



## FINANCE AND ADMINISTRATION CABINET OFFICE OF THE SECRETARY

**Andy Beshear**  
GOVERNOR

**Holly M. Johnson**  
SECRETARY

200 Mero Street, 5th Floor  
Frankfort, Kentucky 40622  
Phone: (502) 564-4240  
Fax: (502) 564-6785

February 5, 2025

The Honorable Shelley Funke Frommeyer, Co-Chairman  
The Honorable Shawn McPherson, Co-Chairman  
Capital Projects and Bond Oversight Committee  
Legislative Research Commission  
Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer, Representative McPherson, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

### **Pool Project in Excess of \$1,000,000**

Kentucky Department of Education - Middleton Hall Building Envelope and Exterior Repairs project in the amount of \$1,300,000 funded from the 22-24 Maintenance Pool.

Department of Education - Middleton Hall HVAC Upgrades project in the amount of \$3,410,700 from the 22-24 State Schools HVAC Pool.

Finance and Administration Cabinet, Facilities and Support Services – Parking Garage Renovations project in the amount of \$2,148,000 funded from Facilities’ 2016-2018, 2022-2024, and 2024-2026 Maintenance Pools.

### **New Project – Federal Funds and Pool Funds**

Tourism, Arts & Heritage, Kentucky Department of Parks - Kenlake State Resort Park – Grid Resilience project in the amount of \$7,834,600 funded with \$1,760,900 from the Utility Infrastructure Replacement Phase 2-Parks pool, a \$792,200 state funds transfer from the Energy and Environment Cabinet, and \$5,281,500 from federal funds.



Tourism, Arts & Heritage, Kentucky Department of Parks - Kentucky Dam Village State Resort Park – Grid Resilience project in the amount of \$7,834,600 funded with \$1,760,900 from the Utility Infrastructure Replacement Phase 2-Parks pool, a \$792,200 state funds transfer from the Energy and Environment Cabinet, and \$5,281,500 from federal funds.

Sincerely,



Holly M. Johnson  
Secretary  
Attachments

**Date:** February 5, 2026  
**Agency:** Kentucky Department of Parks  
**Project:** Kenlake State Resort Park – Grid Resilience  
**Account Number:** 670-CC8J  
**Type of Action:** New Project – Federal Funds and Pool Project in Excess of \$1,000,000

Pursuant to KRS 45.760 (7) and 2024 HB 6, Part II, Section 4, the Secretary of the Finance and Administration Cabinet is reporting a pool-funded project exceeding \$1 million for the Department of Parks. The Kenlake State Resort Park – Grid Resilience project is funded in the amount of \$7,834,600 funded with \$1,760,900 from the Utility Infrastructure Replacement Phase 2-Parks pool, a \$792,200 transfer of state funds from the Office of Energy Policy in the Energy and Environment Cabinet, and \$5,281,500 from a federal Preventing Outages and Enhancing the Resilience of the Electric Grid grant, administered by the Energy and Environment Cabinet.

The project includes planning and design, permits, replacement of electric poles and lines (and/or trenches and conduit for underground lines), panels and/or transformers, utility coordination, and final inspection and reconnection. The project will position the Department of Parks to transfer ownership and management of electrical service for the park to the regional electric utility provider.



**Andy Beshear**  
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February 5, 2026

Lindy Casebier, Secretary  
Tourism, Arts and Heritage Cabinet  
500 Mero Street, 5<sup>th</sup> Floor  
Frankfort, KY 40601

Dear Secretary Casebier:

Pursuant to KRS 45.760 (7) and 2024 HB 6, Part II, Section 4, your request for the Kentucky Department of Parks - Kenlake State Resort Park – Grid Resilience project is approved in the amount of \$7,834,600 funded with \$1,760,900 from the Utility Infrastructure Replacement Phase 2-Parks pool, a \$792,200 state funds transfer from the Energy and Environment Cabinet, and \$5,281,500 from federal funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, February 19, 2026, upon adjournment of the General Assembly session in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary



**Andy Beshear**  
Governor

**Jacqueline Coleman**  
Lt Governor

**KENTUCKY TOURISM, ARTS  
AND HERITAGE CABINET**

500 Mero Street, Fifth Floor  
Frankfort, KY 40601  
(502) 564-4270

**Lindy Casebier**  
Secretary

**Sebastian Kitchen**  
Deputy Secretary

December 5, 2025

Holly M. Johnson, Secretary  
Finance and Administration Cabinet  
200 Mero Street, 5th Floor  
Frankfort, KY 40622

RE: Capital Construction Project  
Kenlake State Resort Park – Grid Resilience  
Project

Pursuant to 2024 HB 6, Part II, Section 4, the Tourism Arts and Heritage Cabinet requests approval for a pool-funded capital project exceeding \$1,000,000. The Kenlake State Resort Park - Grid Resilience Match project is estimated to cost \$7,834,600 and will be funded \$1,760,900 from the Utility Infrastructure Replacement Phase 2 pool, a \$792,200 transfer of state funds from the Office of Energy Policy in the Energy and Environment Cabinet, and \$5,281,500 from a federal Preventing Outages and Enhancing the Resilience of the Electric Grid grant, administered by the Energy and Environment Cabinet.

