



Andy Beshear
GOVERNOR

FINANCE AND ADMINISTRATION CABINET OFFICE OF THE SECRETARY

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

September 3, 2026

The Honorable Shelley Funke Frommeyer, Co-Chairman
The Honorable Shawn McPherson, Co-Chairman
Capital Projects and Bond Oversight Committee
Legislative Research Commission
Frankfort, Kentucky 40601

Dear Senator Funke Frommeyer, Representative McPherson, and Members of the Capital Projects and Bond Oversight Committee:

In accordance with the provisions of KRS 45.750-800, the Finance and Administration Cabinet is reporting the attached actions involving:

New Project – Federal Funds

Transportation Cabinet, Department of Highways – KYTC Junior Williamson Rest Area Remodel project in the amount of \$1,700,000 funded with federal funds from the Federal Highway Administration.

General Government, Department of Military Affairs – Leitchfield RC Interior Renovations project in the amount of \$2,503,000 of which 75% is Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool and 25% State Funds from the 24-26 National Guard Modernization Pool and 26-28 Armory Installation Facility Maintenance Pool.

General Government, Department of Military Affairs – Russellville Renovations project in the amount of \$2,725,000 Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool.

General Government, Department of Military Affairs – DMA WHFRTC Cypress Creek Restoration Phase IV project in the amount of \$3,000,000. The project is 100% Federally funded by the National Guard Bureau.

New Project Amendment – Federal Funds

Transportation Cabinet, Department of Highways - KYTC Simpson County Infrastructure Rehabilitation project appropriation increase in the amount of \$400,000 bringing the total to \$1,600,600 funded 100% with federal funds.



Transportation Cabinet, Department of Highways – KYTC D-1 Whitehaven Rest Area Renovation project appropriation increase in the amount of \$750,000 bringing the total to \$2,050,000 in federal funds.

Transportation Cabinet, Department of Highways – KYTC D-9 Carter County East Bound Renovation project appropriation increase in the amount of \$325,000 bringing the total to \$1,625,000 funded with federal funds from the Federal Highway Administration.

Pool Project in Excess of \$1,000,000

Energy and Environment Cabinet, Department of Environmental Protection:

- State Owned Dam Repair (SODR)-Clements Lake Dam project in the amount of \$2,170,200.
- State Owned Dam Repair (SODR)-Big Bone State Park Dam project in the amount of \$5,350,000.

Both funded from the 2024-2026 SODR Maintenance Pool.

Sincerely,



Holly M. Johnson

Secretary

Attachments

Date: September 3, 2026
Agency: Transportation Cabinet
Project: KYTC Junior Williamson Rest Area Remodel
Account Number: 625-CC6V
Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet is reporting the Secretary's approval of a new project for the Transportation Cabinet, Department of Highways - KYTC Junior Williamson Rest Area Remodel project in the amount of \$1,700,000 funded with federal funds from the Federal Highway Administration. This project will provide extensive interior and exterior renovations to the Junior Williamson Rest Area facility in Powell County, Kentucky including plumbing, electrical, and HVAC.



Andy Beshear
GOVERNOR

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200 Mero Street, 5th Floor
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Phone: (502) 564-4240
Fax: (502) 564-6785

August 31, 2026

Shaun McKiernan, Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

Pursuant to KRS 45.760(7), your request to establish a capital construction project for the Transportation Cabinet, Department of Highways - KYTC Junior Williamson Rest Area Remodel project in the amount of \$1,700,000 funded with federal funds from the Federal Highway Administration is approved.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, 2026, 3:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink that reads "Holly M. Johnson".

Holly M. Johnson
Secretary



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 406 22

Jim Gray
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

August 27, 2026

Dear Secretary Johnson,

The Transportation Cabinet requests authorization, per KRS 45.760 (7)(a), for a \$1,700,000 federally funded capital project to remodel the Junior Williamson Rest Area in Slade, Kentucky.

This project will provide extensive interior and exterior renovations to the Junior Williamson Rest Area facility in Powell County, Kentucky. All plumbing fixtures and piping (including below slab waste) and the HVAC system and ductwork will be replaced. Electrical and data voice wiring and devices will be replaced. Floor and wall base will be resurfaced in the restroom building and walls will receive new ceramic tile. The restroom building will receive new doors and frames along with other various exterior site improvements. We will also be adding family rooms that will accommodate the needs of family members who need assistance.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

C: Sec. John Hicks
Sec. Rebecca Goodman

Date: September 3, 2026

Agency: Department of Military Affairs

Project: Leitchfield RC Interior Renovations

Account Number: 095-CC1N

Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – Leitchfield RC Interior Renovations in the amount of \$2,503,000 of which 75% is Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool and 25% State Funds from the 24-26 National Guard Modernization Pool and 26-28 Armory Installation Facility Maintenance Pool.

