 | 21.6 | 22.0 | 22.2 | 22.2 | 21.9 |
| Debt Coverage Ratio | 0.8 | 0.9 | 0.8 | 1.1 | 1.5 | 1.2 | 1.1 | 1.1 |

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EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady November 6, 2025 A26-011 SX21127029

BORROWER CITY OF LOUISA LAWRENCE COUNTY

BRIEF DESCRIPTION

The City of Louisa is requesting a Fund A loan in the amount of \$4,858,207 for the Wastewater Treatment Plant project. A new 1.0 MGD WWTP will be constructed to replace the existing 0.75 MGD plant that is aging and has reached its operational design lifespan. Flow will be pumped to the new WWTP by a combination of the Town Branch Lift Station and the High Bottom Lift Station. Both Lift Stations will utilize the same force main entering the treatment plant property. Flow will go through an influent magnetic flow meter prior to entering screening and grit removal. Following grit removal flow will travel by gravity into one of two Sequencing Batch Reactor (SBR) basins. Treatment process will be designed for removal of BOD, TSS, and TKN. The SBR will also be capable of treatment for phosphorus removal in the future if required. Following treatment in the SBR basins flow will travel by gravity through an effluent flow meter where peracetic acid will be dosed based on flow rate and enter a contact tank for proper disinfection. Following the contact tank flow will be discharged to the Big Sandy River from the existing discharge structure. A backup Generator will be provided on site which will be capable of operating the Town Branch Pump Station, administration building, influent screening, grit removal, SBR treatment processes, and disinfection system in the event of a power failure. Sludge produced will be wasted to an aerated sludge holding tank for reduction of volume and then further dried prior to disposal by use of an inclined screw press. The project is necessary to bring the city into compliance with an Agreed Order with the Division of Water and will have a positive impact on water quality from improved discharges.

| PROJECT FINANCING | | PROJECT BUDGET | |
|---|--|--|---|
| Fund A Loan FEMA ARC EPA KY EM CWP Grant | \$4,858,207 5,800,500 2,000,000 2,750,000 309,360 402,533 | Administrative Expenses Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | \$35,000 35,000 350,000 10,000 552,000 361,000 210,600 13,250,000 1,317,000 |
| TOTAL | \$16,120,600 | TOTAL | \$16,120,600 |
| REPAYMENT | Rate Term | 1.00% Est. Annual Payment 30 Years 1st Payment 6 M | \$152,697 Mo. after first draw |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Kentucky Engineering Group Dinsmore & Shohl, LLP | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Mar-26 Jun-26 May-28 | |
| DEBT PER CUSTOMER | Existing Proposed | \$1,588 \$1,858 | |
| OTHER DEBT | | See Attached | |
| RESIDENTIAL RATES | Current | <u>Users</u> <u>Avg. Bill</u> 1,990 \$56.04 (fo | r 4,000 gallons) |
| | | | |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------------------------|----------------------------------|--------------------|------------------------------|----------------|
| Audited 2022 | 742,165 | 892,005 | (149,840) | 0.8 |
| Audited 2023 | 782,621 | 917,710 | (135,089) | 0.9 |
| Audited 2024 | 1,085,026 | 886,347 | 198,679 | 1.2 |
| Projected 2025 Projected 2026 | 1,026,612 1,018,599 | 805,798 653,238 | 220,814 365,361 | 1.3 1.6 |
| Projected 2027 | 976,257 | 650,042 | 326,215 | 1.5 |
| Projected 2028 | 932,260 | 651,265 | 280,995 | 1.4 |
| Projected 2029 | 874,450 | 804,734 | 69,716 | 1.1 |

Reviewer: John Brady

Date: November 6, 2025

Loan Number: A26-011

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF LOUISA, LAWRENCE COUNTY PROJECT REVIEW SX21127029

I. PROJECT DESCRIPTION

The City of Louisa is requesting a Fund A loan in the amount of \$4,858,207 for the Wastewater Treatment Plant (WWTP) project. A new 1.0 MGD WWTP will be constructed to replace the existing 0.75 MGD plant that is aging and has reached its operational design lifespan. Flow will be pumped to the new WWTP by a combination of the Town Branch Lift Station and the High Bottom Lift Station. Both Lift Stations will utilize the same force main entering the treatment plant property. Flow will go through an influent magnetic flow meter prior to entering screening and grit removal. Following grit removal flow will travel by gravity into one of two Sequencing Batch Reactor (SBR) basins. Treatment process will be designed for removal of BOD, TSS, and TKN. The SBR will also be capable of treatment for phosphorus removal in the future if required. Following treatment in the SBR basins flow will travel by gravity through an effluent flow meter where peracetic acid will be dosed based on flow rate and enter a contact tank for proper disinfection. Following the contact tank flow will be discharged to the Big Sandy River from the existing discharge structure. A backup Generator will be provided on site which will be capable of operating the Town Branch Pump Station, administration building, influent screening, grit removal, SBR treatment processes, and disinfection system in the event of a power failure. Sludge produced will be wasted to an aerated sludge holding tank for reduction of volume and then further dried prior to disposal by use of an inclined screw press.

The project is necessary to bring the city into compliance with an Agreed Order with the Division of Water and will have a positive impact on water quality from improved discharges.

The city currently serves 1,624 residential customers and 366 commercial customers.

II. PROJECT BUDGET

| | | Total |
|---------------------------------|------|----------|
| Administrative Expenses | \$ | 35,000 |
| Legal Expenses | | 35,000 |
| Land, Easements | | 350,000 |
| Planning | | 10,000 |
| Engineering Fees - Design | | 441,600 |
| Engineering Fees - Construction | | 110,400 |
| Engineering Fees - Inspection | | 361,000 |
| Engineering Fees - Other | | 210,600 |
| Construction | 13 | ,250,000 |
| Contingency | 1 | ,317,000 |
| Total | \$16 | .120.600 |

III. PROJECT FUNDING

| | Amount | % |
|-------------|------------------|------|
| Fund A Loan | \$ 4,858,207 | 30% |
| FEMA | 5,800,500 | 36% |
| ARC | 2,000,000 | 12% |
| EPA | 2,750,000 | 17% |
| KY EM | 309,360 | 2% |
| CWP Grant | 402,533 | 2% |
| Total | \$ 16,120,600 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 4 | ,858,207 |
|-------------------------------------|------|-----------|
| Less: Principal Forgiveness | 1 | ,148,884 |
| Amortized Loan Amount | \$ 3 | 3,709,323 |
| Interest Rate | | 1.00% |
| Loan Term (Years) | | 30 |
| Estimated Annual Debt Service | \$ | 143,423 |
| Administrative Fee (0.25%) | | 9,273 |
| Total Estimated Annual Debt Service | \$ | 152,697 |

V. PROJECT SCHEDULE

Bid Opening: March 2026 Construction Start: June 2026 Construction Stop: May 2028

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 1,624 |
| Commercial | 366 |
| Industrial | 0 |
| Total | 1,990 |

B) Rates

| Sewer - Inside City | Current | Prior |
|--------------------------------------|----------|----------|
| Date of Last Rate Increase | 07/01/25 | 01/01/25 |
| Minimum (First 1,000 Gallons) | \$14.01 | \$13.72 |
| Additional Usage (Per 1,000 Gallons) | 14.01 | 13.72 |
| Cost for 4,000 gallons | \$56.04 | \$54.88 |
| Increase % | 2.1% | 5.2% |
| Affordability Index (Rate/MHI) | 1.5% | 1.5% |

| Sewer - Outside City | Current | Prior |
|--------------------------------------|----------|----------|
| Date of Last Rate Increase | 07/01/25 | 01/01/25 |
| Minimum (First 1,000 Gallons) | \$15.16 | \$14.85 |
| Additional Usage (Per 1,000 Gallons) | 15.16 | 14.85 |
| Cost for 4,000 gallons | \$60.64 | \$59.40 |
| Increase % | 2.1% | 5.2% |
| Affordability Index (Rate/MHI) | 1.7% | 1.6% |

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2019-2023, the Utility's service area population is 3,789 with a Median Household Income (MHI) of \$43,733. The MHI for the Commonwealth is \$62,417. The loan will qualify for a 1.00% interest rate.

VIII. 2025 CAPITALIZATION GRANT EQUIVALENCIES

1) Green Project Reserve - This project qualifies for Green Project Reserve funding for \$1,620,000.

2) Additional Subsidization – This project qualifies for additional subsidization. Principal forgiveness of 23.6% of the assistance amount, not to exceed \$1,148,884, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2022 through June 30, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total revenues increased 7.8% from \$3.36 million in 2022 to \$3.62 million in 2024 due to rate adjustments for both water and sewer services. Operating expenses decreased 3.0% from \$2.61 million to \$2.54 million during the same period primarily due to a decrease in water loss because of a previous project to repair line breaks. The debt coverage ratio was 0.8, 0.9, and 1.2 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 0.6, a debt-to-equity ratio of 0.7, 43.4 days of sales in accounts receivable, and 0.7 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenues will increase 2.6% in 2025 and 4.7% in 2026 due to existing rate increases. They will increase 2% in other projected years due to the annual adjustment outlined in the city's rate ordinance.
- 2) Water revenues will increase 2% annually in projected years due to the annual adjustment outlined in the city's rate ordinance.
- 3) Operating expenses will increase 3% annually due to inflation and operational costs associated with the new WWTP.
- 4) Debt service coverage is 1.1 in 2029 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$242,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$12,100 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| _ | Outstanding | Maturity |
|--------------------|--------------|----------|
| Series 1989 Bonds | \$ 25,170 | 2029 |
| Series 2002 Bonds | 624,000 | 2042 |
| Series 2007 Bonds | 317,000 | 2046 |
| Series 2010D Bonds | 50,000 | 2025 |
| KACO Note | 1,006,786 | 2032 |
| KIA Loan A209-10 | 189,502 | 2030 |
| KIA Loan A11-02 | 514,139 | 2034 |
| KIA Loan A19-002 | 2,795,941 | 2041 |
| KIA Loan B08-07 | 463,297 | 2033 |
| KIA Loan F10-03 | 802,626 | 2033 |
| KIA Loan F18-018 | 487,112 | 2040 |
| Total | \$ 7,275,573 | |

XI. CONTACTS

| Legal Applicant | |
|---------------------|----------------------|
| Entity Name | City of Louisa |
| Authorized Official | Harold Slone (Mayor) |
| County | Lawrence |
| Email | h.slone@lousiaky.gov |
| Phone | (606) 638-4038 |
| Address | 215 N Main Cross St |
| | Louisa, KY 41230 |

| Applicant Contact | |
|-------------------|------------------------------|
| Name | Kathy Cumpton |
| Organization | City of Louisa |
| Email | cityoflouisa@lycomonline.com |
| Phone | (606) 638-4050 |
| Address | 215 N Main Cross St |
| | Louisa, KY 41230 |

Project Administrator

Name Holly Nicholas

Organization Kentucky Engineering Group

Email hnicholas@kyengr.com

Phone (859) 333-9742 Address PO Box 1034

Versailles, KY 40383

Consulting Engineer

PE Name Ryan Carr

Firm Name Kentucky Engineering Group

Email rcarr@kyengr.com
Phone (859) 251-4127
Address PO Box 1034

Versailles, KY 40383

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF LOUISA FINANCIAL SUMMARY (JUNE YEAR END)

| THANGIAL SUMMART (SUME TEAR END) | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
|---|-------------|---------------------|---|-------------|---|-------------|-------------|-------------|
| | 2022 | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 682,490 | 623,756 | 840,883 | 890,217 | 971,689 | 1,041,532 | 1,102,431 | 1,121,174 |
| Other Assets | 24,722,631 | 24,276,842 | 23,828,482 | 23,272,502 | 22,832,159 | 22,360,500 | 37,973,264 | 36,893,391 |
| Total | 25,405,121 | 24,900,598 | 24,669,365 | 24,162,719 | 23,803,848 | 23,402,032 | 39,075,695 | 38,014,565 |
| - | | | | | | | | |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 1,220,185 | 1,383,966 | 1,351,178 | 1,170,143 | 1,177,882 | 1,190,519 | 1,326,851 | 1,241,298 |
| Long Term Liabilities | 10,061,330 | 9,255,609 | 8,538,364 | 7,980,503 | 7,418,303 | 6,846,966 | 9,852,120 | 9,237,104 |
| Total Liabilities | 11,281,515 | 10,639,575 | 9,889,542 | 9,150,646 | 8,596,185 | 8,037,485 | 11,178,971 | 10,478,402 |
| Net Assets | 14,123,606 | 14,261,023 | 14,779,823 | 15,012,073 | 15,207,663 | 15,364,547 | 27,896,724 | 27,536,163 |
| Cook Flow | | | | | | | | |
| Cash Flow Revenues | 3,361,343 | 3,468,445 | 3,624,834 | 3,668,199 | 3,738,722 | 3,777,273 | 3,816,595 | 3,856,704 |
| Operating Expenses | 2,619,874 | 2,687,333 | 2,541,633 | 2,643,412 | 2,721,948 | 2,802,841 | 2,886,160 | 2,984,079 |
| Other Income | 696 | 1,509 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 | 1,825 |
| - Cash Flow Before Debt Service | 742,165 | 782,621 | 1,085,026 | 1,026,612 | 1,018,599 | 976,257 | 932,260 | 874,450 |
| | , | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , <u></u> . | , | , |
| Debt Service | | | | | | | | |
| Existing Debt Service | 892,005 | 917,710 | 886,347 | 805,798 | 653,238 | 650,042 | 651,265 | 652,037 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 152,697 |
| Total Debt Service | 892,005 | 917,710 | 886,347 | 805,798 | 653,238 | 650,042 | 651,265 | 804,734 |
| Cash Flow After Debt Service | (149,840) | (135,089) | 198,679 | 220,814 | 365,361 | 326,215 | 280,995 | 69,716 |
| Dation | | | | | | | | |
| Ratios | 0.0 | 0.5 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Current Ratio | 0.6 | 0.5 0.7 | 0.6 | 0.8 | 0.8 | 0.9 | 0.8 | 0.9 |
| Debt to Equity | 0.8 40.7 | 0. <i>7</i> 41.7 | 0.7 | 0.6 43.4 | 0.6 | 0.5 43.4 | 0.4 | 0.4 43.4 |
| Days Sales in Accounts Receivable Months Operating Expenses in Unrestricted Cash | 0.3 | 41.7 0.1 | 43.4 0.7 | 0.9 | 43.4 1.2 | 43.4 1.4 | 43.4 1.6 | 43.4 1.6 |
| Months Operating Expenses in Officeaticled Cash | 0.3 | 0.1 | 0.7 | 0.9 | 1.2 | 1.4 | 1.0 | 1.0 |
| Debt Coverage Ratio | 0.8 | 0.9 | 1.2 | 1.3 | 1.6 | 1.5 | 1.4 | 1.1 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND B, INFRASTRUCTURE REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Jeremy Skinner November 6, 2025 B26-002 WX21199153

BORROWER SOUTHEASTERN WATER ASSOCIATION PULASKI COUNTY

BRIEF DESCRIPTION

The Southeastern Water Association is requesting a Fund B loan in the amount of \$617,823. This loan will be used in conjunction with nearly \$840,000 in combined Cleaner Water Program grants and local funds to fund the 2023 Various Waterline Upgrades project. This project will replace existing undersized waterlines in service areas that are struggling to keep up with customer demand. The project consists of the replacement of existing 6" waterline along US 27 and Heather Way with a combined 8,500 linear feet of 8" waterline. If funds remain following project completion, the Association will replace undersized waterline along KY 769 with 800 LF of 8" waterline and install 2,800 LF of 4" waterline extension along Mayfield School Road, 300 LF of 4" waterline extension along Broyles Road.

| PROJECT FINANCING | | PROJECT BUDGET | | | |
|-----------------------|--------------------|----------------------|------------------|-------------------|-------------|
| Fund B Loan | \$617,823 | Administrative Expen | ses | | \$0 |
| 22CWW362 | 457,823 | Legal Expenses | | | - |
| Local Funds | 380,282 | Land, Easements | | | - |
| | | Eng - Design / Const | | | 86,000 |
| | | Eng - Insp | | | 84,600 |
| | - | Construction | | | 1,193,405 |
| | - | Contingency | | | 91,923 |
| TOTAL | \$1,455,928 | TOTAL | | | \$1,455,928 |
| REPAYMENT | Rate | 1.75% | Est. Annual Paym | ent | \$37,981 |
| | Term | 20 Years | 1st Payment | 6 Mo. after first | |
| PROFESSIONAL SERVICES | Engineer | Kenvirons, LLC | | | |
| | Bond Counsel | Dinsmore & Shohl, LI | LP | | |
| PROJECT SCHEDULE | Bid Opening | May-25 | | | |
| | Construction Start | Oct-25 | | | |
| | Construction Stop | Feb-26 | | | |
| DEBT PER CUSTOMER | Existing | \$1,377 | | | |
| | Proposed | \$1,316 | | | |
| OTHER DEBT | | See Attached | | | |
| RESIDENTIAL RATES | | <u>Users</u> | Avg. Bill | | |
| | Current | 8,041 | \$53.41 | (for 4,000 gallor | ns) |
| | Additional | 0,011 | \$53.41 | , , | |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------|----------------------------------|--------------|------------------------------|----------------|
| Audited 2022 | 1,510,621 | 531,568 | 979,053 | 2.8 |
| Audited 2023 | 1,818,809 | 699,478 | 1,119,331 | 2.6 |
| Audited 2024 | 1,790,376 | 737,601 | 1,052,775 | 2.4 |
| Projected 2025 | 1,709,489 | 754,250 | 955,240 | 2.3 |
| Projected 2026 | 1,672,781 | 772,493 | 900,289 | 2.2 |
| Projected 2027 | 1,636,869 | 789,842 | 847,028 | 2.1 |
| Projected 2028 | 1,600,239 | 788,008 | 812,231 | 2.0 |
| Projected 2029 | 1,562,876 | 756,559 | 806,317 | 2.1 |

Reviewer: Jeremy Skinner

Date: November 6, 2025

Loan Number: B26-002

KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND (FUND B) SOUTHEASTERN WATER ASSOCIATION, PULASKI COUNTY PROJECT REVIEW WX21199153

I. PROJECT DESCRIPTION

The Southeastern Water Association is requesting a Fund B loan in the amount of \$617,823. This loan will be used in conjunction with nearly \$840,000 in combined Cleaner Water Program grants and local funds to fund the 2023 Various Waterline Upgrades project.

This project will replace existing undersized waterlines in service areas that are struggling to keep up with customer demand. The project consists of the replacement of existing 6" waterline along US 27 and Heather Way with a combined 8,500 linear feet of 8" waterline. If funds remain following project completion, the Association will replace undersized waterline along KY 769 with 800 LF of 8" waterline and install 2,800 LF of 4" waterline extension along Mayfield School Road, 300 LF of 4" waterline extension along Mark Welborn Road, and 2,600 LF of 3" waterline extension along Broyles Road.

The Southeastern Water Association serves 7,901 residential and 139 commercial customers. Additionally, the Association has one wholesale customer – the Burnside Municipal Water Works. The Association purchases water from the City of Somerset (Somerset Utilities).

II. PROJECT BUDGET

| | I otal |
|-------------------------------|-------------|
| Engineering Fees – Design | \$86,000 |
| Engineering Fees – Inspection | 84,600 |
| Construction | 1,193,405 |
| Contingencies | 91,923 |
| Total | \$1,455,928 |

III. PROJECT FUNDING

| | Amount | % | |
|--------------------------------|-------------|------|--|
| Fund B Loan (B26-002) | \$617,823 | 42% | |
| Cleaner Water Grant (22CWW362) | 457,823 | 31% | |
| Local Funds | 380,282 | 26% | |
| Total | \$1,455,928 | 100% | |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 617,823 |
|-------------------------------------|------------|
| Less: Principal Forgiveness | 0 |
| Amortized Loan Amount | \$ 617,823 |
| Interest Rate | 1.75% |
| Loan Term (Years) | 20 |
| Estimated Annual Debt Service | 36,745 |
| Administrative Fee (0.20%) | 1,236 |
| Total Estimated Annual Debt Service | \$ 37,981 |

V. PROJECT SCHEDULE

Bid Opening: May 2025
Construction Start: October 2025
Construction Stop: February 2026

VI. RATE STRUCTURE

A. Customers

| Customers | Current |
|-------------|---------|
| Residential | 7,901 |
| Commercial | 139 |
| Wholesale | 1 |
| Total | 8,041 |

B. Rates

| WATER | Current | Prior | Prior |
|-------------------------------------|-----------|-----------|-----------|
| Date of Last Rate Increase | 2/18/2024 | 9/17/2021 | 3/16/2020 |
| Minimum (2,000 gallons) | \$28.53 | \$27.50 | \$25.87 |
| All Over 2,000 Gallons (per gallon) | 0.01244 | 0.01193 | 0.01121 |
| Cost for 4,000 gallons | \$53.41 | \$51.36 | \$48.29 |
| Increase % | 4.0% | 6.4% | |
| Affordability Index (Rate/MHI) | 1.1% | 1.1% | 1.0% |

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2019-2023, the Utility's service area population is 15,217 with a Median Household Income (MHI) of \$58,032. The MHI for the Commonwealth is \$62,417. The loan will qualify for a 1.75% interest rate.

VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended December 31, 2022, through December 31, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Operating revenues increased 8.4 percent from \$4.67 million in 2022 to nearly \$5.06 million in 2024. The primary driver of revenue growth over the period was a PSC-approved purchased water adjustment which took effect February 2024. Operating expenses – less purchased water costs and non-cash items such as depreciation – were stable increasing 1.9% over the three-year examination period. Purchased water costs increased 13 percent from 2022 to 2024 due to increased demand and a 12 percent wholesale rate increase that took effect in early 2024. As noted, the Association adjusted its rates to compensate for the higher wholesale rate.

The Association's existing long-term liabilities consist of debt held by USDA Rural Development and Kentucky Rural Water Finance Corporation with a combined balance of nearly \$11.1 million as of CYE 2024. The debt coverage service ratio was 2.8, 2.6, and 2.4 for 2022, 2023, and 2024, respectively.

The balance sheet reflects a current ratio of 1.8, a debt-to-equity ratio of 0.5, 25.9 days of sales in accounts receivable, and 1.4 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenues will increase 0.5 percent in 2025 due to the residual effect of the February 2024 rate increase and remain flat in subsequent years due to there being no planned rate increases at this time.
- 2) Purchased water costs will increase 1.0 percent in 2025 due to the residual effect of the January 2024 wholesale rate increase and remain flat in subsequent years due to there being no further rate increases approved at this time.

- 3) Operating expenses (less purchased water costs and non-cash items such as depreciation) will increase 2 percent annually starting in 2025 due to inflation and general expense increases.
- 4) Debt service coverage is 2.1 in 2027 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund B loan.

The Southeastern Water Association is regulated by the Public Service Commission (PSC) and will need to apply to the PSC, pursuant to KRS 278.300, for debt authorization for the \$617,823 loan and must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$30,000 total) of the final amount borrowed to be funded annually (\$1,500 yearly) each December 1 for 20 years and maintained for the life of the loan.

IX. <u>DEBT OBLIGATIONS</u>

| | Outstanding | Maturity |
|---------------------|--------------|----------|
| KRWFC Series 2015 C | \$1,700,000 | 2041 |
| RD Loan 91-26 | 3,094,917 | 2051 |
| RD Loan 91-24 | 2,062,611 | 2046 |
| RD Loan 91-22 | 1,283,290 | 2044 |
| RD Loan 91-28 | 1,983,718 | 2060 |
| RD Loan 91-30 | 443,640 | 2060 |
| RD Loan 91-32 | 504,328 | 2064 |
| Total | \$11,072,504 | |

X. CONTACTS

| Legal Applicant | |
|---------------------|--------------------------------|
| Name | Southeastern Water Association |
| Address | 6615 KY 941 |
| | Somerset, KY 42501 |
| County | Pulaski |
| Authorized Official | Morris Vaughn |
| Phone | (606) 678-5501 |
| Email | mail@southeasternwater.org |

Project Contact - Applicant

Name Joseph Crawford

Representing Southeastern Water Association

Address 6615 KY 941

Somerset, KY 42501

Phone (606) 678-5501

Email mail@southeasternwater.org

Project Administrator

Name Brendan Welch Organization Kenvirons, LLC

Address 770 Wilkinson Blvd

Frankfort, KY 40601

Phone (502) 695-4357

Email Bwelch@Kenvirons.com

Consulting Engineer

Name Brendan Welch Firm Kenvirons, LLC

Address 770 Wilkinson Blvd

Frankfort, KY 40601

Phone (502) 695-4357

Email Bwelch@Kenvirons.com

XI. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

SOUTHEASTERN WATER ASSOCIATION FINANCIAL SUMMARY (DECEMBER YEAR END)

| FINANCIAL SUMMARY (DECEMBER YEAR END |) Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
|---|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| Balance Sheet | 2022 | 2023 | 2024 | 2023 | 2020 | 2021 | 2020 | 2023 |
| | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 2,480,912 | 1,198,258 | 1,094,545 | 1,383,322 | 1,653,408 | 1,907,517 | 2,151,186 | 2,393,081 |
| Other Assets | 28,790,455 | 30,586,230 | 32,031,235 | 31,399,405 | 32,185,037 | 31,441,060 | 30,672,726 | 29,900,252 |
| Total | 31,271,367 | 31,784,488 | 33,125,780 | 32,782,727 | 33,838,445 | 33,348,577 | 32,823,912 | 32,293,333 |
| | | | | | | | | |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 754,128 | 754,544 | 615,932 | 900,272 | 939,763 | 948,463 | 927,263 | 936,063 |
| Long Term Liabilities | 11,171,410 | 10,784,872 | 10,883,664 | 10,182,789 | 10,062,354 | 9,319,267 | 8,601,346 | 7,878,585 |
| Total Liabilities | 11,925,538 | 11,539,416 | 11,499,596 | 11,083,061 | 11,002,117 | 10,267,730 | 9,528,609 | 8,814,648 |
| Net Assets | 19,345,829 | 20,245,072 | 21,626,184 | 21,699,666 | 22,836,328 | 23,080,847 | 23,295,303 | 23,478,685 |
| Het 733613 | 10,040,020 | 20,240,072 | 21,020,104 | 21,000,000 | 22,000,020 | 20,000,047 | 20,230,000 | 20,410,000 |
| | | | | | | | | |
| Cash Flow | | | | | | | | |
| Revenues | 4,666,079 | 4,757,099 | 5,055,941 | 5,076,526 | 5,076,526 | 5,076,526 | 5,076,526 | 5,076,526 |
| Operating Expenses | 3,170,563 | 3,032,973 | 3,395,840 | 3,447,058 | 3,483,766 | 3,519,678 | 3,556,308 | 3,593,671 |
| Other Income | 15,105 | 94,683 | 130,275 | 80,021 | 80,021 | 80,021 | 80,021 | 80,021 |
| Cash Flow Before Debt Service | 1,510,621 | 1,818,809 | 1,790,376 | 1,709,489 | 1,672,781 | 1,636,869 | 1,600,239 | 1,562,876 |
| | | | | | | | | |
| Debt Service | | | | | | | | |
| Existing Debt Service | 531,568 | 699,478 | 737,601 | 754,250 | 753,502 | 751,861 | 750,027 | 718,578 |
| Proposed KIA Loan | 0 | 0 | 0 707 004 | 0 | 18,991 | 37,981 | 37,981 | 37,981 |
| Total Debt Service | 531,568 | 699,478 | 737,601 | 754,250 | 772,493 | 789,842 | 788,008 | 756,559 |
| Cash Flow After Debt Service | 979,053 | 1,119,331 | 1,052,775 | 955,240 | 900,289 | 847,028 | 812,231 | 806,317 |
| Ratios | | | | | | | | |
| | 2.2 | 1.6 | 1.0 | 1 5 | 1.0 | 2.0 | 2.2 | 2.6 |
| Current Ratio | 3.3 0.6 | 1.6 0.6 | 1.8 0.5 | 1.5 0.5 | 1.8 0.5 | 2.0 0.4 | 2.3 0.4 | 2.6 0.4 |
| Debt to Equity Days Sales in Accounts Receivable | 27.2 | 28.3 | 0.5 25.9 | 0.5 25.9 | 0.5 25.9 | 25.9 | 0.4 25.9 | 25.9 |
| Months Operating Expenses in Unrestricted Cash | 7.2 | 20.3 | 25.9 | 25.9 | 3.3 | 25.9 4.1 | 4.9 | 25.9 5.7 |
| Months Operating Expenses in Office dicted Cash | 1.2 | 1.5 | 1.4 | 2.4 | ა.ა | 4.1 | 4.9 | 5.7 |
| Debt Coverage Ratio | 2.8 | 2.6 | 2.4 | 2.3 | 2.2 | 2.1 | 2.0 | 2.1 |

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EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number John Brady November 6, 2025 F21-021 (Increase) WX21095013

BORROWER CITY OF HARLAN HARLAN COUNTY

BRIEF DESCRIPTION

The City of Harlan is requesting that two previously approved KIA loans be combined to fully fund their Water Treatment Plant (WTP) and Raw Water Intake project. The KIA Board approved a \$1,463,000 loan (F21-016) for the Water Distribution System Improvements project and a \$2,549,645 loan (F21-021) for the WTP and Raw Water Intake project on January 7, 2021. Both projects are important to the city but critical parts of both the intake and WTP are failing, which could lead to a lack of water production for the entire city and majority of Harlan County. The WTP project has experienced several delays in recent years and in this time the budget has increased significantly. In order to complete the critical work at the WTP the city requests to transfer the funds originally approved for the F21-016 loan to the F21-021 loan. The proposed project includes numerous upgrades to both the raw water intake and at the plant. The city's existing 100,000 gallon storage tank at the WTP site will also be painted. The overall project will improve the system's operational efficiency and treatment reliability.

| PROJECT FINANCING | | PROJECT BUDGET | |
|---|--|--|--|
| Fund F Loan ARC CWP Grant - 22CWW293 Other | \$4,012,645 1,000,000 500,000 422,725 | Administrative Expenses Legal Expenses Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | \$80,993 10,000 20,000 284,500 175,000 73,000 5,039,883 251,994 |
| TOTAL | \$5,935,370 | TOTAL | \$5,935,370 |
| REPAYMENT | Rate Term | 0.25% Est. Annual Payment 30 Years 1st Payment 6 Mo. after | \$111,829 first draw |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | Bell Engineering Dinsmore & Shohl, LLP | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Dec-25 Mar-26 Mar-27 | |
| DEBT PER CUSTOMER | Existing Proposed | \$428 \$1,915 | |
| OTHER DEBT | | See Attached | |
| RESIDENTIAL RATES | Current | <u>Users</u> <u>Avg. Bill</u> 1,920 \$23.65 (for 4,000 g | gallons) |

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After Debt Service | Coverage Ratio |
|----------------|----------------------------------|--------------|------------------------------|----------------|
| Unaudited 2023 | 182,994 | 210,344 | (27,350) | 0.9 |
| Unaudited 2024 | 190,302 | 210,143 | (19,841) | 0.9 |
| Unaudited 2025 | 179,037 | 174,548 | 4,489 | 1.0 |
| Projected 2026 | 121,954 | 138,606 | (16,652) | 0.9 |
| Projected 2027 | 85,000 | 139,605 | (54,605) | 0.6 |
| Projected 2028 | 276,147 | 240,925 | 35,223 | 1.1 |
| Projected 2029 | 248,104 | 196,734 | 51,371 | 1.3 |
| Projected 2030 | 219,500 | 196,734 | 22,767 | 1.1 |

Reviewer: John Brady

Date: November 6, 2025 Loan Number: F21-021 Increase

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OR HARLAN, HARLAN COUNTY PROJECT REVIEW WX21095013

I. PROJECT DESCRIPTION

The City of Harlan is requesting that two previously approved KIA loans be combined to fully fund their Water Treatment Plant (WTP) and Raw Water Intake project. The KIA Board approved a \$1,463,000 loan (F21-016) for the Water Distribution System Improvements project and a \$2,549,645 loan (F21-021) for the WTP and Raw Water Intake project on January 7, 2021. Both projects are important to the city but critical parts of both the intake and WTP are failing, which could lead to a lack of water production for the entire city and majority of Harlan County. The WTP project has experienced several delays in recent years and in this time the budget has increased significantly. In order to complete the critical work at the WTP the city requests to transfer the funds originally approved for the F21-016 loan to the F21-021 loan.

The proposed project includes numerous upgrades to both the raw water intake and at the plant. The city's existing 100,000 gallon storage tank at the WTP site will also be painted. Work at the intake includes the replacement of raw water pump control valves, new surge relief components, installation of an additional air compressor and air storage tank, along with SCADA and electrical upgrades. Work at the WTP includes new sludge handling and storage facilities, chemical feed system improvements, influent and effluent controls, replacement of service pumps, SCADA, and various other upgrades. The overall project will improve the system's operational efficiency and treatment reliability.

The city currently serves 1,604 residential customers and 313 commercial customers. They provide wholesale service to the Black Mountain Utility District.

II. PROJECT BUDGET

| | Total | |
|---------------------------------|-------|-----------|
| Administrative Expenses | \$ | 80,993 |
| Legal Expenses | | 10,000 |
| Planning | | 20,000 |
| Engineering Fees - Design | | 218,500 |
| Engineering Fees - Construction | | 66,000 |
| Engineering Fees - Inspection | | 175,000 |
| Engineering Fees - Other | | 73,000 |
| Construction | 5 | ,039,883 |
| Contingency | | 251,994 |
| Total | \$ 5 | 5,935,370 |

III. PROJECT FUNDING

| | Amount | % |
|-------------|--------------|------|
| Fund F Loan | \$ 4,012,645 | 68% |
| ARC | 1,000,000 | 17% |
| CWP | 500,000 | 8% |
| Other | 422,725 | 7% |
| Total | \$ 5,935,370 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 4,012,645 | |
|-------------------------------------|--------------|--|
| Less: Principal Forgiveness | 1,000,000 | |
| Amortized Loan Amount | \$ 3,012,645 | |
| Interest Rate | 0.25% | |
| Loan Term (Years) | 30 | |
| Estimated Annual Debt Service | \$ 104,297 | |
| Administrative Fee (0.25%) | 7,532 | |
| Total Estimated Annual Debt Service | \$ 111,829 | |

V. PROJECT SCHEDULE

Bid Opening: December 2025
Construction Start: March 2026
Construction Stop: March 2027

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|-------------|---------|
| Residential | 1,604 |
| Commercial | 313 |
| Wholesale | 3 |
| Total | 1.920 |

B) Rates

| | Current | Prior |
|--------------------------------|----------|----------|
| Date of Last Rate Increase | 09/19/13 | 09/01/03 |
| Minimum (First 2,000 Gallons) | \$14.75 | \$13.08 |
| Next 8,000 Gallons (Per 1,000) | 4.45 | 3.95 |
| Cost for 4,000 Gallons | \$23.65 | \$20.98 |
| Increase % | 12.7% | |
| Affordability Index (Rate/MHI) | 0.8% | 0.7% |

VII. <u>DEMOGRAPHICS</u>

Based on Census data from the American Community Survey 5-Year Estimate 2014-2018, the Utility's service area population was 4,109 with a Median Household Income (MHI) of \$24,089 when the original loan was approved. The MHI for the Commonwealth was \$48,392. The loan will qualify for a 0.25% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 24.9% of the assistance amount, not to exceed \$1,000,000, will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the unaudited financial statements for the years ended June 30, 2023 through June 30, 2025. The Harlan Municipal Water Works last audited financial statement was for the year ended June 30, 2022. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total water revenues increased 2.0% from \$1.41 million in 2023 to \$1.44 million in 2025. Operating expenses increased 7.1% from \$1.23 million to \$1.32 million during the same period. The debt coverage ratio was 0.9, 0.9, and 1.0 in 2023, 2024, and 2025.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenues will increase \$215,000 annually beginning in 2028 to maintain the 1.1 debt coverage ratio requirement.
- 2) Operating expenses will increase 2% annually due to inflation.
- 3) Debt service coverage is 1.1 in 2028 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$200,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$10,000 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

| | Ou | tstanding | Maturity |
|-----------------|----|-----------|----------|
| USDA Bonds | \$ | 605,000 | 2047 |
| KIA Loan F03-03 | | 217,676 | 2028 |
| Total | \$ | 822,676 | |

XI. CONTACTS

| Legal Applicant | |
|---------------------|---------------------|
| Entity Name | City of Harlan |
| Authorized Official | Joe Meadors (Mayor) |
| County | Harlan |
| Email | joed.meadors@ky.gov |
| Phone | (606) 573-2912 |
| Address | 218 S Main St |
| | Harlan, KY 40831 |

Applicant Contact

Name Otis Lewis
Organization City of Harlan

Email hmwwotl@harlanonline.net

Phone (606) 573-1540 Address PO Box 114

Harlan, KY 40831

Project Administrator

Name Connor Holland

Organization Cumberland Valley ADD
Email cholland@cvadd.org
Phone (606) 864-7391
Address 342 Old Whitley Rd

London, KY 40744

Consulting Engineer

PE Name Ben Allen

Firm Name Bell Engineering
Email ballen@hkbell.com
Phone (859) 278-5412

Address 2480 Fortune Dr, Ste 350

Lexington, KY 40509

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions and the following special condition:

The city will pass a resolution demonstrating their intention to increase revenues as necessary to maintain KIA's required 1.1 debt coverage ratio. KIA staff review indicates that service revenues will need to increase approximately \$215,000, or 16%, by FY2028 to meet the loan requirements.

CITY OF HARLAN
FINANCIAL SUMMARY (JUNE YEAR END)

| | Audited <u>2021</u> | Audited <u>2022</u> | Unaudited <u>2023</u> | Unaudited <u>2024</u> | Unaudited 2025 | Projected 2026 | Projected 2027 | Projected 2028 | Projected 2029 | Projected 2030 |
|-------------------------------|------------------------|---------------------|--------------------------|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Cash Flow | | | | | | | | | | |
| Revenues | 1,324,286 | 1,411,478 | 1,412,996 | 1,453,120 | 1,441,406 | 1,441,406 | 1,441,406 | 1,660,046 | 1,660,046 | 1,660,046 |
| Operating Expenses | 1,098,031 | 1,128,014 | 1,233,967 | 1,296,708 | 1,321,291 | 1,351,711 | 1,388,665 | 1,416,158 | 1,444,201 | 1,472,805 |
| Other Income | 4,132 | 3,758 | 3,965 | 33,890 | 58,922 | 32,259 | 32,259 | 32,259 | 32,259 | 32,259 |
| Cash Flow Before Debt Service | 230,387 | 287,222 | 182,994 | 190,302 | 179,037 | 121,954 | 85,000 | 276,147 | 248,104 | 219,500 |
| Debt Service | | | | | | | | | | |
| Existing Debt Service | 211,467 | 211,249 | 210,344 | 210,143 | 174,548 | 138,606 | 139,605 | 129,096 | 84,905 | 196,734 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 111,829 | 111,829 | 111,829 |
| Total Debt Service | 211,467 | 211,249 | 210,344 | 210,143 | 174,548 | 138,606 | 139,605 | 240,925 | 196,734 | 308,563 |
| Cash Flow After Debt Service | 18,920 | 75,973 | (27,350) | (19,841) | 4,489 | (16,652) | (54,605) | 35,223 | 51,371 | 22,767 |
| | | | | | | | | | | |
| Debt Coverage Ratio | 1.1 | 1.4 | 0.9 | 0.9 | 1.0 | 0.9 | 0.6 | 1.1 | 1.3 | 1.1 |

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Sandy Rankin November 6, 2025 F26-025S WX21089134

BORROWER CITY OF FLATWOODS GREENUP COUNTY

BRIEF DESCRIPTION

Projected 2029

The City of Flatwoods is requesting a Fund F loan in the amount of \$373,000 for their Flatwoods Clay Street Waterline Replacement and KY 207 Interconnect project. The proposed project includes the replacement and extension of the City of Flatwood's existing water distribution system. Approximately 3,500 LF of new 6" water line will be installed along KY 207 including all associated valves and appurtenances. A critical new interconnection between the City of Flatwoods and the City of Greenup water systems will also be created. Included in the new interconnect will be a two-way control valve and a master meter housed in a shared valve pit which will allow either system to serve as a backup to the other and improve regional water system resiliency.

| PROJECT FINANCING | | PROJECT BUDGET | | | | |
|--|--|---|---------------------------------|-------------------------------|------------|--|
| Fund F Loan | \$373,000 | Administrative Expens Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency | ses | | | \$8,000 5,000 32,875 25,000 5,000 283,125 14,000 |
| TOTAL | \$373,000 | TOTAL | | | | \$373,000 |
| REPAYMENT | Rate Term | 1.75% 20 Years | Est. Annual Paymont 1st Payment | ent 6 Mo. after | first draw | \$17,762 |
| PROFESSIONAL SERVICES | Engineer Bond Counsel | EL Robinson Enginee Dinsmore & Shohl, LL | • | | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | Jul-26 Sep-26 Sep-27 | | | | |
| DEBT PER CUSTOMER | Existing Proposed | \$241 \$265 | | | | |
| OTHER DEBT | | See Attached | | | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 3,220 | <u>Avg. Bill</u> \$41.75 | (for 4,000 g | allons) | |
| REGIONAL COORDINATION | This project is consist | ent with regional plannir | ng recommendation | ıs. | | |
| CASHFLOW | Cash Flow Before Debt Service | Debt Service | Cash Flow After D | | | ge Ratio |
| Audited 2022 Audited 2023 Audited 2024 | 539,604 578,887 495,848 | 84,448 59,687 45,619 | | 455,156 519,200 450,229 | 9 | 5.4 5.7 5.9 |
| Projected 2025 Projected 2026 Projected 2027 | 623,243 788,326 775,655 | 68,696 68,823 68,824 | | 554,547 719,503 706,831 | 9 1 | 1.5 1.3 |
| Projected 2028 | 761,004 | 77,705 | | 683,299 | | .8 |

86,586

746,127

8.6

659,541

Reviewer: Sandy Rankin
Date: November 6, 2025

Loan Number: F26-025S

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF FLATWOODS, GREENUP COUNTY PROJECT REVIEW WX21089134

I. PROJECT DESCRIPTION

The City of Flatwoods is requesting a Fund F loan in the amount of \$373,000 for their Flatwoods Clay Street Waterline Replacement and KY 207 Interconnect project. The proposed project includes the replacement and extension of the City of Flatwood's existing water distribution system. Approximately 3,500 LF of new 6" water line will be installed along KY 207 including all associated valves and appurtenances. A critical new interconnection between the City of Flatwoods and the City of Greenup water systems will also be created. Included in the new interconnect will be a two-way control valve and a master meter housed in a shared valve pit which will allow either system to serve as a backup to the other and improve regional water system resiliency.

The City currently serves 3,139 residential customers, 72 commercial, industrial and institutional customers and 9 wholesale/other customers.

II. PROJECT BUDGET

| | Total |
|---------------------------------|---------------|
| Administrative Expenses | \$ 8,000 |
| Planning | 5,000 |
| Engineering Fees - Design | 26,000 |
| Engineering Fees - Construction | 6,875 |
| Engineering Fees - Inspection | 25,000 |
| Engineering Fees - Other | 5,000 |
| Construction | 283,125 |
| Contingency | 14,000 |
| Total | \$ 373,000 |

III. PROJECT FUNDING

| | Amount | <u> </u> |
|-------------|---------------|----------|
| Fund F Loan | \$ 373,000 | 100% |
| Total | \$ 373,000 | 100% |

IV. KIA DEBT SERVICE

| Construction Loan | \$ 373,000 |
|-------------------------------------|---------------|
| Less: Principal Forgiveness | 88,701 |
| Amortized Loan Amount | \$ 284,299 |
| Interest Rate | 1.75% |
| Loan Term (Years) | 20 |
| Estimated Annual Debt Service | \$ 16,909 |
| Administrative Fee (0.30%) | 853 |
| Total Estimated Annual Debt Service | \$ 17,762 |

V. PROJECT SCHEDULE

Bid Opening: July 2026

Construction Start: September 2026 Construction Stop: September 2027

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

| Customers | Current |
|--------------------------|---------|
| Residential | 3,139 |
| Commercial | 65 |
| Industrial/Institutional | 7 |
| Other/Wholesale | 9 |
| Total | 3.220 |

B) Rates

| Water - Inside City Limits | Current | Prior |
|--------------------------------|----------|----------|
| Date of Last Rate Increase | 01/01/25 | 01/01/24 |
| Minimum - up to 2,000 | \$25.44 | \$24.87 |
| Gallons | | |
| 2,001 - 3,000 Gallons | \$9.06 | \$8.84 |
| Over 3,000 Gallons | \$7.25 | \$5.00 |
| Cost for 4,000 gallons | \$41.75 | \$39.87 |
| Increase % | 4.7% | |
| Affordability Index (Rate/MHI) | 0.8% | 0.8% |

| Water - Outside City Limits | Current | Prior |
|--------------------------------|----------|----------|
| Date of Last Rate Increase | 01/01/25 | 01/01/24 |
| Minimum - up to 2,000 | \$38.57 | \$37.65 |
| Gallons | | |
| 2,001 - 3,000 Gallons | \$10.88 | \$10.62 |
| Over 3,000 Gallons | \$8.53 | \$6.06 |
| Cost for 4,000 gallons | \$57.98 | \$55.83 |
| Increase % | 3.9% | |
| Affordability Index (Rate/MHI) | 1.1% | 1.1% |
| , | | |
| Sewer - Inside City Limits | Current | Prior |
| Date of Last Rate Increase | 01/01/25 | 01/01/24 |
| Minimum - up to 2,000 | \$26.56 | \$22.28 |
| Gallons | | |
| Over 2,000 Gallons | \$12.78 | \$10.65 |
| Cost for 4,000 gallons | \$52.12 | \$43.58 |
| Increase % | 19.6% | |
| Affordability Index (Rate/MHI) | 1.0% | 0.9% |
| | | |
| Sewer - Outside City Limits | Current | Prior |
| Date of Last Rate Increase | 01/01/25 | 01/01/24 |
| Minimum - up to 2,000 | \$32.15 | \$27.74 |
| Gallons | | |
| Over 2,000 Gallons | \$13.64 | \$11.49 |
| Cost for 4,000 gallons | \$59.43 | \$50.72 |
| Increase % | 17.2% | |
| Affordability Index (Rate/MHI) | 1.2% | 1.0% |
| | | |

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2019-2023, the Utility's service area population is 7,966 with a Median Household Income (MHI) of \$61,283. The MHI for the Commonwealth is \$62,417. The loan will qualify for a 1.75% interest rate.

