



Andy Beshear
GOVERNOR

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE SECRETARY

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

April 9, 2026

The Honorable Shelley Funke Frommeyer, Co-Chairman
The Honorable Shawn McPherson, Co-Chairman
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer, Representative McPherson, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

New Project – Federal Funds

Transportation Cabinet, Department of Highways - KYTC D-9 Carter County East Bound Renovation project in the amount of \$1,090,000 Federal Funds from the Federal Highway Administration.

Transportation Cabinet, Department of Highways – Clark County East Bound Rest Area project funded with \$6,100,000 Federal Funds from the Federal Highway Administration.

New Project – Federal and Road Funds

Transportation Cabinet, Department of Highways - KYTC Simpson County Infrastructure Rehabilitation project in the amount of \$1,200,600 funded with \$983,100 Federal Funds from the Federal Highway Administration and \$217,500 Road Fund.

New Project – Federal and Other Funds

General Government, Department of Military of Affairs - Appalachian Challenge Academy Drainage and Exterior Repairs project in the amount of \$1,325,000 funded with \$759,611 Federal Funds from the National Guard Bureau and \$565,389 from the Ky Youth Challenge Academy Maintenance Pool 24-26.



Pool Projects in Excess of \$1,000,000

Justice and Public Safety Cabinet, Department of Juvenile Justice – Warren JDC-Water System & HVAC Upgrades/Repairs project in the amount of \$1,524,814 funded from the 2024-2026 Maintenance Pool.

Sincerely,



Holly M. Johnson

Secretary

Attachments

Date: April 9, 2026
Agency: Transportation Cabinet
Project: KYTC D-9 Carter County East Bound Renovation
Account Number: 625-CBZU
Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet is reporting a new project in the amount of \$1,090,000 for the Transportation Cabinet, Department of Highways - KYTC D-9 Carter County East Bound Renovation project funded with 100% Federal Funds from the Federal Highway Administration. This project will provide interior and exterior renovations to the Eastbound Rest Area facility in Carter County.



**FINANCE AND ADMINISTRATION CABINET
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April 9, 2026

Shaun McKiernan
Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

Pursuant to KRS 45.760(7), your request for a new capital construction project for the KYTC D-9 Carter County East Bound Renovation project in the amount of \$1,090,000 Federal Funds from the Federal Highway Administration is approved.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, April 23, 2026, 2:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 406 22

Jim Gray
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

March 26, 2026

Dear Secretary Johnson,

The Transportation Cabinet requests authorization, per KRS 45.760 (7)(a), for a \$1,090,000 federally funded capital project to remodel the Carter County East Bound Rest Area.

This project will provide extensive interior and exterior renovations to the East Bound Rest Area facility in Carter County, Kentucky. All plumbing fixtures and piping (including below slab waste) and the HVAC system and ductwork will be replaced. Electrical and data voice wiring and devices will be replaced. Floor and wall base will be resurfaced in the restroom building and walls will receive new ceramic tile. The restroom building will receive new doors and frames along with other various exterior site improvements.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

Date: April 9, 2026
Agency: Transportation Cabinet
Project: Clark County East Bound Rest Area Remodel
Account Number: 625-CBY5
Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet is reporting a new project for the Transportation Cabinet, Department of Highways - Clark County East Bound Rest Area Remodel project funded with \$6,100,000 Federal Funds from the Federal Highway Administration. This project will address multiple structural and functional concerns with the Clark County East Bound Rest Area.



**FINANCE AND ADMINISTRATION CABINET
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Andy Beshear
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Holly M. Johnson
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

April 9, 2026

Shaun McKiernan
Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

Pursuant to KRS 45.760(7), your request for a new capital construction project for the Transportation Cabinet, Department of Highways - KYTC Clark County East Bound Rest Area Remodel project funded with \$6,100,000 Federal Funds from the Federal Highway Administration is approved.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, April 23, 2026, 2:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,


Holly M. Johnson

Secretary



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 406 22

Jim Gray
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

March 26, 2026

Dear Secretary Johnson,

The Transportation Cabinet requests authorization, per KRS 45.760 (7)(a), for \$3,100,000 for additional federal funds for the KYTC Clark County East Bound Rest Area Remodel project, taking the project to \$6,100,000 total (100% federally funded).

