



Andy Beshear
GOVERNOR

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE SECRETARY

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

October 1, 2026

The Honorable Shelley Funke Frommeyer, Co-Chairman
The Honorable Shawn McPherson, Co-Chairman
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer, Representative McPherson, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

New Project – Federal Funds

General Government, Department of Military Affairs – United States Policy and Fiscal Office (USPFO) Roof Restoration project in the amount of \$1,400,000 funded with 100% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool grant.

General Government, Department of Military Affairs – Wendell H. Ford Training Center (WHFRTC) Underground Electric Phase III project in the amount of \$1,698,000 funded with 100% Federal Funds from the Kentucky Army National Guard Energy Resiliency Pool grant.

General Government, Department of Military Affairs – Prestonsburg Readiness Center (RC) Interior Renovation project in the amount of \$2,250,000 funded 75% from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool federal grant and 25% from the 2026-2028 Armory Installation Facility Maintenance Pool.

Emergency Repair, Maintenance, or Replacement Project

Tourism, Arts & Heritage Cabinet, Department of Parks - Nolin Lake - Flood Remediation February 2025 project in the amount of \$3,070,900 funded with insurance proceeds, FEMA, and the Utility Infrastructure Replacement Phase 2 pool.



Finance and Administration Cabinet, Finance Facilities and Support Services - Frankfort State Property Flood Damage project appropriation increase in the amount of \$340,000, which brings the new total project appropriation to \$3,340,000 funded with insurance proceeds.

Sincerely,



Holly M. Johnson
Secretary
Attachments

Date: October 1, 2026

Agency: Department of Military Affairs

Project: USPFO Roof Restoration

Account Number: 095-CCTH

Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – USPFO (United States Policy and Fiscal Office) Roof Restoration in the amount of \$1,400,000 funded with 100% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool

This project will consist of a complete replacement to the roof and insulation of the DMA USPFO building.



Andy Beshear
GOVERNOR

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OFFICE OF THE SECRETARY**

Holly M. Johnson
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

September 10, 2026

Haldane B. Lamberton, Adjutant General
Department Military Affairs
100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Dear Adjutant, General Lamberton:

This letter is to inform you that approval has been given pursuant to KRS 45.760(7) for the Department of Military Affairs – USPFO Roof Restoration project in the amount of \$1,400,000 funded with 100% Federal Funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, October 15, at 3:00 p.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,


Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

9 September 2026

Secretary Holly M. Johnson,
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40622

RE: New Capital Project Request –USPFO Roof Restoration

Dear Secretary Johnson:

In accordance with provisions of KRS 45.760(7), I am writing to request funding approval of a new Capital Construction project for USPFO Roof Restoration in Frankfort, Kentucky in the amount of \$1,400,000.

This project is funded with 100% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration & Modernization Pool.

The USPFO Roof Restoration project scope of work will include complete tear off and replacement of the roof membrane and insulation.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

JONES.CHARLES.T
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Date: 2026.09.10 06:12:08
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Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: October 1, 2026

Agency: Department of Military Affairs

Project: WHFRTC Underground Electric Phase III

Account Number: 095-CCDQ

Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – WHFRTC Underground Electric Phase III in the amount of \$1,698,000 funded with 100% Federal Funds from the Kentucky Army National Guard Energy Resiliency Pool.

This project will install new underground electric lines and remove the existing overhead lines and power poles.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

September 28, 2026

Haldane B. Lamberton, Adjutant General
Department Military Affairs
100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Dear Adjutant General Lamberton:

This letter is to inform you that approval has been given pursuant to KRS 45.760(7) for the Department of Military Affairs – WHFRTC Underground Electric Phase III project in the amount of \$1,698,000 funded with 100% Federal Funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, October 15, at 11:00 a.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

10 September 2026

Holly M. Johnson
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40622

RE: Capital Construction Project
WHFRTC Underground Electric Phase III
Greenville, KY

Secretary Johnson,

In accordance with provisions of KRS 45.760(7), I am writing to request funding approval of a new Capital Construction project WHFRTC Underground Electric Phase III at Wendell H. Ford Training Center (WHFRTC) in Greenville, Ky.

This appropriation request is for Design, Construction & Contingency services totaling \$1,698,000.

This project is funded with 100% Federal Funds from the Kentucky Army National Guard Energy Resiliency Pool.