VIII. 2024 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness not to exceed \$88,701 will be credited to the loan balance.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2022, through June 30, 2024. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total water and sewer revenues increased 16.2% from \$3.26 million in 2022 to \$3.79 million in 2024 due to rate increases. Operating expenses increased 24.6% from \$2.08 million to \$2.59 million during the same period largely due to increases in insurance and employee bonding rates. The debt coverage ratio was 6.4, 9.7 and 10.9 in 2022, 2023, and 2024.

The balance sheet reflects a current ratio of 5.6, a debt-to-equity ratio of 0.5, 49.1 days of sales in accounts receivable, and 6.1 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenues will increase 4.7% effective 1/1/25 for customers inside the city limits and 3.9% for customers outside the city limits per ordinance and yearly thereafter based on the CPI of the previous year.
- 2) Sewer revenues will increase 19.6% effective 1/1/25 for customers inside the city limits and 17.2% for customers outside the city limits per ordinance and yearly thereafter based on the CPI of the previous year.
- 3) Wholesale revenues will increase yearly per ordinance based on the CPI of the previous year.
- 4) Operating Expenses, including purchased water, will increase 2-3% each year due to inflation.
- 5) Debt service coverage is 8.6 in 2029 when full principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$18,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$900 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

| | Outs | tanding | Maturity |
|------------------|------|---------|----------|
| KIA Loan A12-21 | \$ | 252,692 | 2034 |
| KIA Loan B24-004 | | 360,000 | 2044 |
| KIA Loan F14-044 | | 164,684 | 2035 |
| Total | \$ | 777,376 | - |

XI. CONTACTS

| Legal Applicant | |
|---------------------|-------------------------|
| Entity Name | City of Flatwoods |
| Authorized Official | Buford Hurley (Mayor) |
| County | Greenup |
| Email | bhurley@flatwoodsky.gov |
| Phone | 606-836-9661 |
| Address | 2513 Reed Street Ste 1 |
| | Flatwoods, KY 41139 |

| Applicant Contact | |
|-------------------|-------------------------|
| Name | Buford Hurley |
| Organization | City of Flatwoods |
| Email | bhurley@flatwoodsky.gov |
| Phone | 606-836-9661 |
| Address | 2513 Reed Street Ste 1 |
| | Flatwoods, KY 41139 |

| Project Administrator | |
|-----------------------|-----------------------------|
| Name | Eric Patton |
| Organization | Greenup County Fiscal Court |
| Email | epatton@greenupcountyky.gov |
| Phone | 606-369-7564 |
| Address | 301 Main Street Ste 1 |
| | Greenup, KY 41144 |

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard loan conditions.

CITY OF FLATWOODS FINANCIAL SUMMARY (JUNE YEAR END)

| FINANCIAL SUMMARY (JUNE YEAR END) | | | | | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Audited | Audited | Audited | Projected | Projected | Projected | Projected | Projected |
| | <u>2022</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> |
| Balance Sheet | | | | | | | | |
| Assets | | | | | | | | |
| Current Assets | 2,397,322 | 3,021,616 | 2,196,897 | 2,781,469 | 3,535,972 | 4,254,203 | 4,949,201 | 5,620,642 |
| Other Assets | 7,555,313 | 7,959,526 | 7,492,671 | 7,749,315 | 8,018,489 | 8,650,525 | 8,881,411 | 9,093,290 |
| Total = | 9,952,635 | 10,981,142 | 9,689,568 | 10,530,784 | 11,554,461 | 12,904,728 | 13,830,612 | 14,713,932 |
| Liabilities & Equity | | | | | | | | |
| Current Liabilities | 363,021 | 890,545 | 392,583 | 421,079 | 425,426 | 429,788 | 441,374 | 445,971 |
| Long Term Liabilities | 2,415,304 | 2,497,234 | 2,771,931 | 2,706,771 | 2,649,401 | 2,875,367 | 2,808,947 | 2,741,531 |
| Total Liabilities | 2,778,325 | 3,387,779 | 3,164,514 | 3,127,850 | 3,074,826 | 3,305,155 | 3,250,322 | 3,187,502 |
| Net Assets | 7,174,310 | 7,593,363 | 6,525,054 | 7,402,934 | 8,479,635 | 9,599,573 | 10,580,290 | 11,526,429 |
| Cash Flow | | | | | | | | |
| Revenues | 3,264,552 | 3,429,880 | 3,792,054 | 4,014,734 | 4,274,828 | 4,359,870 | 4,446,612 | 4,535,088 |
| Operating Expenses | 2,729,619 | 2,876,743 | 3,322,011 | 3,417,296 | 3,512,307 | 3,610,020 | 3,711,413 | 3,814,766 |
| Other Income | 4,671 | 25,750 | 25,805 | 25,805 | 25,805 | 25,805 | 25,805 | 25,805 |
| Cash Flow Before Debt Service | 539,604 | 578,887 | 495,848 | 623,243 | 788,326 | 775,655 | 761,004 | 746,127 |
| Debt Service | | | | | | | | |
| Existing Debt Service | 84,448 | 59,687 | 45,619 | 68,696 | 68,823 | 68,824 | 68,824 | 68,824 |
| Proposed KIA Loan | 0 | 0 | 0 | 0 | 0 | 0 | 8,881 | 17,762 |
| Total Debt Service | 84,448 | 59,687 | 45,619 | 68,696 | 68,823 | 68,824 | 77,705 | 86,586 |
| Cash Flow After Debt Service | 455,156 | 519,200 | 450,229 | 554,547 | 719,503 | 706,831 | 683,299 | 659,541 |
| Ratios | | | | | | | | |
| Current Ratio | 6.6 | 3.4 | 5.6 | 6.6 | 8.3 | 9.9 | 11.2 | 12.6 |
| Debt to Equity | 0.4 | 0.4 | 0.5 | 0.4 | 0.4 | 0.3 | 0.3 | 0.3 |
| Days Sales in Accounts Receivable | 51.7 | 52.9 | 49.1 | 49.1 | 49.1 | 49.1 | 49.1 | 49.1 |
| Months Operating Expenses in Unrestricted Cash | 8.5 | 9.1 | 6.1 | 7.9 | 10.1 | 12.2 | 14.1 | 15.8 |
| Debt Coverage Ratio | 6.4 | 9.7 | 10.9 | 9.1 | 11.5 | 11.3 | 9.8 | 8.6 |

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| 2021 Cleaner Wa | ter Program Grants - Water | | | | |
|---------------------|----------------------------|--|---------------|---------|-----------------|
| Grant Number | Grantee | Project Title | Amount | County | Allocation Pool |
| 21CWW369 | City of Mount Washington | Flatlick Road Water Main Extension Phase I | \$ 182,299 | Bullitt | Unserved - R |
| | ter Program Grants - Sewer | | | | |
| Grant Number | Grantee | Project Title | Amount | County | Allocation Pool |
| 22CWS188 | Powell County Fiscal Court | Clay City Business Park Sewer Extension Project | \$ 109,513 | Powell | County - R |
| 2022 Cleaner Wa | ter Program Grants - Water | | | | |
| Grant Number | Grantee | Project Title | Amount | County | Allocation Pool |
| 22CWW394 | City of West Liberty | West Liberty Raw Water Intake Pump Replacement Project | \$ 350,000 | Morgan | County - R |
| 22CWW395 | Powell County Fiscal Court | Clay City Business Park Water Extension Project | \$ 109,513 | Powell | County - R |

EXECUTIVE SUMMARY Reviewer Julie Bickers KENTUCKY INFRASTRUCTURE AUTHORITY **CPBOC Date** November 20, 2025 **DRINKING WATER AND WASTEWATER GRANT PROGRAM KIA Grant Number** 21CWW369 **CLEANER WATER PROGRAM GRANT** WRIS Number WX21029242 **GRANTEE** MOUNT WASHINGTON, CITY OF **BULLITT COUNTY BRIEF DESCRIPTION** Install 2915 feet of 8-inch water main and valves to residents that are on wells, having to haul water. Will provide water now and fire protections; which will be provided later. This is also for future growth as there is a lot of undeveloped land.\$87,450 PROJECT FINANCING PROJECT BUDGET RD Fee % Actual % CWP - Water Grant - 21CWW369 \$182,299 Construction \$182,299 \$182,299 \$182.299 **TOTAL TOTAL** PROFESSIONAL SERVICES Derrick Engineering, Inc. Engineer PROJECT SCHEDULE **Bid Opening TBD Construction Start TBD Construction Stop TBD** RESIDENTIAL RATES <u>Users</u> Avg. Bill Current 11,260 43.28 (for 4,000 gallons) Additional 20 REGIONAL COORDINATION This project is consistent with regional planning recommendations. Allocation Source Allocated County Allocated Amount Unserved Rural Pool \$ 182,298.66 Total \$ 182.298.66

Notes:

This grant is a reallocation of remaining funds from a previously approved grant.

Previous Grantee: City of Mount Washington

Previous Grant #21CWW310

Previous Project: Foster Lane Water Main Extension

Previous WRIS #WX21029302

Prior Approval Date: December 27, 2022

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY **DRINKING WATER AND WASTEWATER GRANT PROGRAM CLEANER WATER PROGRAM GRANT**

Reviewer **CPBOC Date KIA Grant Number** WRIS Number

Julie Bickers November 20, 2025 22CWS188 SX21197014

GRANTEE POWELL COUNTY FISCAL COURT **POWELL COUNTY**

BRIEF DESCRIPTION

This project includes extending first time sanitary sewer service into the Clay City Business Park located immediately off the Bert T. Combs Mountain Parkway in Clay City, Kentucky. The Business Park is a 30 acre facility owned by the Powell County Industrial Development Authority and is designed to house new business facilities that will create jobs for the Powell County community. This project is being done in conjunction with Wx21197017

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % | Actual % | | | |
|------------------------------|-------------------------|------------------------------|-----------------|---------------------|-----------|--|--|
| CWP - Sewer Grant - 22CWS188 | \$109,513 | Administrative Expenses | | | | | |
| Other Funding | 444,463 | Legal Expenses | | | 1,750 | | |
| | | Eng - Design / Const | 10.4% | 9.8% | 46,250 | | |
| | | Eng - Insp | 7.6% | 4.5% | 21,000 | | |
| | | Construction | | | 428,616 | | |
| | | Contingency | | | 42,360 | | |
| TOTAL | \$553,976 | TOTAL | | | \$553,976 | | |
| PROFESSIONAL SERVICES | Engineer | Blake Adams Engineering | g, Inc. | | | | |
| PROJECT SCHEDULE | Bid Opening | TBD | | | | | |
| | Construction Start | TBD | | | | | |
| | Construction Stop | TBD | | | | | |
| RESIDENTIAL RATES | | <u>Users</u> | Avg. Bill | | | | |
| | Current | 0 \$ | 29.80 | (for 4,000 gallons) | | | |
| | Additional | 1 | | | | | |
| REGIONAL COORDINATION | This project is consist | ant with regional planning | | _ | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional planning r | recommendations | 5. | | | |
| Allocation Source | Allocated County | Allocated Amount | | | | | |
| Allocation Source | Allocated County | Allocated Allount | | <u> </u> | | | |
| County Allocation Pool | Powell County | \$ 109,513.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Notes:

This grant is a reallocation of remaining funds from a previously approved grant.

Previous Grantee: City of Clay City Previous Grant #22CWW371

Previous Project: City of Clay City - 150,000 Gallon Elevated Water Storage Tank

Previous WRIS #WX21197007 Prior Approval Date: May 23, 2024

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER AND WASTEWATER GRANT PROGRAM CLEANER WATER PROGRAM GRANT

Reviewer CPBOC Date KIA Grant Number WRIS Number Julie Bickers November 20, 2025 22CWW394 WX21175064

GRANTEE WEST LIBERTY, CITY OF MORGAN COUNTY

BRIEF DESCRIPTION

The City of West Liberty water system is set to replace two aging pumps, each 29 years old, that are critical to maintaining water supply for the region. These pumps, currently showing signs of failure, were originally designed to operate at a flow rate of 1,400 gallons per minute (GPM) but have degraded to 1,050 GPM. This reduction in capacity poses significant risks, including potential water supply interruptions and increased operational costs due to emergency repairs and higher energy consumption. West Liberty provides water to the Morgan County Water District through its West Liberty Water Treatment Plant (WTP), which has a design capacity of 2.0 million gallons per day (MGD) but an average daily production of 1.126 MGD. The current condition of the pumps threatens the plant's ability to meet peak demand, potentially resulting in low water pressure or outages, and emphasizes the need for immediate corrective action. West Liberty is applying for \$700,000 of WWATERS funding to replace the water intake pumps.

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % Actual % | |
|------------------------------|--|--|---|----------------------------|
| CWP - Water Grant - 22CWW394 | \$350,000 | Equipment Contingency Other | | 82,726 28,274 39,000 |
| TOTAL | \$350,000 | TOTAL | \$3 | 50,000 |
| PROFESSIONAL SERVICES | Engineer | NA | | |
| PROJECT SCHEDULE | Bid Opening Construction Start Construction Stop | November 1, 2025 January 1, 2026 April 1, 2026 | | |
| RESIDENTIAL RATES | Current | <u>Users</u> 826 | Avg. Bill \$ 41.71 (for 4,000 gallons) | |
| REGIONAL COORDINATION | This project is consist | ent with regional planni | ng recommendations. | |
| Allocation Source | Allocated County | Allocated Amount | | |
| County Allocation Pool | Morgan County | \$ 350,000.00 | | |
| | Total | \$ 350,000.00 | | |
| Notes: | | | | |

This grant is a reallocation of remaining funds from a previously approved grant,

Previous Grantee: City of West Liberty

Previous Grant #22CWS152

Previous Project: I&I Study and Sewer Line Replacement Project

Previous WRIS #SX21175010 Prior Approval Date: March 29, 2023

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY **DRINKING WATER AND WASTEWATER GRANT PROGRAM CLEANER WATER PROGRAM GRANT**

Reviewer **CPBOC** Date **KIA Grant Number** WRIS Number

Julie Bickers November 20, 2025 22CWW395 WX21197017

GRANTEE POWELL COUNTY FISCAL COURT **POWELL COUNTY**

BRIEF DESCRIPTION

Project includes extending water lines into the Clay City Business Park located immediately off the Bert T. Combs Mountain Parkway in Clay City, Kentucky. The Business Park is a 30 acre facility owned by the Powell County Industrial Development Authority and is designed to house new business facilities that will create new jobs for the Powell County community. this project is being completed in conjunction with Sx21197014

| PROJECT FINANCING | | PROJECT BUDGET | RD Fee % | Actual % | | | |
|---|---------------------------------|--------------------------------|-----------------|---------------------|-----------|--|--|
| CWP - Water Grant - 22CWW395 | \$109,513 | Administrative Expenses \$1 | | | | | |
| Other Funding | 116,511 | Legal Expenses | | | 1,750 | | |
| | | Eng - Design / Const | 13.2% | 32.3% | 46,250 | | |
| | | Eng - Insp | 11.9% | 14.7% | 21,000 | | |
| | | Construction | | | 130,022 | | |
| | | Contingency | | | 13,002 | | |
| TOTAL | \$226,024 | TOTAL | | | \$226,024 | | |
| PROFESSIONAL SERVICES | Engineer | Blake Adams Engineering | g, Inc. | | | | |
| PROJECT SCHEDULE | Bid Opening | TBD | | | | | |
| 11100201 001125022 | Construction Start | TBD | | | | | |
| | Construction Stop | TBD | | | | | |
| RESIDENTIAL RATES | | Users | Avg. Bill | | | | |
| THE SIDE IT IN LET OF THE S | Current | 940 \$ | | (for 4,000 gallons) | | | |
| | Additional | 1 | | (*** *,**** 9*) | | | |
| | | | | | | | |
| REGIONAL COORDINATION | This project is consist | ent with regional planning r | recommendations | S. | | | |
| | | | | | | | |
| | | | | | | | |
| Allocation Source | Allocated County | Allocated Amount | | | | | |
| Allocation Source County Allocation Pool | | <u> </u> | | | | | |
| Allocation Source County Allocation Pool | Allocated County Powell County | Allocated Amount \$ 109,513.00 | | | | | |
| | | <u> </u> | | | | | |
| | | <u> </u> | | | | | |
| | | <u> </u> | | | | | |

Notes:

This grant is a reallocation of remaining funds from a previously approved grant.

Previous Grantee: City of Clay City Previus Grant #22CWW371

Previous Project: City of Clay City - 150,000 Gallon Elevated Water Storage Tank

Previous WRIS #WX21197007 Prior Approval Date: May 23, 2024

| | | | Note: This report re | flects project announcen SB 36 Part B | SB 36 Part B1 | SB 36 Part B2 | | |
|--------------|------------------------------|---------------------------|---------------------------|---------------------------------------|-----------------------------|-----------------------------|---------------------------|--------------------------|
| County | SB 36 Part A Appropriated | SB 36 Part A Announced | SB 36 Part A Remaining | Total Announced | Unserved Rural Announced | Consent Decree Announced | SB 36 Part C Announced | SB 36 Total Announced |
| Adair | \$ 705,214 | \$ 705,214 | - | - | - | - | \$ 775,191 | \$ 1,480,405 |
| Allen | \$ 782,816 | \$ 782,816 | - | - | - | - | - | \$ 782,816 |
| Anderson | \$ 835,407 | \$ 835,407 | - | - | - | - | - | \$ 835,407 |
| Ballard | \$ 289,695 | \$ 289,695 | - | - | - | - | - | \$ 289,695 |
| Barren | \$ 1,625,091 | \$ 1,625,091 | - | - | - | - | \$ 715,812 | \$ 2,340,903 |
| Bath | \$ 459,076 | \$ 459,076 | - | - | - | - | \$ 304,027 | \$ 763,103 |
| Bell | \$ 956,052 | \$ 956,052 | - | \$ 195,000 | \$ 195,000 | - | - | \$ 1,151,052 |
| Boone | \$ 4,905,902 | \$ 4,905,902 | - | \$ 3,650,000 | - | \$ 3,650,000 | - | \$ 8,555,902 |
| Bourbon | \$ 726,735 | \$ 726,735 | - | - | - | - | - | \$ 726,735 |
| Boyd | \$ 1,715,767 | \$ 1,715,767 | - | - | - | - | - | \$ 1,715,767 |
| Boyle | \$ 1,103,985 | \$ 1,103,985 | - | - | - | - | - | \$ 1,103,985 |
| Bracken | \$ 304,936 | \$ 304,936 | - | - | - | - | \$ 59,137 | \$ 364,073 |
| Breathitt | \$ 463,850 | \$ 463,850 | - | \$ 3,300,000 | \$3,300,000 | - | \$ 330,000 | \$ 4,093,850 |
| Breckinridge | \$ 752,039 | \$ 752,039 | - | \$ 1,822,590 | \$ 1,822,590 | - | - | \$ 2,574,629 |
| Bullitt | \$ 2,999,636 | \$ 2,999,636 | - | \$ 480,833 | \$ 480,833 | - | \$ 1,498,298 | \$ 4,978,767 |
| Butler | \$ 472,995 | \$ 472,995 | - | - | - | - | - | \$ 472,995 |
| Caldwell | \$ 468,147 | \$ 468,147 | - | - | - | - | \$ 42,875 | \$ 511,022 |
| Calloway | \$ 1,432,352 | \$ 1,432,352 | - | \$ 500,000 | \$ 500,000 | - | \$ 20,000 | \$ 1,952,352 |
| Campbell | \$ 3,436,970 | \$3,436,970 | - | \$ 2,350,000 | \$ 1,000,000 | \$ 1,350,000 | \$ 700,387 | \$ 6,487,357 |
| Carlisle | \$ 174,816 | \$ 174,816 | - | - | - | - | - | \$ 174,816 |
| Carroll | \$ 390,435 | \$ 390,435 | - | - | - | - | - | \$ 390,435 |
| Carter | \$ 984,148 | \$ 984,148 | - | - | - | - | \$ 282,512 | \$ 1,266,660 |
| Casey | \$ 593,456 | \$ 593,456 | - | - | - | - | - | \$ 593,456 |
| Christian | \$ 2,587,754 | \$ 2,587,754 | - | \$ 2,036,451 | \$ 2,036,451 | - | - | \$ 4,624,205 |
| Clark | \$ 1,331,797 | \$ 1,331,797 | - | \$ 5,000,000 | - | \$ 5,000,000 | \$ 1,073,180 | \$ 7,404,977 |
| Clay | \$ 730,885 | \$ 730,885 | - | - | - | - | \$ 113,792 | \$ 844,677 |
| Clinton | \$ 375,267 | \$ 375,267 | - | - | - | - | - | \$ 375,267 |
| Crittenden | \$ 323,410 | \$ 323,410 | - | \$ 975,625 | \$ 975,625 | - | \$ 165,000 | \$ 1,464,035 |
| Cumberland | \$ 242,906 | \$ 242,906 | - | - | - | - | \$ 139,310 | \$ 382,216 |
| Daviess | \$ 3,728,098 | \$ 3,728,098 | - | \$ 100,000 | \$ 100,000 | - | \$ 71,850 | \$ 3,899,948 |
| Edmonson | \$ 446,221 | \$ 446,221 | - | - | - | - | \$ 44,622 | \$ 490,843 |
| Elliott | \$ 276,070 | \$ 276,070 | - | - | - | - | \$ 22,280 | \$ 298,350 |
| Estill | \$ 518,058 | \$ 518,058 | - | - | - | - | \$ 305,867 | \$ 823,925 |
| Fayette | \$ 11,868,095 | \$ 11,868,095 | - | \$ 5,000,000 | - | \$ 5,000,000 | \$ 233,036 | \$17,101,131 |
| Fleming | \$ 535,502 | \$ 535,502 | - | - | - | - | - | \$ 535,502 |
| Floyd | \$ 1,307,043 | \$ 1,307,043 | - | \$ 1,909,717 | \$ 1,909,717 | - | \$ 32,792 | \$ 3,249,552 |
| Franklin | \$ 1,872,698 | \$ 1,872,698 | - | - | - | - | - | \$ 1,872,698 |
| Fulton | \$ 219,218 | \$ 219,218 | - | - | - | - | - | \$ 219,218 |
| Gallatin | \$ 325,723 | \$ 325,723 | - | - | - | - | \$ 96,077 | \$ 421,800 |
| Garrard | \$ 648,802 | \$ 648,802 | - | - | - | - | - | \$ 648,802 |
| Grant | \$ 920,685 | \$ 920,685 | - | - | - | - | - | \$ 920,685 |
| Graves | \$ 1,368,633 | \$ 1,368,633 | - | - | - | - | \$ 415,000 | \$ 1,783,633 |
| Grayson | \$ 970,559 | \$ 970,559 | - | - | - | - | \$ 225,978 | \$ 1,196,537 |
| Green | \$ 401,820 | \$ 401,820 | - | \$ 1,658,940 | \$ 1,658,940 | - | \$ 32,282 | \$ 2,093,042 |
| Greenup | \$ 1,289,011 | \$ 1,289,011 | - | \$ 1,525,000 | \$ 1,525,000 | - | \$ 208,670 | \$ 3,022,681 |
| Hancock | \$ 320,325 | \$ 320,325 | - | - | - | - | - | \$ 320,325 |
| Hardin | \$ 4,075,048 | \$4,075,048 | - | - | - | - | \$ 622,813 | \$ 4,697,861 |
| Harlan | \$ 955,244 | \$ 955,244 | - | - | - | - | - | \$ 955,244 |
| Harrison | \$ 693,608 | \$ 693,608 | - | - | | - | - | \$ 693,608 |
| Hart | \$ 699,080 | \$ 699,080 | - | - | - | - | \$ 34,227 | \$ 733,307 |
| Henderson | \$ 1,660,384 | \$ 1,660,384 | - | - | - | - | - | \$ 1,660,384 |
| Henry | \$ 592,244 | \$ 592,244 | - | - | - | - | \$ 63,901 | \$ 656,145 |
| Hickman | \$ 160,860 | \$ 160,860 | - | - | - | - | - | \$ 160,860 |
| Hopkins | \$ 1,641,140 | \$ 1,641,140 | - | \$ 109,020 | \$ 109,020 | - | - | \$ 1,750,160 |
| Jackson | \$ 489,521 | \$ 489,521 | - | - | - | - | - | \$ 489,521 |
| Jefferson | \$ 14,079,994 | \$ 14,079,994 | - | \$ 5,000,000 | - | \$ 5,000,000 | \$ 3,039,810 | \$ 22,119,804 |
| Jessamine | \$ 1,987,430 | \$ 1,987,430 | - | - | - | - | - | \$ 1,987,430 |
| Johnson | \$ 814,877 | \$ 814,877 | - | - | - | - | \$ 1,806,474 | \$ 2,621,351 |
| Kenton | \$ 6,133,176 | \$ 6,133,176 | - | \$ 1,000,000 | \$ 1,000,000 | - | \$ 2,253,948 | \$ 9,387,124 |
| Knott | \$ 543,766 | \$ 543,766 | - | - | - | - | - | \$ 543,766 |
| Knox | \$ 1,143,833 | \$ 1,143,833 | - | \$ 1,948,500 | \$ 1,948,500 | - | - | \$3,092,333 |
| Larue | \$ 528,782 | \$ 528,782 | - | - | - | - | - | \$ 528,782 |
| Laurel | \$ 2,233,421 | \$ 2,233,421 | - | - | - | - | \$ 45,303 | \$ 2,278,724 |
| | \$ 562,533 | \$ 562,533 | | \$867,000 | \$ 867,000 | | | \$ 1,429,533 |

| County | SB 36 Part A Appropriated | SB 36 Part A Announced | SB 36 Part A Remaining | SB 36 Part B Total Announced | SB 36 Part B1 Unserved Rural Announced | SB 36 Part B2 Consent Decree Announced | SB 36 Part C Announced | SB 36 Total Announced |
|------------|------------------------------|---------------------------|---------------------------|------------------------------------|--|--|---------------------------|--------------------------|
| Lee | \$ 271,883 | \$ 271,883 | - | _ | - | | \$ 27,188 | \$ 299,071 |
| Leslie | \$ 362,743 | \$ 362,743 | - | - | - | - | . , | \$ 362,743 |
| Letcher | \$ 791,556 | \$ 791,556 | - | - | - | - | _ | \$ 791,556 |
| Lewis | \$ 487,538 | \$ 487,538 | - | \$ 1,029,080 | \$ 1,029,080 | - | \$ 1,444,280 | \$ 2,960,898 |
| Lincoln | \$ 901,588 | \$ 901,588 | - | - | - | - | | \$ 901,588 |
| Livingston | \$ 337,659 | \$ 337,659 | - | - | - | - | \$ 429,976 | \$ 767,635 |
| Logan | \$ 995,349 | \$ 995,349 | - | \$ 625,000 | \$ 625,000 | - | \$ 282,191 | \$ 1,902,540 |
| Lyon | \$ 301,521 | \$ 301,521 | - | - | - | - | - | \$ 301,521 |
| Madison | \$ 3,415,045 | \$3,415,045 | - | - | - | - | \$ 349,916 | \$3,764,961 |
| Magoffin | \$ 446,625 | \$ 446,625 | - | - | - | - | \$ 101,851 | \$ 548,476 |
| Marion | \$ 707,821 | \$ 707,821 | - | - | - | - | \$ 772,769 | \$ 1,480,590 |
| Marshall | \$ 1,142,180 | \$ 1,142,180 | - | \$ 1,107,501 | \$ 1,107,501 | - | \$ 201,343 | \$ 2,451,024 |
| Martin | \$ 411,148 | \$ 411,148 | - | - | - | - | - | \$ 411,148 |
| Mason | \$ 626,914 | \$ 626,914 | - | - | - | - | \$ 38,816 | \$ 665,730 |
| McCracken | \$ 2,402,544 | \$ 2,402,544 | \$1 | - | - | - | - | \$ 2,402,544 |
| McCreary | \$ 632,826 | \$ 632,826 | - | - | - | - | - | \$ 632,826 |
| McLean | \$ 338,137 | \$ 338,137 | - | - | - | - | \$ 1,226,550 | \$ 1,564,687 |
| Meade | \$ 1,049,337 | \$ 1,049,337 | - | - | - | - | \$ 223,788 | \$ 1,273,125 |
| Menifee | \$ 238,315 | \$ 238,315 | - | - | - | - | \$ 359,217 | \$ 597,532 |
| Mercer | \$ 805,512 | \$ 805,512 | - | - | - | - | \$ 757,956 | \$ 1,563,468 |
| Metcalfe | \$ 369,868 | \$ 369,868 | - | \$ 623,231 | \$ 623,231 | - | - | \$ 993,099 |
| Monroe | \$ 391,132 | \$ 391,132 | - | - | - | - | - | \$ 391,132 |
| Montgomery | \$ 1,034,095 | \$ 1,034,095 | - | - | - | - | \$ 1,728,750 | \$ 2,762,845 |
| Morgan | \$ 488,787 | \$ 488,787 | - | \$ 2,988,000 | \$ 2,988,000 | - | \$ 1,738,442 | \$ 5,215,229 |
| Muhlenberg | \$ 1,124,625 | \$ 1,124,625 | - | - | - | - | \$ 1,300,000 | \$ 2,424,625 |
| Nelson | \$ 1,697,955 | \$ 1,697,955 | - | - | - | - | - | \$ 1,697,955 |
| Nicholas | \$ 266,962 | \$ 266,962 | - | - | - | - | \$ 495,192 | \$ 762,154 |
| Ohio | \$ 881,205 | \$ 881,205 | - | \$ 750,000 | \$ 750,000 | - | \$ 17,576 | \$ 1,648,781 |
| Oldham | \$ 2,453,263 | \$ 2,453,263 | - | \$ 294,384 | \$ 294,384 | - | \$ 331,865 | \$3,079,512 |
| Owen | \$ 400,351 | \$ 400,351 | - | - | - | - | - | \$ 400,351 |
| Owsley | \$ 162,145 | \$ 162,145 | - | - | - | - | - | \$ 162,145 |
| Pendleton | \$ 535,833 | \$ 535,833 | - | \$ 915,000 | \$ 915,000 | - | \$ 65,422 | \$ 1,516,255 |
| Perry | \$ 945,989 | \$ 945,989 | - | - | - | - | \$ 5,832,863 | \$ 6,778,852 |
| Pike | \$ 2,125,557 | \$ 2,125,557 | - | \$ 708,826 | \$ 708,826 | - | - | \$ 2,834,383 |
| Powell | \$ 453,897 | \$ 453,897 | - | - | - | - | - | \$ 453,897 |
| Pulaski | \$ 2,386,422 | \$ 2,386,422 | - | - | - | - | \$ 903,184 | \$3,289,606 |
| Robertson | \$ 77,421 | \$ 77,421 | - | - | - | - | - | \$ 77,421 |
| Rockcastle | \$ 613,141 | \$ 613,141 | - | - | - | - | \$ 255,936 | \$869,077 |
| Rowan | \$ 898,319 | \$ 898,319 | - | - | - | - | \$ 194,982 | \$ 1,093,301 |
| Russell | \$ 658,241 | \$ 658,241 | - | - | - | - | \$ 479,200 | \$ 1,137,441 |
| Scott | \$ 2,093,531 | \$ 2,093,531 | - | - | - | - | - | \$ 2,093,531 |
| Shelby | \$ 1,800,458 | \$ 1,800,458 | - | - | - | - | - | \$ 1,800,458 |
| Simpson | \$ 682,076 | \$ 682,076 | - | - | - | - | - | \$ 682,076 |
| Spencer | \$ 710,686 | \$ 710,686 | - | - | - | - | \$ 209,539 | \$ 920,225 |
| Taylor | \$ 946,393 | \$ 946,393 | - | - | - | - | \$ 108,859 | \$ 1,055,252 |
| Todd | \$ 451,510 | \$ 451,510 | - | - | - | - | \$ 124,677 | \$ 576,187 |
| Trigg | \$ 538,073 | \$ 538,073 | - | - | - | - | \$ 686,695 | \$ 1,224,768 |
| Trimble | \$ 311,106 | \$ 311,106 | - | - | - | - | - | \$ 311,106 |
| Union | \$ 528,157 | \$ 528,157 | - | - | - | - | \$ 905,741 | \$ 1,433,898 |
| Warren | \$ 4,880,744 | \$ 4,880,744 | - | - | - | - | - | \$ 4,880,744 |
| Washington | \$ 444,202 | \$ 444,202 | - | - | - | - | \$ 54,839 | \$ 499,041 |
| Wayne | \$ 746,751 | \$ 746,751 | - | - | - | - | - | \$ 746,751 |
| Webster | \$ 475,308 | \$ 475,308 | - | - | - | - | - | \$ 475,308 |
| Whitley | \$ 1,331,833 | \$ 1,331,833 | - | \$ 276,302 | \$ 276,302 | - | \$ 66,590 | \$ 1,674,725 |
| Wolfe | \$ 262,848 | \$ 262,848 | - | - | - | - | \$ 86,552 | \$ 349,400 |
| Woodford | \$ 981,834 | \$ 981,834 | - | \$ 1,254,000 | \$ 1,254,000 | - | \$ 933,000 | \$3,168,834 |
| Totals | \$ 150,000,000 | \$ 150,000,000 | \$1 | \$ 50,000,000 | \$ 30,000,000 | \$ 20,000,000 | \$ 38,510,195 | \$ 238,510,195 |

Part A = \$ 150 M appropriated proportionally to counters.

Part B = \$ 50 M appropriated for projects including unserved rural areas (B1) or federal consent decree (B2).

Part C = \$ 49.9 M appropriated to cover funding shortfalls.