This project will consist of renovations to the Men's and Women's latrines at the facility, as well as HVAC, sewer line replacement, flooring, lactation room installation, lighting ceiling grid and new paint.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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SECRETARY

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August 31, 2026

Haldane B. Lamberton, Adjutant General
Department of Military Affairs
100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Dear Adjutant General Lamberton:

This letter is to inform you that approval has been given pursuant to KRS 45.760(7) for the Department of Military Affairs – Leitchfield RC Interior Renovations project in the amount of \$2,503,000 funded with 75% federal funds and 25% State Funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, at 3:00 p.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,

A handwritten signature in blue ink, appearing to read "Holly M. Johnson".

Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

21 July 2026

Secretary Holly M. Johnson,
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40622

RE: New Capital Project Request – DMA – Leitchfield RC Interior Renovations

Dear Secretary Johnson:

In accordance with provisions of KRS 45.760(7), I am writing to request funding approval of a new Capital Construction project for DMA – Leitchfield Readiness Center (RC) Interior Renovations in Prestonsburg, Kentucky in the amount of \$2,503,000 based on consultants estimate and attached Finance DECA B-210 project cost sheet.

This project is funded with 75% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration & Modernization Pool and 25% State Funds from the 24-26 Modernization Pool, 24-26 Armory Installation Facility Maintenance Pool and 26-28 Armory Installation Facility Maintenance Pool.

The DMA - Leitchfield RC Interior Renovations project scope of work will include upgrade to the Men's and Women's latrines, HVAC, sewer line replacements, flooring, lactation room, data, lighting, ceiling grid and paint.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

JONES.CHARLES.T
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JONES.CHARLES.THOMAS.110
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Date: 2026.07.22 07:41:47
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Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: September 3, 2026

Agency: Department of Military Affairs

Project: Russellville Renovations

Account Number: 095-CC79

Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – Russellville Renovations in the amount of \$2,725,000 Federal Funds from the Kentucky Army National Guard Sustainment, Restoration and Modernization Pool.

This project will consist of renovations to the Men's and Women's latrines at the facility, as well as HVAC, sewer line replacement, flooring, lactation room installation, lighting ceiling grid and new paint.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
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August 31, 2026

Haldane B. Lamberton, Adjutant General
Department of Military Affairs
100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Dear Adjutant General Lamberton:

This letter is to inform you that approval has been given pursuant to KRS 45.760(7) for the Department of Military Affairs – Russellville Renovations project in the amount of \$2,725,000 funded with 100% federal funds.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, at 3:00 p.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,


Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

20 July 2026

Secretary Holly M. Johnson,
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40622

RE: New Capital Project Request – DMA – Russellville Renovations

Dear Secretary Johnson:

In accordance with provisions of KRS 45.760(7), I am writing to request funding approval of a new Capital Construction project for DMA – Russellville Renovations in Russellville, Kentucky in the amount of \$2,725,000 based on consultants estimate and attached Finance DECA B-210 project cost sheet.

This project is funded with 100% Federal Funds from the Kentucky Army National Guard Sustainment, Restoration & Modernization Pool.

The DMA - Russellville Renovations project scope of work will include upgrade to the Men's and Women's latrines, HVAC, sewer line replacements, flooring, lactation room, data, lighting, ceiling grid and paint.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

JONES.CHARLES
ES.THOMAS.1

104180716
Charles T. Jones

Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Digitally signed by
JONES.CHARLES.THOMAS.1
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Date: September 3, 2026

Agency: Department of Military Affairs

Project: Cypress Creek Restoration Phase IV

Account Number: 095-

Type of Action: New Project – Federal Funds

Pursuant to KRS 45.760(7), the Secretary of the Finance and Administration Cabinet has approved a new capital project for the Department of Military Affairs – DMA WHFRTC Cypress Creek Restoration Phase IV in the amount of \$3,000,000. The project is 100% Federally funded by the National Guard Bureau.