The project includes planning and design, permits, replacement of electric poles and lines (and/or trenches and conduit for underground lines), panels and/or transformers, utility coordination, and final inspection and reconnection. The project will position the Department of Parks to transfer ownership and management of electrical service for the park to the regional electric utility provider.

Your consideration is greatly appreciated. Should you have any questions regarding the project, please contact Mike Hammond at 502-782-2055.

Sincerely,

A handwritten signature in blue ink that reads "Lindy Casebier".

Lindy Casebier  
Secretary

**Date:** February 5, 2026  
**Agency:** Kentucky Department of Parks  
**Project:** Kentucky Dam Village State Resort Park – Grid Resilience  
**Account Number:** 670-CC8K  
**Type of Action:** New Project – Federal Funds and Pool Project in Excess of \$1,000,000

Pursuant to KRS 45.760 (7) and 2024 HB 6, Part II, Section 4, the Secretary of the Finance and Administration Cabinet is reporting a pool-funded project exceeding \$1 million for the Department of Parks. The Kentucky Dam Village State Resort Park – Grid Resilience project is funded in the amount of \$7,834,600 funded with \$1,760,900 from the Utility Infrastructure Replacement Phase 2-Parks pool, a \$792,200 state funds transfer from the Energy and Environment Cabinet, and \$5,281,500 from federal funds.

The project includes planning and design, permits, replacement of electric poles and lines (and/or trenches and conduit for underground lines), panels and/or transformers, utility coordination, and final inspection and reconnection. The project will position the Department of Parks to transfer ownership and management of electrical service for the park to the regional electric utility provider.



**Andy Beshear**  
GOVERNOR

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February 5, 2026

Lindy Casebier, Secretary  
Tourism, Arts and Heritage Cabinet  
500 Mero Street, 5<sup>th</sup> Floor  
Frankfort, KY 40601

Dear Secretary Casebier:

Pursuant to KRS 45.760 (7) and 2024 HB 6, Part II, Section 4, your request for the Kentucky Department of Parks - Kentucky Dam Village State Resort Park – Grid Resilience project is approved in the amount of \$7,834,600 funded with \$1,760,900 from the Utility Infrastructure Replacement Phase 2-Parks pool, a \$792,200 state funds transfer from the Energy and Environment Cabinet, and \$5,281,500 from federal funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, February 19, 2026, upon adjournment of the General Assembly session in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary



**Andy Beshear**  
Governor

**Jacqueline Coleman**  
Lt Governor

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AND HERITAGE CABINET**

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**Lindy Casebier**  
Secretary

**Sebastian Kitchen**  
Deputy Secretary

December 5, 2025

Holly M. Johnson, Secretary  
Finance and Administration Cabinet  
200 Mero Street, 5th Floor  
Frankfort, KY 40622

RE: Capital Construction Project  
Kentucky Dam Village State Resort Park - Grid Resilience  
Project

Pursuant to 2024 HB 6, Part II, Section 4, the Tourism Arts and Heritage Cabinet requests approval for a pool-funded capital project exceeding \$1,000,000. The Kentucky Dam Village State Resort Park - Grid Resilience Match project is estimated to cost \$7,834,600 and will be funded \$1,760,900 from the Utility Infrastructure Replacement Phase 2 pool, a \$792,200 transfer of state funds from the Office of Energy Policy in the Energy and Environment Cabinet, and \$5,281,500 from a federal Preventing Outages and Enhancing the Resilience of the Electric Grid grant, administered by the Energy and Environment Cabinet.

The project includes planning and design, permits, replacement of electric poles and lines (and/or trenches and conduit for underground lines), panels and/or transformers, utility coordination, and final inspection and reconnection. The project will position the Department of Parks to transfer ownership and management of electrical service for the park to the regional electric utility provider.

Your consideration is greatly appreciated. Should you have any questions regarding the project, please contact Mike Hammond at 502-782-2055.

Sincerely,

A handwritten signature in blue ink that reads "Lindy Casebier".