This project scope will install new underground electric lines and remove the existing overhead lines and power poles. The project will enhance the resiliency of the power grid at WHFRTC which is a forward operating base for Kentucky during times of emergency and annual training site for Kentucky National Guard.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

JONES.CHARLES
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Date: 2026.09.10 08:39:19
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Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: October 1, 2026

Agency: Department of Military Affairs

Project: Prestonsburg RC Interior Renovation

Account Number: 095-CC7G

Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – Prestonsburg RC Interior Renovation in the amount of \$2,250,000 funded with 75% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool and 25% State Investment Income Funds from the Armory Installation Facility Maintenance Pool 26-28

This project will consist of renovations including upgrades to latrines, HVAC, sewer lines, flooring, lighting, ceiling, electric grid, paint, and installation of a lactation room.



Andy Beshear
GOVERNOR

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Frankfort, Kentucky 40622
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Fax: (502) 564-6785

September 28, 2026

Haldane B. Lamberton, Adjutant General
Department Military Affairs
100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Dear Adjutant General Lamberton:

This letter is to inform you that approval has been given pursuant to KRS 45.760(7) for the Department of Military Affairs – Prestonsburg RC Interior Renovation project in the amount of \$2,250,000 funded with 75% Federal Funds and 25% State Funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, October 15, at 11:00 a.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,


Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

23 September 2026

Secretary Holly M. Johnson,
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40622

RE: New Capital Project Request – Prestonsburg RC Interior Renovations

Dear Secretary Johnson:

In accordance with provisions of KRS 45.760(7), I am writing to request funding approval of a new Capital Construction project for Prestonsburg Readiness Center (RC) Interior Renovations in Prestonsburg, Kentucky in the amount of \$2,250,000.

This project is funded with 75% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration & Modernization Pool and 25% State Funds from the 26-28 Armory Installation Facility Maintenance Pools.

The DMA - Prestonsburg RC Interior Renovations project scope of work will include upgrade to the Men's and Women's latrines, HVAC, sewer line replacements, flooring, lactation room, data, lighting, ceiling grid and paint.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

JONES.CHARLES.T
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Date: 2026.09.23 08:54:44
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Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: October 1, 2026
Agency: Department of Parks
Project: Nolin Lake - Flood Remediation February 2025
Account Number: 670-CC1G
Type of Action: Emergency Repair, Maintenance, or Replacement Project

Pursuant to KRS 45.750(1)(g) and KRS 45.780, the Secretary of the Finance and Administration Cabinet is reporting an emergency project for the Department of Parks titled Nolin Lake – Flood Remediation February 2025 in the amount of \$3,070,900. The project is located in Edmonson, Grayson, and Hart Counties and is funded with insurance proceeds, FEMA funding, and the Utility Infrastructure Replacement Phase 2 pool.

This project will repair and replace flood-damaged water, sewer, and electrical infrastructure including replacement of the campground electrical systems, transformers, distribution panels, campsite power pedestals, shelter electrical systems, replacement and repair of water lines, hydrants and bathhouse plumbing systems, and replacement of the damaged wastewater treatment plant.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

September 24, 2026

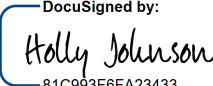
Lindy Casebier, Secretary
Tourism, Arts and Heritage Cabinet
500 Mero Street, 5th Floor
Frankfort, Kentucky 40601

Dear Secretary Casebier:

This letter is to inform you that approval has been given pursuant to KRS 45.750(1)(g) and KRS 45.780 for an emergency project for the Department of Parks Nolin Lake – Flood Remediation February 2025 project in the amount of \$3,070,900. This project will be funded with insurance proceeds, FEMA, and the Utility Infrastructure Replacement Phase 2 pool.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, October 15th, at 3:00 p.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

DocuSigned by:

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Holly M. Johnson
Secretary



Andy Beshear
Governor

Jacqueline Coleman
Lt. Governor

KENTUCKY DEPARTMENT OF PARKS

500 Mero Street, Fifth Floor
Frankfort, KY 40601
(502) 564-4270

Lindy Casebier
Secretary

Sebastian Kitchen
Deputy Secretary

Mark Kellen
Interim Commissioner

September 23, 2026

Holly M. Johnson
Finance and Administration
Cabinet 200 Mero Street, 5th Floor
Frankfort, KY 40622

RE: Parks Emergency Project - Nolin Lake - Flood Remediation February 2025 Project

In accordance with KRS 45.750(g) and 45.780, the Tourism, Arts and Heritage Cabinet, on behalf of the Kentucky Department of Parks, is requesting to report an emergency capital project, entitled Nolin Lake - Flood Remediation February 2025, which is estimated to cost \$3,070,900 and will be funded from FEMA, State Risk Insurance proceeds, and Utility Infrastructure Replacement Phase 2 funds.