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|----------------|--------------------|-----------------------|---|--|------------------------|--|--|--|--|
| WX21001027 | Water | LCADD | Adair | Adair | Adair County Water District | CAUD - River Crossing & Loop | \$1,480,405 | \$705,214 | | | \$775,191 |
| WX21003031 | Water | BRADD | Allen | Allen | Allen County Water District | Halfway Booster Station Improvements | \$103.816 | \$103.816 | _ | | - |
| SX21003014 | Sewer | BRADD | Allen | Allen | Scottsville, City of | Allen Springs Industrial Park - Sewer Collection System | \$679,000 | \$679,000 | - | - | - |
| SX21005011 | Sewer | BGADD | Anderson | Anderson | Lawrenceburg, City of | Lawrenceburg - Nathan Way Area Sewer Improvements | \$602,407 | \$602,407 | - | - | - |
| WX21005008 | Water | BGADD | Anderson | Anderson | South Anderson Water District | SAWD System Improvements Project | \$233,000 | \$233,000 | - | - | - |
| WX21007030 | Water | PUADD | Ballard | Ballard | Barlow, City of | Barlow Water Meter Replacement | \$72,424 | \$72,424 | - | - | - |
| SX21007022 | Sewer | PUADD | Ballard | Ballard | Kevil, City of | WASTEWATER SYSTEM IMPROVEMENTS | \$72,424 | \$72,424 | - | - | - |
| WX21007019 | Water | PUADD | Ballard | Ballard | La Center, City of | LaCenter Municipal Water-Ac Line Replacement Phase I | \$72,424 | \$72,424 | - | - | - |
| WX21007031 | Water | PUADD | Ballard | Ballard | Wickliffe, City of | City of Wickliffe - New Well | \$72,423 | \$72,423 | - | - | - |
| WX21009033 | Water | BRADD | Barren | Barren | Glasgow Water and Sewer Commission | Glasgow Water Improvement - 24-Inch Transmission Line Pritchardsville to Old Cavalry Drive (Phase 5 of 6) | \$2,340,903 | \$1,625,091 | - | - | \$715,812 |
| WX21011040 | Water | GWADD | Bath | Bath Menifee | Bath County Water District | BCWD Improvements And Upgrades | \$316,513 | \$76,513 | - | - | \$240,000 |
| SX21011028 | Sewer | GWADD | Bath | Bath | Owingsville, City of | PLC and SCADA System Upgrade | \$107,585 | \$76,512 | - | - | \$31,073 |
| WX21011013 | Water | GWADD | Bath | Bath | Owingsville, City of | Water Meter and Valve Replacement Project | \$76,513 | \$76,513 | - | - | - |
| WX21011021 | Water | GWADD | Bath | Bath | Sharpsburg Water District | Sharpsburg Water Tank Rehab Project | \$170,676 | \$153,025 | - | - | \$17,651 |
| SX21011025 | Sewer | GWADD | Bath | Bath | Sharpsburg, City of | City of Sharpsburg Package Treatment Plant Rehab | \$91,816 | \$76,513 | - | - | \$15,303 |
| SX21013007 | Sewer | CVADD | Bell | Bell | Middlesboro, City of | Middlesboro WWTP Improvements Phase 1 | \$262,617 | \$262,617 | - | - | - |
| SX21013009 | Sewer | CVADD | Bell | Bell | Middlesboro, City of | Middlesboro Main Sewage LS Rehab | \$215,436 | \$215,436 | - | - | - |
| SX21013016 | Sewer | CVADD | Bell | Bell | Pineville Utility Commission | Pineville WWTP Blower Panel Rehab | \$71,001 | \$71,001 | - | - | - |
| WX21013010 | Water | CVADD | Bell | Bell | Pineville Utility Commission | Smith Hill Waterline Extension | \$220,483 | \$25,483 | \$195,000 | - | - |
| SX21013003 | Sewer | CVADD | Bell | Bell | Pineville, City of | Virginia Avenue/Courthouse Square Utility Replacements | \$381,516 | \$381,516 | - | - | - |
| WX21015025 | Water | NKADD | Boone | Boone | Boone County Fiscal Court | Boone County Rural Waterline Extensions | \$1,226,476 | \$1,226,476 | - | - | - |
| WX21015008 | Water | NKADD | Boone | Boone | Boone County Water District | KY-18 Green Acres to Botts Ln | \$1,226,475 | \$1,226,475 | - | | - |
| SX21015014 | Sewer | NKADD | Boone | Boone | Sanitation District #1 of Northern Kentucky | Central Boone County Master Sewer Plan - Phase II | \$6,102,951 | \$2,452,951 | - | \$3,650,000 | - |
| SX21017023 | Sewer | BGADD | Bourbon | Bourbon | Paris, City of | City of Paris Fords Mill Rd Upgrade | \$726,735 | \$726,735 | - | - | - |
| WX21019058 | Water | FIVCO | Boyd | Boyd | Ashland, City of | US 23 Winchester Avenue Water Main Replacement – Phase 1 REPLACEMENT WATER INTERCONNECTION - KENOVA | \$540,000 | \$540,000 | - | - | - |
| WX21019060 | Water | FIVCO | Boyd | Boyd | Big Sandy Water District | WV | \$368,587 | \$368,587 | - | - | - |
| WX21019065 | Water | FIVCO | Boyd | Lawrence Boyd | Big Sandy Water District | KY STATE RT 3 Stream Crossing | \$48,413 | \$48,413 | - | - | - |
| WX21019057 | Water | FIVCO | Boyd | Elliott | Cannonsburg Water District | Phase II - Shoppes Road Water Line Replacement | \$540,517 | \$540,517 | - | - | - |
| SX21019089 | Sewer | FIVCO | Boyd | Boyd | Catlettsburg, City of | Pump Station Rehabilitation and Repair | \$338,250 | \$338,250 | - | - | - |
| SX21167019 | Sewer | BGADD | Boyle | Boyle Mercer | Mercer County Sanitation District | M C S D - Gwinn Island Road Sanitary Sewer Extension | \$1,276,592 | \$1,276,592 | - | - | - |
| SX21023012 | Sewer | BTADD | Bracken | Bracken | Augusta Regional Sewer Authority | ARSA I & I Reduction & Sewer Rehab Phase 1 | \$145,000 | \$145,000 | - | - | - |
| WX21023039 | Water | BTADD | Bracken | Bracken | Augusta, City of | Augusta Lagoon Cleaning | \$139,137 | \$80,000 | - | - | \$59,137 |
| WX21023051 | Water | BTADD | Bracken | Bracken | Bracken County Water District | BCWD Pump Stations Rehab | \$79,936 | \$79,936 | - | - | - |
| WX21025008 | Water | KRADD | Breathitt | Breathitt | Breathitt County Water District | Hwy 30 East and Wolf Creek RD Waterline Extensions | \$3,630,000 | - | \$3,300,000 | - | \$330,000 |
| WX21025049 | Water | KRADD | Breathitt | Breathitt | Jackson, City of | Beverly Heights and Sigman Drive Waterline Extension | \$463,850 | \$463,850 | - | - | - |
| SX21027018 | Sewer | LTADD | Breckinridge | Breckinridge | | Cloverport Sewer System Lift Station Rehabilitation | \$143,600 | \$143,600 | - | - | - |
| SX21027027 | Sewer | LTADD | Breckinridge | Breckinridge | | Sewer System Evaluation | \$8,439 | \$8,439 | - | - | - |
| SX21027024 | Sewer | LTADD | Breckinridge | Breckinridge | Hardinsburg, City of | Mattingly Lift Station Replacement | \$120,152 | \$120,152 | - | - | - |
| WX21027028 | Water | LTADD | Breckinridge | Breckinridge Meade | Hardinsburg, City of | City of Hardinsburg - Extension Area A | \$1,709,438 | \$329,848 | \$1,379,590 | - | - |
| SX21027020 | Sewer | LTADD | Breckinridge | | Irvington, City of | Irvington Manhole Rehabilitation Project | - | - | - | - | - |
| SX21027025 | Sewer | LTADD | Breckinridge | Breckinridge | | Lift Station Rehabilitation | \$150,000 | \$150,000 | - | - | - |
| WX21027056 | Water | LTADD | Breckinridge | Breckinridge | | Irvington Lon Dowell Rd. Extension | \$443,000 | - | \$443,000 | - | - |
| SX21029038 | Sewer | KIPDA | Bullitt | Bullitt | Lebanon Junction, City of | West Oak Street Interceptor | \$302,325 | \$302,325 | - | - | - |
| WX21029303 | Water | KIPDA | Bullitt | Bullitt | Lebanon Junction, City of | 2023 Water System Extension | \$92,675 | \$92,675 | - | - | |
| SX21029039 | Sewer | KIPDA | Bullitt | Bullitt | Louisville and Jefferson County MSD | Hunters Hollow Pump Station & Force Main Project | \$1,467,000 | \$307,856 | - | - | \$1,159,144 |
| WX21029090 | Water | KIPDA | Bullitt | Bullitt | Louisville Water Company | John Lee Road 8" Water Main Extension | \$348,330 | \$348,330 | - | - | - |
| WX21111194 WX21029242 | Water Water | KIPDA KIPDA | Bullitt Bullitt | Bullitt Bullitt | Louisville Water Company Mount Washington, City of | Eagles Road 6" Water Main Extension Flatlick Road Water Main Extension Phase I | \$252,680 \$182,299 | \$252,680 | \$182,299 | - | - |
| WX21029242 WX21029302 | Water | KIPDA | Bullitt | Bullitt | Mount Washington, City of | Foster Lane Water Main Extension | \$182,299 | - | \$182,299 \$298,534 | - | - |
| | | DA | Dannet | Daniet | | - court same tracer riam antellaturi | Ψ2 70,034 | | \$2,0,334 | | |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|-------|-------------------|--------------------------|---|---|-------------------|--|--|--|--|
| WX21029257 | Water | KIPDA | Bullitt | Bullitt | North Nelson Water District | Water Main Extensions - Bullitt County | \$2,034,924 | \$1,695,770 | | | \$339,154 |
| WX21031025 | Water | BRADD | Butler | Butler Muhlenberg | Butler County Water System Inc | BCWS - Small Diameter Water Line Replacement, Phase 2 | \$350,962 | \$350,962 | - | - | - |
| SX21031007 | Sewer | BRADD | Butler | Butler | Morgantown, City of | Wastewater Treatment Plant Upgrades | \$14,698 | \$14,698 | - | - | - |
| WX21031055 | Water | BRADD | Butler | Butler | Morgantown, City of | Water Distribution System Improvements, Phase 1 | \$107,335 | \$107,335 | - | - | - |
| WX21033026 | Water | PEADD | Caldwell | Caldwell | Caldwell County Water District | Caldwell County Water District - Miscellaneous System Improvements | \$220,000 | \$220,000 | - | - | - |
| WX21033030 | Water | PEADD | Caldwell | Caldwell | Fredonia, City of | Fredonia - New Water Department Service Truck | \$23,213 | \$23,213 | - | - | - |
| WX21033031 | Water | PEADD | Caldwell | Caldwell | Fredonia, City of | Fredonia - New Caldwell County WD Interconnection | \$4,934 | \$4,934 | - | - | - |
| SX21033014 | Sewer | PEADD | Caldwell | Caldwell | Princeton Water & Wastewater Commission | Princeton - Prince Street Sewer Extension | \$25,000 | \$25,000 | - | - | |
| WX21033018 | Water | PEADD | Caldwell | Caldwell | Princeton Water & Wastewater Commission | Princeton - CWP Tank Mixing System | \$106,950 | \$95,000 | - | - | \$11,950 |
| WX21033028 | Water | PEADD | Caldwell | Caldwell | Princeton Water & Wastewater Commission | Princeton - Linton Hill Emergency Standby Generator Dexter-Almo Heights- Hwy 464 extension from Hopkins | \$130,925 | \$100,000 | - | - | \$30,925 |
| WX21035035 | Water | PUADD | Calloway | Calloway | Dexter-Almo Heights Water District | Road | \$300,000 | \$300,000 | - | - | - |
| WX21035044 | Water | PUADD | Calloway | Calloway | Dexter-Almo Heights Water District | Hickory Grove Rd as phase 2 | \$500,000 | - | \$500,000 | - | - |
| WX21035048 | Water | PUADD | Calloway | Calloway | Murray, City of | 4th ST. Water Main Relocation | \$357,219 | \$357,219 | - | - | - |
| WX21035049 | Water | PUADD | Calloway | Calloway | Murray, City of | 641 N. Water Tank Supply Line test | \$575,133 | \$575,133 | - | - | - |
| SX21035023 | Sewer | PUADD | Calloway | Calloway | South 641 Water District | South 641 - System Rehab Phase II | \$220,000 | \$200,000 | - | - | \$20,000 |
| WX21037310 | Water | NKADD | Campbell | Campbell | Northern Kentucky Water District | NKWD - Unserved Campbell County Customers - Subdistrict HB | \$1,360,000 | - | \$1,000,000 | - | \$360,000 |
| WX21037311 | Water | NKADD | Campbell | Campbell | Northern Kentucky Water District | Water Main Replacement - Newport and The Ovation | \$1,340,387 | \$1,000,000 | - | - | \$340,387 |
| SX21037007 | Sewer | NKADD | Campbell | Campbell | Sanitation District #1 of Northern Kentucky | US27 and AA Highway Sewer Improvements | \$3,786,970 | \$2,436,970 | - | \$1,350,000 | - |
| WX21039033 | Water | PUADD | Carlisle | Carlisle | Milburn Water District | System Rehabilitation | \$174,816 | \$174,816 | - | - | - |
| WX21041010 | Water | NKADD | Carroll | Carroll | Carroll County Fiscal Court | Hwy 36 HDPE Replacement | \$120,390 | \$120,390 | - | - | - |
| WX21041020 | Water | NKADD | Carroll | Carroll | Carroll County Fiscal Court | Mill Creek Water Main Replacement Bore | \$79,610 | \$79,610 | - | - | - |
| WX21043049 | Water | FIVCO | Carter | Carter | Grayson Utilities Commission | KY 3297 Waterline Replacement | \$816,000 | \$566,000 | - | - | \$250,000 |
| WX21043053 | Water | FIVCO | Carter | Carter | Olive Hill, City of | Olive Hill Leak Detection and Repair | \$357,632 | \$325,120 | - | - | \$32,512 |
| WX21043052 | Water | FIVCO | Carter | Carter | Rattlesnake Ridge Water District | RATTLESNAKE RIDGE GPS/GIS SYSTEM | \$93,028 | \$93,028 | - | - | - |
| WX21045016 | Water | LCADD | Casey | Casey Christian | East Casey County Water District | 2020 System Upgrades Christian County Water District- 2021 System Extension | \$593,456 | \$593,456 | - | - | - |
| WX21047041 | Water | PEADD | Christian | Todd Trigg | Christian County Water District | Project (Phase IX) | \$3,170,000 | \$1,133,549 | \$2,036,451 | - | - |
| SX21047033 | Sewer | PEADD | Christian | Christian | Hopkinsville Water Environment Authority | ARPA Sewer Manhole Rehabilitation Project | \$100,000 | \$100,000 | - | - | - |
| SX21047036 | Sewer | PEADD | Christian | Christian | Hopkinsville Water Environment Authority | Conference Center Force Main Relocation | \$400,000 | \$400,000 | - | - | - |
| WX21047042 | Water | PEADD | Christian | Christian | Hopkinsville Water Environment Authority | ARPA AMR/AMI Water Meter Replacement Program | \$685,370 | \$685,370 | - | - | - |
| WX21047050 | Water | PEADD | Christian | Christian | Oak Grove, City of | Oak Grove - Commercial Meter Replacement Project | \$268,835 | \$268,835 | - | - | - |
| SX21049045 | Sewer | BGADD | Clark | Clark Harrison | Clark County Sanitation District | Clark Co SD - Rockwell Road Sanitary Sewer Improvements Muddy Creek Booster Pump Station Rehabilitation and | \$600,000 | \$600,000 | - | - | - |
| WX21049043 | Water | BGADD | Clark | Clark | East Clark County Water District | Zone Meterin | \$385,000 | \$350,000 | - | - | \$35,000 |
| SX21049026 | Sewer | BGADD | Clark | Clark | Winchester Municipal Utilities Commission | WMU - Flanagan and Madison Outfall Sewers | \$6,000,000 | - | - | \$5,000,000 | \$1,000,000 |
| WX21049042 | Water | BGADD | Clark | Clark | Winchester Municipal Utilities Commission | WMU - KY River Intake Emergency Power & Reservoir Interconnectio | \$419,977 | \$381,797 | - | - | \$38,180 |
| WX21051019 | Water | CVADD | Clay | Clay | Manchester, City of | Manchester - Water Tank Rehabilitation | \$365,442 | \$365,442 | - | - | - |
| WX21051020 | Water | CVADD | Clay | Clay | North Manchester Water Association Inc | 2021 Water System Improvements Project | \$479,235 | \$365,443 | - | - | \$113,792 |
| WX21053015 | Water | LCADD | Clinton | Clinton | Albany, City of | Duvall Valley Area Water System Improvements | \$160,000 | \$160,000 | - | - | - |
| WX21053032 | Water | LCADD | Clinton | Clinton Caldwell | Albany, City of | Albany - Water Treatment Plant A and B Backup Generators | \$215,267 | \$215,267 | - | - | - |
| WX21055011 | Water | PEADD | Crittenden | Crittenden Livingston | Crittenden-Livingston County Water District | CLWD - Line Extensions (Crittenden) | \$1,140,625 | - | \$975,625 | - | \$165,000 |
| WX21055018 | Water | PEADD | Crittenden | Livingston | Crittenden-Livingston County Water District | CLWD-WTP Filter Replacement-Crittenden CWG | \$150,000 | \$150,000 | - | - | - |
| WX21055019 | Water | PEADD | Crittenden | Crittenden | Marion, City of | City of Marion - Lake George Dam Rehabilitation Project | \$173,410 | \$173,410 | - | - | - |
| SX21057004 | Sewer | LCADD | Cumberland | Cumberland | Burkesville, City of | Burkesville Potter Home Lift Station Improvements | \$260,763 | \$121,453 | - | - | \$139,310 |
| WX21057022 | Water | LCADD | Cumberland | Cumberland | Cumberland County Water District | Marrowbone Area Water System Replacement | \$121,453 | \$121,453 | - | - | - |
| WX21059045 | Water | GRADD | Daviess | Daviess | Daviess County Fiscal Court | Jack Hinton Road Water Main Project | \$847,596 | \$847,596 | - | - | - |
| WX21059055 | Water | GRADD | Daviess | Daviess | Daviess County Water District | Reed Road Pump Upgrade | \$192,504 | \$192,504 | - | - | - |
| WX21059075 | Water | GRADD | Daviess | Daviess | Daviess County Water District | Carter Road Pump Station Upgrade | \$137,496 | \$137,496 | - | - | - |
| WX21059077 | Water | GRADD | Daviess | Daviess | Daviess County Water District | HWY 54 Waterline Relocation | \$29,231 | \$29,231 | - | - | - |
| WX21059078 | Water | GRADD | Daviess | Daviess | Daviess County Water District | Wing Avenue - Wimsatt Court Waterline Upgrade | \$1,597,467 | \$1,597,467 | - | - | - |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|----------------|-------------------|----------------------|---|---|------------------------|--|--|--|--|
| WX21059081 | Water | GRADD | Daviess | Daviess | Daviess County Water District | Daviess County Water District Master Meter Installation | \$158,302 | \$158,302 | - | - | _ |
| WX21059076 | Water | GRADD | Daviess | Daviess | Owensboro Municipal Utilities | Project Birkhead Ave Small Main Replacement | \$54,000 | \$54,000 | _ | _ | |
| WX21059085 | Water | GRADD | Daviess | Daviess | Owensboro Municipal Utilities | Jeff Place Small Main Replacement | \$37,060 | \$37,060 | | | |
| WX21059086 | Water | GRADD | Daviess | Daviess | Owensboro Municipal Utilities | Stonewall Court Small Main Replacement | \$60,000 | \$60,000 | _ | - | _ |
| WX21059087 | Water | GRADD | Daviess | Daviess | Owensboro Municipal Utilities | Cedar Street Small Main Replacement | \$128,000 | \$128,000 | - | - | - |
| WX21059088 | Water | GRADD | Daviess | Daviess | Owensboro Municipal Utilities | OMU Replacement Drinking Water Well Construction | \$17,940 | \$17,940 | - | - | - |
| SX21059063 | Sewer | GRADD | Daviess | Daviess | Regional Water Resource Agency | Williamsburg Square Pump station and Force Main | \$321,805 | \$269,823 | - | - | \$51,982 |
| WX21059031 | Water | GRADD | Daviess | Daviess | Whitesville, City of | Ward Road Water Line Upgrade | \$218,547 | \$198,679 | - | - | \$19,868 |
| WX21059091 | Water | GRADD | Daviess | Daviess Ohio | Whitesville, City of | Melba Lane Waterline Extension | \$100,000 | - | \$100,000 | - | - |
| WX21061030 | Water | BRADD | Edmonson | Edmonson | Edmonson County Water District | Pump Station Improvements | \$490,843 | \$446,221 | | | \$44,622 |
| SX21063003 | Sewer | FIVCO | Elliott | Elliott | Sandy Hook, City of | Buck Mobley Pump Station Renovation | \$298,350 | \$276,070 | - | - | \$22,280 |
| WX21065008 | Water | BGADD | Estill | Estill | Irvine Municipal Utilities Commission | ECWD/IMU - Master Meter Relocation and River Crossing | \$804,448 | \$518,058 | - | - | \$286,390 |
| SX21065008 | Sewer | BGADD | Estill | Estill | Irvine, City of | IMU - Kelly Pump Station Force Main Replacement | \$19,477 | | | _ | \$19,477 |
| | | | | | · | LFUCG-East Hickman Pump Station Expansion and | | | | | Ψ17,477 |
| SX21067015 | Sewer | BGADD | Fayette | Fayette | Lexington-Fayette Urban County Government | Rehabilitation | \$2,780,000 | - | - | \$2,780,000 | - |
| SX21067064 | Sewer | BGADD | Fayette | Fayette Jessamine | Lexington-Fayette Urban County Government | UltraViolet (UV) Radiation WWTP Disinfection Retrofit | \$12,101,131 | \$11,868,095 | - | - | \$233,036 |
| SX21067072 | Sewer | BGADD | Fayette | Fayette | Lexington-Fayette Urban County Government | LFUCG - Blenheim Way Trunk Sewer | \$2,220,000 | - | - | \$2,220,000 | |
| SX21069018 | Sewer | BTADD | Fleming | Fleming | Flemingsburg, City of | Sanitary Sewer Rehabilitation and I&I Removal | \$133,875 | \$133,875 | | | |
| WX21069042 | Water | BTADD | Fleming | Fleming | Flemingsburg, City of | Dorothy Street Water Main Replacement | \$133,877 | \$133,877 | - | - | - |
| WX21069046 | Water | BTADD | Fleming | Fleming | Greater Fleming Regional Water Commission | GFCRWC Water Storage Tank #2 Repaint | \$133,875 | \$133,875 | - | - | - |
| WX21069045 | Water | BTADD | Fleming | Fleming | Western Fleming County Water District | Delaney Tower Painting and Repairs | \$133,875 | \$133,875 | - | - | - |
| SX21071018 | Sewer | BSADD | Floyd | Floyd | Martin, City of | Wastewater Plant Rehabilitation | \$152,760 | \$152,760 | - | - | - |
| WX21071016 | Water | BSADD | Floyd | Floyd | Martin, City of | Interconnect for Emergency | \$174,000 | \$174,000 | - | - | - |
| WX21071017 | Water | BSADD | Floyd | Floyd | Prestonsburg City's Utilities Commission | Prestonsburg City's Utilities Commission (PCUC) Water Meter Replacement Phase 1 SW&SD Water Treatment Plant and Intake Rehabilitation | \$360,716 | \$327,924 | - | - | \$32,792 |
| WX21071012 | Water | BSADD | Floyd | Floyd | Southern Water & Sewer District | Project | \$325,000 | \$325,000 | - | - | - |
| WX21071015 | Water | BSADD | Floyd | Floyd | Southern Water & Sewer District | KY-680 Minnie to KY-80 Waterline Extension/Connector Project | \$1,909,717 | - | \$1,909,717 | - | - |
| SX21071017 | Sewer | BSADD | Floyd | Floyd | Wheelwright Utilities Commission | Wheelwright WWTP and Lift Station Improvement | \$137,359 | \$137,359 | - | - | - |
| WX21071904 | Water | BSADD | Floyd | Floyd | Wheelwright Utilities Commission | Wheelwright-Water Source Renovation | \$190,000 | \$190,000 | - | - | - |
| SX21073047 | Sewer | BGADD | Franklin | Franklin | Frankfort, City of | Frankfort Sewer Department FSD Prevention Park Pump Station Replacement | \$1,872,698 | \$1,872,698 | - | - | - |
| SX21075011 | Sewer | PUADD | Fulton | Fulton | Fulton, City of | Sewer Lift Station "A" Replacement | \$109,609 | \$109,609 | - | - | - |
| SX21075012 | Sewer | PUADD | Fulton | Fulton | Hickman, City of | I&I System Evaluation & Remediation | \$109,609 | \$109,609 | - | - | - |
| WX21077003 | Water | NKADD | Gallatin | Gallatin | Carroll County Water District #1 | CCWD Water Production/Distribution Improvements | \$190,435 | \$190,435 | - | - | - |
| SX21077005 | Sewer | NKADD | Gallatin | Gallatin | Carrollton Utilities | Sparta Pump Station Upgrades | \$56,300 | \$56,300 | - | - | - |
| SX21077006 | Sewer | NKADD | Gallatin | Gallatin | Carrollton, City of | Glencoe Pump Station Updates | \$52,600 | \$52,600 | - | - | - |
| WX21077009 | Water | NKADD | Gallatin | Gallatin | Gallatin County Water District | Miscellaneous System Improvements | \$212,900 | \$116,823 | - | - | \$96,077 |
| SX21077007 | Sewer | NKADD | Gallatin | Gallatin | Warsaw, City of | Warsaw US-42 Sewer Extension | \$100,000 | \$100,000 | - | - | - |
| SX21079020 | Sewer | BGADD | Garrard | Garrard | Garrard Co Sanitation District | GCSD - Phase II - Paint Lick Sewer Project | \$50,000 | \$50,000 | - | - | - |
| SX21079022 | Sewer | BGADD | Garrard | Garrard | Garrard Co Sanitation District | GCSD Master Plan | \$50,000 | \$50,000 | - | - | - |
| SX21079024 | Sewer | BGADD | Garrard | Garrard Boone | Lancaster, City of | Lancaster US 27 Sewer Replacement Project Bullock Pen Water Treatment Plant Replacement - Design | \$548,802 | \$548,802 | - | - | - |
| WX21081022 | Water | NKADD | Grant | Grant | Bullock Pen Water District | and Const | \$115,085 | \$115,085 | - | - | - |
| WX21081011 | Water | NKADD | Grant | Grant | Corinth Water District | Stringtown & Keefer Tank Restoration | \$155,085 | \$155,085 | - | - | - |
| SX21081005 | Sewer | NKADD | Grant | Grant | Corinth, City of | Treatment Plant Restoration | \$75,085 | \$75,085 | - | - | - |
| WX21081024 | Water | NKADD | Grant | Grant | Dry Ridge, City of | E-Z Street Water Tower Repairs | \$194,492 | \$194,492 | - | - | - |
| WX21081501 | Water | NKADD | Grant | Grant | Dry Ridge, City of | Solenoid Valve Stations Project | \$35,678 | \$35,678 | - | - | - |
| SX21081003 | Sewer | NKADD | Grant | Grant | Grant County Sanitary Sewer District | Wastewater Treatment Plant Upgrade | \$115,085 | \$115,085 | - | - | - |
| SX21081007 | Sewer | NKADD | Grant | Grant | Williamstown, City of | Conrad La Estension | \$115,087 | \$115,087 | - | - | - |
| WX21081025 WX21083080 | Water | NKADD PUADD | Grant Graves | Grant | Williamstown, City of | Conrad Ln Extension WATER STORAGE TANK REHABILITATION | \$115,088 \$600,000 | \$115,088 \$600,000 | - | - | - |
| WX21083080 WX21083063 | Water Water | PUADD | Graves | Graves Graves | Graves County Water District Mayfield Electric & Water Systems | | \$500,000 | \$394,478 | - | - | \$400,000 |
| | | | | | | Mayfield Electric and Water Systems Clearwell Project | | | - | - | \$400,000 |
| WX21083015 | Water | PUADD | Graves | Graves | Symsonia Water District | Symsonia Extension KY 131 | \$134,000 | \$134,000 | - | - | ***** |
| WX21083083 | Water | PUADD | Graves | Graves | Symsonia Water District | REFURBISHING AND REPLACING 75,000 GAL TANK | \$15,000 | - | - | - | \$15,000 |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|----------------|--------------------|---|---|---|--------------------------|--|--|--|--|
| SX21083068 | Sewer | PUADD | Graves | Graves | Wingo, City of | City of Wingo - Wastewater Lagoon Rehab and I/I | \$240,155 | \$240,155 | - | - | - |
| WX21085035 | Water | LTADD | Grayson | Grayson | Caneyville, City of | Removal Caneyville Water System Rehabilitation | \$63,642 | \$63,642 | | | |
| SX21085014 | Sewer | LTADD | Grayson | Grayson | Clarkson, City of | Clarkson Sewer Lift Station Repair | \$25,000 | \$25,000 | - | | _ |
| WX21085044 | Water | LTADD | Grayson | Grayson | Edmonson County Water District | Edmonson Co. WD Grayson Improvements | \$301,120 | \$166,112 | _ | - | \$135,008 |
| WX21085043 | Water | LTADD | Grayson | Grayson | Grayson County Water District | GCWD Caneyville System Improvements | \$500,275 | \$409,305 | - | - | \$90,970 |
| WX21085030 | Water | LTADD | Grayson | Grayson | Leitchfield, City of | Leitchfield Water AMR Upgrade Project | \$306,500 | \$306,500 | - | - | |
| WX21087026 | Water | LCADD | Green | Green | Green-Taylor Water District | Summersville Booster Pump Station Rehabilitation | \$285,000 | \$285,000 | - | - | - |
| WX21087027 | Water | LCADD | Green | Green | Green-Taylor Water District | Pikeview Water Storage Tank Rehabilitation | \$149,102 | \$116,820 | - | - | \$32,282 |
| WX21087028 | Water | LCADD | Green | Adair Green Larue Metcalfe Taylor | Green-Taylor Water District | 2022 Scattered Water Line Extensions | \$1,658,940 | - | \$1,658,940 | - | - |
| WX21089093 | Water | FIVCO | Greenup | Greenup | Flatwoods, City of | City of Flatwoods Water Tank Rehab Project | \$130,000 | \$130,000 | - | - | - |
| WX21089081 | Water | FIVCO | Greenup | Greenup | Greenup, City of | Greenup: Phase 9 Waterline Extensions and System Improvements | \$1,525,000 | - | \$1,525,000 | - | - |
| WX21089105 | Water | FIVCO | Greenup | Greenup | Greenup, City of | Greenup Rt. 1 Line Upgrade | \$130,000 | \$130,000 | - | - | - |
| WX21089109 | Water | FIVCO | Greenup | Greenup | Raceland, City of | Radio Read Meters | \$128,000 | \$128,000 | - | - | ***** |
| WX21089108 | Water | FIVCO | Greenup | Greenup | Russell, City of | Russell Raw Water Intake Emergency Replacement | \$812,000 | \$612,000 | - | - | \$200,000 |
| WX21089107 | Water | FIVCO | Greenup | Greenup | South Shore, City of | Main Street Water Line Reconstruction | \$173,401 | \$164,731 | - | - | \$8,670 |
| WX21089005 SX21089127 | Water Sewer | FIVCO FIVCO | Greenup | Greenup | Worthington, City of | Worthington: Clean out Wells to Increase Output City of Wurtland Liftstation Rehab | \$62,140 \$62,140 | \$62,140 \$62,140 | - | - | - |
| WX2109127 | Water | GRADD | Greenup Hancock | Greenup | Wurtland, City of Lewisport, City of | Lewisport/EDCWA Emergency Interconnect | \$37,325 | \$37,325 | - | - | |
| WX21091073 WX21091101 | Water | GRADD | Hancock | Hancock Hancock | Lewisport, City of | County Booster Station Improvement | \$283,000 | \$283,000 | | | |
| SX21093035 | Sewer | LTADD | Hardin | Hardin | Elizabethtown, City of | Elizabethtown: Leitchfield Rd Sewer Line Upgrades | \$756,400 | \$756,400 | _ | _ | _ |
| SX21093020 | Sewer | LTADD | Hardin | Hardin | Hardin County Water District #1 | HCWD#1 Radcliff WWTP Improvements | \$225,500 | \$205,000 | _ | - | \$20,500 |
| SX21093045 | Sewer | LTADD | Hardin | Hardin | Hardin County Water District #1 | Beverly's MHP Lift Station Elimination | \$553,202 | \$48,000 | - | - | \$505,202 |
| WX21093043 | Water | LTADD | Hardin | Hardin | Hardin County Water District #1 | HCWD#1 Waterline Replacements & Extensions | \$1,097,111 | \$1,000,000 | - | - | \$97,111 |
| WX21093052 | Water | LTADD | Hardin | Grayson Hardin | Hardin County Water District #2 | HCWD#2 Mulberry Tank | \$1,762,000 | \$1,762,000 | - | - | |
| SX21093036 | Sewer | LTADD | Hardin | Hardin | Vine Grove, City of | Vine Grove WWTP Improvements III | \$117,900 | \$117,900 | - | - | - |
| SX21093037 | Sewer | LTADD | Hardin | Hardin | Vine Grove, City of | Vine Grove Sewer Improvements | \$39,607 | \$39,607 | - | - | - |
| WX21093059 | Water | LTADD | Hardin | Hardin | Vine Grove, City of | Vine Grove Main Street- Water Line Improvements | \$146,141 | \$146,141 | - | - | - |
| WX21095011 | Water | CVADD | Harlan | Harlan | Black Mountain Utility District | Wallins Rehabilitation Project | \$820,000 | \$820,000 | - | - | - |
| WX21095004 | Water | CVADD | Harlan | Harlan | Cawood Water District | US 421 - KY 3001 Waterline Replacement | \$135,244 | \$135,244 | - | - | - |
| SX21097014 | Sewer | BGADD | Harrison | Harrison | Cynthiana, City of | Cynthiana - Country Club Area Pump Station Replacement | \$62,000 | \$62,000 | - | - | - |
| WX21097028 | Water | BGADD | Harrison | Harrison | Cynthiana, City of | Cynthiana - Industrial Park Water Tank and WTP Upgrade | \$269,287 | \$269,287 | - | - | - |
| SX21097016 | Sewer | BGADD | Harrison | Harrison | Harrison County Sanitation District | HCSD - Phase 2 Sewer Project | \$167,787 | \$167,787 | - | - | - |
| WX21097029 | Water | BGADD | Harrison | Bourbon Harrison | Harrison County Water Association Inc | US 27 & KY 353 Water Main Replacement and Extension Project | \$194,534 | \$194,534 | - | - | - |
| WX21099046 | Water | BRADD | Hart | Hart | Edmonson County Water District | ECWD - Hart County Service Improvements | \$237,000 | \$202,773 | - | - | \$34,227 |
| WX21099041 | Water | BRADD | Hart | Hart | Green River Valley Water District | Hart County Water Line Project (GRVWD) | \$173,307 | \$173,307 | - | - | - |
| WX21099045 | Water | BRADD | Hart | Hart | Green River Valley Water District | Shady Lane and Caldwell Road Water Line Extension | \$23,000 | \$23,000 | - | - | - |
| WX21099055 | Water | BRADD | Hart | Hart | Green River Valley Water District | GRVWD- Munfordville Pump Station Replacement | \$300,000 | \$300,000 | - | - | - |
| SX21101043 | Sewer | GRADD | Henderson | Henderson | Corydon, City of | Corydon Pump Station Rehab | \$100,000 | \$100,000 | - | - | - |
| WX21101127 WX21101138 | Water | GRADD GRADD | Henderson | Henderson | Henderson County Water District | Spottsville Bridge Crossing Project | \$200,000 \$1,360,384 | \$200,000 | - | - | - |
| SX21101138 | Water Sewer | KIPDA | Henderson Henry | Henderson Henry | Henderson Water Utility Campbellsburg, City of | Sand Lane Booster Station & Mains I-71 Exit 34 Sewer Extension | \$1,360,384 | \$1,360,384 \$539,014 | - | - | \$63.901 |
| WX21103014 | Water | KIPDA | Henry | Trimble | Henry County Water District #2 | Filter #1 Rehabilitation | \$33,230 | \$33,230 | - | | \$03,901 |
| | | | | | | | | | | | |
| WX21103061 | Water | KIPDA | Henry | Henry | New Castle, City of | New Castle Water Meter Replacement Project - Phase I | \$20,000 | \$20,000 | - | - | - |
| WX21105010 | Water | PUADD | Hickman | Hickman | Columbus, City of | Columbus Water Works - Water System Maintenance | \$160,860 | \$160,860 | - | - | - |
| SX21107025 | Sewer | PEADD | Hopkins | Hopkins | Dawson Springs City Water and Sewer | Sanitary Sewer System Rehabilitation and WWTP Improvements Earlington - South Atkinson Avenue Waterline | \$200,000 | \$200,000 | - | - | - |
| WX21107066 | Water | PEADD | Hopkins | Hopkins | Earlington, City of | Replacement Project | \$110,000 | \$110,000 | - | - | - |
| WX21107055 | Water | PEADD | Hopkins | Hopkins | Hanson, City of | Hanson - Line Upgrades & Valve Installation Project | \$110,000 | \$110,000 | - | - | - |
| WX21107070 | Water | PEADD | Hopkins | Hopkins | Madisonville Municipal Utilities | Madisonville - Bartlett Ave Water Line Replacement Project | \$380,000 | \$380,000 | - | - | - |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|----------------|------------------------|------------------------|--|---|------------------------|--|--|--|--|
| SX21107028 | Sewer | PEADD | Hopkins | Hopkins | Mortons Gap, City of | Mortons Gap - Lift Station and Sewer Pump Improvements | \$110,000 | \$110,000 | | | - |
| WX21107050 | Water | PEADD | Hopkins | Hopkins | Mortons Gap, City of | Mortons Gap Water System Improvement Project | \$109,020 | _ | \$109,020 | | |
| | | PEADD | - | - | | Nebo - Pump Station Replacement, SCADA and AMR | | ¢1.00.000 | \$105,020 | | |
| WX21107054 | Water | | Hopkins | Hopkins | Nebo Water District | Project | \$160,000 | \$160,000 | - | - | - |
| WX21107069 | Water | PEADD | Hopkins | Hopkins | North Hopkins Water District | North Hopkins - Water Tank Painting Project | \$150,000 | \$150,000 | - | - | - |
| WX21107059 | Water | PEADD | Hopkins | Hopkins | Nortonville, City of | Nortonville Waterline Replacement Project | \$150,000 | \$150,000 | - | - | - |
| WX21107062 | Water | PEADD | Hopkins | Hopkins | South Hopkins Water District | SHWD - CWP Water System Improvements | \$161,140 | \$161,140 | - | - | - |
| SX21107037 WX21109010 | Sewer Water | PEADD CVADD | Hopkins Jackson | Hopkins Jackson | White Plains, City of Jackson County Water Association Inc | White Plains - Sewer Manhole Rehabilitation Project JCWA - Water Treatment Plant Improvements | \$110,000 \$330,000 | \$110,000 \$330,000 | - | - | - |
| WX21109010 WX21109012 | Water | CVADD | Jackson | Jackson | McKee, City of | 2022 ICWA-City of McKee Interconnections | \$159,521 | \$159,521 | | - | - |
| | | | | | | Paddy's Run Flood Pumping Station - Capacity | | | | | |
| SX21111024 | Sewer | KIPDA | Jefferson | Jefferson | Louisville and Jefferson County MSD | Improvements | \$14,568,371 | \$7,039,997 | - | \$5,000,000 | \$2,528,374 |
| WX21111192 | Water | KIPDA | Jefferson | Jefferson | Louisville Water Company | Oak Street 48-inch Rehabilitation | \$5,625,796 | \$5,114,360 | - | - | \$511,436 |
| WX21111193 | Water | KIPDA | Jefferson | Jefferson | Louisville Water Company | W. Muhammad Ali Blvd. Area MRRP | \$1,925,637 | \$1,925,637 | - | - | - |
| WX21113033 | Water | BGADD | Jessamine | Jessamine | Jessamine County Water District #1 | Ashgrove-Catnip Hill-Office Building Upgrade | \$51,715 | \$51,715 | - | - | - |
| WX21113035 | Water | BGADD | Jessamine | Jessamine | Jessamine County Water District #1 | JCWD #1 - Vincewood and Carolyn Lane Water Line Upgrades | \$79,000 | \$79,000 | - | - | - |
| WX21113050 | Water | BGADD | Jessamine | Jessamine | Jessamine County Water District #1 | JCWD #1 - Mead Court Water Line Upgrade | \$243,785 | \$243,785 | | | - |
| WX21113052 | Water | BGADD | Iessamine | Iessamine | Jessamine County Water District #1 | Jessamine County Water District No. 1 - SCADA Upgrade | \$40,000 | \$40,000 | | | _ |
| | | | , | , | | , , , | | | | | |
| WX21113049 SX21113029 | Water Sewer | BGADD BGADD | Jessamine Jessamine | Jessamine Jessamine | Jessamine-South Elkhorn Water District Nicholasville, City of | JSEWD - Parks Lane Tank Painting Nicholasville SSES and Sewer Rehabilitation Phase I | \$414,500 \$858,000 | \$414,500 \$858,000 | - | - | |
| | | | | | | Wilmore Wastewater Collection System Rehabilitation - | | | • | - | - |
| SX21113026 | Sewer | BGADD | Jessamine | Jessamine | Wilmore, City of | Phase 2 | \$300,430 | \$300,430 | - | - | - |
| WX21115015 | Water | BSADD | Johnson | Johnson | Paintsville Utilities Commission | Miscellaneous Water Line Extensions - Phase 3 | \$944,845 | - | - | - | \$944,845 |
| WX21115019 | Water | BSADD | Johnson | Johnson | Paintsville Utilities Commission | Sugar Grove BPS & Water Supply Line Replacement | \$1,676,506 | \$814,877 | - | - | \$861,629 |
| WX21117210 | Water | NKADD | Kenton | Campbell Kenton | Northern Kentucky Water District | Emergency Power Generation for Taylor Mill Water Treatment Plant and Fort Thomas Treatment Plant Basin Improvements | \$1,100,000 | \$1,000,000 | - | - | \$100,000 |
| WX21117303 | Water | NKADD | Kenton | Kenton | Northern Kentucky Water District | NKWD - Kenton County Unserved Water Project 2013 | \$1,100,000 | | \$1,000,000 | - | \$100,000 |
| SX21117007 | Sewer | NKADD | Kenton | Pendleton Kenton | Sanitation District #1 of Northern Kentucky | (Subdistrict O) Lakeview EQ | \$7,187,124 | \$5,133,176 | | | \$2,053,948 |
| WX21119030 | Water | KRADD | Knott | Knott | Hindman, City of | Dry Fork Waterline Extension | \$125,311 | \$125,311 | - | _ | 42,000,710 |
| WX21119026 | Water | KRADD | Knott | Knott | Knott County Water & Sewer District | Waterline Extensions (Last Mile) and WTP Improvement | \$418,455 | \$418,455 | | | |
| WAZ1119026 | water | KKADD | KHOLL | KIIOLL | Knott County water & Sewer District | Project | \$410,455 | \$410,455 | - | - | - |
| WX21121015 | Water | CVADD | Knox | Knox | Knox County Fiscal Court | Knox County Water Line Extensions - Unserved Areas | \$1,797,500 | - | \$1,797,500 | - | - |
| WX21121532 | Water | CVADD | Knox | Knox | Knox County Fiscal Court | Knox County - Water Projects | \$151,000 | - | \$151,000 | - | - |
| WX21121012 | Water | CVADD | Knox | Knox | Knox County Utility Commission | Barbourville Connection - KY 225 | \$1,143,833 | \$1,143,833 | - | - | - |
| WX21123020 | Water | LTADD | Larue | Larue | Hodgenville, City of | Hodgenville Smith Plaza Tower Improvements | \$243,251 | \$243,251 | - | - | - |
| WX21123022 | Water | LTADD | Larue | Larue | Larue County Water District #1 | LCWD- White City Tank Renovation | \$285,531 | \$285,531 | - | - | - |
| SX21125015 | Sewer | CVADD | Laurel | Laurel | Corbin City Utilities Commission | WWTP Oxidation Ditches Aerators Replacement Project | \$110,988 | \$110,988 | - | - | - |
| WX21125028 | Water | CVADD | Laurel | Laurel | East Laurel Water District | Old Salem Rd./McWhorter Rd. System Improvements | \$448,640 | \$448,640 | - | - | - |
| WX21125026 | Water | CVADD | Laurel | Laurel | Laurel County Water District #2 | Aisin Water Storage Tank Rehabilitation | \$498,335 | \$453,032 | - | - | \$45,303 |
| SX21125010 | Sewer | CVADD | Laurel | Laurel | London Utility Commission | Rowland Industrial Park/192 Sewer Extension Project | \$339,313 | \$339,313 | - | - | - |
| WX21125549 | Water | CVADD | Laurel | Laurel | West Laurel Water Association Inc | Phase I West Laurel Water Association - Hwy 552 Project | \$452,996 | \$452,996 | | | |
| | | | | | | 20" Transmission Main Relocate-System Improvements | | | | | |
| WX21125034 | Water | CVADD | Laurel | Laurel | Wood Creek Water District | #8 | \$428,452 | \$428,452 | - | - | - |
| WX21127027 | Water | FIVCO | Lawrence | Lawrence | Big Sandy Water District | Lawrence County Water Line Extensions | \$867,000 | - | \$867,000 | - | - |
| WX21127028 | Water | FIVCO | Lawrence | Boyd Lawrence | Lawrence County Fiscal Court | Blaine Waterline Extension | \$40,000 | \$40,000 | - | - | - |
| SX21127033 | Sewer | FIVCO | Lawrence | Lawrence | Louisa, City of | New STP Planning & Design | \$402,533 | \$402,533 | | | - |
| WX21129008 | Water | KRADD | Lee | Lee | Beattyville, City of | Beattyville Water Treatment Plant Improvements | \$299,071 | \$271,883 | - | - | \$27,188 |
| SX21131005 | Sewer | KRADD | Leslie | Leslie | Hyden, City of | Hyden Wastewater Rehabilitation | \$181,371 | \$181,371 | - | - | - |
| WX21131013 | Water | KRADD | Leslie | Leslie | Hyden-Leslie County Water District | Leslie Waterline Replacement Phase I | \$181,372 | \$181,372 | - | - | - |
| SX21133015 | Sewer | KRADD | Letcher | Letcher | Fleming-Neon, City of | Fleming-Neon Sewer Rehabilitation Project | \$15,831 | \$15,831 | - | - | - |
| SX21133024 | Sewer | KRADD | Letcher | Letcher | Jenkins, City of | Sewer I&I | \$79,155 | \$79,155 | - | - | - |
| WX21133054 | Water | KRADD | Letcher | Letcher | Letcher County Water & Sewer District | Regional Interconnect & Distribution Lines Cumberland River Ph4 | \$696,570 | \$696,570 | - | - | - |
| SX21135021 | Sewer | BTADD | Lewis | Lewis | Garrison-Quincy-Ky-O-Heights Water District | Garrison Regional Wastewater System Improvements | \$75,000 | \$75,000 | - | - | - |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|----------------|-----------------------|-----------------------|---|---|----------------------------|--|--|--|--|
| WX21135024 | Water | BTADD | Lewis | Lewis | Garrison-Quincy-Ky-O-Heights Water District | Garrison Water Plant and Distribution Improvements | \$70,000 | \$70,000 | - | - | - |
| SX21135011 | Sewer | BTADD | Lewis | Lewis | Lewis County Sanitation District #1 | Pump Station Repairs/Grinder Pumps | \$96,938 | \$96,938 | - | | - |
| WX21089131 | Water | BTADD | Lewis | Greenup | South Shore, City of | South Shore Scaffold-Firebrick Water Extension Project | \$2,461,000 | - | \$1,029,080 | _ | \$1,431,920 |
| WAZ1007131 | water | BIADD | DCWIS | Lewis | South Shore, city of | Scotts Branch Road Water Line Replacement and SCADA | \$2,401,000 | | \$1,027,000 | | \$1,431,720 |
| WX21135023 | Water | BTADD | Lewis | Lewis | Vanceburg, City of | System upgra | \$135,960 | \$123,600 | - | - | \$12,360 |
| WX21135022 | Water | BTADD | Lewis | Lewis | Western Lewis-Rectorville Water & Gas District | Service Replacement Project | \$122,000 | \$122,000 | - | - | - |
| SX21137018 | Sewer | BGADD | Lincoln | Lincoln | Crab Orchard, City of | Phase 1 Stormwater Improvements | \$301,588 | \$301,588 | - | - | - |
| WX21137055 | Water | BGADD | Lincoln | Lincoln | Hustonville, City of | Hustonville Phase 2 Water System Improvements | \$300,000 | \$300,000 | - | - | - |
| WX21137056 | Water | BGADD | Lincoln | Lincoln | Stanford Water Commission | Stanford - Hicks Lane & Patrick Road Water Line Improvements | \$300,000 | \$300,000 | - | - | - |
| WX21139025 | Water | PEADD | Livingston | Livingston | Crittenden-Livingston County Water District | CLWD - Line Extensions (Livingston) | \$429,976 | - | - | - | \$429,976 |
| WX21139037 | Water | PEADD | Livingston | Livingston | Grand Rivers, City of | Grand Rivers - East Side Water Distribution Improvements | \$150,329 | \$150,329 | - | | - |
| SX21139022 | | PEADD | - | - | • | Phase II Smithland CW WWTP Improvements | \$187,330 | \$187,330 | | | |
| | Sewer | | Livingston | Livingston | Smithland, City of | Adairville Wastewater Treatment Plant Modifications and | | | - | - | - |
| SX21141056 | Sewer | BRADD | Logan | Logan | Adairville, City of | Improvements | \$103,480 | \$103,480 | - | - | - |
| WX21141067 | Water | BRADD | Logan | Logan | Auburn, City of | Water System Upgrade - Wilson Avenue Area | \$111,040 | \$111,040 | - | - | - |
| WX21141072 | Water | BRADD | Logan | Logan | East Logan Water District | System-Wide Waterline Extensions/Additions | \$800,000 | - | \$625,000 | - | \$175,000 |
| WX21141082 | Water | BRADD | Logan | Logan | East Logan Water District | Ky Hwy 79 Master Meter Area - Meter Service Replacement Project | \$177,328 | \$144,375 | - | - | \$32,953 |
| WX21219044 | Water | BRADD | Logan | Logan | Logan-Todd Regional Water Commission | LTRWC - Replace North Russellville Corroded Pipe | \$305,659 | \$261,040 | _ | | \$44,619 |
| WX21141074 | Water | BRADD | Logan | Logan | Russellville, City of | 2021 System Upgrade and Sidewalk Project | \$140,659 | \$111,040 | - | | \$29,619 |
| WX21141085 | Water | BRADD | Logan | Logan | South Logan Water Association Inc | Schochoh Water Tank Painting & Rehab | \$120,000 | \$120,000 | - | - | - |
| WX21141080 | Water | BRADD | Logan | Logan | Todd County Water District | Water Meter Enhancement - Cellular Endpoints | \$144,374 | \$144,374 | - | - | - |
| SX21143011 | Sewer | PEADD | Lyon | Lyon | Eddyville, City of | Wastewater SSES and Rehabilitation - South of Fairview | \$100,507 | \$100,507 | - | - | _ |
| SX21143022 | Sewer | PEADD | Lyon | Lyon | Kuttawa, City of | Ave Sludge Lagoon Improvements | \$100,507 | \$100,507 | _ | _ | |
| | | | - | - | · | LCWD - Lamasco Pump Station Rehabilitation and Jack | | | | | |
| WX21143024 | Water | PEADD | Lyon | Lyon | Lyon County Water District | Thomason Tank Riser | \$25,000 | \$25,000 | - | - | - |
| WX21143025 | Water | PEADD | Lyon | Lyon | Lyon County Water District | LCWD - CWP Equipment Purchase | \$75,507 | \$75,507 | - | - | - |
| SX21145040 | Sewer | PUADD | McCracken | McCracken | Paducah McCracken County Joint Sewer Agency | Manhole Rehabilitation | \$119,272 | \$119,272 | - | - | - |
| SX21145041 WX21145090 | Sewer | PUADD PUADD | McCracken | McCracken | Paducah McCracken County Joint Sewer Agency | Sanitary Main Rehabilitation | \$1,082,000 \$1,201,272 | \$1,082,000 \$1,201,272 | - | - | - |
| WX21143090 WX21147037 | Water Water | LCADD | McCracken McCreary | McCracken McCreary | Paducah Water Works McCreary County Water District | Midtown Area Water Main Replacement McCreary County Water District Maintenance Facility | \$632,826 | \$632,826 | | - | |
| WX21147037 | Water | GRADD | McLean | McLean | Calhoun, City of | Calhoun Water Tank Repair Project | \$100,000 | \$100,000 | - | | - |
| WX21149043 | Water | GRADD | McLean | McLean | Livermore, City of | Livermore Meter Replacement Project | \$100,000 | \$100,000 | - | - | _ |
| WX21149071 | Water | GRADD | McLean | McLean | McLean County Fiscal Court | Beech Grove Meter Replacement | \$20,000 | \$20,000 | - | - | - |
| WX21149070 | Water | GRADD | McLean | McLean | McLean County Regional Water Commission | MCRWC Rumsey PRV | \$20,000 | \$20,000 | - | - | - |
| SX21149038 | Sewer | GRADD | McLean | McLean | Sacramento, City of | Sacramento Gravity Sewer Project | \$1,226,550 | - | - | - | \$1,226,550 |
| WX21149004 | Water | GRADD | McLean | McLean | Sacramento, City of | Sacramento Tank Repainting | \$98,137 | \$98,137 | - | - | - |
| SX21151059 | Sewer | BGADD | Madison | Madison | Berea, City of | Berea -Brushy Fork Sanitary Sewer Rehabilitation Project | \$588,571 | \$588,571 | - | - | - |
| WW244E4020 | 147-1 | DCADD | Markey | Madra | IZ A - 21 MATERIA A Color I | Kirksville Water Association - Caleast Road Water Line | \$75.C42 | PTF (42) | | | |
| WX21151020 | Water | BGADD | Madison | Madison | Kirksville Water Association Inc | Upgrade | \$75,642 | \$75,642 | - | - | - |
| WX21151077 | Water | BGADD | Madison | Madison | Kirksville Water Association Inc | Kirksville Road Water Line Replacement | \$30,429 | \$30,429 | - | - | - |
| WX21151064 | Water | BGADD | Madison | Madison | Madison County Utilities District | Madison Co. Utilities District - College Hill Water Project | \$608,105 | \$608,105 | - | - | - |
| SX21151058 | Sewer | BGADD | Madison | Madison | Northern Madison County Sanitation District | AppHarvest Sewer Connection Project | \$500,000 | \$500,000 | - | - | - |
| SX21151060 | Sewer | BGADD | Madison | Madison | Richmond, City of | Richmond Irvine Road Outfall Sewer | \$1,677,819 | \$1,327,903 | - | - | \$349,916 |
| WX21151068 | Water | BGADD | Madison | Madison | Southern Madison Water District | SMWD - AMR Water Meters | \$34,675 | \$34,675 | - | - | - |
| WX21151069 | Water | BGADD | Madison | Madison | Southern Madison Water District | SMWD - Bobtown Tank Rehabilitation | \$230,000 | \$230,000 | - | - | - |
| WX21151070 | Water | BGADD | Madison | Madison | Southern Madison Water District | SMWD - New SCADA System | \$19,720 | \$19,720 | - | - | - |
| WX21153029 | Water | BSADD | Magoffin | Magoffin | Magoffin County Water District | Magoffin County Water District - KY 542/1502 and KY 378 Water Project | \$413,476 | \$311,625 | - | - | \$101,851 |
| WX21153039 | Water | BSADD | Magoffin | Magoffin | Salyersville Water Works | SCADA and Misc Upgrades | \$135,000 | \$135,000 | - | - | _ |
| WX21155047 | Water | LTADD | Marion | Marion | Lebanon Water Works Company Inc | Fagan Branch Flow Metering | \$195,734 | \$83,524 | - | | \$112,210 |
| WX21155048 | Water | LTADD | Marion | Marion | Lebanon Water Works Company Inc | Lebanon Water Works Actuator and Valve Replacement | \$802,163 | \$247,029 | _ | _ | \$555,134 |
| WX21155050 | | | | | | | | | | | |
| | Water | LTADD | Marion | Marion | Lebanon Water Works Company Inc | Lebanon Water Works Turbidity Unit | \$16,012 | \$7,078 | - | - | \$8,934 |
| WX21155062 | Water | LTADD | Marion | Marion | Marion County Water District | Lebanon Bypass Water System Improvements - Phase I | \$466,681 | \$370,190 | - | - | \$96,491 |
| SX21157042 | Sewer | PUADD | Marshall | Marshall | Benton, City of | LIFT STATION REHABILITATION Part 1 | \$676,277 | \$571,090 | - | - | \$105,187 |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|----------------|--------------------------|--------------------------|--|--|--------------------------|--|--|--|--|
| WX21157045 | Water | PUADD | Marshall | Marshall | Calvert City, City of | City of Calvert City-P.B. Cloud Road Extension | \$1,107,501 | | \$1,107,501 | | |
| SX21157034 | Sewer | PUADD | Marshall | Marshall | Hardin, City of | Hardin - Wastewater Rehabilitation Phase III | \$667,246 | \$571,090 | \$1,107,301 | | \$96,156 |
| WX21159014 | Water | BSADD | Martin | Martin | Martin County Water District | Water System Controls and Raw Water Modifications Phase II | \$332,832 | \$332,832 | - | - | |
| WX21159028 | Water | BSADD | Martin | Martin | Martin County Water District | Water System Improvements Telemetry Project | \$78,316 | \$78,316 | _ | | |
| SX21161028 | Sewer | BTADD | Mason | Mason | Maysville, City of | Wall Street Combined Sewer Elimination | \$168,000 | \$168,000 | _ | | |
| WX21161047 | Water | BTADD | Mason | Mason | Western Lewis-Rectorville Water & Gas District | WLRWD Office Tank - Planning & Design | \$150,000 | \$150,000 | _ | | |
| SX21161037 | Sewer | BTADD | Mason | Mason | Western Mason Sanitation District | WMSD Grinder Pump Replacement Project | \$160,000 | \$160,000 | - | - | |
| WX21161046 | Water | BTADD | Mason | Mason | Western Mason Water District | Tank Rehab & Generator Project | \$187,730 | \$148,914 | - | - | \$38,816 |
| WX21163025 | Water | LTADD | Meade | Meade | Brandenburg, City of | Old Ekron Road Waterline Improvements | \$350,000 | \$350,000 | - | - | |
| WX21163026 | Water | LTADD | Meade | Meade | Meade County Water District | Meade Co. Water District Sirocco Rd, Milan Rd, Poplar Ct Extension | \$611,731 | \$462,780 | - | - | \$148,951 |
| WX21163027 | Water | LTADD | Meade | Meade | Meade County Water District | Meade Co. Water District Lone Star Rd/Big Dipper Trail Extension | \$94,886 | \$58,080 | - | - | \$36,806 |
| WX21163036 | Water | LTADD | Meade | Meade | Meade County Water District | Meade Co. Water District Chester Lane Extension | \$38,308 | \$28,477 | - | - | \$9,831 |
| SX21163010 | Sewer | LTADD | Meade | Meade | Muldraugh, City of | Sunset Street Lift Station Backup Generator | \$178,200 | \$150,000 | - | - | \$28,200 |
| WX21165028 | Water | GWADD | Menifee | Menifee | Cave Run Water Commission | CRWC Master Meter Change Out Project | \$39,000 | \$39,000 | - | - | |
| WX21165029 | Water | GWADD | Menifee | Menifee | Frenchburg, City of | Big Woods Tank Rehab and Line Upgrade Project | \$352,733 | \$91,150 | - | - | \$261,583 |
| SX21165022 | Sewer | GWADD | Menifee | Menifee | Menifee County Fiscal Court | Menifee Co Sanitation District Means Area System Rehab | \$205,799 | \$108,165 | - | - | \$97,634 |
| WX21167035 | Water | BGADD | Mercer | Mercer | Burgin, City of | Burgin - Water system Improvements Project | \$226,029 | \$167,607 | - | - | \$58,422 |
| SX21167026 | Sewer | BGADD | Mercer | Mercer | Harrodsburg, City of | Harrodsburg - Pump Station & Forcemain for Hburg Bypass Harrodsburg Water Main and Water Hydrant | \$692,805 | \$103,805 | - | - | \$589,000 |
| WX21167034 | Water | BGADD | Mercer | Mercer Boyle | Harrodsburg, City of | Replacements Lake Village Water Association - Contract 14 Water Main | \$111,360 | \$111,360 | - | - | |
| WX21167017 WX21167031 | Water Water | BGADD BGADD | Mercer | Mercer Mercer | Lake Village Water Association Inc North Mercer Water District | West Zone Upgrades | \$182,525 | \$147,525 | - | | \$35,000 |
| | | | Mercer | мегсег | North Mercer Water District | North Mercer WD - 2019 Water System Improvements | \$178,142 | \$102,608 | - | - | \$75,534 |
| WX21169043 | Water | BRADD | Metcalfe | Metcalfe | Edmonton, City of | Gordon Branch Road Water Line Extension | \$465,610 | \$14,360 | \$451,250 | - | - |
| WX21169046 | Water | BRADD | Metcalfe | Metcalfe | Edmonton, City of | Chris Harper Road Water Line Extension | \$155,640 | \$108,929 | \$46,711 | - | |
| WX21169044 | Water | BRADD | Metcalfe | Metcalfe | Green River Valley Water District | Node Road Water Line Extension and Pump Station | \$123,289 | \$123,289 | - | - | - |
| WX21169045 | Water | BRADD | Metcalfe | Metcalfe | Green-Taylor Water District | Rockland Mills Rd Water Line Extension | \$248,560 | \$123,290 | \$125,270 | - | - |
| WX21171037 | Water | BRADD | Monroe | Monroe | Fountain Run Water District #1 | Fountain Run Water District #1 - Repaint/Rehab Existing Tank | \$123,000 | \$123,000 | - | - | - |
| WX21171052 | Water | BRADD | Monroe | Monroe | Monroe County Water District | MCWD - Tanks Rehab Project City of Jeffersonville Highway 1050 Line Replacement | \$268,132 | \$268,132 | - | - | ********** |
| WX21173048 | Water | GWADD | Montgomery | Montgomery | Jeffersonville, City of | Project | \$482,345 | \$129,262 | - | - | \$353,083 |
| WX21173106 | Water | GWADD | Montgomery | Montgomery | Judy Water Association Inc | Judy Water Association Meter Change-Out Project | \$129,261 | \$129,261 | - | - | |
| WX21173137 SX21173085 | Water Sewer | GWADD GWADD | Montgomery Montgomery | | Levee Road Water Association Inc Montgomery County Sanitation District #2 | LRWA Acoustic Leak Detection and Meter Project Sewer Collection System Rehabilitation and WWTP | \$142,188 \$1,369,262 | \$129,262 \$129,262 | - | | \$12,926 \$1,240,000 |
| | | | | | | Upgrades | | | | | 4 - , - 1 - , - 1 - , - 1 |
| WX21173182 | Water | GWADD | Montgomery | Montgomery | Montgomery County Water District #1 | Water Source Feasibility Study | \$12,411 | \$12,411 | - | - | |
| WX21173192 | Water | GWADD | Montgomery | Montgomery | Montgomery County Water District #1 | Line Replacement and Equipment Project | \$130,000 | \$116,851 | - | - | \$13,149 |
| WX21173180 WX21173074 | Water Water | GWADD GWADD | Montgomery Montgomery | Montgomery Montgomery | Mount Sterling Water and Sewer Reid Village Water District | MSWS Greenbriar Dam Rehabilitation Project Devonne Pump Station Pump Replacement and Meter Replacement Project | \$355,154 \$142,224 | \$258,524 \$129,262 | | - | \$96,630 \$12,962 |
| WX21175053 | Water | GWADD | Morgan | Magoffin Morgan | Morgan County Water District | County Wide Water Line Extensions | \$3,286,800 | - | \$2,988,000 | | \$298,800 |
| SX21175010 | Sewer | GWADD | Morgan | Morgan | West Liberty, City of | I&I Reduction and Sewer Line Replacement Project | \$1,495,583 | \$55,941 | - | - | \$1,439,642 |
| WX21175009 | Water | GWADD | Morgan | Morgan | West Liberty, City of | Water Quality Improvements Project | \$432,846 | \$432,846 | - | - | |
| SX21177036 | Sewer | PEADD | Muhlenberg | Muhlenberg | Central City Municipal Water & Sewer System | Central City - Bremen Gravity Sewer System | \$1,300,000 | - | - | - | \$1,300,000 |
| WX21177039 | Water | PEADD | Muhlenberg | Muhlenberg | Central City Municipal Water & Sewer System | Water System Improvements Project | \$187,437 | \$187,437 | - | - | |
| WX21177042 | Water | PEADD | Muhlenberg | Muhlenberg | Drakesboro, City of | Drakesboro - Water System Improvements | \$187,438 | \$187,438 | - | - | |
| WX21177056 | Water | PEADD | Muhlenberg | Muhlenberg | Greenville Utilities Commission | Greenville - Country Club Water Line Replacement Project | \$187,437 | \$187,437 | - | - | - |
| WX21177023 | Water | PEADD | Muhlenberg | Muhlenberg | Muhlenberg County Water District #1 | Muhlenberg County Water District #1 - Hwy 176 Water Main Replacement Project | \$16,420 | \$16,420 | - | - | |
| WX21177049 | Water | PEADD | Muhlenberg | Muhlenberg | Muhlenberg County Water District #1 | Muhlenberg Water District #1 - Lake Malone Tank Rehabilitation | \$171,018 | \$171,018 | - | - | |
| WX21177048 | Water | PEADD | Muhlenberg | Muhlenberg | Muhlenberg County Water District #3 | Muhlenberg #3 - Water Tank Improvements Project | \$187,437 | \$187,437 | - | - | - |
| SX21177028 | Sewer | PEADD | Muhlenberg | | Powderly, City of | Powderly - Lift Station Rehabilitation Project | \$187,438 | \$187,438 | - | - | - |
| WX21179036 | Water | LTADD | Nelson | Bullitt Nelson | North Nelson Water District | Nelson County Water Supply Project | \$1,697,955 | \$1,697,955 | - | - | - |
| WX21181004 | Water | BGADD | Nicholas | Nicholas | Carlisle, City of | City of Carlisle Raw Water Intake Improvements | \$93,435 | \$93,435 | - | - | - |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|-------|-------------------|----------------------|--|--|------------------------|--|--|--|--|
| WX21181006 | Water | BGADD | Nicholas | Nicholas | Carlisle, City of | Phase 2 - Drinking Water System Improvements | \$93,435 | \$93,435 | | | |
| WX21181012 | Water | BGADD | Nicholas | Nicholas | Nicholas County Water District | NCWD - Phase XII Water System Improvements | \$575,284 | \$80,092 | - | - | \$495,192 |
| SX21183023 | Sewer | GRADD | Ohio | Ohio | Beaver Dam, City of | Beaver Dam - Cagle's Lift Station Rehab | \$175,763 | \$175,763 | - | - | |
| WX21183051 | Water | GRADD | Ohio | Ohio | Centertown, City of | Centertown Meter Replacement Project | \$193,339 | \$175,763 | - | | \$17,576 |
| WX21183047 | Water | GRADD | Ohio | Ohio | Fordsville, City of | Fordsville Water Tank Rehab Project | \$178,152 | \$178,152 | - | - | - |
| WX21183065 | Water | GRADD | Ohio | Ohio | Hartford, City of | CIty of Hartford Little Tank Repair & Rehab | \$175,763 | \$175,763 | _ | - | |
| WX21183053 | Water | GRADD | Ohio | Ohio | Ohio County Water District | OCWD Meter Replacement | \$175,764 | \$175,764 | _ | - | |
| WX21183079 | Water | GRADD | Ohio | Ohio | Ohio County Water District | Ohio County Water District Unserved Population Waterline Project | \$750,000 | - | \$750,000 | - | - |
| SX21185056 | Sewer | KIPDA | Oldham | Oldham | La Grange Utilities Commission | La Grange North Interceptor | \$218,586 | \$218,586 | - | - | - |
| WX21185056 | Water | KIPDA | Oldham | Oldham | La Grange Utilities Commission | La Grange/Oldham County Water Interconnections | \$262,990 | \$262,990 | - | - | |
| SX21185053 | Sewer | KIPDA | Oldham | Oldham | Louisville and Jefferson County MSD | Ash Avenue Interceptor | \$922,856 | \$590,991 | - | - | \$331,865 |
| WX21185017 | Water | KIPDA | Oldham | Oldham | Louisville Water Company | Highway 1694 8" Water Main Extension | \$756,096 | \$756,096 | | - | |
| WX21185053 | Water | KIPDA | Oldham | Oldham | Oldham County Water District | Highway 1694 (Penny Lane) Waterline Extension Project | \$294,384 | - | \$294,384 | - | - |
| WX21185063 | Water | KIPDA | Oldham | Oldham | Oldham County Water District | U.S. 42 West Improvements Project - Phase I | \$624,600 | \$624,600 | - | - | |
| WX21187005 | Water | NKADD | Owen | Owen | Owen County Fiscal Court | Point of Rock Main Extension | \$400,351 | \$400,351 | - | - | |
| WX21189020 | Water | KRADD | Owsley | Owsley | Booneville, City of | Booneville WTP Backwash Ponds | \$162,145 | \$162,145 | - | - | |
| WX21191008 | Water | NKADD | Pendleton | Pendleton | Butler, City of | Tank Rehabilitation | \$133,958 | \$133,958 | - | - | - |
| SX21191016 | Sewer | NKADD | Pendleton | Pendleton | East Pendleton Water District | East Pendleton Water District - Oak Haven PTP Rehab | \$199,380 | \$133,958 | - | - | \$65,422 |
| WX21191012 | Water | NKADD | Pendleton | Pendleton | East Pendleton Water District | Wagners Ferry and Marquette Extension | \$915,000 | - | \$915,000 | - | - |
| SX21191013 | Sewer | NKADD | Pendleton | Pendleton | Falmouth, City of | South Falmouth New Hope Pump Station Project | \$133,958 | \$133,958 | - | - | |
| WX21191009 | Water | NKADD | Pendleton | Pendleton | Pendleton County Water District | Pendleton County KY-3149 | \$133,959 | \$133,959 | - | - | |
| WX21193072 | Water | KRADD | Perry | Perry | Hazard, City of | Napier Ridge Waterline Improvements | \$141,768 | \$141,768 | | - | |
| SX21193032 | Sewer | KRADD | Perry | Perry | Perry County Fiscal Court | Combs Branch Lift Station Rehab Project | \$120,000 | \$120,000 | | - | |
| SX21193033 | Sewer | KRADD | Perry | Perry | Perry County Fiscal Court | Sky View Estates Sewer Extension Project | \$3,798,257 | | - | - | \$3,798,257 |
| WX21193061 | Water | KRADD | Perry | Perry | Perry County Fiscal Court | Sky View Estates Waterline Extension Project | \$2,034,606 | - | - | - | \$2,034,606 |
| WX21193071 | Water | KRADD | Perry | Perry | Perry County Fiscal Court | Vicco/Perry County Waterline Project | \$402,100 | \$402,100 | _ | - | - |
| SX21193035 | Sewer | KRADD | Perry | Perry | Perry County Sanitation District | PCSD#1 Sewer Lift Station Rehab Project | \$12,121 | \$12,121 | _ | - | |
| SX21193036 | Sewer | KRADD | Perry | Perry | Perry County Sanitation District | PCSD#1 Cox-Napier Lift Station Rehab | \$270,000 | \$270,000 | _ | - | |
| WX21195049 | Water | BSADD | Pike | Pike | Elkhorn City, City of | Elkhorn City Aging Main Replacement | \$57,403 | \$57,403 | | | |
| WX21195044 | Water | BSADD | Pike | Pike | Mountain Water District | Brushy Creek-Sycamore Water Line Extension Project | \$2,325,500 | \$1,616,674 | \$708,826 | - | - |
| WX21195037 | Water | BSADD | Pike | Pike | Pikeville, City of | Pikeville Water Plant Filter Subsurface Wash System Improvements | \$451,480 | \$451,480 | - | - | - |
| SX21197004 | Sewer | BGADD | Powell | Powell | Clay City, City of | Clay City - Phase II Sewer System Rehab | \$181,053 | \$181,053 | _ | _ | |
| WX21197019 | Water | BGADD | Powell | Powell | Powell's Valley Water District | PVWD - Ballard Branch Pump Station Relocation | \$150,392 | \$150,392 | | | |
| WX21197019 WX21197020 | Water | BGADD | Powell | Powell | Stanton, City of | Stanton - Water Improvements Project | \$130,392 \$122,452 | \$122,452 | - | - | • |
| WX21197020 WX21199048 | Water | LCADD | Pulaski | Pulaski | Burnside, City of | Burnside Water Storage Tank | \$1,070,184 | \$786,000 | - | - | \$284,184 |
| WX21199048 WX21199145 | Water | LCADD | Pulaski | Pulaski | Science Hill, City of | Stanford Street Booster Pump Station | \$569,430 | \$458,000 | - | - | \$111,430 |
| WX21199145 WX21199147 | Water | LCADD | Pulaski | Pulaski | Somerset, City of | Water Treatment Plant Membrane Filtration Replacement | \$971,211 | \$571,211 | - | - | \$400,000 |
| | | | | | • | | | | | | \$400,000 |
| WX21199134 | Water | LCADD | Pulaski | Pulaski | South Eastern Water Association Inc | Dixie Bend Tank Replacement | \$285,606 | \$285,606 | - | - | |
| WX21199138 | Water | LCADD | Pulaski | Pulaski | Western Pulaski County Water District | Faubush/Nancy Area Water Transmission Main Aeration System Upgrade/Grinder Pump Replacement | \$393,175 | \$285,605 | - | - | \$107,570 |
| SX21201006 | Sewer | BTADD | Robertson | Robertson | Mount Olivet, City of | Project | \$52,000 | \$52,000 | - | - | - |
| WX21201017 | Water | BTADD | Robertson | Robertson | Mount Olivet, City of | Telemetry/SCADA Project Bowling Ridge Tank Rehab, Radio Read and WWTP | \$25,421 | \$25,421 | - | - | - |
| WX21203011 | Water | CVADD | Rockcastle | Rockcastle | Brodhead, City of | Influent Flow Meters City of Mount Vernon -WWTP and Pump Station off | \$204,380 | \$204,380 | - | - | - |
| SX21203191 | Sewer | CVADD | Rockcastle | Rockcastle | Mount Vernon, City of | Richmond Street | \$204,380 | \$204,380 | - | - | - |
| WX21203012 | Water | CVADD | Rockcastle | Rockcastle | Rockcastle County Fiscal Court | Bloss Road Waterline Extension | \$255,936 | - | - | - | \$255,936 |
| WX21203010 | Water | CVADD | Rockcastle | Rockcastle | Western Rockcastle Water Association Inc | Radio Read Meter Replacements | \$204,381 | \$204,381 | - | - | - |
| WX21205057 | Water | GWADD | Rowan | Rowan | Morehead Utility Plant Board | MUPB Lead Removal Program - Phase 1 | \$528,509 | \$406,319 | - | - | \$122,190 |
| WX21205054 | Water | GWADD | Rowan | Rowan | Rowan Water Inc | East Clack Mtn Water Main Extension | \$342,000 | \$342,000 | - | - | - |
| WX21205055 | Water | GWADD | Rowan | Rowan | Rowan Water Inc | Rowan Water Inc New Permanent Office Generator Project | \$222,792 | \$150,000 | - | - | \$72,792 |
| WX21207028 | Water | LCADD | Russell | Russell | Jamestown, City of | KY 55 300,000 Gallon Elevated Water Storage Tank | \$681,320 | \$329,120 | - | - | \$352,200 |
| WX21207032 | Water | LCADD | Russell | Russell | Russell Springs, City of | Mt. Eden/Salem Area Water System Improvements | \$456,121 | \$329,121 | - | - | \$127,000 |
| WX21209009 | Water | BGADD | Scott | Scott | Georgetown, City of | GMWSS - Northwest Bypass Water Line Extension | \$2,093,531 | \$2,093,531 | - | - | - |
| SX21211020 | Sewer | KIPDA | Shelby | Shelby | Shelbyville Municipal Water & Sewer Commission | Shelbyville 30-Inch Gravity Sewer - Phase I | \$1,625,458 | \$1,625,458 | - | - | - |

