



Capital Projects and Bond Oversight Committee
Meeting Agenda
01/29/2026 Upon Adj. of Both Chambers
Annex Room 131



- 1. Call to Order and Roll Call**
- 2. Approval of Minutes (December 16, 2025)**
- 3. Information Items**
 - A. KRS 26A.168(1), KRS 45.793, and KRS 45.818 Quarterly Capital Projects Status Reports**
 - B. KRS 45.760(5) Postsecondary Medical and Research Equipment Purchases - University of Kentucky**
 - C. KRS 45.812(1) School District Debt Issues – New Projects**
 - 1. Boone County**
 - 2. Calloway County**
 - 3. Kenton County**
 - 4. Laurel County**
 - D. KRS 45A.077(6) Postsecondary Notice of Intent to Use Public-Private Partnership (P3) Project Delivery Method - University of Kentucky, Construct/Improve Student Housing and Construct/Improve Dining Facilities**
- 4. Action Item - Lease Report from the Finance and Administration Cabinet**

Natalie Brawner, Director, Division of Real Properties
Department for Facilities and Support Services

 - A. New Lease - Cabinet for Health and Family Services, Department for Community Based Services, Harlan County, PR-5800**
 - B. Lease Renewals (Same Terms and Conditions)**
 - 1. General Government Cabinet, Unified Prosecutorial System, Jefferson County, PR-2591**
 - 2. Cabinet for Health and Family Services, Department for Community Based Services**
 - a. Montgomery County, PR-2829**
 - b. Franklin County, PR-3282**
 - c. Bourbon County, PR-3855**

Meeting materials may be accessed online at <https://apps.legislature.ky.gov/CommitteeDocuments/13>
Kentucky Education Television (KET) provides coverage of legislative meetings (<https://www.ket.org/legislature>) and if a scheduling conflict arises, proceedings will livestream on the following site:
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- d. Letcher County, PR-4487**
- e. Fayette County, PR-5425**
- f. Harrison County, PR-5510**

3. Justice and Public Safety Cabinet

- a. Department of Corrections, Jefferson County, PR-4496**
- b. Department of Juvenile Justice, PR-4232**

4. Energy and Environment Cabinet, Department for Natural Resources, Pike County, PR-4245

5. Report from the Office of Financial Management

Bethany Padgett, Financial Analyst
Office of Financial Management

A. Office of Financial Management

1. New Debt Issues

- a. Action Item - Murray State University General Receipts Bonds, 2026 Series A**
- b. Action Item - Kentucky Housing Corporation Single Family Mortgage Revenue Bonds, 2026 Series A (Non-AMT) and 2026 Series B (Taxable)**
- c. Turnpike Authority of Kentucky Economic Development Road Revenue Refunding Bonds (Revitalization Projects), 2026 Series A and Series B (Optional Tender)**

2. Previous Debt Issues

- a. Kentucky Economic Development Finance Authority Revenue Bonds (CommonSpirit Health), Series 2025**
- b. Kentucky Housing Corporation Conduit Multifamily Housing Revenue Bonds (Meadows at McNeely Lake), Series 2025**

B. Action Item - School District Debt Issues with School Facilities Construction Commission Debt Service Participation

1. New Project - Breathitt County

2. Refundings

- a. Allen County**
- b. Grayson County**

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6. Next Meeting Date - Thursday, February 19, Upon Adjournment of Both Chambers, Room 131 of the Capitol Annex with Representative McPherson Presiding (Submissions Due February 5)

7. Adjournment

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