This project will repair and replace flood-damaged water, sewer, and electrical infrastructure. This work includes the replacement of the campground electrical systems, transformers, distribution panels, campsite power pedestals and shelter electrical systems, replacement and repairs to water lines, hydrants and bathhouse plumbing systems, and replacement of the flood-damaged wastewater treatment plant.

Your assistance is greatly appreciated. If you should have any questions regarding the project, please contact Michael Hammond at 502-229-4480.

Sincerely,

Lindy Casebier
Secretary

TEAM
KENTUCKY.
KENTUCKY STATE PARKS

New
Kentucky
Home

Date: October 1, 2026
Agency: Finance Facilities and Support Services
Project: Frankfort State Property Flood Damage
Account Number: 785-CC3S
Type of Action: Emergency Repair, Maintenance, or Replacement Project

Pursuant to KRS 45.760(1)(g) and 45.780, Secretary Johnson has approved an appropriation increase for the Frankfort State Property Flood Damage 2025 Emergency Repair, Maintenance, or Replacement Project in the amount of \$340,000, which brings the new total project appropriation to \$3,340,000. The project supports emergency remediation and repairs at the Bush Building and the Vest Lindsey House and is funded with insurance funds. The project will restore the two facilities that were damaged in the April 2025 flood event in downtown Frankfort, Ky.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

September 30, 2026

Mr. Charles Bush, Commissioner
Department for Facilities and Support Services
403 Wapping St.
Frankfort, KY 40601

Dear Commissioner Bush:

This letter is to inform you that approval has been given pursuant to KRS 45.750(1)(g) and KRS 45.780 for an appropriation increase for the Frankfort State Property Flood Damage 2025 Emergency Repair, Maintenance, or Replacement capital project in the amount of \$340,000. This increase brings the total new project appropriation to \$3,340,000. The project will be reimbursed from insurance proceeds.

This action will be on the agenda of the Capital Projects Bond Oversight Committee currently scheduled for October 15, 2026, at 11:00 a.m. in Room 131, Capitol Annex. Please have a representative familiar with these projects in attendance for any related question the committee may have.

Sincerely,


Holly M. Johnson
Secretary



Commonwealth of Kentucky
Finance and Administration Cabinet

Department for Facilities Support and Services

Room 340, Bush Bldg.
403 Wapping Street
Frankfort, KY 40601
(502) 564-3590
Fax (502) 564-0569

Andy Beshear
Governor

Charles O. Bush
Commissioner

Holly M. Johnson
Secretary

Robert Hewitt
Deputy Commissioner

MEMORANDUM

TO: Holly M. Johnson, Secretary
Finance and Administration Cabinet

FROM: Charles O. Bush, Commissioner *CoB*
Department of Facilities and Support Services

DATE: September 29, 2026

SUBJECT: Project Exceeding \$1,000,000
Frankfort State Property Flood Damage 2025: CC3S

In accordance with KRS 45.750(1)(g) and KRS 45.780, please accept this memorandum as a request to report to the Capital Projects and Bond Oversight Committee an Emergency Repair, Maintenance or Replacement project greater than \$1,000,000. This project is expected to cost an additional \$340,000 with a total expected cost of \$3,340,000 to complete. The scope includes flood remediation and cleanup, as well as the ongoing rental of temporary generators and HVAC systems to maintain building conditions and prevent mold and further damage in the Bush Building and The Vest Lindsey House. In addition, the project will cover the complete rebuild of the first-floor walls, doors and finishes, the installation of new primary electrical switchgear, a new fire alarm control panel, and the replacement of furniture on the first floor of the Bush Building.

The project is funded from State Risk Insurance (Claim No. FT-0336) and a deductible of \$10,000 from the Property Management Fund.

Thank you for your consideration of this request. Please contact me with any questions you may have about this project.

c: Carla Wright
Kenny Hobbs
Scott Baker
Fiorella Riveros Salazar
Shelby Warren