| WRIS Project Number | Project Type | ADD | Primary County | Impacted Counties | Grantee | Project Title | Total Approved | SB36 Part A (County Allocation) Approved | SB36 Part B1 (Unserved Rural) Approved | SB36 Part B2 (Consent Decree) Approved | SB36 Part C (Funding Shortfall) Approved |
|---------------------------|-----------------|-------|-------------------|----------------------|--|--|-------------------|--|--|--|--|
| SX21211026 | Sewer | KIPDA | Shelby | Shelby | Shelbyville Municipal Water & Sewer Commission | Shelbyville 30-Inch Gravity Sewer - Phase II | \$175,000 | \$175,000 | | | |
| SX21213027 | Sewer | BRADD | Simpson | Simpson | Franklin, City of | City of Franklin - Manhole Rehabilitation Project | \$258,750 | \$258,750 | | | |
| WX21213029 | Water | BRADD | Simpson | Simpson | Franklin, City of | City of Franklin - Morgantown Rd Water Line | \$118,152 | \$118,152 | - | | - |
| WX21213047 | Water | BRADD | Simpson | Simpson | Franklin, City of | North Main Street Water Line Replacement | \$125,000 | \$125,000 | | - | - |
| WX21213052 | Water | BRADD | Simpson | Simpson | Simpson County Water District | Simpson County Water Line Replacements - Phase 2 | \$180,174 | \$180,174 | | - | - |
| WX21215002 | Water | KIPDA | Spencer | Spencer | Taylorsville, City of | Mill Road Upgrade SR 1795 | \$920,225 | \$710,686 | | | \$209,539 |
| WX21217030 | Water | LCADD | Taylor | Taylor | Campbellsville, City of | Water System Improvements - WTP Filter & Sed Basin | \$884,617 | \$804,197 | - | - | \$80,420 |
| WX21217031 | Water | LCADD | Taylor | Taylor | Green-Taylor Water District | Renovations Sandy Y Water Storage Tank Rehabilitation | \$170,635 | \$142,196 | - | - | \$28,439 |
| SX21219014 | Sewer | PEADD | Todd | Todd | Elkton, City of | Elkton - Wastewater System Rehabilitation and Improvements | \$146,193 | \$146,193 | - | - | - |
| WX21219038 | Water | PEADD | Todd | Todd | Guthrie, City of | Guthrie - AMR Meter Replacement Project | \$146,193 | \$146,193 | - | - | - |
| WX21219046 | Water | PEADD | Todd | Todd | Todd County Water District | TCWD - Water Meter Enhancement Project-Cellular Endpoints | \$112,421 | \$12,421 | - | - | \$100,000 |
| SX21219032 | Sewer | PEADD | Todd | Todd | Trenton, City of | Trenton - CWP Sewer System Improvements | \$171,380 | \$146,703 | - | - | \$24,677 |
| WX21221017 | Water | PEADD | Trigg | Trigg | Barkley Lake Water District | BLWD - Lakeside Waterline Replacement | \$1,063,346 | \$376,651 | - | - | \$686,695 |
| SX21221004 | Sewer | PEADD | Trigg | Trigg | Cadiz, City of | Cadiz - Walking Trail Sewer Line Replacement | \$161,422 | \$161,422 | - | - | - |
| SX21223013 | Sewer | KIPDA | Trimble | Trimble | Bedford, City of | Bedford Wastewater System Improvements Project | \$250,000 | \$250,000 | - | - | - |
| SX21223015 | Sewer | KIPDA | Trimble | Trimble | Milton, City of | Milton Wastewater Treatment Plant Replacement | \$55,000 | \$55,000 | - | - | - |
| WX21223039 | Water | KIPDA | Trimble | Trimble | Trimble County Fiscal Court | Hardy Creek Waterline Extension | \$6,106 | \$6,106 | - | - | - |
| SX21225031 | Sewer | GRADD | Union | Union | Morganfield, City of | Job Corps Sewer Rehabilitation and Replacement Project | \$147,071 | - | - | - | \$147,071 |
| WX21225040 | Water | GRADD | Union | Union | Morganfield, City of | Morganfield Radio Read Meter Project | \$142,278 | \$142,278 | - | - | - |
| SX21225012 | Sewer | GRADD | Union | Union | Sturgis, City of | Sturgis Wastewater Treatment Plant Upgrade | \$837,480 | \$142,278 | - | - | \$695,202 |
| WX21225052 | Water | GRADD | Union | Union | Uniontown, City of | Uniontown Main Street Waterline Replacement | \$205,745 | \$142,277 | - | - | \$63,468 |
| SX21225037 | Sewer | GRADD | Union | Union | Waverly, City of | Waverly Lift Station #2 Rebuild Project | \$69,969 | \$69,969 | - | - | - |
| SX21225038 | Sewer | GRADD | Union | Union | Waverly, City of | Waverly Main Lift Station Upgrades | \$31,355 | \$31,355 | - | - | - |
| WX21227066 | Water | BRADD | Warren | Warren | Bowling Green Municipal Utilities | BGMU South Park Pump Station Emergency Generator | \$205,000 | \$205,000 | - | - | - |
| WX21227091 | Water | BRADD | Warren | Warren | Bowling Green Municipal Utilities | Service Line Identification | \$430,000 | \$430,000 | - | - | - |
| WX21227092 | Water | BRADD | Warren | Warren | Bowling Green Municipal Utilities | Yoke Meter Set Replacement | \$1,500,000 | \$1,500,000 | - | - | - |
| WX21227114 | Water | BRADD | Warren | Warren | Bowling Green Municipal Utilities | Water Treatment Plant Filter Building 1 Filter Renovations | \$305,372 | \$305,372 | - | - | - |
| SX21227086 | Sewer | BRADD | Warren | Warren | Warren County Water District | Southwest Parkway Interceptor | \$2,080,000 | \$2,080,000 | - | - | - |
| WX21227110 | Water | BRADD | Warren | Warren | Warren County Water District | Rockfield Capacity Improvements | \$360,372 | \$360,372 | - | - | - |
| WX21229015 | Water | LTADD | Washington | Washington | Springfield Water and Sewer Commission | Willisburg, Etown Road, and Wesley Chapel Tank Repainting | \$422,930 | \$422,930 | - | - | - |
| WX21229023 | Water | LTADD | Washington | Washington | Springfield Water and Sewer Commission | Purchase of New Residential Meters and Signal Sending Units | \$76,111 | \$21,272 | - | - | \$54,839 |
| WX21231018 | Water | LCADD | Wayne | Wayne | Monticello, City of | New Powersburg BPS, Wray Hill BPS and Storage Tank Replacements, and Miscellaneous Water Line Improvements | \$746,751 | \$746,751 | - | - | - |
| SX21233027 | Sewer | GRADD | Webster | Webster | Sebree, City of | Sebree Sanitary Sewer Replacement | \$475,308 | \$475,308 | - | - | - |
| WX21235002 | Water | CVADD | Whitley | Whitley | Cumberland Falls Highway Water District | CFHWYWD - Line Replacement and Reinforcement | \$332,959 | \$332,959 | - | - | - |
| WX21121537 | Water | CVADD | Whitley | Knox Whitley | Whitley County Fiscal Court | Knox: Water Line Extension In Whitley County | \$609,260 | \$332,958 | \$276,302 | - | - |
| WX21235009 | Water | CVADD | Whitley | Whitley | Whitley County Water District | WCWD 2021 System Improvements Project | \$332,958 | \$332,958 | - | - | - |
| SX21235001 | Sewer | CVADD | Whitley | Whitley | Williamsburg, City of | Water Park Pump Station Replacement | \$399,548 | \$332,958 | - | - | \$66,590 |
| WX21237010 | Water | KRADD | Wolfe | Wolfe | Campton, City of | Water Loss, PRV and Hazel Green Booster Pump Station Upgrade Project | \$349,400 | \$262,848 | - | - | \$86,552 |
| WX21239036 | Water | BGADD | Woodford | Woodford | Midway, City of | Midway Industrial Tank Rehab | \$60,459 | \$60,459 | - | - | - |
| WX21239037 | Water | BGADD | Woodford | Woodford | Northeast Woodford County Water District | Northeast Woodford Tank painting | \$100,459 | \$100,459 | - | - | - |
| WX21239038 | Water | BGADD | Woodford | Woodford | South Woodford Water District | SWWD - Comprehensive System Rehabilitation Project | \$225,458 | \$225,458 | _ | _ | _ |
| WX21239034 | Water | BGADD | Woodford | Woodford | | Versailles - Water Distribution System Improvements - | \$1,528,458 | \$595,458 | | | \$933,000 |
| | | | | | Versailles, City of | Low Pressu Woodford County Germany, Shore Acres, Foraker, Watts | | \$393,458 | - | - | 990,000 |
| WX21239023 | Water | BGADD | Woodford | Woodford | Woodford County Fiscal Court | Ferry & Hippe Agee Project | \$1,254,000 | - | \$1,254,000 | - | - |

| | 2022 House Bill 1 Allocat | HB 1 | HB 1 |
|--------------|---------------------------|---------------|-------------------|
| County | Appropriated | Approved | HB 1 Remaining |
| Adair | \$ 1,148,257 | \$ 1,148,257 | |
| Allen | \$ 1,250,611 | \$ 1,250,611 | |
| Anderson | \$ 1,448,882 | \$ 1,448,882 | |
| Ballard | \$ 469,435 | \$ 469,435 | |
| Barren | \$ 2,702,227 | \$ 2,702,227 | |
| Bath | \$ 774,495 | \$ 774,495 | |
| Bell | \$ 1,463,765 | \$ 1,463,765 | |
| Boone | \$ 8,259,333 | \$ 8,259,333 | |
| Bourbon | \$ 1,230,201 | \$ 1,230,201 | |
| Boyd | \$ 2,931,599 | \$ 2,931,599 | |
| Boyle | \$ 1,859,638 | \$ 1,859,638 | |
| Bracken | \$ 510,255 | \$ 510,255 | |
| Breathitt | \$ 833,296 | \$ 833,296 | |
| Breckinridge | \$ 1,241,135 | \$ 1,241,135 | |
| Bullitt | \$ 4,994,245 | \$ 4,994,245 | |
| Butler | \$ 751,472 | \$ 751,472 | |
| Caldwell | \$ 768,359 | \$ 768,359 | |
| Calloway | \$ 2,253,810 | \$ 2,253,810 | |
| Campbell | \$ 5,653,872 | \$ 5,653,872 | |
| Carlisle | \$ 293,154 | \$ 293,154 | |
| Carroll | \$ 656,650 | \$ 656,650 | |
| Carter | \$ 1,617,449 | \$ 1,617,449 | |
| Casey | \$ 968,331 | \$ 968,331 | |
| Christian | \$ 4,419,054 | \$ 4,419,054 | |
| Clark | \$ 2,245,852 | \$ 2,245,852 | |
| Clay | \$ 1,235,851 | \$ 1,235,851 | |
| Clinton | \$ 562,071 | \$ 562,071 | |
| Crittenden | \$ 546,095 | \$ 546,095 | |
| Cumberland | \$ 357,665 | \$ 357,665 | |
| Daviess | \$ 6,275,654 | \$ 6,275,654 | |
| Edmonson | \$ 736,590 | \$ 736,590 | |
| Elliott | \$ 446,716 | \$ 446,716 | |
| Estill | \$ 860,327 | \$ 860,327 | |
| Fayette | \$ 19,594,412 | \$ 19,594,412 | |
| Fleming | \$ 916,151 | \$ 916,151 | |
| Floyd | \$ 2,183,285 | \$ 2,183,285 | |
| Franklin | \$ 3,130,842 | \$ 3,130,842 | |
| Fulton | \$ 395,752 | \$ 395,752 | |
| Gallatin | \$ 527,871 | \$ 527,871 | |
| Garrard | \$ 1,029,805 | \$ 1,029,805 | |
| Grant | \$ 1,515,033 | \$ 1,515,033 | |

| 2022 House Bill 1 Allocation Summary - Counties | | | | | | | | | | |
|---|----------------------|------------------|-------------------|--|--|--|--|--|--|--|
| County | HB 1 Appropriated | HB 1 Approved | HB 1 Remaining | | | | | | | |
| Graves | \$ 2,226,232 | \$ 2,226,232 | | | | | | | | |
| Grayson | \$ 1,604,874 | \$ 1,604,874 | | | | | | | | |
| Green | \$ 674,691 | \$ 674,691 | | | | | | | | |
| Greenup | \$ 2,184,500 | \$ 2,184,500 | | | | | | | | |
| Hancock | \$ 552,473 | \$ 552,473 | | | | | | | | |
| Hardin | \$ 6,724,558 | \$ 6,724,558 | | | | | | | | |
| Harlan | \$ 1,629,841 | \$ 1,629,841 | | | | | | | | |
| Harrison | \$ 1,135,440 | \$ 1,135,440 | | | | | | | | |
| Hart | \$ 1,171,643 | \$ 1,171,643 | | | | | | | | |
| Henderson | \$ 2,720,936 | \$ 2,720,936 | | | | | | | | |
| Henry | \$ 952,355 | \$ 952,355 | | | | | | | | |
| Hickman | \$ 274,627 | \$ 274,627 | | | | | | | | |
| Hopkins | \$ 2,759,206 | \$ 2,759,206 | | | | | | | | |
| Jackson | \$ 786,947 | \$ 786,947 | | | | | | | | |
| efferson | \$ 23,780,631 | \$ 23,780,631 | | | | | | | | |
| lessamine | \$ 3,218,921 | \$ 3,218,921 | | | | | | | | |
| ohnson | \$ 1,377,689 | \$ 1,377,689 | | | | | | | | |
| Kenton | | | | | | | | | | |
| | \$ 10,269,739 | \$ 10,269,739 | | | | | | | | |
| Knott | \$ 865,672 | \$ 865,672 | | | | | | | | |
| Knox | \$ 1,834,064 | \$ 1,834,064 | | | | | | | | |
| Larue | \$ 903,091 | \$ 903,091 | Φ. | | | | | | | |
| Laurel | \$ 3,803,407 | \$ 3,803,407 | \$ (| | | | | | | |
| Lawrence | \$ 989,713 | \$ 989,713 | | | | | | | | |
| Lee | \$ 449,207 | \$ 449,207 | | | | | | | | |
| Leslie | \$ 638,609 | \$ 638,609 | | | | | | | | |
| Letcher | \$ 1,308,926 | \$ 1,308,926 | | | | | | | | |
| Lewis | \$ 794,540 | \$ 794,540 | | | | | | | | |
| Lincoln | \$ 1,474,577 | \$ 1,474,577 | | | | | | | | |
| Livingston | \$ 539,899 | \$ 539,899 | | | | | | | | |
| Logan | \$ 1,666,348 | \$ 1,666,348 | | | | | | | | |
| Lyon | \$ 527,264 | \$ 527,264 | | | | | | | | |
| Madison | \$ 5,631,093 | \$ 5,631,093 | | | | | | | | |
| Magoffin | \$ 706,886 | \$ 706,886 | | | | | | | | |
| Marion | \$ 1,189,442 | \$ 1,189,442 | | | | | | | | |
| Marshall | \$ 1,923,116 | \$ 1,923,116 | | | | | | | | |
| Martin | \$ 685,625 | \$ 685,625 | | | | | | | | |
| Mason | \$ 1,039,949 | \$ 1,039,949 | | | | | | | | |
| McCracken | \$ 4,123,045 | \$ 4,123,045 | | | | | | | | |
| McCreary | \$ 1,025,856 | \$ 1,025,856 | | | | | | | | |
| McLean | \$ 555,935 | \$ 555,935 | | | | | | | | |
| Meade | \$ 1,822,523 | \$ 1,822,523 | | | | | | | | |

| County | HB 1 Appropriated | HB 1 Approved | HB 1 Remaining |
|------------|----------------------|------------------|-------------------|
| Menifee | \$ 371,332 | \$ 371,332 | |
| Mercer | \$ 1,375,320 | \$ 1,375,320 | |
| Metcalfe | \$ 624,820 | \$ 624,820 | |
| Monroe | \$ 688,723 | \$ 688,723 | |
| Montgomery | \$ 1,707,776 | \$ 1,707,776 | |
| Morgan | \$833,781 | \$ 833,781 | |
| Muhlenberg | \$ 1,878,711 | \$ 1,878,711 | |
| Nelson | \$ 2,839,085 | \$ 2,839,085 | |
| Nicholas | \$ 457,833 | \$ 457,833 | |
| Ohio | \$ 1,444,023 | \$ 1,444,023 | |
| Oldham | \$ 4,106,766 | \$ 4,106,766 | |
| Owen | \$ 685,079 | \$ 685,079 | |
| Owsley | \$ 246,077 | \$ 246,077 | |
| Pendleton | \$ 889,545 | \$ 889,545 | |
| Perry | \$ 1,729,583 | \$ 1,729,583 | |
| Pike | | | |
| Powell | \$ 3,563,830 | \$ 3,563,830 | |
| | \$ 797,517 | \$ 797,517 | |
| Pulaski | \$ 3,950,470 | \$ 3,950,470 | |
| Robertson | \$ 133,214 | \$ 133,214 | |
| Rockcastle | \$ 974,162 | \$ 974,162 | |
| Rowan | \$ 1,498,085 | \$ 1,498,085 | |
| Russell | \$ 1,092,858 | \$ 1,092,858 | |
| Scott | \$ 3,471,862 | \$ 3,471,862 | |
| Shelby | \$ 2,919,693 | \$ 2,919,693 | |
| Simpson | \$ 1,190,231 | \$ 1,190,231 | |
| Spencer | \$ 1,183,914 | \$ 1,183,914 | |
| Taylor | \$ 1,580,759 | \$ 1,580,759 | |
| Todd | \$ 743,697 | \$ 743,697 | |
| Trigg | \$ 854,131 | \$ 854,131 | |
| Trimble | \$ 514,750 | \$ 514,750 | |
| Union | \$ 830,258 | \$ 830,258 | |
| Warren | \$ 8,173,440 | \$ 8,173,440 | |
| Washington | \$ 730,576 | \$ 730,576 | |
| Wayne | \$ 1,187,862 | \$ 1,187,862 | |
| Webster | \$ 790,714 | \$ 790,714 | |
| Whitley | \$ 2,230,059 | \$ 2,230,059 | |
| Wolfe | \$ 398,607 | \$ 398,607 | |
| Woodford | \$ 1,632,270 | \$ 1,632,270 | |
| Totals | \$ 249,925,000 | \$ 249,925,000 | \$ (|