Lindy Casebier  
Secretary

**Date:** February 5, 2026  
**Agency:** Kentucky Department of Education  
**Project:** Kentucky School for the Deaf Middleton Hall Building Envelope and Exterior Repairs  
**Account Number:** 540-CC6C  
**Type of Action:** Reporting of Project in Excess of \$1,000,000

Pursuant to 2024 HB 6, Part II, Section 4, the Secretary of the Finance and Administration Cabinet is reporting a pool-funded project exceeding \$1 million for the Department of Education. The Kentucky School for the Deaf Middleton Hall Building Envelope and Exterior Repairs project is funded in the amount of \$1,300,000 from the 2022-2024 Maintenance Pool.

This project will replace the exterior failing brick façade with a new metal paneling system and will replace all windows and exterior doors due to water leakage from the exterior envelope of the building.



**Andy Beshear**  
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET  
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200 Mero Street, 5th Floor  
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Fax: (502) 564-6785

February 5, 2026

Dr. Robbie Fletcher, Commissioner  
Kentucky Department of Education  
300 Sower Boulevard  
Frankfort, KY 40601

Dear Commissioner Fletcher:

Pursuant to 2024 HB 6, Part II, Section 4, your request for a pool-funded project exceeding \$1,000,000 for the Kentucky Department of Education has been approved. The Kentucky School for the Deaf Middleton Hall Building Envelope and Exterior Repairs project is approved in the amount of \$1,300,000 and is funded from the 2024-2026 Maintenance Pool.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, February 19, 2026, upon adjournment of the General Assembly in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary



**Dr. Robbie Fletcher**  
Commissioner of Education

**KENTUCKY DEPARTMENT OF EDUCATION**  
300 Sower Boulevard • Frankfort, Kentucky 40601 Phone: (502) 564-3141 • [www.education.ky.gov](http://www.education.ky.gov)

January 21, 2026

TO: Secretary Holly M. Johnson  
Finance and Administration Cabinet

FROM: Commissioner Robbie Fletcher *Dr. Robbie Fletcher*  
Kentucky Department of Education

RE: Pool-Funded Construction Project Exceeding \$1,000,000  
Kentucky School for the Deaf Middleton Hall Building Envelope and Exterior  
Repairs (CC6C)

Pursuant to 2024 HB 6, Part II, the Kentucky Department of Education requests to report a pool-funded capital construction project exceeding \$1,000,000. The Kentucky School for the Deaf Middleton Hall Building Envelope and Exterior Repairs project is estimated to cost \$1,300,000 and is funded from the investment income funded 24-26 Maintenance Pool.

Due to moisture issues discovered while replacing the HVAC system, the exterior failing brick façade will be replaced with a new metal paneling system. In addition, all windows and exterior doors will be replaced.

Thank you for your consideration of this request. If you have any questions, please contact me.

cc: Karen Wirth, KDE Director of Budget & Financial Management, Office of Finance & Operations  
Matt Ross, KDE Associate Commissioner, Office of Finance & Operations  
Glenna Goins, Office of State Budget Director  
Scott Baker, Office of Facility Development & Efficiency

**Date:** February 5, 2026  
**Agency:** Kentucky Department of Education  
**Project:** Kentucky School for the Deaf Middleton Hall HVAC Upgrades  
**Account Number:** 540-CBCD  
**Type of Action:** Reporting of Project in Excess of \$1,000,000

Pursuant to 2024 HB 6, Part II, Section 4, the Secretary of the Finance and Administration Cabinet is reporting a pool-funded project exceeding \$1 million for the Department of Education. The Kentucky School for the Deaf Middleton Hall HVAC Upgrades project is funded in the amount of \$3,410,700 from the State Schools HVAC Pool – 2022-2024.

This project is a complete HVAC replacement. The new system will be a geothermal heat pump system which will increase efficiency.



**Andy Beshear**  
GOVERNOR

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Fax: (502) 564-6785

February 5, 2025

Dr. Robbie Fletcher, Commissioner  
Kentucky Department of Education  
300 Sower Boulevard  
Frankfort, KY 40601

Dear Commissioner Fletcher:

Pursuant to 2024 HB 6, Part II, Section 4, your request for a pool-funded project exceeding \$1,000,000 for the Kentucky Department of Education has been approved. The Kentucky School for the Deaf Middleton Hall HVAC Upgrade project is approved in the amount of \$3,410,700 and is funded from the State Schools HVAC Pool - 2022-2024.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, February 19, 2026, upon adjournment of the General Assembly in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary



**Dr. Robbie Fletcher**  
Commissioner of Education

**KENTUCKY DEPARTMENT OF EDUCATION**  
300 Sower Boulevard • Frankfort, Kentucky 40601 Phone: (502) 564-3141 • [www.education.ky.gov](http://www.education.ky.gov)

