



**Capital Projects and Bond Oversight Committee
Meeting Agenda
01/29/2026 Upon Adj. of Both Chambers
Annex Room 131**



- 1. Call to Order and Roll Call**
- 2. Approval of Minutes (December 16, 2025)**
- 3. Information Items**
 - A. KRS 26A.168(1), KRS 45.793, and KRS 45.818 Quarterly Capital Projects Status Reports**
 - B. KRS 45.760(5) Postsecondary Medical and Research Equipment Purchases - University of Kentucky**
 - C. KRS 45.812(1) School District Debt Issues – New Projects**
 - 1. Boone County**
 - 2. Calloway County**
 - 3. Kenton County**
 - 4. Laurel County**
 - D. KRS 45A.077(6) Postsecondary Notice of Intent to Use Public-Private Partnership (P3) Project Delivery Method - University of Kentucky, Construct/Improve Student Housing and Construct/Improve Dining Facilities**
- 4. Action Item - Lease Report from the Finance and Administration Cabinet**

Natalie Brawner, Director, Division of Real Properties
Department for Facilities and Support Services

 - A. New Lease - Cabinet for Health and Family Services, Department for Community Based Services, Harlan County, PR-5800**
 - B. Lease Renewals (Same Terms and Conditions)**
 - 1. General Government Cabinet, Unified Prosecutorial System, Jefferson County, PR-2591**
 - 2. Cabinet for Health and Family Services, Department for Community Based Services**
 - a. Montgomery County, PR-2829**
 - b. Franklin County, PR-3282**
 - c. Bourbon County, PR-3855**

Meeting materials may be accessed online at <https://apps.legislature.ky.gov/CommitteeDocuments/13>
Kentucky Education Television (KET) provides coverage of legislative meetings (<https://www.ket.org/legislature>) and if a scheduling conflict arises, proceedings will livestream on the following site:
<https://legislature.ky.gov/Public%20Services/PIO/Pages/Live-Streams.aspx>

State Investor Relations and Debt Calendar websites are <https://bonds.ky.gov> and
<https://finance.ky.gov/office-of-the-controller/office-of-financial-management/Documents/CurrentBondCalendar.pdf>.

6. Next Meeting Date - Thursday, February 19, Upon Adjournment of Both Chambers, Room 131 of the Capitol Annex with Representative McPherson Presiding (Submissions Due February 5)

7. Adjournment

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