| | 2022 CWP Worksh | eet for All Pr | ojects | | | | | | | | | | | |
|-----------|----------------------------------|------------------|------------------------|--|----------------|--|---------------|-----------------------------|----------------------------|----------------------------|----------------------------|--------------------------|-----------------------------|--|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed O Funds | ther Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| Adair | WX21001027 | LCADD | Adair | Adair County Water District | 2023 | CAUD - River Crossing & Loop | No | \$2,628,662 | \$1,923,448 | \$1,148,257 | - | - | \$2,628,662 | A total of \$705,213.51 is allocated to Adair County, KY through the ARPA and the remainder is requested from the supplemental amount from the \$49.9 pool to supplement a project grant for a project with a cost in excess of a county's allocation amount. (7-16-2021) |
| Adaii | WX21001031 | LCADD | Adair | Adair County Water District | 2023 | CAUD - Scattered Water Main Extensions | No | \$2,634,150 | \$476,651 | | - | | \$2,634,150 | The Columbia/Adair Utilities District would like this project to be considered for funding via the \$50M "unserved areas" portion of the Cleaner Water Program. (August 2021) |
| | Totals for Adair Co | | | | | | | \$5,262,812 | \$2,400,099 | \$1,148,257 | | - | \$5,262,812 | |
| | WX21003029 SX21003013 | BRADD BRADD | Allen | Allen County Water District Scottsville, City of | 2023 | Walkers Chapel Water Tank Project Scottville - Inflow and Infiltration Project - Phase 1 | No Yes | \$1,173,000 \$6,387,000 | \$600,000 \$375.306 | \$500,000 \$375,306 | \$700,000 \$6.387.000 | \$1,439,722 | \$473,000 | |
| Allen | WX21003033 | BRADD | Allen | Scottsville, City of | 2023 | City of Scottsville - WTP Improvements 22 | No | \$389,197 | \$375,305 | \$375,305 | - | - | \$389,197 | City asked for this project to be removed from SRF funding |
| | Totals for Allen Co | | | | | | | \$7,949,197 | \$1,350,611 | \$1,250,611 | \$7,087,000 | \$1,439,722 | \$862,197 | |
| Anderson | WX21005009 WX21005008 | BGADD BGADD | Anderson | Lawrenceburg, City of South Anderson Water District | 2023 | Lawrenceburg 500,000 Gallon Water Storage Tank SAWD System Improvements Project | No No | \$2,180,000 \$957.441 | \$724,441 \$724,441 | \$724,441 \$724,441 | - | \$750,000 | \$2,180,000 \$957.441 | CWP Anderson Co allocation in amount of \$155,950 |
| Amuerson | Totals for Anderso | | Alluerson | Sodii Aideisoii Watei District | 2023 | SAWD System improvements Project | NO | \$3,137,441 | \$1,448,882 | \$1,448,882 | | \$750,000 | \$3,137,441 | CWF Anderson Co anocadon in amount of \$133,730 |
| | WX21007032 | PUADD | Ballard | Barlow, City of | 2023 | Barlow Water Treatment Plant Upgrades | No | \$117,400 | \$117,359 | \$117,359 | - | | \$117,400 | |
| | SX21007022 | PUADD | Ballard | Kevil, City of | 2023 | WASTEWATER SYSTEM IMPROVEMENTS | No | \$190,000 | \$117,358 | \$117,358 | \$218 | | \$189,782 | |
| Ballard | WX21007019 | PUADD | Ballard | La Center, City of | 2023 | LaCenter Municipal Water-Ac Line Replacement Phase I | No | \$302,828 | \$117,359 | \$117,359 | - | | \$302,828 | |
| | WX21007006 WX21007031 | PUADD | Ballard Ballard | Wickliffe, City of Wickliffe, City of | 2023 | City of Wicklife- New Well at WTP City of Wickliffe - New Well | No No | \$189,782 \$189,782 | \$189,000 \$117.359 | \$117.359 | \$150,000 | \$150,000 | \$39,782 \$189.782 | |
| | Totals for Ballard | | Dallaru | wickine, city of | 2023 | City of Wicking - New Well | 140 | \$989,792 | \$658,435 | \$469,435 | \$150,218 | \$150,000 | \$839,574 | |
| | SX21009049 | BRADD | Barren | Caveland Environmental Authority | 2023 | CEA - Cave City WWTP Improvements | No | \$500,000 | \$450,000 | \$450,000 | - | | \$500,000 | |
| Barren | WX21009033 | BRADD | Barren | Glasgow Water and Sewer Commission | 2023 | Glasgow Water Improvement - 24-Inch Transmission Line Pritchardsville to Old Cavalry Drive (Phase 5 of 6) | No | \$5,079,362 | \$2,768,039 | \$2,052,227 | \$578,500 | • | \$4,500,862 | Project would like to use Cleaner Water Funds- all of county pot $\$1,625,090.74$ to this project. |
| | WX21009045 | BRADD | Barren Metcalfe | Green River Valley Water District | 2023 | Barren County Waterline Extensions | No | \$1,395,000 | \$380,000 | \$200,000 | - | - | \$1,395,000 | |
| | Totals for Barren C | ounty: | | | | | | \$6,974,362 | \$3,598,039 | \$2,702,227 | \$578,500 | - | \$6,395,862 | |
| Bath | WX21011040 | GWADD | Bath Menifee | Bath County Water District | 2023 | BCWD Improvements And Upgrades | No | \$1,731,477 | \$1,014,495 | \$774,495 | \$640,469 | \$1,414,964 | \$1,091,008 | A meeting was held June 22, 2021 where local consensus was reached. 376,12.29 of the Bath Cumy's Allocation 549,507.55.6 is committed to this project. Bath County's Marction 549,507.55.6 is committed to this project of 514,914,717 from the Cleaner Water Program Grant Hunds. A meeting was held on September 20, 2022 with all utilities and elected officials within Bath County. An agreement was reached and signed allocation of this project. Bath County Water District is understead in applying for other additional denaner water funds in the amount of \$1,414,964 to cover the funding pap after the \$76,512.50 has applied to this project. BWD will allow applying for a KAF muld Bloan to cover the funding gap left after all Cleaner Water Funding has been received. |
| | Totals for Bath Cou | inty: | | | | | | \$1,731,477 | \$1,014,495 | \$774,495 | \$640,469 | \$1,414,964 | \$1,091,008 | |
| | SX21013009 | CVADD | Bell | Middlesboro, City of | 2023 | Middlesboro Main Sewage LS Rehab | No | \$784,484 | \$119,048 | \$119,048 | \$569,074 | | \$215,410 | \$21,189.00 is being applied to this project from a portion of the County's Allocation of CWPG Fund FY23. |
| | SX21013018 SX21013019 | CVADD | Bell Bell | Middlesboro, City of Middlesboro, City of | 2023 | Winchester Ave (KY 2079) Sewer Replacement Middlesboro SSES & Flow Monitoring | No No | \$384,949 \$130.000 | \$384,949 \$130.000 | \$384,949 \$130.000 | - | | \$384,949 \$130.000 | Reallocation of CWP funds. Reallocation of CWP funds. |
| | SX21013019 WX21013007 | CVADD | Bell | Pineville Utility Commission | 2023 | Rocky Face Waterline Ext | No No | \$208,675 | \$130,000 | \$130,000 | - | | \$130,000 | Seeking CWP funds. Seeking CWP Grant Funds from Un-Served (Rural Area) Portion Set to receive |
| Bell | | | | • | | • | | | | | - | | | \$299,325.00 from the County's CWP Allocation. This project will be funded with CWP (2023) funds re-allocated from |
| | WX21013009 | CVADD | Bell | Pineville Utility Commission | 2023 | Pineville - KY 66 River Crossing Replacement & Upgrade | No | \$530,443 | \$512,520 | \$512,520 | - | - | \$530,443 | WX21013005. |
| | WX21013010 WX21013011 | CVADD | Bell Bell | Pineville Utility Commission Pineville Utility Commission | 2023 | Smith Hill Waterline Extension Frakes Water Storage Tank Replacement | No No | \$238,406 \$596,603 | \$17,923 \$96,603 | \$17,923 | \$500,000 | - : | \$238,406 \$96,603 | Planned reallocation of CWP funds from 21CWW274 Plan to reallocate funds from CWP 21CWW274 |
| | Totals for Bell Cou | nty: | | | | | | \$2,873,560 | \$1,560,368 | \$1,463,765 | \$1,069,074 | | \$1,804,486 | |
| Boone | SX21015014 | NKADD | Boone | Sanitation District #1 of Northern Kentucky | 2023 | Central Boone County Master Sewer Plan - Phase II | No | \$15,893,627 | \$4,505,524 | \$4,505,524 | \$5,285,152 | - | \$10,608,475 | 54,905,000 from Boone County Direct Allocation S3,650,000 from Consent Decree/Rural Allocation 5445,000 from SD1 Allocation Estimated bid dates/construction start/completion is for the whole project \$3,379,663 from FY23 Cleaner Water Program Next Budget approval May 2024, this will be covered by the C708 Growth |
| | SX21015019 | NKADD | Boone | Sanitation District #1 of Northern Kentucky | 2023 | Northern Boone County Gravity - Phase IAi | No | \$5,431,507 | \$3,903,809 | \$3,753,809 | - | \$3,832,428 | \$5,431,507 | Bucket |
| _ | Totals for Boone Co | BGADD | Bourbon | Paris, City of | 2023 | City of Paris Fords Mill Rd Upgrade | No | \$21,325,134 \$3.625,000 | \$8,409,333 \$1,230,201 | \$8,259,333 \$1,230,201 | \$5,285,152 | \$3,832,428 | \$16,039,982 \$3.625,000 | |
| Bourbon | Totals for Bourbon | County: | Bourbon | rais, city or | 2023 | city of Paris Porus Mili Ku Opgraue | NO | \$3,625,000 | \$1,230,201 | \$1,230,201 | | | \$3,625,000 | |
| | WX21019058 | FIVCO | Boyd | Ashland, City of | 2023 | US 23 Winchester Avenue Water Main Replacement - Phase | No | \$1,279,000 | \$719,000 | \$719,000 | - | | \$1,279,000 | |
| | WX21019062 | FIVCO | Boyd | Ashland, City of | 2023 | Pump Station Rehab | No | \$2,473,000 | \$300,000 | \$300,000 | \$2,173,000 | | \$300,000 | |
| | SX21019094 | FIVCO | Boyd | Boyd County Sanitation District #4 | 2023 | Camps Landing Pump Station Rehab | No | \$856,000 | \$941,000 | \$856,000 | - | | \$856,000 | |
| Boyd | WX21019057 | FIVCO | Boyd Elliott | Cannonsburg Water District | 2023 | Phase II - Shoppes Road Water Line Replacement | Yes | \$3,981,000 | \$660,057 | \$660,057 | \$2,304,263 | • | \$1,676,737 | Current amount of SRF loan insufficient to cover cost of project. System is willing to borrow additional funds. Anticipate needing a total of 1.8 million in SRF funds to complete project at this time. |
| | WX21019066 SX21019089 | FIVCO | Boyd Boyd | Cannonsburg Water District Catlettsburg, Gity of | 2023 2023 | Addington Road Line Extension Pump Station Rehabilitation and Repair | No No | \$250,000 \$488,250 | \$246,542 \$150,000 | \$246,542 \$150,000 | - | - | \$250,000 \$488,250 | |
| | Totals for Boyd Co | | 20yu | on the state of th | 2023 | самон испионицион ини веран | 110 | \$9,327,250 | \$3,016,599 | \$2,931,599 | \$4,477,263 | - | \$4,849,987 | |
| | WX21021038 | BGADD | Boyle | Danville, City of | 2023 | Danville 2168 Bypass Water Main Extension | No | \$1,575,000 | \$959,638 | \$959,638 | \$615,362 | | \$959,638 | |
| Boyle | SX21167019 | BGADD | Boyle Mercer | Mercer County Sanitation District | 2023 | M C S D - Gwinn Island Road Sanitary Sewer Extension | No | \$3,614,000 | \$275,064 | \$275,064 | - | \$2,062,344 | \$3,614,000 | CWP Boyle Co allocation |
| Boyle | WX21021035 | BGADD | Boyle Casev | Parksville Water District | 2023 | PWD Water System Improvements 2021 | No | \$3,107,000 | \$900,000 | \$900,000 | - | \$2,207,000 | \$3,107,000 | CWP \$49.9m contigency pot 22HB001 Grant Reallocation Funding Source Added |
| | Totals for Boyle Co | | | | | | | \$8,296,000 | \$2,134,702 | \$2,134,702 | \$615,362 | \$4,269,344 | \$7,680,638 | *************************************** |
| | SX21023013 WX21023036 | BTADD | Bracken Bracken | Augusta Regional Sewer Authority | 2023 2023 | I&I Study & Removal Augusta Augusta- Tank Rehabilitation Project | No No | \$157,000 \$150,550 | \$127,563 \$127,564 | \$127,563 \$127,564 | \$22 986 | \$29,437 | \$157,000 \$127.564 | |
| Bracken | WX21023036 WX21023056 | BTADD | Bracken | Augusta, City of Bracken County Water District | 2023 | Augusta- Tank Rehabilitation Project Miscellaneous System Improvements Project | No | \$150,550 \$133,632 | \$127,564 \$127,564 | \$127,564 | \$6,068 | | \$127,564 \$127,564 | The Bracken County Water District was awarded \$127,564 for the ROUND 2 Cleaner Water Program (FY 2023) for the Water Main Replacement Project. They are requesting that funding to be used for this project instead. |
| | WX21023054 Totals for Bracken | BTADD County: | Bracken | Brooksville, City of | 2023 | Elizabeth Street Water Main Replacement | No | \$127,564 \$568,746 | \$127,564 \$510,255 | \$127,564 \$510,255 | \$29,054 | \$29,437 | \$127,564 \$539,692 | |
| | WX21025073 | KRADD | Breathitt | Breathitt County Water District | 2023 | Breathitt Waterline Extensions Phase 4 | No | \$1,230,000 | \$134,648 | \$134,648 | \$1,095,352 | | \$134,648 | |
| | SX21025016 | KRADD | Breathitt | Jackson, City of | 2023 | Quicksand Sewer Rehab Project | No | \$3,520,000 | \$216,648 | \$216,648 | \$3,303,352 | - | \$216,648 | |
| Breathitt | WX21025053 WX21025057 | KRADD | Breathitt Breathitt | Jackson, City of Jackson, City of | 2023 | North Jackson Water Improvement Project Russell Branch Waterline | No No | \$2,333,333 \$414,000 | \$200,000 \$282,000 | \$200,000 \$282,000 | \$133,333 \$132,000 | \$1,000,000 | \$2,200,000 \$282,000 | 6/4/21 - Applying for CWP unserved |
| | | | - Countt | , | 2023 | | | 2414,000 | 9202,000 | \$2,000 | 9132,000 | - | 3202,000 | -, -, riphying or erri macrica |

| | WRIS | | Impacted | | Fiscal | | SRF | Total | Requested | Approved (| Other Committed O | | | Ready To Go | |
|--------------|-----------------------------------|------------|----------------------------|--|--------------|--|----------|-----------------------------|----------------------------|----------------------------|----------------------|----------------------|----------------------------|----------------|---|
| County | PNum Totals for Breathin | ADD | Counties | Grantee | Year | Project Title | Funded | Project Cost \$7,497,333 | Amount \$833,296 | Amount \$833,296 | Funds \$4,664,037 | Funds \$1,000,000 | Funding Gap \$2,833,296 | To Go | Funding Notes |
| | Totals for Breathin | tt County: | | | | | | \$7,497,333 | \$833,296 | \$833,296 | \$4,664,037 | \$1,000,000 | \$2,833,296 | | Corrected 10 Feb. 2023. Removed from SRF consideration and revised. Per |
| | SX21027027 | LTADD | Breckinridge | Cloverport, City of | 2023 | Sewer System Evaluation | No | \$101,559 | \$93,120 | \$93,120 | - | | \$101,559 | | update from Holly Nicholas (as instructed by Debbie at KIA) 22HB001/22CWS148 will apply \$93,120 21CWS109 will apply \$8,439 TOTAL \$101.559 |
| Breckinridge | WX21027063 | LTADD | Breckinridge | Cloverport, City of | 2023 | Water System Evaluations | No | \$158,880 | \$158,880 | \$158,880 | - | - | \$158,880 | | This funding is committed from reassigned CW Funds to this project with KIA approval. |
| | SX21027022 | LTADD | Breckinridge | Hardinsburg, City of | 2023 | Wastewater Treatment Plant and Collection System Improvements | Yes | \$3,230,000 | \$750,000 | \$750,000 | \$1,000,000 | \$4,710,000 | \$2,230,000 | | |
| | WX21027057 | LTADD | | Irvington, City of | 2023 | Meter Assembly and Service Line Replacement | No | \$522,917 | \$263,048 | \$239,135 | \$259,869 | | \$263,048 | | Funding will come from Local ARPA Funds. HB1 Round 2 info from engineer. |
| | Totals for Breckin SX21029039 | KIPDA | Bullitt | Louisville and Jefferson County MSD | 2023 | Hunters Hollow Pump Station & Force Main Project | No | \$4,013,356 \$5,067,000 | \$1,265,048 \$4,759,144 | \$1,241,135 \$3,600,000 | \$1,259,869 | \$4,710,000 | \$2,753,487 \$5,067,000 | | |
| | WX21029090 | KIPDA | Bullitt | Louisville Water Company | 2023 | John Lee Road 8" Water Main Extension | No | \$884,162 | \$535,832 | \$535,832 | | | \$884,162 | | As of 9-19-2025 this is still a viable project that LWC would like to keep in the |
| Bullitt | WX21111194 | KIPDA | Bullitt | Louisville Water Company | 2023 | Eagles Road 6" Water Main Extension | No | \$367.551 | \$172.806 | \$172.806 | | | \$367.551 | | WRIS Portal. |
| | SX21029042 | KIPDA | Bullitt | Shepherdsville, City of | 2023 | Shepherdsville WWTP Improvements and Hydraulic | Yes | \$26,035,140 | \$685,607 | \$685,607 | \$31,778,711 | | (\$5,743,571) | | |
| | Totals for Bullitt C | | | | | Expansion | | \$32,353,853 | \$6,153,389 | \$4,994,245 | \$31,778,711 | | \$575.142 | | |
| | WX21031059 | BRADD | Butler | Butler County Water System Inc | 2023 | BCWS- SCADA System Replacement | No | \$872,354 | \$613,351 | \$557,592 | \$259,003 | | \$613,351 | | |
| Butler | SX21031007 | BRADD | Butler | Morgantown, City of | 2023 | Wastewater Treatment Plant Upgrades | No | \$227,966 | \$213,268 | \$193,880 | - | | \$227,966 | | |
| | Totals for Butler C | _ | | | | | | \$1,100,320 | \$826,619 | \$751,472 | \$259,003 | • | \$841,317 | | |
| | WX21033011 | PEADD | Caldwell | Caldwell County Water District | 2023 | Caldwell County Water District - Upgrade Customer Meters | No | \$194,913 | \$194,913 | \$194,913 | - | | \$194,913 | | |
| Caldwell | WX21033031 | PEADD | Caldwell | Fredonia, City of | 2023 | Fredonia - New Caldwell County WD Interconnection | No | \$374,934 | \$370,000 | \$370,000 | - | | \$374,934 | | This project will use \$370,000 of the Caldwell County allocation in Round 2 of the CWP. |
| | SX21033014 | PEADD | Caldwell | Princeton Water & Wastewater Commission | 2023 | Princeton - Prince Street Sewer Extension | No | \$228,446 | \$203,446 | \$203,446 | - | | \$228,446 | | |
| | Totals for Caldwel | | | | | | | \$798,293 | \$768,359 | \$768,359 | - | - | \$798,293 | | |
| | WX21035036 WX21035045 | PUADD | Calloway | Dexter-Almo Heights Water District Dexter-Almo Heights Water District | 2023 | Hopkins Rd Loop and Metering Installation Phase 2 Hickory Rd Phase 3 | No No | \$455,000 \$300,000 | \$455,000 \$300,000 | \$455,000 \$300,000 | | - : | \$455,000 \$300,000 | | Competitive pot |
| | | | | | | | | | 4000,000 | , | | | | | Competitive pot The funding remaining, \$1,388,198.75, in project number |
| Calloway | WX21035049 | PUADD | Calloway | Murray, City of | 2023 | 641 N. Water Tank Supply Line test | No | \$1,460,000 | \$1,388,139 | \$1,388,139 | - | - | \$1,460,000 | | WX21035052 (KIA # 22CWW335) will be utilized for this project. |
| | WX21035052 | PUADD | Calloway | Murray, City of | 2023 | North Water Treatment Plant | No | \$2,244,000 | \$110,671 | \$110,671 | - | \$2,244,000 | \$2,244,000 | | The remaining funding for this project, \$1,388,198.75, will be utilized for project number WX21035049 (KIA # 21CWW345). The study determined that a second water treatment plant was not needed for the City of Murray. |
| | Totals for Callowa | , , | | | | | | \$4,459,000 | \$2,253,810 | \$2,253,810 | - | \$2,244,000 | \$4,459,000 | | |
| | WX21037008 | NKADD | Campbell | Northern Kentucky Water District | 2023 | Gloria Terrell Drive Water Main Extension NKWD - Unserved Campbell County Customers - Subdistrict | No | \$385,000 | \$385,000 | \$350,000 | - | | \$385,000 | | \$350,000 from FY23 Cleaner Water Program \$1,000,000 being requested from Unserved Rural Grant Funds \$800,000 from |
| | WX21037310 | NKADD | Campbell | Northern Kentucky Water District | 2023 | HB | No | \$6,454,350 | \$2,960,000 | \$2,600,000 | \$2,440,000 | • | \$4,014,350 | | FY23 Cleaner Water Program |
| Campbell | WX21037311 | NKADD | Campbell | Northern Kentucky Water District | 2023 | Water Main Replacement - Newport and The Ovation | Yes | \$15,455,000 | \$2,744,259 | \$2,403,872 | \$12,255,741 | - | \$3,199,259 | | \$1,000,000 from Campbell County Direct Allocation \$4,000,000 from SRF \$1,451,128 from local funds \$2,403,872 from FY23 Cleaner Water Program |
| | SX21037007 | NKADD | Campbell | Sanitation District #1 of Northern Kentucky | 2023 | US27 and AA Highway Sewer Improvements | No | \$12,591,059 | \$300,000 | \$300,000 | ÷ | \$8,504,089 | \$12,591,059 | | \$2,436,970 is from the County Direct Allocation \$1,350,000 is from Consent Decree/Rural Allocation \$1,088,030 is from SD1 Allocation Estimated bid dates/construction start/completion is for the whole project \$300,000 from FY23 Cleaner Water Program |
| | Totals for Campbe | | | | | | | \$34,885,409 | \$6,389,259 | \$5,653,872 | \$14,695,741 | \$8,504,089 | \$20,189,668 | | • |
| Carlisle | WX21039033 Totals for Carlisle | PUADD | Carlisle | Milburn Water District | 2023 | System Rehabilitation | No | \$467,970 \$467,970 | \$293,154 \$293,154 | \$293,154 | - | | \$467,970 \$467,970 | | |
| | WX21041010 | NKADD | Carroll | Carroll County Fiscal Court | 2023 | Hwy 36 HDPE Replacement | No | \$173,100 | \$293,154 | \$293,154 \$50,000 | - | - | \$173,100 | | \$100,000 from Carroll County Direct Allocation. \$50,000 from FY23 Cleaner |
| | WA21041010 | NKADD | Carron | Carron County Fiscal Court | 2023 | nwy 30 mbr E Replacement | NO | 3173,100 | \$30,000 | \$30,000 | | | 3173,100 | | Water Program CU is pursuing a variety of funding options as SB 36 and ARPA monies are being |
| Carroll | SX21041006 | NKADD | Carroll | Carrollton Utilities | 2023 | Industrial Customer Expansion - Treatment Plant Expansion & Enhancement(ICE-TEE) | Yes | \$12,496,628 | \$200,000 | \$200,000 | \$12,296,628 | - | \$200,000 | | allocated. Maximizing these funds would greatly reduce the monthly cost per customer. Presently CU is seeking funding from RD, EDA (for jobs creation) and federal funds being managed by KIA. \$200,000 from FY23 Cleaner Water Program |
| | Totals for Carroll | County: | | | | | | \$12,669,728 | \$250,000 | \$250,000 | \$12,296,628 | | \$373,100 | | 1 + Opt 1011 |
| | WX21043055 | FIVCO | Carter | Big Sandy Water District | 2023 | Carter County System Loop | No | \$480,000 | \$400,000 | \$300,000 | - | | \$480,000 | | |
| | WX21043049 WX21043054 | FIVCO | Carter | Grayson Utilities Commission Grayson Utilities Commission | 2023 2023 | KY 3297 Waterline Replacement Downtown Cast Iron Line Replacement | No No | \$1,016,000 \$657.500 | \$700,000 \$450.000 | \$450,000 | - | | \$1,016,000 \$657.500 | | Funding is committed |
| C | SX21043034 | FIVCO | Carter | Olive Hill, City of | 2023 | Tygart Creek Pump Station | No | \$290,000 | \$290,000 | \$290,000 | - | - : | \$290,000 | | running is committed |
| Carter | WX21043056 | FIVCO | Carter | Olive Hill, City of | 2023 | Tygart's Creek Backup Pump | No | \$100,000 | \$100,000 | \$100,000 | - | | \$100,000 | | |
| | WX21043047 WX21043052 | FIVCO | Carter | Rattlesnake Ridge Water District | 2023 | Phase 12 Water System Improvements RATTLESNAKE RIDGE GPS/GIS SYSTEM | No | \$5,042,500 | \$440,500 \$36,949 | \$440,500 \$36,949 | \$4,602,000 | | \$440,500 | | |
| | Totals for Carter C | | Carter | Rattlesnake Ridge Water District | 2023 | RATTLESNAKE RIDGE GPS/GIS SYSTEM | No | \$130,000 \$7,716,000 | \$36,949 | \$36,949 \$1,617,449 | \$4,602,000 | | \$130,000 \$3,114,000 | | |
| | WX21045016 | LCADD | Casey | East Casey County Water District | 2023 | 2020 System Upgrades | No | \$2,997,622 | \$484,166 | \$484,166 | \$1,920,000 | - | \$1,077,622 | | The system requests the Casey County allocation of \$593,456 in Cleaner Water Program Grant Funds for this project and the additional remaining amount requested from the *\$49.9M Pool - to supplement a project grant where the cost is greater than the county's allocation/designated for cost escalations and chanced conditions.* |
| Casey | SX21045003 | LCADD | Casey | Liberty, City of | 2023 | 2023 Wastewater System Rehabilitation | No | \$2,000,000 | \$484,165 | \$484,165 | \$1,515,835 | \$1,000,000 | \$484,165 | | The city wishes to apply for KIA SRF Fund A Loan for \$1 million and CDBG for \$1 million. (11-18-21) The City wishes to apply for the second round of SB36 Cleaner Water funds in the amount of \$2,000,000. |
| | Totals for Casey Co | ounty: | | | | | | \$4,997,622 | \$968,331 | \$968,331 | \$3,435,835 | \$1,000,000 | \$1,561,787 | | |
| | WX21047041 | PEADD | Christian Todd Trigg | Christian County Water District | 2023 | Christian County Water District- 2021 System Extension Project (Phase IX) | No | \$6,388,283 | \$1,709,527 | \$1,709,527 | \$1,508,756 | | \$4,879,527 | | Applicant is applying for the CWP-Unserved Fund. The district would also like to apply \$1,133,549.36 of the Christian County Allocation to the project. Local funds of 1,508,756 were committed on 10/9/2025. |
| Christian | WX21047042 | PEADD | Christian | Hopkinsville Water Environment Authority | 2023 | ARPA AMR/AMI Water Meter Replacement Program | No | \$2,400,000 | \$1,709,527 | \$1,709,527 | - | \$5,103 | \$2,400,000 | | HWEA is using funding from Rounds 1 and 2 of CWP funding to replace meters in the system. Any expenses in excess of the grant amounts will be covered by HWEA. |
| | WX21047046 | PEADD | Christian | Oak Grove, City of | 2023 | Water Line Extension - Carter Road to Grant Avenue & Hugh Hunter Line Replacement | No | \$2,402,000 | \$800,000 | | - | - | \$2,402,000 | | |
| | WX21047051 | PEADD | Christian | Oak Grove, City of | 2023 | Oak Grove - CWP Water System Rehabilitation Project | No | \$1,000,000 | \$1,000,000 | \$1,000,000 | - | | \$1,000,000 | | |
| | Totals for Christia | n County: | | | | | | \$12,190,283 | \$5,219,054 | \$4,419,054 | \$1,508,756 | \$5,103 | \$10,681,527 | | |
| | SX21049045 | BGADD | Clark Harrison | Clark County Sanitation District | 2023 | Clark Co SD - Rockwell Road Sanitary Sewer Improvements | Yes | \$10,091,400 | \$748,618 | \$748,618 | \$7,000,000 | \$3,000,000 | \$3,091,400 | | CWP Clark Co allocation in amount of \$600k System will submit for 2024 SRF consideration for first phase of project in amount of \$2M. CWP funds are being used for planning and design. |
| Clark | WX21049041 | BGADD | Clark | East Clark County Water District | 2023 | ECWD - Mt Sterling Rd and KY 89 Water Line Upgrade | No | \$1,590,000 | \$748,617 | \$748,617 | \$841,383 | | \$748,617 | | |
| | SX21049026 | BGADD | Clark | Winchester Municipal Utilities Commission | 2023 | WMU - Flanagan and Madison Outfall Sewers | No | \$7,579,723 | \$1,898,340 | \$748,617 | | | \$7,579,723 | | CWP \$50m consent decree/waterline extension pot for \$6,430,000. |
| | | | | | | | | | | | | | | | • |

| | 2022 CWP Works | heet for All I | Projects | | | | | | | | | | | |
|------------|------------------------------------|----------------|--------------------------------------|---|----------------|--|---------------|------------------------|------------------------|------------------------|----------------------------|-------------|------------------------|--|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Amount | Other Committed C Funds | Funds | Funding Gap | Ready To Go Funding Notes |
| | Totals for Clark Co | ,. | | | | | | \$19,261,123 | \$3,395,575 | \$2,245,852 | \$7,841,383 | \$3,000,000 | \$11,419,740 | |
| | WX21051006 | CVADD | Clay | Manchester, City of | 2023 | Water Meter Replacement | No | \$617,925 | \$617,925 | \$617,925 | - | | \$617,925 | NMWA was selected to receive half of the county's allocation of CWPGF totaling |
| Clay | WX21051020 | CVADD | Clay | North Manchester Water Association Inc | 2023 | 2021 Water System Improvements Project | No | \$1,005,810 | \$522,050 | \$408,258 | - | \$232,109 | \$1,005,810 | \$365,442.50. NMWA will receive 617925.50 from county allocation FY23, \$209668.50 of that will be used toward this project. |
| | WX21051202 | | Clay | North Manchester Water Association Inc | 2023 | North Manchester Water Association Line Extension & Line Upgrade | No | \$890,000 | \$327,986 | \$209,668 | - | \$890,000 | \$890,000 | NMWA will receive 617925.50 from county allocation, 209668.50 of that will be used toward this project. |
| | Totals for Clay Cor | | | | | | | \$2,513,735 | \$1,467,961 | \$1,235,851 | • | \$1,122,109 | \$2,513,735 | |
| Clinton | WX21053032 | LCADD | Clinton | Albany, City of | 2023 | Albany - Water Treatment Plant A and B Backup Generators | No | \$1,109,138 | \$562,071 | \$562,071 | \$331,800 | - | \$777,338 | Will apply for KY WWATERS program. |
| | Totals for Clinton | | | | | | | \$1,109,138 | \$562,071 | \$562,071 | \$331,800 | - | \$777,338 | |
| | WX21055020 | PEADD | Crittenden | Crittenden County Fiscal Court | 2023 | CCFC - Marion Water Supply Crisis | No | \$107,456 | \$107,456 | \$107,456 | | - | \$107,456 | |
| | WX21055011 | PEADD | Caldwell Crittenden Livingston | Crittenden-Livingston County Water District | 2023 | CLWD - Line Extensions (Crittenden) | No | \$1,190,625 | \$50,000 | \$50,000 | - | - | \$1,190,625 | System is applying for the CWP-Inserved. The Crittenden County Fiscal Court would like to see this project finded in part or in whole out of the CWP-Inserved pols of twill free up enough of their county allocation for WZZ119939 with Crittenden-Livingston Mere District. Both Livingston County and Crittenden County were each contributing half the funds needed for Crittenden-Livingston to evaluable the Water Testament Poll for Crittenden-Livingston to evaluable the Water Testament of the Water Testament |
| Crittenden | WX21055018 | PEADD | Livingston | Crittenden-Livingston County Water District | 2023 | CLWD-WTP Filter Replacement-Crittenden CWG | No | \$200,000 | \$50,000 | \$50,000 | - | - | \$200,000 | "Update "This project will receive an additional \$50,000 out of the second round of Cleaner Water Grant India allocated to Circinedine Groupy as contingency for any overages. This project will use hands from the Crittenden County Allocation of Cleaner Water Grant India in the amount of \$15,000 is money will be used in conjunction with Livingbox CVP India approved through the Livingbox County Fixed Court to complete the project. The corresponding profile for the Livingbox half of the project in XVZI 139033. |
| | WX21055019 | PEADD | Crittenden | Marion, City of | 2023 | City of Marion - Lake George Dam Rehabilitation Project | No | \$12,035,000 | \$338,639 | \$338,639 | | | \$12,035,000 | Marion has been allocated \$338,639 towards a solution for their emergency water supply crisis. \$30,000 of the total will go towards the hiring of a consultant and some preliminary planning work. |
| | Totals for Critteno | len County: | | | | | | \$13,533,081 | \$546,095 | \$546,095 | | - | \$13,533,081 | consultant and some preminiary planning work. |
| | | | | | | | | | | | | | | The City of Burkesville in Cumberland County would like to add this project to |
| | SX21057004 | LCADD | Cumberland | Burkesville, City of | 2023 | Burkesville Potter Home Lift Station Improvements | No | \$629,907 | \$318,143 | \$178,833 | \$190,311 | - | \$439,596 | the list of projects requesting county allocation monies. The remainder is requested through the 509 supplemental pool for projects, (7-19-21) The Cumberland County Water District and the City of Burkesville (Burkesville Water & Sewer) has agreed to split the KIA Cleaner Water Grant Funds County Allotment of \$242,706.00 between the two entities. |
| Cumberland | WX21057022 | LCADD | Cumberland | Cumberland County Water District | 2023 | Marrowbone Area Water System Replacement | No | \$2,722,285 | \$135,832 | \$135,832 | \$2,465,000 | \$4,242,715 | \$257,285 | The CC Water District would like this project to be considered for funding through the Cumberland County allocation of the Cleaner Water Grant Program. Additional funding for this project is requested from the \$459 alling nool. [14] 2021.) The Cumberland County Water District and the Cly of Burkerville (Burkerville Water & Sever) has sugged us joint the ATC Cleaner Water Grant Pauld County, Polationet of \$24,590.00 between the two entities. Will apply for XY WWATER program funding. |
| | WX21057024 | LCADD | Cumberland | Cumberland County Water District | 2023 | Butler Hollow Road Water Line Extension | No | \$18,000 | \$18,000 | \$18,000 | - | - | \$18,000 | The CC Water District would like this project to be considered for funding via the \$50M "unserved areas" portion of the Cleaner Water Program. (July 2021) |
| | WX21057025 | LCADD | Cumberland | Cumberland County Water District | 2023 | Charles Norris Road Water Line Extension | No | \$11,300 | \$11,300 | \$11,300 | - | | \$11,300 | The CC Water District would like this project to be considered for funding via the \$50M "unserved areas" portion of the Cleaner Water Program. (July 21) |
| | WX21057026 | LCADD | Cumberland | Cumberland County Water District | 2023 | Crawley Road Water Line Extension | No | \$13,700 | \$13,700 | \$13,700 | - | - | \$13,700 | The CC Water District would like this project to be considered for funding via the \$50M "unserved areas" portion of the Cleaner Water Program. (July 2021) |
| | Totals for Cumber | land County | t . | | | | | \$3,395,192 | \$496,975 | \$357,665 | \$2,655,311 | \$4,242,715 | \$739,881 | |
| | WX21059045 | GRADD | Daviess | Daviess County Fiscal Court | 2023 | Jack Hinton Road Water Main Project | No | \$1,749,573 | \$790,255 | \$790,255 | - | - | \$1,749,573 | Allocated County |
| | WX21059102 | GRADD | Daviess | Daviess County Fiscal Court | 2023 | Daviess County Fiscal Court Hydrants Project | No | \$1,018,443 | \$1,018,443 | \$1,018,443 | | - | \$1,018,443 | |
| | WX21059078 | GRADD | Daviess | Daviess County Water District | 2023 | Wing Avenue - Wimsatt Court Waterline Upgrade | No | \$3,655,591 | \$751,093 | \$751,093 | \$1,307,031 | • | \$2,348,560 | Allocated County |
| | WX21059097 | GRADD | Daviess | Daviess County Water District | 2023 | Parrish Avenue & Wing Avenue Pump Station Upgrade | No | \$440,000 | \$437,907 | \$437,907 | - | - | \$440,000 | Senate Bill 36 Round 2 Allocated County |
| | WX21059098 | GRADD | Daviess Daviess | Daviess County Water District | 2023 | Wimsatt Court Fire Protection Upgrade | No | \$219,974 | \$108,737 | \$108,737 | \$111,237 | - | \$108,737 | Reallocation of \$108,737 from portion of 22CWW143. |
| | WX21059027 | GRADD | Hancock | East Daviess County Water Association Inc | 2023 | Floral Road Water Main Extensions | No | \$176,320 | \$171,590 | \$150,000 | - | - | \$176,320 | |
| | WX21059082 | GRADD | Daviess | East Daviess County Water Association Inc | 2023 | Knottsville Tank Rehab | No | \$528,390 | \$528,390 | \$486,000 | - | - | \$528,390 | |
| | WX21059076 | GRADD GRADD | Daviess | Owensboro Municipal Utilities Owensboro Municipal Utilities | 2023 2023 | Birkhead Ave Small Main Replacement Stonewall Court Small Main Replacement | No | \$76,500 \$82,500 | \$22,500 | \$22,500 \$7.143 | - | | \$76,500 | Allocated County |
| | WX21059086 WX21059087 | GRADD | Daviess Daviess | Owensboro Municipal Utilities Owensboro Municipal Utilities | 2023 | Stonewall Court Small Main Replacement Cedar Street Small Main Replacement | No No | \$82,500 \$150,500 | \$7,143 \$22,500 | \$7,143 | | | \$82,500 \$150,500 | Allocated County Allocated County |
| Daviess | WX21059088 | GRADD | Daviess | Owensboro Municipal Utilities | 2023 | OMU Replacement Drinking Water Well Construction | No | \$750,000 | \$537,857 | \$537,857 | \$194,203 | | \$555,797 | Senate Bill 36 Round 2 County Allocation |
| | SX21059063 | GRADD | Daviess | Regional Water Resource Agency | 2023 | Williamsburg Square Pump station and Force Main | No | \$918,800 | \$301,982 | \$250,000 | \$346,995 | | \$571,805 | Allocated County |
| | SX21059072 | GRADD | Daviess | Regional Water Resource Agency | 2023 | RWRA Manhole Rehabilitation | No | \$1,533,420 | \$1,100,000 | \$1,000,000 | \$433,420 | | \$1,100,000 | |
| | SX21059069 SX21059070 | GRADD | Daviess | Whitesville, City of | 2023 2023 | Oak Street Lift Station Control Panel Replacement Main Lift Station Control Panel Replacement | No No | \$20,000 \$20,000 | \$18,605 | \$18,605 | - | | \$20,000 \$20,000 | |
| | | | Daviess | Whitesville, City of | | | | , | \$19,435 | \$19,435 | - | • | | |
| | SX21059071 | GRADD | Daviess | Whitesville, City of | 2023 | Doctor's Office Lift Station Control Panel Replacement | No | \$20,000 | \$17,940 | \$17,940 | | - | \$20,000 | |
| | WX21059030 WX21059031 | GRADD | Daviess Daviess | Whitesville, City of Whitesville, City of | 2023 2023 | Morgantown Road Water Line Loop Ward Road Water Line Upgrade | No No | \$402,970 \$222.567 | \$402,970 \$4.020 | \$402,970 \$4.020 | - | | \$402,970 \$222.567 | Allocated County |
| | WX21059031 WX21059091 | GRADD | Daviess Ohio | Whitesville, City of | 2023 | Melba Lane Waterline Extension | No | \$279,125 | \$154,250 | \$154,250 | - | \$24,875 | \$279,125 | \$154,250 - Reallocation from 22CWW143 \$100,000 - Reallocation from 21CWW293 |
| | WX21059100 | GRADD | Daviess | Whitesville, City of | 2023 | City of Whitesville Hydrants Project | No | \$189,000 | \$76,000 | \$76,000 | - | | \$189,000 | AAUTTE23 |
| | Totals for Daviess | County: | | • | | | | \$12,453,673 | \$6,491,617 | \$6,275,655 | \$2,392,886 | \$24,875 | \$10,060,787 | |
| Edmonson | WX21061032 | BRADD | Edmonson | Edmonson County Water District | 2023 | Industrial Park tank, Brownsville WTP improvements, Booster Pump | No | \$736,590 | \$736,590 | \$736,590 | - | - | \$736,590 | |
| Amonavii | Totals for Edmons | on County: | | | | | | \$736,590 | \$736,590 | \$736,590 | | | \$736,590 | |
| | SX21063012 | FIVCO | Elliott | Elliott County Fiscal Court | 2023 | Laurel Curves Pump Station | No | \$253,000 | \$156,716 | \$156,716 | | - | \$253,000 | |
| Elliott | WX21063012 SX21063003 | FIVCO | Elliott | Elliott County Fiscal Court Sandy Hook, City of | | Big Stone Road Water Main Extension Buck Mobley Pump Station Renovation | No No | \$356,386 \$316,070 | \$397,753 \$62,280 | \$250,000 \$40,000 | - | - | \$356,386 \$316,070 | The FIVCO Area Water Management Council voted to assign all county- apportioned Cleaner Water Grant funds to this project. The remainder will be paid by the county out of ARPA funds paid directly to the city from the U.S. |
| | | | | | | | | | | | | | | Treasury. |
| | Totals for Elliott C WX21065010 | BGADD | Estill | Estill County Water District #1 | 2023 | ECWD - Phase 12 System Improvements | No | \$925,456 \$689,192 | \$616,749 \$689,192 | \$446,716 \$689,192 | - | | \$925,456 \$689,192 | |
| Estill | XX21065010 SX21065008 | BGADD | Estill | Irvine, City of | | IMU - Kelly Pump Station Force Main Replacement | No No | \$689,192 \$510.750 | \$689,192 \$188.248 | \$171.135 | \$303.025 | | \$689,192 \$207.725 | CWP funds will be used exclusively for planning and design purposes. |
| | JAL 1000000 | DOMEDD | L., LIII | , usy or | 2023 | y i ump suuson i orce main Replacement | | e310,730 | ≠ ±00,240 | φ1/1,133 | \$303,023 | • | -207,723 | City raines was occurrencely for planning and design purposes. |

| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed O Funds | ther Sought For Funds | Funding Gap | Ready To Go Funding Notes |
|----------|-----------------------------------|-----------------|----------------------|---|----------------|--|---------------|--------------------------|--------------------------|--------------------------|----------------------------|--------------------------|--------------------------|---|
| | Totals for Estill Co | unty: | | | | | | \$1,199,942 | \$877,440 | \$860,327 | \$303,025 | | \$896,917 | |
| | SX21067064 | BGADD | Fayette Jessamine | Lexington-Fayette Urban County Government | 2023 | UltraViolet (UV) Radiation WWTP Disinfection Retrofit | No | \$15,732,000 | \$1,281,696 | \$1,165,178 | \$360,000 | - | \$15,372,000 | \$360,000 already committed as part of the Consent Decree RMP financial model. CWP Grant Funds - system is submitting for the Fayette County allocation (\$11,868,094.74) and \$49.9m shortfall pot (\$245,075) |
| | SX21067065 | BGADD | Fayette | Lexington-Fayette Urban County Government | 2023 | LFUCG - Furlong Drive Offline Channel Water Quality Improvement | No | \$906,645 | \$906,645 | \$906,645 | - | - | \$906,645 | |
| Fayette | SX21067066 | BGADD | Fayette | Lexington-Fayette Urban County Government | 2023 | LFUCG - Town Branch WWTP Dewatering PS Rehabilitation | No | \$3,725,000 | \$3,725,000 | \$3,725,000 | - | - | \$3,725,000 | |
| | SX21067067 | BGADD | Fayette | Lexington-Fayette Urban County Government | 2023 | LFUCG - West Hickman Creek / Veterans Park WQ Improvement | No | \$1,345,000 | \$1,345,000 | \$1,345,000 | | | \$1,345,000 | |
| | SX21067068 | BGADD | Fayette | Lexington-Fayette Urban County Government | 2023 | LFUCG - Brownfields Site Acquistion and Remediation | No | \$2,955,383 | \$2,955,383 | \$2,955,383 | | | \$2,955,383 | |
| | SX21113030 | BGADD | Fayette | Lexington-Fayette Urban County Government | 2023 | LFUCG - Armstrong Mill PS Replacement (Delong Rd PS/FM) EH-16 | No | \$8,900,000 | \$9,497,206 | \$9,497,206 | | \$2,022,047 | \$8,900,000 | System Intends to submit for FY23 SRF |
| | Totals for Fayette | | | | | | | \$33,564,028 | \$19,710,930 | \$19,594,412 | \$360,000 | \$2,022,047 | \$33,204,028 | |
| | WX21069051 WX21069050 | BTADD | Fleming | Fleming County Water Association Inc | 2023 | Meter Replacement Mt. Carmel, Wallingford, Tilton | No No | \$333,076 \$250.483 | \$333,076 \$250.000 | \$333,076 \$250.000 | \$483 | - | \$333,076 \$250.000 | |
| Fleming | WX21069050 WX21069052 | BTADD | Fleming | Flemingsburg, City of Western Fleming County Water District | | West Williams Ave & Spates Ave Water Main Replacement Western Fleming Water Meter Replacement | No | \$333.075 | \$250,000 | \$333.075 | \$463 | | \$250,000 | |
| | Totals for Fleming | County: | ricining | Western Lenning County Water District | 2023 | reach remain water representati | 140 | \$916,634 | \$916,151 | \$916,151 | \$483 | - | \$916,151 | |
| | SX21071016 | BSADD | Floyd | Prestonsburg City's Utilities Commission | 2023 | PCUC Harold WWTP Expansion Project | No | \$2,385,200 | \$951,867 | \$951,867 | \$1,433,333 | - | \$951,867 | PCUC would like to request CWF for this project. PCUC committed Local funds to complete funding package |
| | SX21071020 | BSADD | Floyd Pike | Prestonsburg City's Utilities Commission | 2023 | PCUC - Fox Bottom Sewer Extension Project | No | \$3,300,000 | \$139,775 | \$139,775 | - | \$4,952,736 | \$3,300,000 | PCUC requests to use \$1,091,642 of the Floyd County allocation from CWP Round 2 |
| Floyd | WX21071012 | BSADD | Floyd | Southern Water & Sewer District | 2023 | SW&SD Water Treatment Plant and Intake Rehabilitation | No | \$4.416.643 | \$1.091.643 | \$1.091.643 | \$3.000.000 | | \$1,416,643 | SWSD requests to use \$1091643 of the Floyd County allocation of CWP round 2 funds. SWSD requests to use \$325000 of the Floyd County allocation of CWP |
| | Totals for Floyd Co | | , | | | Project | | \$10,101,843 | \$2,183,285 | \$2,183,285 | \$4,433,333 | \$4,952,736 | \$5,668,510 | round 1 funds. |
| | WX21073021 | BGADD | Franklin | Elkhorn Water District | 2023 | Elkhorn WD Capital Improvements | No | \$880,000 | \$113,084 | \$113,084 | \$850,000 | \$30,000 | \$30,000 | |
| | SX21073087 | BGADD | Franklin | Farmdale Sanitation District | 2023 | Farmdale SD Interceptor Sewer System Phase I | No | \$14,750,000 | \$2,500,000 | \$1,000,000 | \$12,250,000 | \$1,250,000 | \$2,500,000 | One CDBG awarded, 22-043, for 1,250,000. |
| | WX21073017 | BGADD | Franklin | Farmdale Water District | 2023 | Farmdale Water District Water Line Upgrade | No | \$668,000 | \$113,084 | \$113,084 | - | \$1,000 | \$668,000 | |
| | WX21073012 | BGADD | Franklin | Frankfort Plant Board | 2023 | Frankfort Plant Board Water Storage Improvement Project | No | \$7,454,880 | \$782,711 | \$782,711 | - | - | \$7,454,880 | System submitted plans and specs on 10/22/19 and the approval letter is dated Det. 2, 2018. System will have to resubmit to address a small decrease in the proposed storage capacity from 7MC to 6.5MC. This project has the necessary documentation for 125. Replacement but wouldn't unick os 1 could upload it once! received the documents. Sent to DOW 12/2/2020 DOW Approval on 2/1/2021 |
| Franklin | SX21073009 | BGADD | Franklin | Frankfort, City of | 2023 | Miami Trails Sanitary Sewer Project | Yes | \$3,299,858 | \$782,711 | \$782,711 | \$1,500,000 | - | \$1,799,858 | This project will be submitting for 2021 SRF. |
| | WX21211101 | BGADD | Franklin | North Shelby Water Company | 2023 | Franklin County Extensions & Improvements | No | \$315,000 | \$113,084 | \$113,084 | \$201,916 | - | \$113,084 | Funds have been applied for/requested from the Franklin County Allocation of Round 2 of the Cleaner Water Grant Program (FY 2023). |
| | WX21073035 | BGADD | Franklin | Peaks Mill Water District | 2023 | PMWD - Distribution Water Loss and Water Quality Improvements | No | \$150,000 | \$113,084 | \$113,084 | \$36,916 | - | \$113,084 | Use Peaks Mill Water District allocation of \$113,084 from the KY Cleaner Water Program Funds allocated to Franklin County. Balance of \$61,916 to be funded from PMWD depreciation fund. |
| | WX21211096 | BGADD | Shelby | US 60 Water District | 2023 | Franklin County Service Area - Radio Read Meter Replacements | No | \$287,500 | \$113,084 | \$113,084 | \$174,416 | - | \$113,084 | Applying for Cleaner Water Program County Allocation (Franklin County) The \$100,000 in "Local ARPA Grant Funds" is coming from Franklin County's ARPA Grant Funds The "Local" funding commitment in the amount of \$74,416 is coming from the U.S. 60 Water District |
| | Totals for Franklin | County: | | | | | | \$27,805,238 | \$4,630,842 | \$3,130,842 | \$15,013,248 | \$1,281,000 | \$12,791,990 | |
| Fulton | SX21075011 | PUADD | Fulton | Fulton, City of | | Sewer Lift Station "A" Replacement | No | \$441,988 | \$197,876 | \$197,876 | \$134,485 | | \$307,503 | |
| Fulton | SX21075012 Totals for Fulton C | PUADD ounty: | Fulton | Hickman, City of | 2023 | I&I System Evaluation & Remediation | No | \$233,000 \$674,988 | \$197,876 \$395,752 | \$197,876 \$395,752 | \$134,485 | | \$233,000 \$540,503 | |
| Gallatin | WX21077003 | NKADD | Gallatin | Carroll County Water District #1 | 2023 | CCWD Water Production/Distribution Improvements | No | \$1,836,000 | \$734,521 | \$734,521 | - | - | \$1,836,000 | \$195,000 from Carroll County Direct Allocation Request funding from 22HB001 CWP (FY2023) Grant Funds \$406,650 from Carroll County FY23 Cleaner Water Program \$77,871 from Gallatin County FY23 Cleaner Water Program \$250,000 from Owen County FY23 Cleaner Water Program |
| | WX21077009 | NKADD | Gallatin | Gallatin County Water District | 2023 | Miscellaneous System Improvements | No | \$362,900 | \$246,077 | \$150,000 | - | | \$362,900 | \$150,000 from FY23 Cleaner Water Program |
| | SX21077007 Totals for Gallatin | NKADD | Gallatin | Warsaw, City of | 2023 | Warsaw US-42 Sewer Extension | No | \$845,000 \$3,043,900 | \$300,000 \$1,280,598 | \$300,000 \$1,184,521 | - | | \$845,000 \$3.043,900 | \$300,000 from FY23 Cleaner Water Program |
| | WX21079026 | BGADD | Garrard | Garrard County Water Association Inc | 2023 | GCWA - 2019 Water Systems Improvements Project | No | \$2,500,000 | \$774.303 | \$774.303 | \$1.400.000 | \$2.500.000 | \$1,100,000 | |
| Garrard | WX21079030 | BGADD | Garrard | Lancaster, City of | 2023 | Lancaster - Raw Water System Improvements | No | \$736,300 | \$255,502 | \$255,502 | - | | \$736,300 | |
| | Totals for Garrard | | Roone | | | Bullock Pen Water Treatment Plant Replacement - Design | | \$3,236,300 | \$1,029,805 | \$1,029,805 | \$1,400,000 | \$2,500,000 | \$1,836,300 | \$115,085 from FY22 Cleaner Water Program \$189,379 from FY23 Cleaner |
| | WX21081022 | NKADD | Grant | Bullock Pen Water District | 2023 | and Const | Yes | \$16,297,000 | \$189,379 | \$189,379 | - | \$28,485,072 | \$16,297,000 | Water Program 100% of the 21CWW305 and 22CWW213 are used for design. |
| | WX21081011 | NKADD | Grant | Corinth Water District | 2023 | Stringtown & Keefer Tank Restoration | No | \$345,570 | \$189,379 | \$189,379 | - | \$148,600 | \$345,570 | \$148,600 County allocation \$189,379 from FY23 Cleaner Water Program |
| Grant | SX21081005 | NKADD | Grant | Corinth, City of | | Treatment Plant Restoration | No | \$264,464 | \$189,379 | \$189,379 | | | \$264,464 | \$75,000 County allocation \$189,379 from FY23 Cleaner Water Program |
| Grant | WX21081501 | NKADD | Grant | Dry Ridge, City of | 2023 | Solenoid Valve Stations Project | No | \$414,437 | \$378,759 | \$378,759 | | \$329,126 | \$414,437 | Project Funded - \$414,437.00 \$115,085 from FY22 Cleaner Water Program \$189,379 from FY23 Cleaner |
| | SX21081003 SX21081007 | NKADD NKADD | Grant | Grant County Sanitary Sewer District Williamstown, City of | 2023 | Wastewater Treatment Plant Upgrade Conrad Ln Sewer Extension | Yes | \$9,111,520 \$175,000 | \$189,379 \$189,379 | \$189,379 \$189,379 | \$8,807,520 | \$8,807,520 | \$304,000 \$175.000 | Water Program KY WWATERS application submitted for additional funding or replacement of loan funding with grant \$189,379 from FY23 Cleaner Water Program |
| | WX21081025 | NKADD | Grant | Williamstown, City of | | Conrad Ln Extension | No | \$350,000 | \$189,379 | \$189,379 | - | - | \$350,000 | \$189,379 from FY23 Cleaner Water Program |
| | Totals for Grant Co | ounty: | | | | | | \$26,957,991 | \$1,515,033 | \$1,515,033 | \$8,807,520 | \$37,770,318 | \$18,150,471 | |
| | WX21083082 | PUADD | Graves | Graves County Water District | 2023 | Fancy Farm Water Tanks | No | \$629,500 | \$695,841 | \$599,529 | - | - | \$629,500 | GCMT received a grant in the amount of \$965,11.60.0 it was divided into two grants of \$910,55.00 och one for the INV bank of yorksh and one for the EPWD tank(s) relab. We show an excess of \$2.588.00 (filed Amount \$420,000.00) in the INV because we are not you also to point the one 500k tank due to furnfring and we will have a shortfull of \$77.74 z in FPWD tank relab. We will need to reallocate the \$2 kTe on INVID to FPWD and we will specified to the shortful of \$2.77.74 z in FPWD tank relab. We remaining 25 kTe from the general find unless we are awarded the 10% increase from round 3 of CWP for projects that run over budged due to indicate the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we will present the shortful of \$2.87.87 z in FPWD tank we shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful of \$2.87.87 z in FPWD tank we will have a shortful o |
| Graves | WX21083085 | PUADD | Graves | Graves County Water District | 2023 | Hickory Water Tank | No | \$363,587 | \$363,587 | \$363,587 | - | - | \$363,587 | GCWD received a grant in the amount of \$963,116.00, it was divided into two grants of \$481,558.00 each one for the HVDD tank(s) rebab and one for the FFWD tank(s) rebab where a recesse of \$2,588.00 (Bid Amount \$42,900.000) in the HVDD because we are only able to paint the one \$500k tank due to funding and we will have a shortful of \$77.74 cit in FFWD tank rebab. We will need to reallocate the \$52k from HVDD to FFWD and we will pay the remaining \$25k from the general fund unless we are awarded the 10% increase from round 3 of CWP for projects that run over budget due to inflation. |