December 15, 2025

TO: Secretary Holly M. Johnson  
Finance and Administration Cabinet

FROM: Commissioner Robbie Fletcher *Dr. Robbie Fletcher*  
Kentucky Department of Education

RE: Pool-Funded Construction Project Exceeding \$1,000,000  
Kentucky School for the Deaf Middleton Hall HVAC (CBCD)

Pursuant to 2024 HB 6, Part II, the Kentucky Department of Education requests to report a pool-funded capital construction project exceeding \$1,000,000. The Kentucky School for the Deaf Middleton Hall HVAC Upgrades project is estimated to cost \$3,410,700 and is funded from the federally-funded State Schools HVAC Pool – 2022-2024 that was authorized in HB 1, Part II from the 2022 Regular Session of the General Assembly.

This project is a complete HVAC replacement. The new system will be a geothermal heat pump system which will increase efficiency.

Thank you for your consideration of this request. If you have any questions, please contact me.

cc: Karen Wirth, KDE Director of Budget & Financial Management, Office of Finance & Operations  
Matt Ross, KDE Associate Commissioner, Office of Finance & Operations  
Glenna Goins, Office of State Budget Director  
Scott Baker, Office of Facility Development & Efficiency

**Date:** February 5, 2026  
**Agency:** Facilities and Support Services  
**Type of Action:** Reporting of Pool Project in Excess of \$1,000,000  
**Project:** Parking Garage Renovations  
**Account Number:** 785-CAVW

The Secretary of the Finance and Administration Cabinet is reporting a project greater than \$1,000,000 pursuant to 2024 Regular Session, House Bill 6, Part II, (4). The Parking Garage Renovations project in the amount of \$2,148,000 is funded from Facilities' 2016-2018, 2022-2024, and 2024-2026 Maintenance Pools. The project will fund necessary repairs to three parking garages – the Capitol Annex garage and the East and West Transportation Cabinet Office Building garages. Repairs include concrete repair, steel installation, sealant replacement, vehicular traffic membrane replacement, water repellent application, plumbing repairs, and installation of construction barriers.



**Andy Beshear**  
GOVERNOR

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200 Mero Street, 5th Floor  
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Fax: (502) 564-6785

February 5, 2026

Mr. Charles Bush, Commissioner  
Department for Facilities and Support Services  
Finance and Administration Cabinet  
403 Wapping St., Bush Building  
Frankfort, KY 40601-3462

Dear Mr. Bush:

Pursuant to House Bill 6 (2024 RS), Part II, (4), this letter is to inform you that your request to report a pool project in excess of \$1,000,000 is approved. The Parking Garage Renovations project is approved in the amount of \$2,148,000 and is funded from the 2016-2018, 2022-2024, and 2024-2026 Maintenance Pools.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, February 19, 2026, upon adjournment of the General Assembly in Room 131 of the Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson  
Secretary



Commonwealth of Kentucky  
Finance and Administration Cabinet

**Andy Beshear**  
Governor

**Charles O. Bush Jr.**  
Commissioner

**Department for Facilities Support and Services**  
Room 340, Bush Bldg.  
403 Wapping Street  
Frankfort, KY 40601  
(502) 564-3590  
Fax (502) 564-0569

**Holly M. Johnson**  
Secretary

**Robert Hewitt**  
Deputy Commissioner

## MEMORANDUM

TO: Holly M. Johnson, Secretary  
Finance and Administration Cabinet

FROM: Charles O. Bush Jr., Commissioner  
Department of Facilities and Support Services *COB*

DATE: February 3, 2026

SUBJECT: Pool Project Exceeding \$1,000,000  
PARKING GARAGE RENOVATIONS – CAVW

In accordance with KRS 45.750(1)(g) and KRS 45.780, please accept this memorandum as a request to report to the Capital Projects and Bond Oversight Committee a project greater than \$1,000,000. This project will make necessary repairs to three parking garages owned by the Department for Facilities and Support Services with an anticipated cost of \$2,148,000 to complete. The facilities included are the Capitol Annex Garage, West Transportation Building Garage, and East Transportation Building Garage. The scope of work includes items such as concrete repairs, steel installation, sealant replacement, vehicular traffic membrane replacement, application of water repellent, plumbing repairs, and the installation of construction barriers.

The project will be funded by our Maintenance Pool.

Thank you for your consideration of this request. Please contact me with any questions you may have about this project.

c: Carla Wright  
Tina Howard  
Scott Baker  
Fiorella Riveros Salazar  
Shelby Warren