This project will repair multiple structural and functional concerns with the Clark County East Bound Rest Area: the roof allows water infiltration, restrooms are not ADA accessible, foundation settling has damaged the concrete slabs, there is low water pressure at the site, the window system is insufficient, finishes present challenges for maintenance, and the exhaust system allows restroom odors to be pulled into the concourse area.

The additional \$3,100,000 in federal funds are needed to fund a longer-term (50-year) solution to water and sewer issues at this historic facility and to cover project cost increases.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

Date: April 9, 2026
Agency: Transportation Cabinet
Project: KYTC Simpson County Infrastructure Rehabilitation
Account Number: 625-CB7U
Type of Action: New Project – Federal Funds and Road Fund

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet is reporting a new project for the Transportation Cabinet, Department of Highways - KYTC Simpson County Infrastructure Rehabilitation project in the amount of \$1,200,600 funded with \$983,100 Federal Funds from the Federal Highway Administration and \$217,500 Road Fund. This project will reroute a segment of gravity line and replace an existing pump station and force main serving the I-65 Northbound Welcome Center in Simpson County.



**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

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April 9, 2026

Shaun McKiernan
Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

Pursuant to KRS 45.760(7), your request for a new capital construction project for the Transportation Cabinet, Department of Highways - KYTC Simpson County Infrastructure Rehabilitation project in the amount of \$1,200,600 funded with \$983,100 Federal Funds from the Federal Highway Administration and \$217,500 Road Fund is approved.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, April 23, 2026, 2:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,


Holly M. Johnson
Secretary



Andy Beshear
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TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 406 22

Jim Gray
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

March 23, 2026

Dear Secretary Johnson,

The Kentucky Transportation Cabinet (KYTC) requests a capital project per KRS 45.760 (7)(a) for the KYTC Simpson County Infrastructure Rehabilitation project. The \$1,200,600 project will be funded primarily with Federal Funds (\$983,100 Federal Funds, \$217,500 Road Funds).

This project will reroute a segment of gravity line and replace an existing Pump Station and Force Main serving the I-65 Northbound Welcome Center in Simpson County, Kentucky. The current station consistently malfunctions and requires a pump trunk to evacuate the existing pump station well at an exorbitant monthly cost.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

Date: April 9, 2026

Agency: Department of Military Affairs

Project: Appalachian Challenge Academy Drainage and Exterior Repairs

Account Number: 095-CBZX

Type of Action: New project – Federal Funds and Other

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new Federal project for Appalachian Challenge Academy Drainage and Exterior Repairs project in the amount of \$1,325,000 funded with \$759,611 Federal Funds from the National Guard Bureau and \$565,389 from the Ky Youth Challenge Academy Maintenance Pool 24-26.

This project will address exterior drainage issues, clean exterior masonry and address water infiltration issues, repair stairs and replace exterior doors on the existing Appalachian Challenge Academy Facility.



**FINANCE AND ADMINISTRATION CABINET
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Andy Beshear
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

April 9, 2026

Haldane B. Lamberton
The Adjutant General
Department of Military Affairs
Boone National Guard Center
100 Minuteman Parkway
Frankfort, Kentucky 40601

Dear General Lamberton:

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new project for the Department of Military Affairs – Appalachian Challenge Academy Drainage and Exterior Repairs project in the amount of \$1,325,000 funded with \$759,611 Federal Funds and \$565,389 from the Ky Youth Challenge Academy Maintenance Pool 24-26.

This action will be on the agenda of the Capital Projects Bond Oversight Committee currently scheduled for Thursday, April 23, 2026, at 2:00 pm. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,


Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

March 11, 2026

Holly M. Johnson,
Secretary Finance and Administration Cabinet
200 Mero Street 5th Floor
Frankfort, Kentucky 40601

RE: New Maintenance Pool Project
Appalachian Challenge Academy (ACA)
Drainage and Exterior Repairs
095-CBZX-HR08-00
Harlan, KY

Dear Secretary Johnson:

Pursuant to KRS 45.760 (7), we are requesting approval of a new pool project in excess of \$1,000,000 for the Appalachian Challenge Academy (ACA) Drainage and Exterior Repairs in Harlan, Ky in the amount of \$1,325,000.