| | 2022 CWP Worksl | | rojects | | | | | | | | | | | |
|---------|-----------------------------------|-----------|----------------------|--|----------------|---|---------------|----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|----------------------------|---|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved (Amount | Other Committed O Funds | ther Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| | WX21083063 | PUADD | Graves | Mayfield Electric & Water Systems | 2023 | Mayfield Electric and Water Systems Clearwell Project | No | \$4,024,580 | \$1,363,116 | \$963,116 | \$1,880,907 | | \$2,143,673 | |
| | WX21083083 | PUADD | Graves | Symsonia Water District | 2023 | REFURBISHING AND REPLACING 75,000 GAL TANK | No | \$441,500 | \$165,000 | \$150,000 | - | | \$441,500 | Competitive Pots |
| | WX21083013 Totals for Graves (| PUADD | Graves | Wingo, City of | 2023 | City of Wingo- Rehab Water Tank | No | \$150,000 | \$150,000 | \$150,000 | - | | \$150,000 | Competitive Pot |
| | SX21085015 | LTADD | Grayson | Canesville City of | 2023 | City of Canevville - WWTP Upgrade and Pump Replacement | No | \$5,609,167 \$22,610 | \$2,737,544 \$23,612 | \$2,226,232 \$23,612 | \$1,880,907 | - | \$3,728,260 \$22,610 | |
| | SX21085015 SX21085016 | LTADD | Grayson | Clarkson, City of | 2023 | Clarkson - Wastewater System Repairs | No | \$44,936 | \$44,936 | \$44,936 | | | \$44,936 | |
| | WX21085045 | LTADD | Grayson | Edmonson County Water District | 2023 | Edmonson Co. WD Grayson Improvements #2 | No | \$767,135 | \$301,400 | \$274,000 | - | \$493,135 | \$767,135 | Received email requesting additional funds. |
| Grayson | WX21085046 | LTADD | Grayson | Grayson County Water District | 2023 | Grayson County Water District Meter Replacement | No | \$758,404 | \$758,405 | \$758,405 | - | | \$758,404 | |
| | SX21085012 | LTADD | Grayson | Leitchfield Utility Commission | 2023 | Leitchfield Bypass Development Lift Station and Collection | No | \$796,000 | \$796,000 | \$503,921 | - | - | \$796,000 | 20230131-budget & schedule updated per consultant. SB36 Round 2 added per consensus letter revision. Addition Funds: CWS144 \$292,079 additional CWP Funding on 9.18.2024 to make the total amount \$756,000. *[CN |
| | Totals for Grayson | County: | | | | | | \$2,389,085 | \$1,924,353 | \$1,604,874 | | \$493,135 | \$2,389,085 | |
| | WX21087029 | LCADD | Green | Green River Valley Water District | 2023 | Holly Grove Church Road Water Line Extension | No | \$88,000 | \$88,000 | | - | - | \$88,000 | Funds are being requested from the Green County Allocation of Round 2 of the Cleaner Water Grant Program (FY 2023). This is an unserved area. |
| | WX21087027 | LCADD | Green | Green-Taylor Water District | 2023 | Pikeview Water Storage Tank Rehabilitation | No | \$376,530 | \$238,282 | \$206,000 | \$21,428 | - | \$355,102 | August 2022 - Green-Taylor Water District is seeking supplemental Cleaner Water Grant Program Funding from the first round of funding allocations. |
| Green | SX21087017 | LCADD | Green | Sanitation District #1 of Green County | 2023 | Wastewater System Rehabilitation Sewage Pump Station Rehabilitat | No | \$466,820 | \$466,820 | | | | \$466,820 | Project to be considered for the second/third round of Cleaner Water funding for the Green County allocation to underserved customers. |
| ureen | SX21087018 | LCADD | Green | Sanitation District #1 of Green County | 2023 | 2023 Wastewater System Rehabilitation WWTP Upgrades and Grinder | No | \$664,621 | \$664,621 | \$468,691 | | | \$664,621 | Seeking funding for underserved/unserved customers in the second/third |
| | SX21087019 | LCADD | Green | Sanitation District #1 of Green County | 2023 | Wastewater System Rehabilitation Tabernacle Road | No | \$1,042,338 | \$489.882 | | | \$1.042.338 | \$1.042.338 | round of Cleaner Water funding allocated to the county. Seeking funding for underserved/unserved customers in the second/third |
| | | | | | | | | 4-40-1-40-0 | ******* | | | 31,042,336 | **,*** | round of Cleaner Water funding allocated to the county. Seeking funding for underserved/unserved customers in the second/third |
| | SX21087020 Totals for Green C | LCADD | Green | Sanitation District #1 of Green County | 2023 | Wastewater System Rehabilitation Summersville Road | No | \$1,549,990 \$4,188,299 | \$1,549,990 \$3,497,595 | \$674.691 | \$21,428 | \$1,042,338 | \$1,549,990 \$4,166,871 | round of Cleaner Water funding allocated to the county. |
| | SX21089080 | FIVCO | Greenup | Flatwoods. City of | 2023 | Flatwoods: Federal Way Sewer Line Upgrade and | No | \$1,094,571 | \$3,497,595 | \$150,637 | \$450,000 | \$1,042,338 | \$644.571 | |
| | WX21089093 | FIVCO | Greenup | Flatwoods, City of | | Replacement City of Flatwoods Water Tank Rehab Project | No | \$382,050 | \$201,363 | \$201,363 | 3430,000 | | \$382,050 | |
| | WX21089081 | FIVCO | Greenup | Greenup, City of | 2023 | Greenup: Phase 9 Waterline Extensions and System Improvements | No | \$1,900,000 | \$301,982 | \$301,982 | - | - | \$1,900,000 | This project seeks funding from the Unserved Populations portion of the Cleane Water Grant Program and extends lines into one of the largest unserved areas o |
| | SX21089131 | FIVCO | Greenup | Raceland. City of | 2023 | Raceland Ave Sewer Rehab | No | \$477.231 | \$477.231 | \$477.231 | | | \$477.231 | the FIVCO region. |
| | | | | | | | | | | | | | | The FIVCO Area Water Management Council voted to allot \$600,000 of the county portion of the Cleaner Water funds to this project. Due to an increase in |
| Greenup | WX21089108 | FIVCO | Greenup | Russell, City of | 2023 | Russell Raw Water Intake Emergency Replacement | No | \$710,000 | \$298,000 | \$98,000 | - | - | \$710,000 | costs of materials and two change orders, the City of Russell requests an additional \$255,573 of the reserve pool of cleaner water funds to complete this emergency project. |
| | SX21089096 | FIVCO | Greenup | South Shore, City of | 2023 | South Shore: Upgrade Forest Heights Collection Lines | Yes | \$1,285,000 | \$250,000 | \$250,000 | \$1,035,000 | - | \$250,000 | |
| | WX21089107 | FIVCO | Greenup | South Shore, City of | 2023 | Main Street Water Line Reconstruction | No | \$228,688 | \$63,957 | \$55,287 | | | \$228,688 | |
| | SX21089003 WX21089123 | FIVCO | Greenup | Worthington, City of Worthington, City of | 2023 2023 | Worthington Dry Beds Rehab Project City of Worthington Valve and Meter Replacement | No No | \$210,000 \$360,000 | \$210,000 \$360,000 | \$90,000 \$360,000 | - | \$120,000 | \$210,000 \$360,000 | |
| | SX21089123 | FIVCO | Greenup Greenup | Wurtland, City of | | Wurtland Phase 2 Lift Station Rehab | No | \$200,000 | \$200,000 | \$200,000 | - | - | \$200,000 | |
| | Totals for Greenup | p County: | · | | | | | \$6,847,540 | \$2,513,170 | \$2,184,500 | \$1,485,000 | \$120,000 | \$5,362,540 | |
| | WX21091074 | GRADD | Daviess | East Daviess County Water Association Inc | 2023 | EDCWA Meter Replacement Project (Hancock) | No | \$237,345 | \$225,000 | \$225,000 | \$12,345 | - | \$225,000 | HB 235 / 13CS-2015 for \$12,077 will be utilized to purchase approximately 64 meter read units. The remainder of the needed units will be purchased and installed as funds become available. |
| | SX21091021 | GRADD | Hancock | Lewisport, City of | 2023 | Morton Lane Lift Station Rehabilitation | No | \$91,000 | \$151,500 | \$106,500 | - | | \$91,000 | |
| Hancock | WX21091075 WX21091101 | GRADD | Hancock Hancock | Lewisport, City of Lewisport, City of | 2023 2023 | Lewisport/EDCWA Emergency Interconnect County Booster Station Improvement | No No | \$72,325 \$359,000 | \$29,087 \$59,500 | \$29,087 \$59,500 | - | | \$72,325 \$359.000 | Allocated County Allocated County |
| | WX21091105 | GRADD | Hancock | Lewisport, City of | | Hancock County Regional Water Treatment Plant | Yes | \$18,000,000 | \$132,386 | \$132,386 | \$17,867,614 | \$16,017,000 | \$132,386 | Fund F loan for 2025 Funding Cycle did not show up in WRIS, but did show on the Pre Loan Management page. Don updated the Funding source. The emerging contaminants is automated so it could not be updated on the WRIS. |
| | Totals for Hancock | k County: | | | | | | \$18,759,670 | \$597,473 | \$552,473 | \$17,879,959 | \$16,017,000 | \$879,711 | |
| | SX21093035 | LTADD | Hardin | Elizabethtown, City of | 2023 | Elizabethtown: Leitchfield Rd Sewer Line Upgrades | No | \$2,478,500 | \$1,250,550 | \$1,250,550 | - | \$471,550 | \$2,478,500 | Cleaner Water: County Allocation funds HB1 R2, Per County Allocation 2 Feb 2023 |
| | SX21093045 | LTADD | Hardin | Hardin County Water District #1 | 2023 | Beverly's MHP Lift Station Elimination | No | \$1,000,000 | \$582,289 | \$77,087 | \$24,913 | | \$975,087 | Budget Revision 5/28/2025 per discussion and email from Justin Metz. |
| | WX21093057 | LTADD | Hardin | Hardin County Water District #1 | 2023 | Hardin County Water District 1 Water System Expansion | No | \$2,500,000 | \$1,430,000 | \$1,300,000 | - | | \$2,500,000 | HB1 R2, Per County Allocation 2 Feb 2023 4/25/23: Updated project budget and schedule. |
| | WX21093058 | LTADD | Breckinridge | Hardin County Water District #1 | 2023 | Project Hardin County Extensions II | No | \$4,918,500 | \$757,051 | \$688,228 | | | \$4,918,500 | Project would like to seek consideration under the UNSERVED pool. HB1 R2, Pe |
| | WALIOJOGO | 21100 | Hardin | material county water states 12 | 2023 | Tall County Excellents I | | 44,710,300 | 4737,031 | \$000,220 | | | 34,710,300 | County Allocation 2 Feb 2023 May have dedicated state funding tied to economic development 12/1/2022 12/14/2022 The funding source is yet to be determined but the State has |
| Hardin | SX21093039 | LTADD | Hardin | Hardin County Water District #2 | 2023 | BOSK-KCTCS Sewer Improvements | No | \$1,122,440 | \$346,740 | \$346,740 | \$494,980 | - | \$627,460 | assured the Water District that they will come up with the funds, per engineer. 3/30/23: Updated budget and project schedule. 4/24/23: Seeking Cleaner Water Funds, ED. As well as, wet district contribution. 09.27.2024 Budget and Schedule Update per email from Forrest Pollock |
| | WX21093009 | LTADD | Hardin | Hardin County Water District #2 | 2023 | HCWD #2 New Elevated Tank | No | \$11,221,000 | \$258,534 | \$258,534 | \$8,640,000 | \$3,700,000 | \$2,581,000 | This project to be partially funded through 2022 House Bill 1, \$10 million special allocation to Hardin County |
| | WX21093047 | LTADD | Hardin | Hardin County Water District #2 | 2023 | Battle Training Pump Station | No | \$8,476,000 | \$195,000 | \$195,000 | \$1,360,000 | | \$7,116,000 | special allocation to Hardin County This project to be partially funded through 2022 House Bill 1,\$10 million special allocation to Hardin County |
| | WX21093052 | LTADD | Grayson | Hardin County Water District #2 | 2023 | HCWD#2 Mulberry Tank | No | \$5,640,000 | \$1,658,231 | \$1,658,231 | | \$84,769 | \$5,640,000 | Project to be considered part of Hardin County allocation funds. HB1 R2, Per |
| | WX21093060 | LTADD | Hardin Hardin | Hardin County Water District #2 | 2023 | BOSK & KCTCS Waterline Extension | No | \$4,152,000 | \$449,726 | \$449,726 | - | 304,707 | \$4,152,000 | County Allocation 2 Feb 2023 12/14/2022 - The funding source is yet to be determined but the State has assured the Water District that they will come up with the funds. Per Engineer. |
| | SX21093036 | LTADD | Hardin | Vine Grove, City of | 2023 | Vine Grove WWTP Improvements III | No | \$636,000 | \$500,462 | \$500,462 | | \$58,650 | \$636,000 | HB1 R2, Per County Allocation 2 Feb 2023 County allocation funds. Budget updated 1/31/2023 per engineer. HB1 R2, Per |
| | Totals for Hardin | | | | | · · · · · · · · · · · · · · · · · · · | | \$42,144,440 | \$7,428,583 | \$6,724,558 | \$10,519,893 | \$4,314,969 | \$31,624,547 | County Allocation 2 Feb 2023 |
| | WX21095011 | CVADD | Harlan | Black Mountain Utility District | 2023 | Wallins Rehabilitation Project | No | \$995,000 | \$175,000 | \$175,000 | - | - | \$995,000 | Round 1: Requesting 820,000 from The County's allocation of the Cleaner Water Grant Fund. Round 2: Requesting 175,000 from The County's allocation of the Cleaner Water Grant FV23 |
| | WX21095004 | CVADD | Harlan | Cawood Water District | 2023 | US 421 - KY 3001 Waterline Replacement | No | \$360,244 | \$225,000 | \$225,000 | - | - | \$360,244 | This project will receive \$135,244.00 of The County's Allocation of the Cleaner Water Grant Fund. In addition the County is requesting \$114,756.00 from the supplemental pool of money to reach \$250,000.00. for this project. 2nd Round: Cawood will receive \$225,000 of Harfan County's CWP allocation |

| | 2022 CWP Worksl | eet for All P | rojects | | | | | | | | | | | |
|-----------|-----------------------------------|----------------|------------------------|--|----------------|--|---------------|-----------------------------|----------------------------|----------------------------|----------------------------|---------------------------|----------------------------|--|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed Funds | Other Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| Harlan | SX21095072 | CVADD | Harlan | Cumberland, City of | 2023 | City of Cumberland New Service Extensions | No | \$1,562,957 | \$185,000 | \$185,000 | - | - | \$1,562,957 | City of Cumberland will receive 185,000 from the County's allocation FY23 |
| | SX21095015 | CVADD | Harlan | Evarts, City of | 2023 2023 | Lift Stations Renovation Project | No No | \$688,500 \$1.669,774 | \$688,500 | \$500,000 | \$226,000 \$1.640.683 | ***** | \$462,500 | CURC County Illianting for TURA In the county of the County |
| | SX21095018 | CVADD | Harlan | Harlan County Fiscal Court | | Wallins Creek Wastewater Extension - Phase IV Harlan Municipal Water Treatment Plant and Raw Water | | | \$44,841 | \$44,841 | | \$834,887 | \$29,091 | CWPG County allocation for FY23 in the amount of \$44,841 Harlan Municipal Water will receive 500,000 from Round 2 CWP Grant, County |
| | WX21095013 Totals for Harlan 6 | CVADD | Harlan | Harlan, City of | 2023 | Intake Impr | Yes | \$5,935,370 \$11,211,845 | \$500,000 \$1.818.341 | \$500,000 \$1.629.841 | \$5,012,645 \$6.879.328 | \$834.887 | \$922,725 \$4.332.517 | allocation 1,885,725 is the current funding gap - 5/15/2025 |
| | SX21097014 | RGADD | Harrison | Cynthiana City of | 2023 | Cynthiana - Country Club Area Pump Station Replacement | No | \$899,600 | \$635,440 | \$635,440 | \$202.130 | 3034,007 | \$697,470 | System intends to submit for 2022 SRF Submitted for \$62,000 out of Harrison Co |
| Harrison | WX21097029 | BGADD | Bourbon | Harrison County Water Association Inc | 2023 | US 27 & KY 353 Water Main Replacement and Extension | No | \$3,319,456 | \$500.000 | \$500.000 | - | | \$3,319,456 | allocation of CWP funds CWP - submitted for unserved customers \$50m pot in amount of \$1,826,260. OR \$134,087 from Harrison Co allocation. 100% of Round 1 CWP going toward |
| | Totals for Harriso | Country | Harrison | | | Project | | \$4.219.056 | \$1.135.440 | \$1.135.440 | \$202.130 | | \$4.016.926 | planning and design |
| | SX21099023 | BRADD | Barren | Caveland Environmental Authority | 2023 | Horse Cave Regional Water Replacement Facility Expansion | No | \$4,219,056 | \$1,135,440 | \$700,000 | \$202,130 | \$4,678,000 | \$4,016,926 | |
| | WX21061033 | BRADD | Hart Hart | Edmonson County Water District | 2023 | Project HWY 88 Pump Station Installation | No | \$298,616 | \$172,935 | \$157,214 | - | \$141,402 | \$298,616 | Received email requesting additional grant funding |
| Hart | WX21091033 | BRADD | Hart | Green River Valley Water District | 2023 | GRVWD-Munfordville Pump Station Replacement | No | \$765,000 | \$157,214 | \$157,214 | | 3141,402 | \$765,000 | Will apply for KIA SRF Fund F for FY26 Never reached out to apply project or ranked the project according to the guidelines and multiple emails sent out. I |
| | WX21099040 | BRADD | Hart | Munfordville. City of | 2023 | Munfordville Water Meter Replacement | No | \$657.215 | \$263.015 | \$157.215 | | \$500,000 | \$657.215 | have removed from srf list accordingly |
| | Totals for Hart Con | inty: | Hart | Manioravine, City of | 2023 | Munior dvine water Meter Replacement | NO | \$2,420,831 | \$1,293,164 | \$1,171,643 | | \$5,319,402 | \$2,420,831 | |
| | SX21101043 | GRADD | Henderson | | | Corydon Pump Station Rehab | No | \$250,000 | \$10,468 | \$10,468 | - | \$150,000 | \$250,000 | Allocated County |
| | SX21101052 WX21101127 | GRADD | Henderson Henderson | | 2023 2023 | Corydon Sewer System Maintenance Project Spottsville Bridge Crossing Project | No No | \$168,757 \$553,694 | \$39,532 \$353,694 | \$39,532 \$353,694 | \$118,757 | | \$50,000 \$553,694 | Applying for FY22 SRF round. Allocated County |
| Henderson | WX21101127 | GRADD | Henderson | Henderson County Water District | 2023 | Henderson County Water District - Creek Crossings & | No No | \$250,099 | \$353,094 | \$353,094 | - | | \$250,099 | 11/8/2023: The reallocation request process for 22CWW127 has commenced. |
| | WX21101139 WX21101128 | GRADD | Webster Henderson | | 2023 | Water Tanks Rehabilitation Washington/Vine Water Main | No | \$5.315.041 | \$2.067.242 | \$2.067.242 | - | - | \$5.315.041 | 11/8/2023: The reallocation request process for 22Uww12/ has commenced. |
| | | on County: | nenderson | nenderson water utility | 2023 | wasnington/vine water main | NO | \$6,537,492 | \$2,067,242 | \$2,067,242 | \$118,757 | \$150,000 | \$6,418,735 | |
| | SX21103014 | KIPDA | Henry | Campbellsburg, City of | 2023 | I-71 Exit 34 Sewer Extension | No | \$539,014 | \$163,901 | \$100,000 | \$68,000 | - | \$471,014 | |
| | WX21103060 | KIPDA | Trimble | Henry County Water District #2 | 2023 | Filter #1 Rehabilitation | No | \$433,230 | \$400,000 | \$400,000 | - | - | \$433,230 | |
| | WX21103063 | KIPDA | Henry | Henry County Water District #2 | 2023 | Cane Run Road Upgrade Henry County Water District #2 Water Tank Cleaning & | No | \$70,000 | \$70,000 | \$70,000 | - | | \$70,000 | |
| Henry | WX21103064 | KIPDA | Henry | Henry County Water District #2 | 2023 | Painting | No | \$150,000 | \$150,000 | \$150,000 | - | | \$150,000 | |
| | WX21103065 WX21103066 | KIPDA | Henry | Henry County Water District #2 | 2023 | Boling Branch Road Water Line Extension Pleasureville Area Water System Improvements | No No | \$60,000 \$225.000 | \$60,000 \$72,355 | \$60,000 \$72,355 | - | - | \$60,000 \$225,000 | |
| | SX21103066 | KIPDA | Henry Henry | Henry County Water District #2 New Castle, City of | 2023 | New Castle WWTP Lagoon Sludge Removal | No No | \$225,000 \$200.000 | \$72,355 \$100,000 | \$72,355 | \$100.000 | | \$225,000 | |
| | Totals for Henry C | ounty: | | | | The second secon | | \$1,677,244 | \$1,016,256 | \$952,355 | \$168,000 | - | \$1,509,244 | |
| Hickman | WX21105010 | PUADD | Hickman | Columbus, City of | 2023 | Columbus Water Works - Water System Maintenance | No | \$435,487 | \$274,627 | \$274,627 | \$900,000 | - | (\$464,513) | |
| nickman | Totals for Hickma | County: | | | | | | \$435,487 | \$274,627 | \$274,627 | \$900,000 | - | (\$464,513) | |
| | SX21107025 | PEADD | Hopkins | Dawson Springs City Water and Sewer | 2023 | Sanitary Sewer System Rehabilitation and WWTP Improvements | Yes | \$2,608,000 | \$170,808 | \$170,808 | \$2,408,000 | - | \$200,000 | **Update The project would like to apply \$200,000 of CVWG funds out of the Hopkins County Allocation. The City will also seek funds out of the \$49.0 million pool for bid overages in the amount of \$200,000. The city has secured interior to the county of the county of \$3,000,000 to In CDR and \$400,000 in DRA. The project has an invite for an FY20 Construction Loan, but has not been to the board yet. I have entered it into the FY21 Call for Projects in case something happers and the funding is not secure from FY20. Final KTA I coan amount in \$1 million. \$1 million CDBG and \$400,000 DRA committed. |
| | SX21107042 | PEADD | Hopkins | | | Dawson Springs - Walnut St Sewer Tap Reconnect Project | No | \$129,193 | \$129,193 | \$129,193 | - | - | \$129,193 | |
| | WX21107056 | PEADD | Hopkins | Earlington, City of | 2023 | Earlington - Hwy 336 & Flat Creek Rd Water Line Extension | No | \$704,490 | \$135,000 | \$135,000 | - | \$704,490 | \$704,490 | Match provided from the industry the project is serving. |
| | WX21107066 | PEADD | Hopkins | Earlington, City of | 2023 | Earlington - South Atkinson Avenue Waterline Replacement Project | No | \$145,175 | \$15,000 | \$15,000 | - | - | \$145,175 | The City would like to apply \$110,000 out of the Hopkins County Allocation in Cleaner Water Grant funds to this project. |
| Hopkins | WX21107055 | PEADD | Hopkins | Hanson, City of | 2023 | Hanson - Line Upgrades & Valve Installation Project | No | \$295,837 | \$150,000 | \$150,000 | \$35,837 | - | \$260,000 | The City would like to use both rounds of their Cleaner Water Funding from the Hopkins County Allocation towards this project. The district would like to apply for the pool of \$49.9 million to finish out the project. |
| | WX21107073 | PEADD | Hopkins | Madisonville Municipal Utilities | 2023 | Madisonville - Peewee Lake Raw Water Intake Rehabilitation | No | \$3,320,000 | \$629,603 | \$629,603 | - | \$2,690,397 | \$3,320,000 | |
| | SX21107028 | PEADD | Hopkins | Mortons Gap, City of | 2023 | Mortons Gap - Lift Station and Sewer Pump Improvements | No | \$775,000 | \$150,000 | \$150,000 | - | \$515,000 | \$775,000 | The City will seek the CWG Program-\$40 million cost overruns. They will also use \$110,000 of the Hopkins County Allocation towards this project. |
| | WX21107054 | PEADD | Hopkins | Nebo Water District | 2023 | Nebo - Pump Station Replacement, SCADA and AMR Project | No | \$1,555,500 | \$300,000 | \$300,000 | - | \$2,193,000 | \$1,555,500 | |
| | WX21107069 | PEADD | Hopkins | North Hopkins Water District | 2023 | North Hopkins - Water Tank Painting Project | No | \$150,000 | \$88,850 | \$88,850 | | | \$150,000 | This project is seeking \$150,000 in Cleaner Water Grant Funds out of the |
| | WX21107069 | PEADD | | | 2023 | | No | | | \$61,150 | - | - | | Hopkins County Allocation. |
| | WX21107071 WX21107059 | PEADD | Hopkins Hopkins | North Hopkins Water District Nortonville, City of | 2023 | NHWD - Leak Detection Study Nortonville Waterline Replacement Project | No No | \$61,150 \$300.000 | \$61,150 \$150.000 | \$150,000 | | \$644.150 | \$61,150 \$300.000 | CWG Program-\$49.9 million. The City will also use \$150,000 of the Hopkins |
| | WX21107059 WX21107062 | PEADD | Hopkins | South Hopkins Water District | 2023 | SHWD - CWP Water System Improvements | No | \$790,743 | \$629,603 | \$629,603 | - | 3044,150 | \$790,743 | County Allocation towards this project. Planning and Design for this project will be funded by CWP Grant Rounds 1 and 2 |
| | SX21107037 | PEADD | Hopkins | White Plains, City of | 2023 | White Plains - Sewer Manhole Rehabilitation Project | No | \$260,000 | \$150,000 | \$150,000 | | | \$260,000 | |
| | Totals for Hopkins | County: | | | | | | \$11,095,088 | \$2,759,207 | \$2,759,207 | \$2,443,837 | \$6,747,037 | \$8,651,251 | |
| | WX21109009 | CVADD | Jackson | Jackson County Water Association Inc | 2023 | Contract 5: County Waterline Extensions | No | \$400,000 | \$400,000 | \$400,000 | - | - | \$400,000 | 21SB036 is not a funding source for this project. City of McKee was selected to receive \$386,947.00 from Jackson County's |
| Jackson | WX21109013 | CVADD | Jackson | McKee, City of | 2023 | McKee Meter Replacement Project | No | \$386,947 | \$386,947 | \$386,947 | - | - | \$386,947 | allocation of CWP Grant - Round 2. |
| | Totals for Jackson | | | | | Paddy's Run Flood Pumping Station - Capacity | | \$786,947 | \$786,947 | \$786,947 | | | \$786,947 | |
| | SX21111024 | KIPDA | Jefferson | Louisville and Jefferson County MSD | 2023 | Improvements | Yes | \$233,280,046 | \$8,253,336 | \$8,253,336 | \$80,213,807 | \$508,338,189 | \$153,066,239 | |
| | SX21111027 | KIPDA | Jefferson | Louisville and Jefferson County MSD | 2023 | Lynnview Stormwater System Rehabilitation Project | No | \$665,000 | \$250,000 \$925,980 | \$250,000 | \$265,000 | - | \$400,000 | |
| | SX21111028 SX21111029 | KIPDA | Jefferson Jefferson | Louisville and Jefferson County MSD Louisville and Jefferson County MSD | 2023 2023 | Bass-Shirley Stormwater Improvements West Indian Trail Stormwater Improvements | No No | \$925,980 \$1.761.000 | \$925,980 \$1.761.000 | \$925,980 \$1.761.000 | - | | \$925,980 \$1.761.000 | |
| | SX21111029 SX21111030 | KIPDA | Jefferson | Louisville and Jefferson County MSD | 2023 | California Neighborhood Odor Improvements | No | \$734,000 | \$734,000 | \$700,000 | - | | \$734,000 | |
| Inffance: | WX21111140 | KIPDA | Jefferson | Louisville Water Company | 2023 | Sylvania No. 6 Road Water Main Extension | No | \$912,920 | \$377,574 | \$377,574 | - | | \$912,920 | |
| jenerson | WX21111192 | KIPDA | Jefferson | Louisville Water Company | 2023 | Oak Street 48-inch Rehabilitation | No | \$6,748,082 | \$535,346 | \$535,346 | - | - | \$6,748,082 | The Louisville Water Company was committed $\$5,114,360$ from their "Jefferson County Project Allocation" of CWP funds from KIA on $3-17-2022$ for this project. |
| | WX21111193 WX21111195 | KIPDA KIPDA | Jefferson Jefferson | Louisville Water Company Louisville Water Company | 2023 2023 | W. Muhammad Ali Blvd. Area MRRP Tom Wallace Road Water Main Extension | No No | \$3,457,880 \$2,043,870 | \$1,403,243 \$2,043,870 | \$1,403,243 \$2,043,870 | - | | \$3,457,880 \$2,043,870 | |
| | | | | | | | | | | | | | | |

| | | neet for All P | | | | | | | | | | | | |
|-----------|-----------------------------------|----------------|------------------------|--|----------------|--|---------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|---------------------------|-----------------------------|--|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed (Funds | Other Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| | WX21111202 | KIPDA | Jefferson | Louisville Water Company | 2023 | Kentucky, Glenmary and Oak Street 48-Inch Rehabilitation Phase 2 | No | \$8,375,000 | \$7,530,282 | \$7,530,282 | - | \$2,469,718 | \$8,375,000 | |
| | Totals for Jefferson | n County: | | | | Phase 2 | | \$258,903,778 | \$23,814,631 | \$23,780,631 | \$80,478,807 | \$510,807,907 | \$178,424,971 | |
| | WX21113033 | BGADD | Jessamine | Jessamine County Water District #1 | 2023 | Ashgrove-Catnip Hill-Office Building Upgrade | No | \$2,363,500 | \$482,838 | \$482,838 | \$762,650 | \$1,067,798 | \$1,600,850 | |
| | SX21113018 | BGADD | Fayette Jessamine | Jessamine-South Elkhorn Water District | 2023 | Windhaven Drive Sewer Low Pressure Collection System | No | \$288,000 | \$160,946 | \$160,946 | - | \$450,000 | \$288,000 | |
| | WX21113044 WX21113049 | BGADD BGADD | Jessamine | Jessamine-South Elkhorn Water District Jessamine-South Elkhorn Water District | 2023 | JSEWD - Southeast Standpipe Painting | No | \$395,000 \$708.100 | \$160,946 | \$160,946 \$160,946 | - | | \$395,000 \$708.100 | |
| Jessamine | WX21113049 WX21113040 | BGADD | Jessamine Jessamine | Jessamine-South Elkhorn Water District Nicholasville, City of | 2023 | JSEWD - Parks Lane Tank Painting Nicholasville 24" Parallel Transmission Main | No Yes | \$10.867.322 | \$160,946 \$1.931,353 | \$1,931,353 | \$10.571.092 | \$3.176.675 | \$708,100 | CWP Jessamine County Allocation in amount of \$414,500 |
| | SX21113026 | BGADD | Jessamine | Wilmore, City of | 2023 | Wilmore Wastewater Collection System Rehabilitation - | No | \$647,533 | \$321,892 | \$321,892 | - | \$530,000 | \$647,533 | |
| | | ne County: | | | | Phase 2 | | \$15,269,455 | \$3,218,921 | \$3,218,921 | \$11,333,742 | \$5,224,473 | \$3,935,713 | |
| | SX21115012 | BSADD | Johnson | Paintsville Utilities Commission | 2023 | Silk Stocking Sewer | No | \$1,078,064 | \$1,078,064 | \$1,078,064 | - | _ | \$1,078,064 | Paintsville Utilities would like to use \$1,078, 064 of the Round 2 CWP funds that were awarded to Johnson County on this project |
| | | | | | | | | | | | | | | were awarded to Johnson County on this project. Paintsville Utilities would like to request \$840,000 from CWP Unserved funding |
| Johnson | WX21115015 | BSADD | Johnson | Paintsville Utilities Commission | 2023 | Miscellaneous Water Line Extensions - Phase 3 | No | \$1,244,470 | \$1,244,470 | \$299,625 | - | - | \$1,244,470 | Paintsville Utilities would like to request \$299,625 from the Round 2 CWP |
| | Totals for Johnson | | | | | | | | | | | | | allocation that was awarded to Johnson County. |
| | SX21117007 | NKADD | Kenton | Sanitation District #1 of Northern Kentucky | 2023 | Lakeview EO | No | \$2,322,534 \$29.913.903 | \$2,322,534 \$11.296.713 | \$1,377,689 \$10,269,739 | \$17.970.696 | - : | \$2,322,534 \$11.943.207 | Willing to increase funding if necessary to receive grant |
| Kenton | Totals for Kenton | County: | | , | | | | \$29,913,903 | \$11,296,713 | \$10,269,739 | \$17,970,696 | | \$11,943,207 | |
| Knott | WX21119025 Totals for Knott Co | | Knott | Knott County Fiscal Court | 2023 | Garner MT Pump Station Replacement Project | No | \$865,672 | \$865,672 | \$865,672 | | | \$865,672 \$865,672 | CWP Fund #3 County funds |
| | WX21121011 | | Knox | Barbourville Utility Commission | 2023 | Barbourville Utilities RECC Water Tank Replacement | | \$865,672 \$873.500 | \$865,672 \$536,500 | \$865,672 \$536,500 | | - | \$865,672 | BUC is set to receive \$536,500.00 from the County's allocation of CWP Grant as |
| | WX21121011 | CVADD | Knox | Barbourville Utility Commission | 2023 | • | No | \$873,500 | \$530,500 | \$530,500 | - | | \$873,500 | reflected in funding source. |
| Knov | WX21121016 | CVADD | Knox | Corbin City Utilities Commission | 2023 | Tri-County Industrial Park Water Tank Rehab and Southeast KY Industrial Park Water Tank Rehab Project | No | \$1,065,000 | \$415,000 | \$415,000 | \$650,000 | | \$415,000 | This project has been combined with Southeast KY Industrial Park Water Tank Rehab project (WX21121013). |
| | WX21121532 | CVADD | W | No. of Courts Front Court | 2023 | VC | No | \$2,777.500 | \$1.931.807 | \$882.564 | \$1.207.322 | | \$1.570.178 | All funding other than the Cleaner Water Funding was spent on an old project |
| | Totals for Knox Co | | Knox | Knox County Fiscal Court | 2023 | Knox County - Water Projects | No | \$2,777,500 | \$1,931,807 | \$882,564 \$1.834.064 | \$1,207,322 | | \$1,570,178 | and not allocated for this project. |
| | WX21123034 | LTADD | Larue | Hodgenville, City of | 2023 | Hodgenville Industrial Tank Improvements | No | \$481,367 | \$415,422 | \$415,422 | \$65,945 | | \$415,422 | Per County's Consensus Letter dtd 9 Feb. 2023. |
| | WX21123044 | LTADD | Larue | Hodgenville, City of | 2023 | City of Hodgenville Hydraulic Model & Rate Study | No | \$39,500 | \$39,500 | | - | - | \$39,500 | |
| Larue | WX21123037 | LTADD | Larue | Larue County Water District #1 | 2023 | LCWD - East Leafdale Water Main Upgrade | No | \$1,429,235 | \$536,435 | \$487,669 | \$892,800 | | \$536,435 | Per update. 11 Jan. 2023. New budget. Local funding now included. HB1 R2 - Per County's Consensus Letter dtd 2 Feb. 2023. 11.21.23: Updated As-Bid |
| | Totals for Larue Co | | | | | | | \$1,950,102 | \$991,357 | | \$958,745 | | \$991,357 | Budget, including local funds. |
| | SX21125015 | CVADD | Laurel | Corbin City Utilities Commission | 2023 | WWTP Oxidation Ditches Aerators Replacement Project | No | \$1,950,102 | \$164,103 | \$903,091 \$164,103 | \$958,745 | - | \$1,475,000 | |
| | SX21125015 | CVADD | Laurei | Corbin City Utilities Commission | 2023 | www.rp.oxidation.Ditches.Aerators.Replacement.Project | NO | \$1,475,000 | \$104,103 | \$104,103 | - | | \$1,475,000 | |
| | WX21125028 | CVADD | Laurel | East Laurel Water District | 2023 | Old Salem Rd./McWhorter Rd. System Improvements | No | \$4,257,330 | \$794,383 | \$794,383 | - | \$3,014,310 | \$4,257,330 | \$448,640.00, ELWD's full allotment from Laurel Co CWPG will be used on this project. ELWD anticipates \$700,000.00 of CWP Funds FY2023 (A final decision on allocation has not been set by the Local Planning Unit). |
| | WX21125036 | CVADD | Laurel | Laurel County Water District #2 | 2023 | Fariston Road Area Water System Improvements | No | \$1,560,000 | \$943,902 | \$786,585 | - | - | \$1,560,000 | Laurel WD #2 is set to receive \$786,585.45 from the Laurel County Allocation of the Cleaner Water Grant Program - Round 2 (FY 2023). |
| | SX21125012 | CVADD | Laurel | London Utility Commission | 2023 | HWY 363 Force Main Replacement Phase I | No | \$559,218 | \$527,068 | \$527,068 | - | | \$559,218 | LUC anticipates \$559,218 of CWP Funds for FY2023 (From Underserved). |
| Laurel | SX21125013 | CVADD | Laurel | London Utility Commission | 2023 | HWY 363 Pump Station Upgrade | No | \$402,864 | \$402,864 | | - | | \$402,864 | LUC Anticipates \$402,864.00 of CWP Funds for FY2023 (Underserved). |
| | SX21125014 | CVADD | Laurel | London Utility Commission | 2023 | HWY 363 Force Main Replacement Phase 2 | No | \$648,351 | \$584,100 | | - | | \$648,351 | Wood Creek WD Anticipates \$682,548 of CWP Funds for FY2023 (Underserved). |
| | WX21125037 | CVADD | Laurel | West Laurel Water Association Inc | 2023 | Auger Springs Waterline Extension | No | \$733.000 | \$350.000 | | | \$383,000 | \$733.000 | West laurel anticipates \$383,000 of CWP Funds for FY2023 (From |
| | | | | | | | | | | | | ******** | 0.00,000 | Underserved). CWP Grant Funds from a portion of the county allocation, total amount awarded |
| | WX21125549 | CVADD | Laurel | West Laurel Water Association Inc | 2023 | West Laurel Water Association - Hwy 552 Project | No | \$1,245,296 | \$792,300 | \$792,300 | - | - | \$1,245,296 | to WLWA \$452,995.79. West Laurel Water Association is set to receive \$792,299.58 of CWP Funds for FY2023. Wood Creek WD was allocated \$428.450.68 from Laurel Co's CWPG Funds to |
| | WX21125034 | CVADD | Laurel | Wood Creek Water District | 2023 | 20" Transmission Main Relocate-System Improvements #8 | No | \$1,167,420 | \$738,968 | \$738,968 | - | - | \$1,167,420 | use in full toward this project. Wood Creek WD Anticipates \$738,967.71 of CWP Funds for FY2023 |
| | Totals for Laurel C | ounty: | | | | | | \$12,048,479 | \$5,297,688 | \$3,803,407 | | \$3,397,310 | \$12,048,479 | |
| | WX21127027 | FIVCO | Lawrence | Big Sandy Water District | 2023 | Lawrence County Water Line Extensions | No | \$1,100,000 | \$178,000 | \$178,000 | - | - | \$1,100,000 | Due to inflation and increased construction costs, this project will need a 20% increase on construction funding and associated engineering fees to be completed as written. The anticipated budget to complete this project is \$1.03 million. |
| Lawrence | WX21127033 | FIVCO | Lawrence | Lawrence County Fiscal Court | 2023 | Lawrence County Line Extensions Phase 2 | No | \$291,000 | \$291,000 | \$55,000 | - | | \$291,000 | million. |
| | WX21127030 | FIVCO | Lawrence | Louisa, City of | 2023 | Delong Branch Line Extension | No | \$425,445 | \$286,713 | \$286,713 | - | | \$425,445 | |
| | WX21127031 Totals for Lawrence | FIVCO | Lawrence | Louisa, City of | 2023 | Louisa Line Replacements | No | \$470,000 \$2,286,445 | \$470,000 \$1,225,713 | \$470,000 \$989,713 | | | \$470,000 \$2,286,445 | |
| - | SX21129012 | KRADD | Lee | Beattyville, City of | 2023 | Wastewater Treatment Plant Screen Replacement | No | \$224,603 | \$224,603 | \$224,603 | - | | \$224,603 | |
| Lee | WX21129010 Totals for Lee Cour | KRADD | Lee | Beattyville, City of | 2023 | Beattyville Tank Rehab | No | \$1,500,000 | \$224,604 | \$224,604 | \$1,275,396 | | \$224,604 | |
| | SX21131005 | KRADD | Leslie | Hyden, City of | 2023 | Hyden Wastewater Rehabilitation | No | \$1,724,603 \$550.000 | \$449,207 \$319,304 | \$449,207 \$319,304 | \$1,275,396 | | \$449,207 \$550,000 | Cleaner Water Program County funds - half allocation |
| Leslie | WX21131013 | KRADD | Leslie | Hyden-Leslie County Water District | 2023 | Leslie Waterline Replacement Phase I | Yes | \$3,891,690 | \$319,304 | \$319,305 | \$3,393,973 | | \$497,717 | Requesting Cleaner Water County Funds in the amount of half |
| | Totals for Leslie Co | | | | | | | \$4,441,690 | \$638,609 | \$638,609 | \$3,393,973 | - | \$1,047,717 | |
| | SX21133025 | KRADD KRADD | Letcher | Fleming-Neon, City of | 2023 | Haymond Force Main Replacement Project | No | \$8,450,000 | \$167,297 | \$167,297 | - | | \$8,450,000 \$1.627.400 | |
| Letcher | SX21133020 | | Letcher | Jenkins, City of | 2023 | Jenkins - Wastewater Treatment Plant Improvements | No | \$2,000,000 | \$153,337 | \$153,337 | \$372,600 | \$1,200,000 | | |
| Letcher | WX21133073 | KRADD | Letcher | Letcher County Water & Sewer District | 2023 | Loggy Hollow Road Telemetry Project Whitesburg Waterline Improvement Downtown (Lead | No | \$734,403 | \$734,403 | \$734,403 | - | | \$734,403 | |
| | WX21133068 | KRADD | Letcher | Whitesburg, City of | 2023 | Status Unknown) | No | \$2,595,000 | \$253,889 | \$253,889 | - | \$1,900,000 | \$2,595,000 | |
| | WX21135026 | BTADD | Lewis | Fleming County Water Association Inc | 2023 | Meter Replacement - Lewis County | No | \$13,779,403 \$100,340 | \$1,308,926 \$100,340 | \$1,308,926 \$100,340 | \$372,600 | \$3,100,000 | \$13,406,803 \$100,340 | |
| | SX21135024 | BTADD | Lewis | Garrison-Quincy-Ky-O-Heights Water District | 2023 | Garrison Grinder Pump Replacement | No | \$92,700 | \$92,700 | \$92,700 | | | \$92,700 | |
| 1 | WX21135025 | BTADD | Lewis | Garrison-Quincy-Ky-O-Heights Water District | 2023 | Water Treatment Plant Upgrade and Tank Repair | No | \$466,000 | \$83,000 | \$83,000 | \$383,000 | | \$83,000 | |
| Lewis | SX21135023 WX21135028 | BTADD | Lewis Lewis | Lewis County Sanitation District #1 Vanceburg, City of | 2023 2023 | Pump Station Telemetry and Line Video Salt Lick Tank Rehab | No No | \$108,500 \$205,000 | \$108,500 \$205,000 | \$108,500 \$205,000 | | · · | \$108,500 \$205,000 | |
| | WX21135027 | BTADD | Lewis | Western Lewis-Rectorville Water & Gas District | 2023 | Service Replacement Route 57 | No | \$205,000 | \$205,000 | \$205,000 | | | \$205,000 | |
| | Totals for Lewis Co | | | | | | | \$1,177,540 | \$794,540 | \$794,540 | \$383,000 | - | \$794,540 | |
| | WX21137045 | BGADD | Lincoln | Crab Orchard, City of | 2023 | City of Crab Orchard - Radio Read Conversion Project | No | \$300,600 | \$300,000 | \$300,000 | - | | \$300,600 | Funding Reallocation applied for 22CWS018, moving from SX21137018 |
| | WX21137055 | BGADD | Lincoln | Hustonville, City of | 2023 | Hustonville Phase 2 Water System Improvements | No | \$886,000 | \$300,000 | \$300,000 | | \$2,000,000 | \$886,000 | Submitting to CWP for Lincoln Co allocation in amount of \$300,000 |
| | WX21137061 | BGADD | Lincoln | Hustonville, City of | 2023 | Hustonville Water Improvements Phase 2B | No | \$3,906,000 | \$300,000 | | - | \$7,162,000 | \$3,906,000 | |