This project is funded with \$759,611 Federal Funds and the remaining funds will come from the Ky Youth Challenge Academy Maintenance Pool – 2024-2026.

The ACA Facility is an old school building converted into the current configuration to support the Youth Challenge Academy. This project will address exterior drainage issues, clean exterior masonry and address water infiltration issues, repair stairs and replace exterior doors on existing facility.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: April 9, 2026
Agency: Juvenile Justice
Project: Warren JDC – Water System & HVAC Upgrades/Repairs
Account Number: 523-CC5Z
Type of Action: Reporting of Pool Project in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting a project greater than \$1,000,000 pursuant to 2024 Regular session, House Bill 6, Part II, (4). The project in the amount of \$1,524,814 is funded from the 2024-2026 Maintenance Pool.

This project is to modernize the HVAC system at the Warren Juvenile Detention Center, which dates to the building's original construction in 1998. The project will address what appears to be an inherent design flaw that has long caused problematic "hot and cold spots" throughout the building, negatively impacting the living environment for our youth and the operational environment for our staff. The new design will incorporate modern variable air volume (VAV) boxes, leading to a more controllable building environment, more energy-efficient, reduce utility costs, and create a more sustainable mechanical system. Key components of this upgrade include a more efficient scroll chiller for cooling, VAV zone controls, the replacement of internally lined ductwork to minimize organic growth pathways, and more efficient heating boilers.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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Holly M. Johnson
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
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April 9, 2026

Mr. Randy White, Commissioner
Department of Juvenile Justice
1025 Capital Center Drive, 3rd Floor
Frankfort, KY 40601

Dear Commissioner White:

This letter is to inform you that your request to report a pool project in excess of \$1,000,000 for the Department of Juvenile Justice, Warren Juvenile Detention Center Water System & HVAC Upgrades/Repairs project in the amount of \$1,524,814 has been approved. This project is funded from the 2024-2026 Maintenance Pool.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee meeting scheduled for Monday, April 23, 2026, at 2:00 pm in room 131 of the Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



Andy Beshear
GOVERNOR

**JUSTICE AND PUBLIC SAFETY CABINET
DEPARTMENT OF JUVENILE JUSTICE**

1025 Capital Center Drive, 3rd Floor
Frankfort, Kentucky 40601
Phone: (502) 573-2738

Keith L. Jackson
SECRETARY

Randy White
COMMISSIONER

MEMORANDUM

TO: Holly Johnson, Secretary
Finance & Administration Cabinet

THROUGH: Office of State Budget Director

FROM: Randy White, Commissioner
Department of Juvenile Justice

DATE: April 1, 2026

RE: Appropriations for Projects Not Line-Itemized
CC5Z – DJJ - Warren JDC Water System & HVAC Upgrades/Repairs

The Department of Juvenile Justice (DJJ) would like approval to report a project in excess of \$1,000,000 for the CC5Z – DJJ Warren JDC Water System & HVAC Upgrades/Repairs, located in Bowling Green, KY. This project is estimated by Division of Engineering and Contract Administration at \$1,524,814. Approval to report to the Capital Projects and Bond Oversight Committee is pursuant to the 2024 Regular Session, House Bill 6, Part II (4) Appropriations for Project Not Line-Itemized. This project will be funded from the 2024-2026 Maintenance Pool.

This funding will be used to modernize the HVAC system, which dates to the building's original construction in 1998. It will also address what appears to be an inherent design flaw that has long caused problematic "hot and cold spots" throughout the building, negatively impacting the living environment for our youth and the operational environment for our staff.

This new design will incorporate modern variable air volume (VAV) boxes, leading to a more controllable building environment. It will also be more energy-efficient, reducing utility costs and creating a more sustainable mechanical system. Key components of this upgrade include a more efficient scroll chiller for cooling, VAV zone controls, the

replacement of internally lined ductwork to minimize organic growth pathways, and more efficient heating boilers.

If you have any questions, please contact Nathan Dyer at 502-226-0991.

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