| | 2022 CWP Worksh | eet for All Pi | ojects | | | | | | | | | | | |
|------------|----------------------|----------------|----------------------|---|----------------|--|---------------|---------------------------|--------------------------|--------------------------|--------------------------|---------------------------|---------------------------|--|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed Funds | Other Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| | SX21137024 | BGADD | Lincoln | Lincoln County Sanitation District | 2023 | Lincoln County Sanitation District Phase 3 Us 127 Corridor Sanit | No | \$7,704,690 | \$323,305 | \$287,288 | | \$7,381,385 | \$7,704,690 | System is submitting for 2024 SRF Construction loan. CWP funds will be used for planning and design. |
| Lincoln | WX21137017 | BGADD | Lincoln | McKinney Water District | 2023 | McKinney WD - 2019 Water Improvements Project, Phase 1B | Yes | \$5,029,205 | \$287,289 | \$287,289 | \$4,741,916 | - | \$287,289 | CWP Grant Funds - System intends to submit for the \$49.9m funding shortfall pot System also intends to apply for 2021 KIA SRF Fund F for the full amount of the project in the event that other funding sources don't work out. |
| | WX21137057 | BGADD | Lincoln | Stanford Water Commission | 2023 | Stanford - Will Chancellor Road Pump Station Replacement | No | \$300,000 | \$300,000 | \$300,000 | \$4.741.916 | \$16.543.385 | \$300,000 | CWP Lincoln Co allocation in amount of \$300k |
| - | WX21139025 | PEADD | Livingston | Crittenden-Livingston County Water District | 2023 | CLWD - Line Extensions (Livingston) | No | \$18,126,495 \$555,875 | \$1,810,594 \$555.875 | \$1,474,577 \$125,899 | \$4,741,916 | \$16,543,385 | \$13,384,579 \$555.875 | System is applying for the CWP-Unserved. |
| | WX21139023 | PEADD | Livingston | Crittenden-Livingston County Water District | 2023 | CLWD - Water Treatment Plant Improvements-Filter Renlacement | No | \$236,000 | \$150,000 | \$150,000 | | \$86,000 | \$236,000 | The district will seek \$150,000 in CWG Program funding through the Livingston County Allocation and \$200,000 out of the Crittenden County Allocation since |
| Livingston | WX21139029 | PEADD | Livingston | Salem, City of | 2023 | Salem - Phase IA Water Main Replacement Project | No | \$150,000 | \$150,000 | \$150,000 | | - | \$150,000 | the project benefits both counties. |
| | SX21139022 | PEADD | Livingston | Smithland, City of | 2023 | Smithland CW WWTP Improvements | No | \$301,330 | \$114,000 | \$114,000 | | | \$301,330 | |
| | Totals for Livingsto | on County: | | | | Adairville Wastewater Treatment Plant Modifications and | | \$1,243,205 | \$969,875 | \$539,899 | • | \$86,000 | \$1,243,205 | We are currently using Cleaner Water money to pay for engineering |
| | SX21141056 | BRADD | Logan | Adairville, City of | 2023 | Improvements | Yes | \$4,869,000 | \$185,150 | \$185,150 | \$5,000,000 | \$9,068,000 | (\$131,000) | planning/design. |
| | WX21141067 | BRADD | Logan | Auburn, City of | 2023 | Water System Upgrade - Wilson Avenue Area | No | \$245,000 | \$185,150 | \$185,150 | - | - | \$245,000 | |
| | WX21141082 | BRADD | Logan | East Logan Water District | 2023 | Ky Hwy 79 Master Meter Area - Meter Service Replacement Project | No | \$295,000 | \$218,103 | \$185,150 | - | - | \$295,000 | |
| | WX21141076 | BRADD | Logan | Lewisburg, City of | 2023 | System-Wide Meter Replacement Project | No | \$535,000 | \$203,665 | \$185,150 | - | - | \$535,000 | Lewisburg's 2nd round Cleaner Water Project |
| | WX21219044 | BRADD | Logan | Logan-Todd Regional Water Commission | 2023 | LTRWC - Replace North Russellville Corroded Pipe | No | \$1,250,000 | \$229,768 | \$185,149 | - | - | \$1,250,000 | Project is receiving \$185,149.78 from the Logan County Allocation. Project will seek CWG Program funds-\$49.9 million for overages. |
| Logan | WX21141078 | BRADD | Logan | North Logan Water District | 2023 | Meter Change-Out Project | No | \$315,000 | \$185,150 | \$185,150 | - | \$120,000 | \$315,000 | seek CwG Program funds-549.9 million for overages. |
| | WX21141074 | BRADD | Logan | Russellville, City of | 2023 | 2021 System Upgrade and Sidewalk Project | No | \$800,000 | \$185,150 | \$185,150 | \$503,810 | - | \$296,190 | cleaner water- county pot |
| | WX21141085 | BRADD | Logan | South Logan Water Association Inc | 2023 | Schochoh Water Tank Painting & Rehab | No | \$200,000 | \$80,000 | \$80,000 | - | - | \$200,000 | |
| | WX21141087 | BRADD | Logan | South Logan Water Association Inc | 2023 | Phase D- Distribution System Upgrade & Extension Project | No | \$200,000 | \$115,664 | \$105,149 | - | - | \$200,000 | |
| | WX21141081 | BRADD | Logan | Todd County Water District | 2023 | Master Meter Additions | No | \$185,000 | \$266,000 | \$185,150 | - | | \$185,000 | |
| | Totals for Logan Co | unty: | | | | | | \$8,894,000 | \$1,853,800 | \$1,666,348 | \$5,503,810 | \$9,188,000 | \$3,390,190 | |
| | SX21143011 | PEADD | Lyon | Eddyville, City of | 2023 | $Was tewater SSES \ and \ Rehabilitation - South \ of Fairview \ Ave$ | Yes | \$3,305,119 | \$102,784 | \$102,784 | \$3,169,028 | - | \$136,091 | "Update" The City has completed a draw for \$100,507 to use for construction out of the Lyon County Microsites (PF22.) The City has been allocated an additional \$102,736 from the Lyon. County Allocation (PF23) for reimbursement of local funds the city paid for bid overage. Phase I-Planning & Design Loan for PF20 in the amount of \$423,964 is completed and we are ready for phase II construction. Phase 2-Construction Loan Fe721 in the amount of approximately \$2,321,100. Loan amount will be reduced if Eddyville receives CDIS funding. |
| | SX21143023 | PEADD | Lyon | Eddyville, City of | 2023 | Eddyville - CWP WWTP Improvements Project | No | \$20,000 | \$20,000 | \$20,000 | - | - | \$20,000 | |
| Lvon | WX21143016 | PEADD | Lyon | Eddyville, City of | 2023 | Eddyville - Water Treatment Plant Rehabilitation Project | No | \$41,304 | \$41,304 | \$41,304 | - | - | \$41,304 | |
| Lyon | WX21143027 | PEADD | Lyon | Fredonia, City of | 2023 | Fredonia - Leak Detection and Waterline Replacements (Lyon County) | No | \$35,000 | \$35,000 | \$35,000 | - | | \$35,000 | This project is for the City of Fredonia located in Caldwell County, but it will use \$53,000 from Round 2 of the CWP for Lyon County. The other systems from Lyon County agreed to let Fredonia have \$53,000 to fix leaks on a line that serves Fredonia water customers in Lyon County. |
| | SX21143022 | PEADD | Lyon | Kuttawa, City of | 2023 | Sludge Lagoon Improvements | No | \$180,507 | \$80,000 | \$80,000 | - | - | \$180,507 | |
| | WX21143028 | PEADD | Lyon | Kuttawa, City of | 2023 | Kuttawa - Miscellaneous WTP Improvements CWP | No | \$84,088 | \$84,088 | \$84,088 | - | | \$84,088 | |
| | WX21143024 | PEADD | Lyon | Lyon County Water District | 2023 | LCWD - Lamasco Pump Station Rehabilitation and Jack Thomason Tank Riser | No | \$100,000 | \$75,000 | \$75,000 | - | - | \$100,000 | |
| | WX21143025 | PEADD | Lyon | Lyon County Water District | 2023 | LCWD - CWP Equipment Purchase | No | \$164,595 | \$89,088 | \$89,088 | - | - | \$164,595 | |
| | Totals for Lyon Cou | mty: | | | | | | \$3,930,613 | \$527,264 | \$527,264 | \$3,169,028 | - | \$761,585 | |
| | SX21151068 | BGADD | Madison | Berea, City of | 2023 | Berea - KY 595 Pump Station Rehabilitation | No | \$1,430,000 | \$958,126 | \$958,126 | - | - | \$1,430,000 | This project is seeking funds from the FY 2023 Cleaner Water Funds. Local funds or a KIA Fund A Loan may be added in the event of a budget shortfall. |
| | WX21151075 | BGADD | Madison | Berea, City of | 2023 | Berea - Galvanized Water Main Replacement Project | No | \$768,000 | \$768,000 | | - | - | \$768,000 | This project is seeking funds from the FY 2023 Cleaner Water Funds. Local funds may be added in the event of a budget shortfall. |
| | WX21151067 | BGADD | Madison | Kirksville Water Association Inc | 2023 | Proposed Cross Country KY 52 Water Line | No | \$682,300 | \$238,747 | \$238,747 | - | | \$682,300 | Madison co allocation cwp in amount of \$106,071 |
| | WX21151076 | BGADD | Madison | Madison County Utilities District | 2023 | MCUD - 2023 System Improvements | No | \$2,391,000 | \$1,368,737 | \$1,368,737 | - | \$1,022,264 | \$2,391,000 | |
| Madison | SX21151066 | BGADD | Madison | Northern Madison County Sanitation District | 2023 | NMCSD - Road Bore near Exit 97 of I-75 in Madison Co. | No | \$503,000 | \$254,104 | \$254,104 | | - | \$503,000 | Design has just started and there are no pumps to be installed on the project. |
| | SX21151060 | BGADD | Madison | Richmond, City of | 2023 | Richmond Irvine Road Outfall Sewer | No | \$2,788,000 | \$2.521.174 | \$2.171.258 | - | | \$2,788,000 | |
| | WX21151068 | BGADD | Madison | Southern Madison Water District | 2023 | SMWD - AMR Water Meters | No | \$536,000 | \$501,441 | \$501,441 | - | - | \$536,000 | madison co cwp allocation in amount of \$34,674 Will be looking to receive funds through the 2nd round of Cleaner Water Program Funds in the amount of \$501.325. |
| | WX21151070 | BGADD | Madison | Southern Madison Water District | 2023 | SMWD - New SCADA System | No | \$158,400 | \$138,680 | \$138,680 | - | | \$158,400 | Pulse \$138,680 from the 2nd allocation for Southern Madison |
| | Totals for Madison | County: | | | | | | \$9,256,700 | \$6,749,009 | \$5,631,093 | - | \$1,022,264 | \$9,256,700 | |
| Magoffin | WX21153029 | BSADD | Magoffin | Magoffin County Water District | 2023 | Magoffin County Water District - KY 542/1502 and KY 378 Water Project | No | \$2,615,751 | \$808,737 | \$706,886 | \$1,495,389 | - | \$1,120,362 | Magnifin Gunsty Water District would like to request the use of CWP FYZ2 allocation of SS11,625 and CWP FYZ3 allocation of S501,886 on this project. This is a RURAL UNSERVED area. CDBG funds are being sought to fully fund this project. CDBG funds were awarded GRAFT mids were awarded to ower the match of the CDBG Grant increase from CWP requested. Awarded 10% CWP suplemental on the ZGWWOVD grant tringing to S300x,727 or superior to S00x CMP. |
| | Totals for Magoffin | County: | | | | | | \$2,615,751 | \$808,737 | \$706,886 | \$1,495,389 | - | \$1,120,362 | |
| | WX21155047 | LTADD | Marion | Lebanon Water Works Company Inc | 2023 | Fagan Branch Flow Metering | No | \$203,498 | \$111,622 | \$55,517 | - | - | \$203,498 | County Allocation funds 10/20/23: Updated Funding Source-Local: \$86,097 committed 02/13/2024: Updated Budget & Funding Source (\$63,897) committed 06.20.2024: Updated AS Bid Budget per email from Holly Nicholas. Removed Local Funding |
| | WX21155048 | LTADD | Marion | Lebanon Water Works Company Inc | 2023 | Lebanon Water Works Actuator and Valve Replacement | No | \$711,407 | \$439,675 | \$162,108 | - | - | \$711,407 | County allocation funds 10/20/23: Updated Funding Source: Local Funds Committed (\$209,070) 02/13/2024: Updated As-Bid Budget, Local Funds Committed updated (186,578) 02.02024: Updated As-Bid Budget per email from Holly Nicholas. Local Funds Removed. |
| Marion | WX21155050 | LTADD | Marion | Lebanon Water Works Company Inc | 2023 | Lebanon Water Works Turbidity Unit | No | \$16,694 | \$8,908 | \$4,441 | - | - | \$16,694 | County Allocation funds 10/20/2023: Updated Funding Source: Local Funds Committed (\$4,933) 02/13/2024: Updated As-Bid Budget: Updated Local Funds Committed (\$5,11) 06.02 02024: Updated As-Bid budget per email from Holly Nicholas. Removed Local Funds. |
| | WX21155045 | LTADD | Marion | Lebanon, City of | 2023 | Lebanon Water Works 2023 Improvements | Yes | \$18,610,900 | \$372,655 | \$372,655 | \$15,071,745 | \$2,000,000 | \$3,539,155 | EDA - \$2,000,000, Anticipated 22HB001 Cleaner Water Program (FY 2023) \$594.721. Committed |
| | WX21155062 | LTADD | Marion | Marion County Water District | 2023 | Lebanon Bypass Water System Improvements - Phase I | No | \$1,185,000 | \$691,212 | \$594,721 | \$123,598 | | \$1,061,402 | System will submit reallocation request for allotted Cleaner Water Funds. |
| | Totals for Marion (| County: | | | | | | \$20,727,499 | \$1,624,072 | \$1,189,442 | \$15,195,343 | \$2,000,000 | \$5,532,156 | Rounds 1 & 2 |
| | | | | | | | | | | | | | | |

| | 2022 CWP Works | heet for All F | rojects | | | | | | | | | | | |
|-----------|-----------------------------------|----------------|------------------------|--|----------------|--|---------------|----------------------------|------------------------|------------------------|------------------------|--------------------------|--------------------------|---|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed O | ther Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| | SX21157042 | PUADD | Marshall | Benton, City of | 2023 | LIFT STATION REHABILITATION Part 1 | No | \$1,160,144 | \$585,966 | \$480,779 | - | - | \$1,160,144 | |
| | WX21157041 | PUADD | Marshall | Calvert City, City of | 2023 | City of Calvert City-Meter Replacement Program | No | \$813,000 | \$480,779 | | | - | \$813,000 | |
| | WX21157064 | PUADD | Marshall | Calvert City, City of | 2023 | City of Calvert City - WTP Variable Frequency Drives & Controls | No | \$523,483 | \$390,656 | \$390,656 | \$132,827 | - | \$390,656 | This project has had 4 bid contracts, so the bid date and construction start dates should remain the same to cover previous work. |
| Marshall | WX21157065 | PUADD | Marshall | Calvert City, City of | 2023 | City of Calvert City - Old Gilbertsville Hwy WM Relocation | No | \$90.123 | \$90,123 | \$90.123 | | | \$90.123 | Should remain the same to cover previous work. |
| | | | | | | | | | | | | | | |
| | SX21157034 WX21157063 | PUADD | Marshall Marshall | Hardin, City of North Marshall Water District | 2023 2023 | Hardin - Wastewater Rehabilitation Phase III Cambridge Shores Area Water Main Replacements | No No | \$1,157,056 \$1.038.300 | \$528,857 \$529,000 | \$480,779 \$480,779 | \$509.300 | \$571,090 | \$1,157,056 \$529,000 | |
| | Totals for Marsha | | Marshaii | North Marshall Water District | 2023 | Camoriage Snores Area water Main Replacements | NO | \$1,038,300 | \$2,605,381 | \$1,923,116 | \$642.127 | \$571.090 | \$4,139,979 | |
| | SX21159017 | BSADD | Martin | Martin County Sanitation District | 2023 | Inez & Tug Valley WWTP 2022 Improvements Project | No | \$685,625 | \$685,625 | \$685,625 | 3042,127 | 3371,090 | \$685,625 | Martin County Sanitation District is requesting to use it's allocation of \$685,625 |
| Martin | | | Martin | Martin County Sanitation District | 2023 | Inez & Tug Valley WWTP 2022 Improvements Project | No | | | | | - | | from the Round 2 of the Cleaner Water Program funding. |
| | Totals for Martin (WX21161050 | BTADD | | Buffalo Trail Water Association Inc | 2023 | | No | \$685,625 \$361.050 | \$685,625 \$356.098 | \$685,625 \$323.725 | \$4.952 | | \$685,625 \$356.098 | |
| | WX21161050 WX21161049 | BTADD | Mason Mason | Buffalo Trail Water Association Inc Maysville City of | 2023 | KY 596 Interconnect & Sardis Upgrade Kenton Station Tank Rehabilitation | No No | \$361,050 | \$356,098 | \$323,725 | \$4,952 \$6,000 | - | \$356,098 | |
| | WX21161049 WX21161051 | BTADD | Mason | Western Lewis-Rectorville Water & Gas District | 2023 | Service Replacement Mason County | No | \$108,000 | \$104,474 | \$247,500 | \$6,000 | \$3,526 | \$108,000 | |
| Mason | SX21161038 | BTADD | Mason | Western Mason Sanitation District | 2023 | WMSD Grinder Pump Replacement Phase 2 | No | \$125.000 | \$125,000 | \$125,000 | | | \$125,000 | |
| | WX21161046 | BTADD | Mason | Western Mason Water District | 2023 | Tank Rehab & Generator Project | No | \$441,850 | \$278,066 | \$239,250 | - | \$53,686 | \$441,850 | |
| | Totals for Mason (| | | | | | | \$1,289,400 | \$1,111,138 | \$1,039,949 | \$10,952 | \$57,212 | \$1,278,448 | |
| | SX21145045 | PUADD | McCracken | | 2023 | Woodlawn WWTP 201 Facility Plan | No | \$210,460 | \$210,460 | \$210,460 | | \$15,000 | \$210,460 | Competitive Pots |
| | SX21145047 | PUADD | | Paducah McCracken County Joint Sewer Agency | 2023 | Paducah JSA - Manhole Rehabilitation - CY 2023 | No | \$199,500 | \$177,500 | \$177,500 | | \$22,000 | \$199,500 | |
| | SX21145048 SX21145049 | PUADD | McCracken McCracken | | 2023 2023 | Paducah JSA - Manhole Rehabilitation - CY 2024 Paducah JSA - Sanitary Main Rehabilitation FY 2024 | No No | \$277,025 \$1.514.500 | \$177,500 \$961.540 | \$177,500 \$961.540 | | \$99,525 \$135.000 | \$277,025 \$1.514.500 | |
| | SX21145049 SX21145050 | PUADD | | Paducah McCracken County Joint Sewer Agency Paducah McCracken County Joint Sewer Agency | 2023 | Paducah JSA - Sanitary Main Renabilitation FY 2024 Paducah JSA - Sanitary Main Rehabilitation FY 2025 | No | \$1,514,500 | \$961,540 | \$946.827 | | \$135,000 | \$1,514,500 | |
| McCracken | WX21145090 | PHADD | | Paducah Water Works | 2023 | Midtown Area Water Main Replacement | No | \$3,058,000 | \$470,624 | \$470,624 | | \$133,173 | \$3,058,000 | Local Funds \$1 386 034 |
| | WX21145094 | PUADD | McCracken | | 2023 | I-24 and US60 Tank Painting and Mixing | No | \$575,000 | \$474,306 | \$474,306 | | | \$575,000 | |
| | WX21145095 | PUADD | McCracken | Paducah Water Works | 2023 | Air Stripping | No | \$1,189,218 | \$644,218 | \$644,218 | - | \$175,000 | \$1,189,218 | |
| | WX21145096 | PUADD | McCracken | Paducah Water Works | 2023 | Hydraulic Model Update - WMWD | No | \$60,000 | \$60,000 | \$60,000 | - | - | \$60,000 | |
| | Totals for McCracl | ken County: | | | | | | \$8,165,703 | \$4,123,045 | \$4,123,045 | - | \$581,698 | \$8,165,703 | |
| | SX21147023 | LCADD | McCreary | McCreary County Water District | 2023 | KY 1045 Sanitary Sewer Extension | No | \$1,276,000 | \$1,276,000 | | - | - | \$1,276,000 | McGreary County Water District is seeking funding in the unserved, rural customers cleaner water funding category. |
| McCreary | WX21147037 | LCADD | McCreary | McCreary County Water District | 2023 | McCreary County Water District Maintenance Facility | No | \$952,104 | \$319,278 | \$319,278 | | - | \$952,104 | Reallocation of \$266,625 from 22CWW191. |
| | WX21147038 | LCADD | McCreary | McCreary County Water District | 2023 | Cleaner Water Fund Various Improvements | No | \$1,025,856 | \$706,578 | \$706,578 | - | - | \$1,025,856 | |
| | Totals for McCrea | | | | | | | \$3,253,960 | \$2,301,856 | \$1,025,856 | | - | \$3,253,960 | |
| | WX21149076 | GRADD | McLean | Beech Grove Water System Inc | 2023 | Beech Grove Water Storage Tank Repainting | No | \$62,883 | \$16,456 | \$16,456 | - | - | \$62,883 | |
| | SX21149024 | GRADD | McLean | Island, City of | 2023 | Island Sewer Plant and Lift Station Generators Project | No | \$164,900 | \$40,646 | \$40,646 | \$124,254 | | \$40,646 | SB36 Reallocation from 22CWW121. |
| | WX21149071 | GRADD | McLean | McLean County Fiscal Court | 2023 | Beech Grove Meter Replacement | No | \$66,427 | \$46,427 | \$46,427 | - | - | \$66,427 | Allocated County |
| McLean | WX21149078 | GRADD | McLean | McLean County Regional Water Commission | 2023 | MCRWC Clearwell Elevated Tank Rehab | No | \$290,000 | \$150,000 | \$150,000 | | - | \$290,000 | |
| | WX21149079 | GRADD | McLean | North McLean County Water District | 2023 | US 431 & KY 81 Water Tank Repair | No | \$241,275 | \$195,048 | \$195,048 | \$46,227 | - | \$195,048 | |
| | WX21149072 Totals for McLean | GRADD | McLean | Sacramento, City of | 2023 | Highway 85 Line Replacement | No | \$350,631 | \$350,631 | \$107,358 | | - | \$350,631 | |
| | SX21163009 | LTADD | Meade | Brandenburg, City of | 2023 | Brandenburg SCADA & Telemetry Upgrades | No | \$1,176,116 \$274.000 | \$799,208 \$148.810 | \$555,935 \$148.810 | \$170,481 \$125.190 | - | \$1,005,635 \$148.810 | |
| | WX21163009 | LTADD | Meade | Brandenburg, City of | 2023 | Brandenburg WTP Upgrades and Radio Meters | No | \$459,001 | \$459.001 | \$459.001 | \$125,190 | | \$459.001 | |
| | | | | | | | | | | | | | | 11/1/23: Updated budget & project schedule 02/29/24: Updated budget |
| | WX21163002 | LTADD | Meade | Meade County Water District | 2023 | MeCWD - KY 1638 Transmission Main Phase 1 | No | \$9,985,000 | \$559,273 | \$559,273 | \$7,500,000 | - | \$2,485,000 | 4.16.2025: Revised project scope and budget to split this project into two phases. The desire is to move the RD funds to Phase 2 of this project. |
| Meade | WX21163026 | LTADD | Meade | Meade County Water District | 2023 | Meade Co. Water District Sirocco Rd, Milan Rd, Poplar Ct Extension | No | \$1,355,684 | \$474,951 | \$326,000 | \$417,953 | - | \$937,731 | County Allocation Funds 10/16/2023: \$417,953 Committed- (2022) Meade Co. F/C |
| | WX21163027 | LTADD | Meade | Meade County Water District | 2023 | Meade Co. Water District Lone Star Rd/Big Dipper Trail Extension | No | \$157,641 | \$57,806 | \$21,000 | \$41,755 | | \$115,886 | County Allocation Funds |
| | WX21163036 | LTADD | Meade | Meade County Water District | 2023 | Meade Co. Water District Chester Lane Extension | No | \$126,600 | \$57,831 | \$48,000 | \$40,292 | | \$86,308 | This project is seeking UNSERVED Cleaner Water funds. 10/16/23: Meade Co. F/C Committed Funds: \$40.292. |
| | WX21163046 | LTADD | Meade | Muldraugh, City of | 2023 | Muldraugh Pipe Replacement Project | No | \$300,000 | \$260,439 | \$260,439 | - | | \$300,000 | 1/0 00111111100 1 111113. \$10,2.22. |
| | Totals for Meade (| County: | | | | | | \$12,657,926 | \$2,018,111 | \$1,822,523 | \$8,125,190 | - | \$4,532,736 | |
| | WX21165028 | GWADD | Menifee | Cave Run Water Commission | 2023 | CRWC Master Meter Change Out Project | No | \$51,289 | \$10,000 | \$10,000 | \$2,289 | | \$49,000 | A meeting was held June 21, 2021 where local consensus was reached. 579,438.43 of the Memilec County's Allocation of 523,83.15.20 was allotted to Cave Rum Water Commission. Cave Rum Water Commission wishes to seek funding up to the total cost of this project of 529,95.25.00 form the Cleaner Water Freggram Creat Tanak allotted to them by Memilec County. A meeting was held County. An agreement was reached and singed allocating 51,000,000 CWG Round 2 funds to Cave Rum Water Commission for completion of this project. This funding wall be for any bid overages. |
| | WX21165029 | GWADD | Menifee | Frenchburg, City of | 2023 | Big Woods Tank Rehab and Line Upgrade Project | No | \$567,508 | \$476,358 | \$214,775 | - | - | \$567,508 | A meeting was held on September 23, 2022 with all utilities and elected officials within Menifee County. An agreement was reached and signed allocating \$214,775.00 CWG Round 2 funds to City of Frenchburg for completion of this project. |
| Mentiee | WX21165030 | GWADD | Menifee | Frenchburg, City of | 2023 | Suddith Pump Station - Generator Project | No | \$50,675 | \$20,000 | \$20,000 | \$30,675 | - | \$20,000 | A meeting was held on September 23, 2022 with all utilities and elected officials within Menifee County. An agreement was reached and signed allocating \$20,000.00 CWG Round 2 funds to City of Frenchburg for completion of this project. |
| | SX21165022 | GWADD | Menifee | Menifee County Fiscal Court | 2023 | Menifee Co Sanitation District Means Area System Rehab | No | \$332,356 | \$224,191 | \$126,557 | - | - | \$332,356 | A meeting was held fune 2.1, 2021 where feed consensus war reached. 379.488.3 of the Meetine County's Allinación of 328.813.50 was allotted to Menifee County Fiscal Court / Meetine County's Sinitation District. Menifee County Fiscal Court whisels to seek finding up to the boul cost of this project of \$148,200 from the Cleaner Water Program Centa Funds. A meeting was held on September 23, 2022 with all utilities and elected officials within Memitee County, An agreement was reached and signed allocating \$126,5700 CWG Round 2 funds to Menifiee County Fiscal Court for confidence on this project. |
| | Totals for Menifee | | | | | | | \$1,001,828 | \$730,549 | \$371,332 | \$32,964 | | \$968,864 | |
| | WX21167036 | BGADD | Mercer | Burgin, City of | 2023 | Burgin - Water Supply Line Replacement | No | \$1,568,000 | \$1,543,099 | \$275,064 | - | \$800,000 | \$1,568,000 | |
| | WX21167034 | BGADD | Mercer | Harrodsburg, City of | 2023 | Harrodsburg Water Main and Water Hydrant Replacements | Yes | \$4,666,424 | \$275,064 | \$275,064 | \$4,280,000 | - | \$386,424 | CWP Mercer Co allocation CWP Designated at planning and design |
| Mercer | WX21167017 | BGADD | Boyle Mercer | Lake Village Water Association Inc | 2023 | Lake Village Water Association - Contract 14 Water Main West Zone Upgrades | No | \$2,346,400 | \$237,475 | \$202,475 | \$1,996,400 | - | \$350,000 | Cleaner Water Program Grant Funds - \$350,000 from the \$49.9 million shortfall pot. and Mercer Co allocation Includes \$202,475 out of second round CWP funds for mercer o |
| | WX21167038 | BGADD | Mercer | Lake Village Water Association Inc | 2023 | LVWA - Ison Lane Standpipe Rehabilitation Project | No | \$100,000 | \$72,589 | \$72,589 | - | - | \$100,000 | |
| | WX21167031 | BGADD | Mercer | North Mercer Water District | 2023 | North Mercer WD - 2019 Water System Improvements | No | \$3,410,000 | \$350,598 | \$275,064 | \$1,000,000 | \$3,764,000 | \$2,410,000 | CWP Grant Funds - system intends to submit for the \$49.9 pot to cover project |
| | | | | | | | | | | | | | | costs in excess of available grant funds |

| | 2022 CWP Worksh | eet for All F | rojects | | | | | | | | | | | |
|------------|-------------------------------------|----------------|----------------------|---|----------------|--|---------------|---------------------------------------|------------------------------------|-----------------------------------|---|--|------------------------------|---|
| County | WRIS PNum Totals for Mercer (| ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost \$12.090.824 | Requested Amount \$2,478.825 | Approved Amount \$1.100.256 | Other Committed C Funds \$7,276,400 | Other Sought For Funds \$4,564,000 | Funding Gap \$4.814.424 | Ready To Go Funding Notes |
| | SX21169018 | BRADD | Metcalfe | Edmonton, City of | 2023 | WWTP Wet Weather Retention Improvements - Phase I | No | \$235,364 | \$235,364 | \$235,364 | - | - | \$235,364 | The City will request a reallocation of Cleaner Water Grant No. 22CWS029 in th amount of \$200,000 to this project. The work included in this project is urgently needed due to various DOW Notice of Violations and needs to be completed ASAP. |
| Metcalfe | WX21169047 | BRADD | Metcalfe | Edmonton, City of | 2023 | Hubbard Cemetery Road Water Line Extension | No | \$195,000 | \$159,636 | \$159,636 | - | | \$195,000 | Funds are being requested from the Metcalfe County Allocation of Round 2 of th Cleaner Water Grant Program (FY 2023). |
| | WX21169044 | BRADD | Metcalfe | Green River Valley Water District | 2023 | Node Road Water Line Extension and Pump Station | No | \$550,000 | \$108,995 | \$108,995 | - | | \$550,000 | county pot |
| | WX21169045 Totals for Metcalfe | BRADD | Metcalfe | Green-Taylor Water District | 2023 | Rockland Mills Rd Water Line Extension | No | \$369,385 \$1,349,749 | \$120,825 \$624.820 | \$120,825 \$624.820 | - | | \$369,385 \$1,349,749 | County wishes to use Cleaner Water Funds for this project - county pot |
| | WX21171037 | BRADD | Monroe | Fountain Run Water District #1 | 2023 | Fountain Run Water District #1 - Repaint/Rehab Existing | No | \$208.470 | \$85,000 | \$85,000 | - | | \$208.470 | |
| | | | | | | Tank | | | | | - | | | |
| Manna | WX21171043 | BRADD | Monroe | Fountain Run Water District #1 | 2023 | Fountain Run Water District #1 - Fire Hydrant Replacement | No | \$87,181 | \$87,181 | \$87,181 | - | - | \$87,181 | |
| Moni de | SX21171022 WX21171052 | BRADD | Monroe Monroe | Gamaliel, City of Monroe County Water District | 2023 2023 | Gamaliel Wastewater Overhaul MCWD - Tanks Rehab Project | No No | \$5,009,600 \$1,268,100 | \$172,180 \$172,181 | \$172,180 \$172,181 | \$5,009,600 \$890.000 | \$4,837,420 | \$378.100 | Allocated County pot |
| | WX21171020 | BRADD | Monroe | Tompkinsville, City of | | Tompkinsville - Beldon Water Tank Painting | No | \$172,450 | \$172,181 | \$172,181 | \$100,000 | | \$72,450 | |
| | Totals for Monroe | County: | | | | | | \$6,745,801 | \$688,723 | \$688,723 | \$5,999,600 | \$4,837,420 | \$746,201 | |
| Montgomery | SX21173085 | GWADD | Montgomery | Montgomery County Sanitation District #2 | 2023 | Sewer Collection System Rehabilitation and WWTP Upgrades | Yes | \$4,368,500 | \$2,240,000 | \$1,000,000 | \$2,000,000 | \$3,572,500 | \$2,368,500 | If ARG Grant is awarded, XIA Fund A Loan will be reduced to \$2,000,000 A meeting with held just e2, 2212 to where load consensite was reached. \$12,02.61.91 of the Montgomery County's Allocation of \$1,034.09.52.4 was allotted to Montgomery County's Allocation of \$1,034.09.52.4 was allotted to Montgomery Cos Santiation District #2 wishes to seek funding up to the total cost of this project of \$3,09.55.00 from the Cleaner Water Program Grant Funds. A meeting was held on October 1, 0222 with all utilities and elected officials within Montgomery County. An agreement was reached and signed allocating \$1,000,000.00 CW (County An agreement was reached and signed allocating \$1,000,000.00 CW (County An agreement was reached and signed allocating \$1,000,000.00 CW (County An agreement was reached and signed allocating \$1,000,000.00 CW (County An agreement was reached and signed allocating \$1,000,000.00 CW (County An agreement and August Anderson |
| | | | | Mount Sterling Water and Sewer | 2023 | MSWS Greenbriar Dam Rehabilitation Project | No | \$1,195,944 | \$804,406 | \$707,776 | \$133,014 | - | \$1,062,930 | A meeting was held on October 4, 2022 with all utilities and elected officials within Montgomery County, An agreement was reached and signed allocating \$241,476.00 CWR found 2 funds to Mt Sterling Water and Sever for completion of this project. Additional funds are being reallocated from Round 1 of Cleaner Water Funding. |
| | Totals for Montgor | nery County | <i>t</i> : | | | | | \$5,564,444 | \$3,044,406 | \$1,707,776 | \$2,133,014 | \$3,572,500 | \$3,431,430 | |
| Morgan | SX21175010 | GWADD | Morgan | West Liberty, City of | 2023 | I&I Reduction and Sewer Line Replacement Project | No | \$2,329,364 | \$1,923,423 | \$483,781 | - | - | \$2,329,364 | Consensus Reached on Round Z Cleaner Water Grant Funding, Morgan County Water Districk, Morgan County Judge Secuetive, and Mayor West Liberty have signed County Allocation Agreement. All \$833,781.00 of Round 2 Funds to be allocated to SX2117501.0 2 (ZWGS964 will be for planning and design only. 2CWS152 will be for all remaining project costs. |
| | WX21175064 | GWADD | Morgan Rowan | West Liberty, City of | 2023 | West Liberty Raw Water Intake Pump Replacement Project | No | \$350,000 | \$350,000 | \$350,000 | - | \$700,000 | \$350,000 | |
| _ | Totals for Morgan | | | | | | | \$2,679,364 | \$2,273,423 | \$833,781 | - | \$700,000 | \$2,679,364 | |
| | WX21177039 | PEADD | Muhlenberg | Central City Municipal Water & Sewer System | 2023 | Water System Improvements Project | No | \$570,345 | \$313,119 | \$313,119 | - | \$69,789 | \$570,345 | The City would like to use \$187,437 out of the Muhlenberg County Allocation towards this project and \$313,119 from Round 2 for this project. |
| | WX21177042 | PEADD | Muhlenberg | Drakesboro, City of | 2023 | Drakesboro - Water System Improvements | No | \$500,557 | \$313,119 | \$313,119 | - | - | \$500,557 | The City is applying for the CWG funds out of the \$49.9 million and would also like to use \$187,437 out of the Muhlenberg County Allocation. |
| Muhlenberg | WX21177056 | PEADD | Muhlenberg | Greenville Utilities Commission | 2023 | Greenville - Country Club Water Line Replacement Project | No | \$500,555 | \$313,118 | \$313,118 | - | | \$500,555 | |
| | WX21177023 | PEADD | Muhlenberg | Muhlenberg County Water District #1 | 2023 | Muhlenberg County Water District #1 - Hwy 176 Water Main Replacement Project | No | \$313,119 | \$313,119 | \$313,119 | - | - | \$313,119 | |
| | WX21177055 | PEADD | Muhlenberg | Muhlenberg County Water District #3 | 2023 | MCWD #3 - SCADA System Upgrades and Repairs to Maintenance Building | No | \$313,118 | \$313,118 | \$313,118 | - | | \$313,118 | |
| | SX21177034 | PEADD | Muhlenberg | Powderly, City of | 2023 | Powderly - Sewer System Rehabilitation Project | No | \$313,118 | \$313,118 | \$313,118 | - | | \$313,118 | |
| | Totals for Muhlent | LTADD | Nelson | Larue County Water District #1 | 2023 | LCWD - New Tank Indian Hills | No | \$2,510,812 \$2,517.500 | \$1,878,711 \$105.800 | \$1,878,711 | | \$69,789 \$2.517.500 | \$2,510,812 \$2,517,500 | Funding Source will be Cleaner Water Reallocation, per email from Adam Scott 08.16.2024 9.30.2024 Email from Adam Scott - Funding Source added. |
| Nelson | | | Bullitt | | | | | | | £2 020 C == | ė10 000 0~~ | | | 22HB001 CW Program. 10/20/2023: Updated project budget. |
| | WX21179036 Totals for Nelson C | | Nelson | North Nelson Water District | 2023 | Nelson County Water Supply Project | No | \$18,731,001 \$21,248,501 | \$2,839,085 \$2,944,885 | \$2,839,085 \$2,839,085 | \$10,000,000 \$10,000,000 | \$3,300,000 \$5,817,500 | \$8,731,001 \$11,248,501 | 10/20/2023: Updated project budget. |
| | WX21181004 | | Nicholas | Carlisle, City of | 2023 | City of Carlisle Raw Water Intake Improvements | No | \$21,248,501 \$8,492,246 | \$2,944,885 \$257,833 | \$2,839,085 \$257,833 | \$10,000,000 | \$5,817,500 | \$11,248,501 \$8,492,246 | CWP funds are for planning and design. |
| Nicholas | WX21181012 | BGADD | Nicholas | Nicholas County Water District | 2023 | NCWD - Phase XII Water System Improvements | No | \$1,925,000 | \$695,192 | \$200,000 | - | \$2,125,000 | \$1,925,000 | Project will be submitted for Federal Stimulus Package Funding should it become available. No other funding sources are being pursued at this time. |
| | Totals for Nicholas | County: | | | | | | \$10,417,246 | \$953,025 | \$457,833 | | \$4,125,000 | \$10,417,246 | (5.18.2020) Misc. includes tank inspection fees and interest. |
| | SX21183023 | GRADD | Ohio | Beaver Dam, City of | 2023 | Beaver Dam - Cagle's Lift Station Rehab | No | \$599,783 | \$424,020 | \$424,020 | | | \$599,783 | |
| | SX21183021 | GRADD | Ohio | Centertown, City of | 2023 | Centertown Mill Street Sewer & Lift Station Rehab | No | \$165,050 | \$165,050 | \$150,000 | | - | \$165,050 | |
| | WX21183057 WX21183047 | GRADD GRADD | Ohio Ohio | Centertown, City of Fordsville, City of | 2023 2023 | Centertown Master Meter Installation Project Fordsville Water Tank Rehab Project | No No | \$10,000 \$395,772 | \$10,000 \$45,500 | \$10,000 \$45,500 | \$236,348 | | \$10,000 \$159,424 | Allocated County |
| Ohio | WX21183059 | GRADD | Ohio | Hartford, City of | 2023 | Gillespie Street Water Line Replacement | No | \$240,000 | \$194,820 | \$194,820 | | | \$240,000 | |
| | WX21183058 | GRADD | Ohio | Ohio County Fiscal Court | 2023 | Stanley Rd & Spenser Ln Water Line Extension Ohio County Water District Bell's Run Water Tank | No | \$92,517 | \$92,517 | \$92,517 | - | - | \$92,517 | |
| | WX21183060 | GRADD | Ohio | Ohio County Water District | 2023 | Repainting | No | \$300,000 | \$127,166 | \$127,166 | - | | \$300,000 | |
| | WX21183061 Totals for Ohio Cou | GRADD inty: | Ohio | Ohio County Water District | 2023 | Hamlin Chapel Rd Water Line Replacement | No | \$400,000 \$2,203,122 | \$400,000 \$1,459,073 | \$400,000 \$1,444,023 | \$236.348 | | \$400,000 \$1.966,774 | |
| | SX21185056 | KIPDA | Oldham | La Grange Utilities Commission | 2023 | La Grange North Interceptor | No | \$1,750,266 | \$365,913 | \$365,913 | \$1,165,767 | - | \$584,499 | |
| | WX21185060 | KIPDA | Oldham | La Grange Utilities Commission | 2023 | Madison Water Line Replacement | No | \$544,833 | \$440,245 | \$440,245 | \$104,588 | | \$440,245 | |
| | SX21185053 WX21185017 | KIPDA | Oldham | Louisville and Jefferson County MSD Louisville Water Company | 2023 2023 | Ash Avenue Interceptor Highway 1694 8" Water Main Extension | Yes | \$9,110,000 \$1.312.346 | \$1,321,185 \$556.250 | \$989,320 \$556,250 | \$14,075,000 | - | (\$4,965,000) \$1.312.346 | |
| Oldham | WX21185017 WX21185061 | KIPDA | Oldham | Louisville Water Company Louisville Water Company | 2023 | Huckleberry Lane/Oaks Way Main Extension | No | \$492,500 | \$490,000 | \$490,000 | \$2,500 | - | \$490,000 | |
| | SX21185049 | KIPDA | Oldham | Oldham County Fiscal Court | 2023 | Clovercoft, Ashebrooke & Confederate Estates Stormwater Project | No | \$2,391,862 | \$274,486 | \$274,486 | \$2,117,376 | - | \$274,486 | |

| | WRIS | | Impacted | | Fiscal | | SRF | Total | Requested | Approved 0 | Other Committed O | thou Cought For | | Boodu |
|-----------|---|---|--|---|--------------------------------------|---|----------------|---|--|---|---|-----------------|---|---|
| County | PNum | ADD | Counties | Grantee | Year | Project Title | Funded | Project Cost | Amount | Amount | Funds | Funds | Funding Gap | To Go Funding Notes |
| | WX21185063 | KIPDA | Oldham | Oldham County Water District | 2023 | U.S. 42 West Improvements Project - Phase I | No | \$1,625,515 \$17,227,322 | \$990,552 \$4,438,631 | \$990,552 \$4.106.766 | \$10,363 \$17,475,594 | | \$1,615,152 | |
| | | NKADD | Owen | Owen County Fiscal Court | 2023 | Point of Rock Main Extension | No | \$17,227,322 | \$4,438,631 | \$4,106,766 | \$17,475,594 | | (\$248,272) \$486,000 | \$400,350 from Direct Owen County Allocation \$435,079 from FY23 Cleaner |
| Owen | Totals for Owen Coun | | Owen | Owen County Fiscal Court | 2023 | Point of Rock Main Extension | No | \$486,000 | 4100,011 | ******* | - | | \$486,000 | Water Program |
| | | KRADD | Owsley | Booneville. City of | 2023 | Booneville WTP Backwash Ponds | No | \$486,000 | \$435,079 \$246.077 | \$435,079 \$246.077 | | - : | \$486,000 | |
| Owsley | Totals for Owsley Cou | | | | | | | \$408,222 | \$246,077 | \$246,077 | - | - | \$408,222 | |
| | | NKADD | Pendleton | Butler, City of | 2023 | Meter Replacement Phase 2 | No | \$101,925 | \$109,545 | \$109,545 | - | \$56,450 | \$101,925 | \$109,545 from FY23 Cleaner Water Program |
| | | NKADD | | East Pendleton Water District | 2023 | East Pendleton Water District - Oak Haven PTP Rehab | No | \$293,958 | \$225,422 | \$160,000 | - | - | \$293,958 | Reallocation of SX21191013 (21CWS090) |
| | | NKADD NKADD | Pendleton Pendleton | East Pendleton Water District Falmouth, City of | 2023 | Wagners Ferry and Marquette Extension Industrial Park Utility Extension (Sewer) | No No | \$915,000 \$712,900 | \$100,000 \$712,900 | \$100,000 | - | | \$915,000 \$712,900 | \$100,000 from FY23 Cleaner Water Program |
| | | NKADD | Pendleton | Falmouth, City of | 2023 | Lagoon Cleaning | No | \$175,000 | \$251.375 | \$251.375 | | | \$175.000 | \$175,000 from FY23 Cleaner Water Program |
| Pendleton | WX21191019 | NKADD | Pendleton | Falmouth, City of | 2023 | Falmouth SCADA System | No | \$85,000 | \$8,625 | \$8,625 | - | | \$85,000 | \$85,000 from FY23 Cleaner Water Program |
| | WX21191009 N | NKADD | Pendleton | Pendleton County Water District | 2023 | Pendleton County KY-3149 | No | \$366,000 | \$128,000 | \$128,000 | - | - | \$366,000 | \$133,958 from Direct County Allocation \$128,000 from FY23 Cleaner Water Program Left over funds from both of these projects will be used to purchase a Skid Steer from Boyd Company to be used for the water district. |
| | | NKADD | Pendleton | Pendleton County Water District | 2023 | Pendleton County Catawba Road | No | \$140,000 | \$132,000 | \$132,000 | \$10,000 | - | \$130,000 | \$132,000 from FY23 Cleaner Water Program Left over funds from both of these projects will be used to purchase a Skid Steer from Boyd Company to be used for the water district. |
| | Totals for Pendleton 6 | County: KRADD | | Hazard. City of | 2023 | Napier Ridge Waterline Improvements | No | \$2,789,783 \$392.410 | \$1,667,867 \$238.521 | \$889,545 \$238.521 | \$10,000 | \$56,450 | \$2,779,783 \$392.410 | |
| Perry | | KRADD | Perry | Perry County Fiscal Court | 2023 | Napier Ridge Waterline Improvements Sanitary Sewer Extension - Upper Second Creek - Phase 1 | No No | \$392,410 | \$238,521 | \$238,521 | \$764,338 | \$1,532,000 | \$392,410 | |
| reny | Totals for Perry Coun | | Реггу | Perry County Fiscai Court | 2023 | Sanitary Sewer Extension - Opper Second Creek - Phase 1 | NO | \$3,481,000 | \$1,729,583 | \$1,491,062 | \$764,338 | \$1,532,000 | \$3,109,072 | |
| | | BSADD | Pike | Elkhorn City, City of | 2023 | Elkhorn City Water Loss Reduction Project | No | \$1,366,336 | \$1,729,583 | \$82,536 | \$1,283,800 | \$1,532,000 | \$82,536 | Elkhorn City received WWATERS funds Transferred CWP funds from the |
| | | BSADD | Pike | Elkhorn City, City of | 2023 | Elkhorn City Aging Main Replacement | No | \$361,000 | \$303,597 | \$303,597 | - | - | \$361,000 | WWTP project. Pike County WMC agreed to use \$57,403.00 towards this project of the allocated funds for Pike county. Elkhorn City would like to request \$303,597.00 from the under-funded funds. Pike County WMC agreed to use \$303,597 towards this project of the allocated funds from CWP round 2 for Pike county. |
| | WX21195050 F | BSADD | Pike | Mountain Water District | 2023 | Peach Orchard Water Line Extension | No | \$313,000 | \$344,300 | \$313,000 | | - | \$313,000 | Mountian water district would like this project to be considered for the unserved funds. This project received 2022 CWP funds (\$313,000) and then a supplemental CWP (\$313,000) |
| Pike | WX21195063 | BSADD | Pike | Mountain Water District | 2023 | MWD - Capital Infrastructure Water Main Replacement | No | \$1,926,262 | \$1,926,262 | \$1,926,262 | - | | \$1,926,262 | MWD is requesting to use \$1,926,262 of the Pike County allocation from CWP Round 2 |
| | SX21195105 | BSADD | Pike | Pikeville, City of | 2023 | Pikeville Cedar Creek Sewer Extension | No | \$758.935 | \$624,915 | \$624,915 | _ | | \$758.935 | City of Pikeville is requesting to use \$624,915 of the Pike County CWP Round 2 |
| | WX21195037 E | BSADD | Pike | Pikeville, City of | 2023 | Pikeville Water Plant Filter Subsurface Wash System Improvements | No | \$765,000 | \$313,520 | \$313,520 | - | | \$765,000 | allocation. Pikewilk Water Department would like to use their portion of the allocated Pike county CWP funds of \$451,479 on this project and request the remaining funds of \$451,241 from the under-funded available funds. Pikewilk Water Department would like to use their portion of the allocated Pike county CWP Round? Junks of \$513,250 on this project. |
| | Totals for Pike County | ty: | | | | | | \$5,490,533 | \$3,595,130 | \$3,563,830 | \$1,283,800 | | \$4,206,733 | |
| | WX21197025 E | BGADD | Powell | Beech Fork Water Commission | 2023 | Expansion of Existing Water Treatment Plant Phase 1 | No | \$2,133,087 | \$133,087 | \$133,087 | \$2,000,000 | - | \$133,087 | |
| | WX21197007 E | BGADD | Powell | Clay City, City of | 2023 | City of Clay City - 150,000 Gallon Elevated Water Storage Tank | No | \$1,448,103 | \$18,060 | \$18,060 | - | \$661,420 | \$1,448,103 | |
| | SX21197014 E | BGADD | Powell | Powell County Fiscal Court | 2023 | Clay City Business Park Sewer Extension Project | No | \$553,976 | \$109,513 | \$109,513 | - | \$205,631 | \$553,976 | |
| Powell | WX21197017 E | BGADD | Powell | Powell County Fiscal Court | 2023 | CLAY CITY BUSINESS PARK WATER EXTENSION PROJECT | No | \$226,024 | \$109,513 | \$109,513 | - | \$107,055 | \$226,024 | |
| Powen | | BGADD | Powell | Powell's Valley Water District | 2023 | Powell's Valley Water District Leak Detection Meters | No | \$150,000 | \$148,086 | \$148,086 | - | | \$150,000 | Cleaner Water Round 2 in amount of \$150,000 |
| | | BGADD | Powell | Red River Wastewater Authority, Inc. | 2023 | RRWTP - Equipment Replacements Project | No | \$58,086 | \$58,086 | \$58,086 | - | | \$58,086 | |
| | | BGADD BGADD | Powell | Stanton, City of | 2023 | Stanton N bend Road Sewer Extension | No No | \$25,000 | \$23,086 | \$23,086 \$198.086 | \$1.000.000 | \$640,000 | \$25,000 | System plans to submit for 2020 SRF consideration. Powell Co CWP allocation in |
| | | | Powell | Stanton, City of | 2023 | Stanton - Water Improvements Project | No | \$1,967,452 | \$198,086 | \$198,086 | | ******** | \$967,452 | amount of \$122,452 |
| | SX21199012 | LCADD | Pulaski | Burnside, City of | 2023 | Sewer Extension Project to New Burnside Elementary | No | \$6,561,728 \$747.000 | \$797,517 \$703.816 | \$387,000 | \$3,000,000 | \$1,614,106 | \$3,561,728 \$747.000 | The City of Burnside has submitted a reallocation request to this project in the |
| | | LCADD | Pulaski | Burnside, City of | 2023 | School Burnside Water Storage Tank | No | \$1,778,184 | \$687,278 | \$403,094 | \$304,906 | - | \$1,473,278 | amount of \$63,000 from 22CWW190. System is seeking fund and available by the SR36 Gauser Water Program through the Pulsasti County allotment of \$2.7 million. System will seek funds, \$33,900, made available through the second of Cleaner Water through the Pulsast County allotment. The City of Burnstide has submitted a reallocation request for \$12,600 from proper for program of Cleaner Water for \$12,600 from proper for program of Cleaner Water for \$12,600 from proper for program of Cleaner Water for \$12,600 from proper for program of Cleaner Water for \$12,600 from proper for program of Cleaner Water for \$12,600 from the proper for program of Cleaner Water for \$12,600 from the proper for program of Cleaner Water for proper for program of Cleaner Water for proper for program of \$1.000 from the proper for \$1.000 from the pro |
| | SX21199013 | LCADD | Pulaski | Science Hill, City of | 2023 | Science Hill Wastewater Treatment Plant Upgrades | No | \$3,100,000 | \$500,094 | \$500,094 | | | \$3,100,000 | FY 2023 Cleaner Water Funds will be used in conjunction with a KIA SRF Fund A Loan to fully fund the proposed project. |
| | SX21199036 I | LCADD | Pulaski | Science Hill, City of | 2023 | W. Frog Hollow Sewer Extension | No | \$290,000 | \$290,000 | \$290,000 | | | \$290,000 | som to tany tana the proposed project. |
| Pulaski | | | | | | | | | | | | \$2.500.120 | | The City of Somerset will also seek Second Round of Cleaner Water Funding based on the County allocation in the amount of \$2,500,120. SX21199033 and |
| | WX21199147 I | LCADD | Pulaski | Somerset, City of | 2023 | Water Treatment Plant Membrane Filtration Replacement | No | \$2,500,120 | \$1,190,094 | \$790,094 | \$2,500,120 | \$2,300,120 | | WX21199002 have been reallocated to this project. Total amount \$571,211 |
| | | LCADD LCADD | Pulaski Pulaski | Somerset, City of South Eastern Water Association Inc | 2023 | Water Treatment Plant Membrane Filtration Replacement Dixie Bend Tank Replacement | No No | \$2,500,120 \$1,281,497 | \$1,190,094 \$373,891 | \$790,094 \$373,891 | \$2,500,120 \$622,000 | - | \$659,497 | |
| | WX21199134 I | | | | | Dixie Bend Tank Replacement | | | | | | - | \$659,497 \$457,823 | WX21199002 have been reallocated to this project. Total amount \$571,211 The bared has vised to a ment dist profile and det the Clanner Water finds the Association received to this project rather than the Sandy Gap Area Improvements project (WX21199146). Association will receive paperwork for CW after July 1, 2022. |
| | WX21199134 I WX21199153 I WX21199138 I | LCADD LCADD | Pulaski | South Eastern Water Association Inc | 2023 | Dixie Bend Tank Replacement 2023 Various Waterline Upgrades | No | \$1,281,497 \$1,455,928 \$1,183,269 | \$373,891 \$457,823 \$897,664 | \$373,891 \$416,203 \$790,094 | \$622,000 \$998,105 | - | \$457,823 \$1,183,269 | WX21199002 have been reallocated to this project. Total amount \$571,211 The board has voted to amend this profile and add the Cleaner Water funds the Association received to this project rather than the Sandy Gap Area Improvements project (WX21199146). Association will receive paperwork for |
| | WX21199134 I WX21199153 I WX21199138 I Totals for Pulaski Cou | LCADD LCADD LCADD | Pulaski Pulaski Pulaski | South Eastern Water Association Inc South Eastern Water Association Inc Western Pulaski County Water District | 2023 2023 2023 | Dixie Bend Tank Replacement 2023 Various Waterline Upgrades Faubush/Nancy Area Water Transmission Main | No No | \$1,281,497 \$1,455,928 \$1,183,269 \$12,335,998 | \$373,891 \$457,823 \$897,664 \$5,100,660 | \$373,891 \$416,203 \$790,094 \$3,950,470 | \$622,000 \$998,105 | - | \$457,823 \$1,183,269 \$7,910,867 | WX21199002 have been reallocated to this project. Total amount SS71,211 The board has voted to amend this profile and add the Cleaner Water funds the Association received to this project rather than the Sandy Gap Area Improvements project (WX21199146). Association will receive paperwork for CW after [ay] 1,2022. The Western Pulaski Water District has chosen to apply for funding through the Pulaski County allocation of ABPA funding. Pulaski County's allotment is \$2.386,221.55 of the additional money is required for on the \$490 million |
| Robertson | WX21199134 I WX21199153 I WX21199138 I Totals for Pulaski Cou | LCADD LCADD | Pulaski Pulaski | South Eastern Water Association Inc | 2023 | Dixie Bend Tank Replacement 2023 Various Waterline Upgrades Faubush/Kancy Area Water Transmission Main | No No | \$1,281,497 \$1,455,928 \$1,183,269 | \$373,891 \$457,823 \$897,664 | \$373,891 \$416,203 \$790,094 | \$622,000 \$998,105 | - | \$457,823 \$1,183,269 | WX21199002 have been reallocated to this project. Total amount SS71,211 The board has voted to amend this profile and add the Cleaner Water funds the Association received to this project rather than the Sandy Gap Area Improvements project (WX21199146). Association will receive paperwork for CW after [ay] 1,2022. The Western Pulaski Water District has chosen to apply for funding through the Pulaski County allocation of ABPA funding. Pulaski County's allotment is \$2.386,221.55 of the additional money is required for on the \$490 million |
| Robertson | WX21199134 I WX21199153 I WX21199138 I Totals for Pulaski Cot WX21201018 E Totals for Robertson | LCADD LCADD LCADD unty: | Pulaski Pulaski Pulaski | South Eastern Water Association Inc South Eastern Water Association Inc Western Pulaski County Water District | 2023 2023 2023 | Dixie Bend Tank Replacement 2023 Various Waterline Upgrades Faubush/Nancy Area Water Transmission Main Thomas Pike Water Main Replacement Bowling Ridge Tank Rehab, Radio Read and WWTP Influent | No No | \$1,281,497 \$1,455,928 \$1,183,269 \$12,335,998 \$193,250 | \$373,891 \$457,823 \$897,664 \$5,100,660 \$146,535 | \$373,891 \$416,203 \$790,094 \$3,950,470 \$133,214 | \$622,000 \$998,105 \$4,425,131 \$46,715 | - | \$457,823 \$1,183,269 \$7,910,867 \$146,535 | WX21199002 have been reallocated to this project. Total amount SS71,211 The board has voted to amend this profile and add the Cleaner Water funds the Association received to this project rather than the Sandy Gap Area Improvements project (WX21199146). Association will receive paperwork for CW after [ay] 1,2022. The Western Pulaski Water District has chosen to apply for funding through the Pulaski County allocation of ABPA funding. Pulaski County's allotment is \$2.386,221.55 of the additional money is required for on the \$490 million |
| Robertson | WX21199134 I WX21199153 I WX21199138 I Totals for Pulaski Cou WX21201018 F Totals for Robertson t WX21203011 (c) | LCADD LCADD LCADD LCADD BURNTY: BTADD County: | Pulaski Pulaski Pulaski Robertson | South Eastern Water Association Inc South Eastern Water Association Inc Western Pulaski County Water District Buffalo Trail Water Association Inc | 2023 2023 2023 2023 | Dixie Bend Tank Replacement 2023 Various Waterline Upgrades Faubush/Nancy Area Water Transmission Main Thomas Pike Water Main Replacement | No No No | \$1,281,497 \$1,455,928 \$1,183,269 \$12,335,998 \$193,250 \$193,250 | \$373,891 \$457,823 \$897,664 \$5,100,660 \$146,535 \$146,535 | \$373,891 \$416,203 \$790,094 \$3,950,470 \$133,214 \$133,214 | \$622,000 \$998,105 \$4,425,131 \$46,715 \$46,715 | \$2,500,120 | \$457,823 \$1,183,269 \$7,910,867 \$146,535 \$146,535 | WX21199002 have been reallocated to this project. Total amount \$571,211 The bazer has verded a mane this profile and diff be Clanery Water finds the Association received to this project earther than the Sandy Gap. Area Improvements project (WX21199146). Association will receive paperwork for CW after July 1, 2022. The Western Plankik Water District has closen to apply for finding through the Pulaskic Coanny allocation of ARPA finding. Plankic Coanny's allocations: \$3.286,421.65 so the additional money is requested from the \$49.9 million supplemental pool. |
| Robertson | WX21199134 I WX21199133 I WX21199138 I Totals for Pulaski Cou WX21201018 F Totals for Robertson WX21203011 (WX21203014 (| LCADD LCADD LCADD LCADD Sunty: BTADD COUNTY: CVADD | Pulaski Pulaski Pulaski Robertson Rockcastle | South Eastern Water Association Inc South Eastern Water Association Inc Western Pulaski County Water District Buffalo Trail Water Association Inc Brodhead, City of | 2023 2023 2023 2023 2023 | Dixie Bend Tank Replacement 2023 Various Waterline Upgrades Faubush/Nancy Area Water Transmission Main Thomas Pike Water Main Replacement Bowling Ridge Tank Rehalt, Radio Read and WWTP Influent Flow Meters | No No No | \$1,281,497 \$1,455,928 \$1,183,269 \$12,335,98 \$193,250 \$369,955 | \$373,891 \$457,823 \$897,664 \$5,100,660 \$146,535 \$100,000 | \$373,891 \$416,203 \$790,094 \$3,950,470 \$133,214 \$133,214 \$100,000 | \$622,000 \$998,105 \$4,425,131 \$46,715 \$46,715 | \$2,500,120 | \$457,823 \$1,183,269 \$7,910,867 \$146,535 \$146,535 (\$45) | WX21199002 have been reallocated to this project. Total amount \$571,211 The bared has veded to amend this profile and dith Cleaner Water finds the Association received to this project rather than the Sandy Gug Area Improvements project (WX1199146). Association will receive paperwork for CW after July 1, 2022. The Western Palaski Water District has chosen to apply for funding through the Pulsaki County allocation APRA funding, Planki County allocation strict \$2,366,421.65 so the additional money is requested from the \$49.9 million supplemental pool. Will receive \$100,000 for FY2023 Cleaner Water Program Grant. The Gly is set to receive \$48,539.00 of CWP for this project from county |

| | 2022 CWP Worksho | eet for All P | rojects | | | | | | | | | | | |
|---------|------------------------------------|----------------|-----------------------|---|----------------|--|---------------|----------------------------|----------------------------|----------------------------|-----------------------------|-------------------------|----------------------------|---|
| County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed Ot Funds | her Sought For Funds | Funding Gap | Ready To Go Funding Notes |
| | WX21203004 | CVADD | Lincoln Rockcastle | Western Rockcastle Water Association Inc | 2023 | Contract 12 - Water Extensions & Improvements | No | \$1,036,543 | \$205,543 | \$112,072 | \$831,000 | - | \$205,543 | |
| | WX21203013 | CVADD | Rockcastle | Western Rockcastle Water Association Inc | 2023 | Merritt Cemetery Road/Maples Road Water Line Extension | No | \$425,000 | \$309,665 | \$309,665 | | | \$425,000 | |
| | Totals for Rockcast | le County: | | | | | | \$2,897,962 | \$1,323,569 | \$974,162 | \$1,201,000 | \$260,589 | \$1,696,962 | |
| Rowan | WX21205057 | GWADD | Rowan | Morehead Utility Plant Board | 2023 | MUPB Lead Removal Program - Phase 1 | No | \$1,565,094 | \$937,775 | \$815,585 | \$221,000 | | \$1,344,094 | A meeting was held October 7, 2021 where local consensus was reached. \$406,319.05 of the Rowan Counties Allocation of \$598,319.05 is committed to this project. MIPR where to seek funding up to the botal cost of this project of \$553,700 from the Cleaner Water Program Grant Funds. A meeting was held on September 21,202 with all utilities and detected difficial which Rowan County. An agreement some whether all agreed allocating \$157,565 CWG Round 2 funds to MoreRead Utility Plant for completion of this project. |
| | | GWADD | Carter Rowan | Rowan Water Inc | 2023 | Creek Crossing Replacement Project | No | \$561,988 | \$682,500 | \$682,500 | - | - | \$561,988 | A meeting was held on September 21, 2022 with all utilities and elected officials within Rowan County. An agreement was reached and signed allocating \$682,500 CWG Round 2 funds to Rowan Water Inc for completion of this project. |
| | Totals for Rowan Co | ounty: | | | | | | \$2,127,082 | \$1,620,275 | \$1,498,085 | \$221,000 | - | \$1,906,082 | |
| Russell | | LCADD | Russell | Jamestown, City of | | KY 55 300,000 Gallon Elevated Water Storage Tank | No | \$1,559,200 | \$1,230,080 | \$877,880 | - | - | \$1,559,200 | The system requests funding from the "\$49.9M Pool - to supplement a project grant where the cost is greater than the county's allocation/designated for cost escalations and changed conditions" to go along with the Russell County allocation of \$658,240.90 (August 2021) |
| | WX21207032 Totals for Russell C | LCADD | Russell | Russell Springs, City of | 2023 | Mt. Eden/Salem Area Water System Improvements | No | \$549,000 \$2,108,200 | \$341,978 \$1,572,058 | \$214,978 \$1,092,858 | \$4,901 \$4,901 | | \$544,099 \$2,103,299 | KIA SRF Fund F \$474,000 Anticipated |
| | SX21209014 | BGADD | Scott | Georgetown, City of | 2023 | Desha Estates & Water Street Trunk Interceptor Sewer | No | \$6,667,572 | \$3,471,862 | \$3,471,862 | - | \$3,195,738 | \$6,667,572 | |
| Scott | Totals for Scott Cou | inty: | | | | | | \$6,667,572 | \$3,471,862 | \$3,471,862 | | \$3,195,738 | \$6,667,572 | |
| | WX21211099 | KIPDA | Shelby | North Shelby Water Company | 2023 | North Shelby Water Company - Shelby County Service Area Radio Read Meter Replacements | No | \$650,000 | \$650,000 | \$650,000 | | | \$650,000 | |
| | SX21211024 | KIPDA | Shelby | Shelbyville Municipal Water & Sewer Commission | 2023 | Radio Read Meter Replacements Shelby County Detention Center Gravity Sewer | No | \$259,649 | \$259,649 | \$259,649 | | | \$259,649 | |
| Shelhy | SX21211026 | KIPDA | Shelby | Shelbyville Municipal Water & Sewer Commission | 2023 | Shelbyville 30-Inch Gravity Sewer - Phase II | No | \$2,145,000 | \$210,044 | \$210,044 | \$1,759,956 | | \$385,044 | |
| Shelby | SX21211025 | KIPDA | Shelby | Simpsonville, City of | 2023 | New Sludge Press for Simpsonville WWTP | No | \$1,200,000 | \$500,000 | \$500,000 | \$700,000 | | \$500,000 | |
| | WX21211100 WX21211090 | KIPDA | Shelby Shelby | US 60 Water District West Shelby Water District | 2023 2023 | Waddy Area Water System Improvements Shelbyville Road Pump Station | No No | \$1,280,000 \$650,000 | \$650,000 \$650,000 | \$650,000 \$650,000 | | - : | \$1,280,000 | |
| | Totals for Shelby Co | | Silciby | TOTAL SIGNATURE DISTRICT | 2023 | SHE DYTHE TORK I WHIP STATION | | \$6,184,649 | \$2,919,693 | \$2,919,693 | \$2,459,956 | | \$3,724,693 | |
| | SX21213019 | BRADD | Simpson | Franklin, City of | 2023 | City of Franklin - Highlands Subdivision Sewer Line Replacement | No | \$4,350,000 | \$4,000,000 | | | \$50,000 | \$4,350,000 | Technical Plans and Environmental review have not been submitted due to funding. If funding becomes available, the project will then be engineered and all plans will be submitted to DOW. |
| | | BRADD | Simpson | Franklin, City of | 2023 | City of Franklin - Morgantown Rd Sewer Project | No | \$3,900,000 | \$3,500,000 | | | \$250,000 | \$3,900,000 | |
| | SX21213040 SX21213042 | BRADD BRADD | Simpson | Franklin, City of Franklin, City of | 2023 2023 | Macedonia Lift Station Upgrade North Industrial Lift Station Upgrade | No No | \$5,100,000 \$500.000 | \$222,162 \$450.000 | \$222,162 | \$277,838 | \$4,600,000 \$50.000 | \$4,822,162 \$500.000 | Expect the city utility funds, waiting for letter This project is just a replacement. No up-sizing or engineering. |
| | | BRADD | Simpson | Franklin, City of | 2023 | Filter Plant Rd Lift Station Replacement | No | \$500,000 | \$450,000 | | - | \$50,000 | \$500,000 | This project is just a replacement. No up-sizing or engineering. |
| Simpson | SX21213045 | BRADD | Simpson | Franklin, City of | 2023 | City of Franklin's West Trunkline Improvements | No | \$19,100,000 | \$18,600,000 | | | \$500,000 | \$19,100,000 | Technical Plans and Environmental review have not been submitted due to funding. If funding becomes available, the project will then be engineered and |
| - | SX21213046 | BRADD | Simpson | Franklin, City of | 2023 | Seng Subdivision Sewer Rehab | No | \$5,400,000 | \$5,350,000 | | | \$50,000 | \$5,400,000 | all plans will be submitted to DOW. |
| | SX21213047 | BRADD | Simpson | Franklin, City of | 2023 | Sewer Rehab- East of South Main Street | No | \$10,400,000 | \$10,350,000 | | - | \$50,000 | \$10,400,000 | Technical Plans and Environmental review have not been submitted due to funding. If funding becomes available, the project will then be engineered and |
| | WX21213029 | BRADD | Simpson | Franklin, City of | 2023 | City of Franklin - Morgantown Rd Water Line | No | \$775.500 | \$653,848 | \$653.848 | \$3.500 | | \$772,000 | all plans will be submitted to DOW. cleaner water- county pot |
| | | BRADD | Simpson | Simpson County Water District | 2023 | Simpson County Water Line Replacements - Phase 2 | No | \$2.344.000 | \$314.221 | \$314.221 | | \$2.628.826 | \$2.344.000 | Project conditionally approved until all mapping components have been |
| | Totals for Simpson | County: | | | | | | \$52,369,500 | \$43,890,231 | \$1,190,231 | \$281,338 | \$8,228,826 | \$52,088,162 | verified need pipe size and material cleaner water-county pot |
| Spencer | WX21215002 Totals for Spencer (| | Spencer | Taylorsville, City of | 2023 | Mill Road Upgrade SR 1795 | No | \$2,068,000 \$2,068,000 | \$1,393,453 \$1,393,453 | \$1,183,914 \$1,183,914 | \$173,400 \$173,400 | | \$1,894,600 \$1,894,600 | The City of Taylorsville Water Works is going to use the \$710,685 that was allocated to Spencer County from the Senate Bill 36 Cleaner Water Program FPZ2 ROUND ONE toward this project. The phase also agreed to use the \$1,183,714 that was allocated to Spencer County from the Senate Bill 36 Cleaner Water Program FPZ3 ROUND TWO towards this project. The remaining \$5,400 to complete the needed funding for this project will come from Local Funds. |
| | or opener | | | | | | | 32,000,000 | \$1,070,403 | 31,103,714 | \$175,400 | | 31,074,000 | The project bid on February 29, 2024 and there was a shortfall of funds in the |
| Taylor | SX21217016 | LCADD | Taylor | Campbellsville, City of | 2023 | Campbellsville WWTP Grit Removal System | No | \$1,973,000 | \$1,738,834 | \$1,580,759 | \$234,166 | - | \$1,738,834 | amount of \$392,241. The City has requested an increase in the amount of \$158,075 (10% of committed Grant 22CWS093). The City has committed to providing \$234,166 of their own funds. |
| | WX21217032 | | Taylor | Campbellsville, City of | 2023 | Locust Road Water Line Extension | No | \$796,000 | \$796,000 | | | - | \$796,000 | Applying and asking for consideration for the Cleaner Water Program Second Round of funding for "Unserved Area" Allocation. |
| | Totals for Taylor Co | | | mil. ou d | | | | \$2,769,000 | \$2,534,834 | \$1,580,759 | \$234,166 | | \$2,534,834 | |
| | | PEADD | Todd | Elkton, City of Logan-Todd Regional Water Commission | 2023 | Elkton - Sewer Plant Improvement Project LTRWC - Additional Sludge Lagoon | No No | \$247,899 \$820.000 | \$247,899 \$272.689 | \$247,899 \$247.899 | \$347.311 | | \$247,899 \$472.689 | This project will seek CWGP funds-\$49.9 million pot. The commission already has a commitment from the Todd County Fiscal Court for \$200,000 of Local |
| Todd | | PEADD | Todd | Todd County Water District | 2023 | TCWD - Water Meter Enhancement Project-Cellular | No | \$750,000 | \$347,899 | \$247,899 | 9377,331 | \$389,000 | \$750,000 | ARPA funds. |
| | WX21219046 Totals for Todd Cou | | 10dd | roug county water District | 2023 | Endpoints | INO | \$750,000 \$1,817,899 | \$347,899 \$868.487 | \$247,899 \$743,697 | \$347.311 | \$389,000 | \$750,000 \$1.470.588 | |
| | | PEADD | Trigg | Barkley Lake Water District | 2023 | BLWD - Lakeside Waterline Replacement | Yes | \$5,484,642 | \$1.113.760 | \$427.065 | \$3,994,231 | \$307,000 | \$1,490,411 | System would like to apply approximately \$376,651 out of the Trigg County |
| | | PEADD | Trigg | Cadiz. City of | 2023 | Cadiz - Walking Trail Sewer Line Replacement | No | \$456 160 | \$1,113,700 | \$143.726 | \$151.012 | | \$305 148 | Allocation towards the project. The City would like to use approximately \$161,421 of the Trigg County |
| Trigg | | PEADD | Trigg | Cadiz, City of | 2023 | Cadiz - Walking Trail Sewer Line Replacement Cadiz Sewer System Improvements | No No | \$456,160 | \$143,726 \$283.340 | \$283,340 | a131,U12 | | \$283.340 | Allocation towards this project. |
| | Totals for Trigg Cou | inty: | irigg | Cautz, City of | 2023 | Gaulz Sewei System improvements | NO | \$283,340 \$6,224,142 | \$283,340 \$1,540,826 | \$283,340 \$854,131 | \$4,145,243 | | \$283,340 \$2,078,899 | |
| | SX21223016 | KIPDA | Trimble | Bedford, City of | 2023 | | No | \$27,244 | \$24,000 | \$20,000 | \$3,244 | | \$24,000 | |
| | SX21223018 | KIPDA | Trimble | Milton, City of | 2023 | Milton Wastewater Collection System Improvements | No | \$175,000 | \$175,000 | \$175,000 | - | | \$175,000 | |
| Trimble | | KIPDA | Trimble | Trimble County Fiscal Court | 2023 | Carmon Creek Road/Louden Lane Waterline Extension | No | \$20,380 | \$20,000 | \$20,000 | \$380 | | \$20,000 | |
| | WX21223040 Totals for Trimble 6 | KIPDA | Trimble | Trimble County Water District #1 | 2023 | U.S. 421 Water Main Replacement | No | \$400,000 | \$329,725 | \$299,750 | \$70,275 | | \$329,725 | |
| | WX21225060 | GRADD | Union | Morganfield, City of | 2023 | North Morgan Street Water Line Replacement | No | \$622,624 \$293,709 | \$548,725 \$293,709 | \$514,750 \$175,065 | \$73,899 | - | \$548,725 \$293,709 | |
| | | GRADD | Union | Sturgis, City of | 2023 | Sturgis Wastewater Treatment Plant Upgrade | Yes | \$4,670,000 | \$870,266 | \$175,064 | \$3,713,456 | | \$956,544 | |
| | | GRADD | Union | Union County Water District | 2023 | KY 109 Water Improvements Project | No | \$1,700,000 | \$135,064 | \$135,064 | | | \$1,700,000 | |
| Union | WX21225055 | GRADD | Union | Union County Water District | 2023 | Yancy Greenwell - Irvin Hancock Line Replacement | No | \$40,000 | \$40,000 | \$40,000 | - | - | \$40,000 | |

| WILLISHING Column Work Column Column Work Column Column Work Column Column Work Column Colum | County | WRIS PNum | ADD | Impacted Counties | Grantee | Fiscal Year | Project Title | SRF Funded | Total Project Cost | Requested Amount | Approved Amount | Other Committed C | Other Sought For Funds | Funding Gap | Ready To Go | Funding Notes |
|---|------------|--------------------|-------------|----------------------|---|----------------|---|---------------|-----------------------|---------------------|--------------------|-------------------|---------------------------|---------------|----------------|---|
| | county | | | | | | 7 | | , | | | - | | | 10 00 | _ |
| Table Tabl | | | | | | | | | | | | - | | | | |
| March Marc | | | ounty: | | ,. | | ,,,, | | \$7,241,908 | | \$830,258 | \$3,713,456 | \$138,721 | \$3,528,452 | | |
| Marie Mari | | WX21227100 | BRADD | Warren | Bowling Green Municipal Utilities | 2023 | MiOx Piping Network Repair / Replacement | No | \$2,178,000 | | \$1,600,000 | - | \$200,000 | \$2,178,000 | | |
| No. | | WX21227113 | BRADD | Warren | Bowling Green Municipal Utilities | 2023 | Sedimentation Basins 1-6 Renovation | No | \$1,644,475 | \$2,300,000 | \$2,300,000 | - | | \$1,644,475 | | |
| Wilding Wild | | WX21227114 | BRADD | Warren | Bowling Green Municipal Utilities | 2023 | Water Treatment Plant Filter Building 1 Filter Renovations | No | \$750,000 | \$186,720 | \$186,720 | - | | \$750,000 | | |
| March Marc | Warren | WY21227108 | RPADD | Warren | Warran County Water District | 2023 | Alvaton Canacity Improvements | No | \$2.486.720 | \$2.486.720 | \$2.486.720 | | | \$2.486.720 | | |
| No. Part P | | | | | | | | | | | | - | | | | |
| | | WX21227110 | BRADD | Warren | Warren County Water District | 2023 | | No | \$1,200,000 | \$1,200,000 | \$1,200,000 | | | \$1,200,000 | | 21CWW212- moved from WX21227090 to this profile |
| No. Control | | Totals for Warren | County: | | | | | | \$8,659,195 | \$8,173,440 | \$8,173,440 | - | \$200,000 | \$8,659,195 | | |
| | | SX21229014 | LTADD | Washington | Springfield Water and Sewer Commission | 2023 | Springfield - Design Upgrade/Replacement of Sewer Pump | No | \$2,994,600 | \$270,000 | \$270,000 | - | - | \$2,994,600 | | FY2024 KIA SRF Fund A Loan (CW) - \$2,724,600 |
| WILLIAN WILL | | WX21229023 | LTADD | Washington | Springfield Water and Sewer Commission | 2023 | Purchase of New Residential Meters and Signal Sending | No | \$250,000 | \$304,839 | \$250,000 | | | \$250,000 | | |
| No. No. No. No. No. No. | wasnington | | | | | | | | | | | | | | | |
| Water Color Project Projec | | | | Washington | Springheid Water and Sewer Commission | 2023 | | Yes | +0,-00,000 | ******** | | | | ******** | | FY2024 KIA SRF Fund F Loan (DW) - \$2,894,924 Anticipated |
| Part | | Totals for Washing | gton County | : | | | | | \$6,350,100 | \$785,415 | \$730,576 | \$2,894,924 | - | \$3,455,176 | | |
| Wall Part | Wayne | WX21231018 | LCADD | Wayne | Monticello, City of | 2023 | Replacements, and Miscellaneous Water Line | Yes | \$4,274,863 | \$1,187,862 | \$1,187,862 | \$2,340,250 | \$5,373,637 | \$1,934,613 | | County allotment of \$746,750 in Cleaner Water Program Grant Funds and the remainder from the FY22 DWSRF for this project. Will apply KY WWATERS FY26 \$2,286,637. |
| Transition Tra | | WX21231020 | LCADD | Wayne | Monticello, City of | 2023 | Wayne County Miscellaneous Water Line Extensions | No | \$6,192,000 | \$6,192,000 | | - | \$6,192,000 | \$6,192,000 | | |
| Walter W | | Totals for Wayne | County: | | | | | | \$10,466,863 | \$7,379,862 | \$1,187,862 | \$2,340,250 | \$11,565,637 | \$8,126,613 | | at annual to provide del titolo to undel ten endounce de |
| Marcia M | | WX21233038 | GRADD | Webster | Clay, City of | 2023 | | No | \$406,600 | \$300,000 | \$300,000 | | | \$406,600 | | |
| Wall 1331-300 March Ma | | WX21233039 | GRADD | Webster | Dixon, City of | 2023 | City of Dixon Water Line Replacements | No | \$555,000 | \$36,000 | \$36,000 | - | | \$555,000 | | The CWP funds will be used for P&D only. |
| March Marc | Webster | WX21233001 | GRADD | Webster | Providence, City of | 2023 | Providence City Lake Pump House Generator | No | \$105,000 | \$105,000 | \$105,000 | - | - | \$105,000 | | |
| March Marc | | WX21233036 | GRADD | Webster | Providence, City of | 2023 | | No | \$290,000 | \$290,000 | \$290,000 | - | - | \$290,000 | | |
| Part | | SX21233030 | GRADD | Webster | Webster County Fiscal Court | 2023 | | No | \$100,000 | \$59,714 | \$59,714 | - | - | \$100,000 | | |
| Mail Statistics White White White Carbon City Utilities Commission 2021 Contributing Control Control Control Statistics South Technology Carbon Faculation No. \$15,000 \$12,0 | | Totals for Webster | r County: | | | | Replacement | | \$1,456,600 | \$790,714 | \$790,714 | | | \$1,456,600 | | |
| ## WXI123601 CVAD Waley Waley Waley Waley Waley Convin Cly Utilizin Commission 2021 Graften Technology Center Expansion Water Main Relevation Relevation Waley Waley Waley Convin Cly Utilizin Commission 2021 Graften Technology Center Expansion Water Main Relevation Waley Waley Waley Convin City Utilizin Commission 2021 Graften Technology Center Expansion Water Main Relevation Waley Waley Convin City Utilizin Commission 2021 Graften Technology Center Expansion Water Main Relevation Waley Waley Convin Market State Waley Convin Configurate Projects Waley Convin City Utilizin Waley Convin City Utilizin Wale Convin Configurate Projects Waley Convin City Utilizin Wale Convin City Utilizin Waley Waley Waley Waley Waley Waley Convin City Utilizin Waley | | SX21235008 | CVADD | Whitley | Corbin City Utilities Commission | 2023 | Corbin Technology Center Sanitary Sewer Line Relocation | No | \$76,700 | \$91,000 | \$91,000 | - | - | \$76,700 | | allocation of CWP, CUC will use \$64,500.00 toward this project. The remaining |
| Wall | | SX21235009 | CVADD | Whitley | Corbin City Utilities Commission | 2023 | Sanitary Sewer Rehabilitation Project - Whitley County | No | \$638,500 | \$239,071 | \$239,071 | | | \$638,500 | | |
| WX21225002 CVAD White Water County Water Coun | | WX21235011 | CVADD | Whitley | Corbin City Utilities Commission | 2023 | Corbin Technology Center Expansion Water Main Relocation | No | \$132,715 | \$147,000 | \$147,000 | - | - | \$132,715 | | allocation of CWP, CUC will use \$108,500.00 toward this project. The remaining |
| Wx21121537 | Whitley | WX21235002 | CVADD | Whitley | Cumberland Falls Highway Water District | 2023 | CFHWYWD - Line Replacement and Reinforcement | Yes | \$2,599,362 | \$477,070 | \$477,070 | \$1,763,000 | | \$836,362 | | station, telemetry system and other equipment. CWP Grant Funds Round Ifrom a portion of the county allocation totaling \$332,958.00. CWP Grant Funds Round 2 from a portion of the county allocation totaling \$477069.75. The original project was completed with approximately \$399,000.00 in funding remaining. This remaining money will be combined with CWP Grant Funds to |
| WXX 123908 WAD While | | WX21121537 | CVADD | | Whitley County Fiscal Court | 2023 | Knox: Water Line Extension In Whitley County | No | \$709,260 | \$321,780 | \$321,780 | \$100,000 | \$609,260 | \$609,260 | | Miscellaneous items to account for 100,000 grant expended to construct Powers Branch. Round 2 CWP Grant from a portion of the county allocation totaling \$321,780.00 (Knox Co. is set to receive \$321,780 from Whitley Co.'s FY23 |
| Totals for White Complete | | WX21235009 | CVADD | Whitley | Whitley County Water District | 2023 | WCWD 2021 System Improvements Project | No | \$810,027 | \$477,069 | \$477,069 | - | - | \$810,027 | | \$332,958.00 Round 2 CWP Grant Funds from a portion of the county allocation |
| SZ123708 RADD Wolfer Campton, City of 2023 Campton, City of 2023 Campton Sewer Rehabilitation Project No SZ122,000 S199,303 S199,3 | | | | Whitley | Williamsburg, City of | 2023 | Miscellaneous WWTP and Sewer System Improvements | No | \$2,561,750 | \$477,069 | \$477,069 | \$2,084,681 | | \$477,069 | | |
| Wait | | | | | | | | | | | | \$3,947,681 | | | | |
| Totals for Wood-Fred Courts: Totals for Wood-Fred Courts: Solidor Sol | 111-16- | | | | | | | | | | | - | \$2,122,697 | | | |
| WX21239026 BGADD Woodford Woodford Wideway (City of 2023 Midway Industrial Tank Rehalb No \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,225 \$100,000 \$100,000 . \$54,000 \$100, | Wolfe | | | Wolfe | Campton, City of | 2023 | 2023 WTP Improvement Project | No | | | | | 60.400.600 | | | |
| WX2123904 BGAD Woodford Under District Country Water District Country Woodford Country Water District Country Wate | | | | Woodfo- 3 | Midway City of | 2022 | Midway Industrial Tools Dahah | Mo | | | | \$2,990,089 | \$2,122,697 | | | CWD Woodford County allocation in amount of \$60,000 |
| Woodford Water District WX21239038 BGADD Woodford Woodford Water District WX21239038 BGADD Woodford Woodford Water District WX21239038 BGADD Woodford Woo | | | | | | | | | | | | | - : | | | |
| Totals for Weeding County: 5.56,007.08 \$2,556,270 \$1,563,270 \$2,230,000 \$3,370,708 \$4,563,270 \$2,230,000 \$3,370,708 \$4,563,270 \$4,230,270 \$4,2 | Woodford | | | | <u> </u> | | · - | | | | | \$2,230,000 | - | - | | Woodford Co allocation of CWP in amount of \$225,000 System will be submitting for both Fund B and SRF Fund F but due to the urgency of the project |
| Totals for Woodford County: \$5,600,708 \$2,565,270 \$1,632,270 \$2,230,000 \$33,70,708 | | WX21239034 | BGADD | Woodford | Versailles, City of | 2023 | Versailles - Water Distribution System Improvements - Low Pressu | No | \$2,528,458 | \$1,933,000 | \$1,000,000 | - | | \$2,528,458 | | City will be submitting for 2019 SRF Fund F Woodford CWP allocation in amount of \$595000 |
| Totals \$1,175,413,939 \$336,370,896 \$249,925,002 \$417,626,420 \$729,982,347 \$757,787,519 | | Totals for Woodfo | rd County: | | | | | | | | | | | | | |
| | Totals | | | | | | | | \$1,175,413,939 | \$336,370,896 | \$249,925,002 | \$417,626,420 | \$729,982,347 | \$757,787,519 | | |