Funding for the project is not yet certain, but contingent approval is necessary to meet federal requirements for the grant.

This project will work to increase flow of the Cypress Creek and its tributaries. In recent years the decline of the Cypress Creek watershed has resulted in the loss of valuable military training lands. Restoring flow to the creek will ensure these valuable lands can be sustained.



Andy Beshear
GOVERNOR

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August 31, 2026

Haldane B. Lamberton, Adjutant General
Department Military Affairs
100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Dear Adjutant General Lamberton:

This letter is to inform you that approval has been given pursuant to KRS 45.760(7) for the Department of Military Affairs – WHFRTC Cypress Creek Restoration Phase IV project in the amount of \$3,000,000 which is 100% Federally funded by the National Guard Bureau.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, at 3:00 p.m. in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related questions the committee may have.

Sincerely,


Holly M. Johnson
Secretary



DEPARTMENT OF MILITARY AFFAIRS

Andy Beshear
Governor

100 Minuteman Parkway
BNGC – EOC Building
Frankfort, KY 40601-6168

Haldane B. Lamberton
Major General, KYNG
The Adjutant General

10 August 2026

Holly M. Johnson
Finance and Administration Cabinet
200 Mero Street, 5th Floor
Frankfort, Kentucky 40622

RE: Capital Construction Project
DMA WHFRTC Cypress Creek Restoration Phase IV
Greenville, KY

Secretary Johnson,

Authorization is requested, pursuant to KRS 45.760(7)(a), to establish a new Capital Construction project DMA - WHFRTC Cypress Creek Restoration Phase IV which is an environmental restoration project of Cypress Creek on Wendell H. Ford Training Center (WHFRTC) in Greenville, Ky.

This appropriation request is for Construction & Contingency services totaling \$3,000,000 for Phase IV. This project will be funded 100% federally by the National Guard Bureau. The federal funding is not yet certain, but contingent approval of this project is necessary to meet federally required obligation deadlines.

This project design and construction enhance the flow of Cypress Creek and its tributaries. This environmental project was developed because of the negative impacts to the ecosystems within the Cypress Creek watershed and WHFRTC is losing valuable military training lands. This project is phase IV of the restoration project over the next several years as federal funds are available.

Your assistance is greatly appreciated. If you should have any questions regarding this project, please contact the undersigned at 502-607-1446.

Sincerely,

JONES.CHARLES.TH
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Charles T. Jones
Brigadier General US Army (Ret)
Executive Director
Office of Management & Administration
Department of Military Affairs

Date: September 3, 2026
Agency: Transportation Cabinet
Project: KYTC Simpson Co Infrastructure Rehabilitation
Account Number: 625-CB7U
Type of Action: New Project – Amendment – Federal Funds

Pursuant to KRS 45.760(6), the Secretary of the Finance and Administration Cabinet is reporting an appropriation increase for the Transportation Cabinet, Department of Highways - KYTC Simpson County Infrastructure Rehabilitation project in the amount of \$400,000 funded with federal funds from the Federal Highway Administration. The project was originally reported in April 2026, the new appropriation total is \$1,600,600. This project will reroute a segment of gravity line and replace an existing pump station and force main serving the I-65 Northbound Welcome Center in Simpson County.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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Holly M. Johnson
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
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August 31, 2026

Shaun McKiernan, Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

This letter is to inform you that approval has been given pursuant to KRS 45.760(6) for an appropriation increase for the KYTC Simpson County Infrastructure Rehabilitation project in the amount of \$400,000. This brings the total appropriation for the project to \$1,600,600 to be funded with federal funds from the Federal Highway Administration.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, 2026, 3:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,

A handwritten signature in blue ink, appearing to read "Holly M. Johnson".

Holly M. Johnson
Secretary



TRANSPORTATION CABINET

Andy Beshear
GOVERNOR

200 Mero Street
Frankfort, Kentucky 40601

Rebecca Goodman
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

August 21, 2026

Dear Secretary Johnson,

The Kentucky Transportation Cabinet (KYTC) requests a 100% federal fund appropriation increase of \$400,000 per KRS 45.760 (6) for the KYTC Simpson County Infrastructure Rehabilitation project. This brings the total budget to \$1,600,600. The scope of the project has not changed, but the construction phase estimate came in higher than the original estimate. KYTC will be rerouting a segment of gravity line and replacing an existing Pump Station and Force Main serving the I-65 Northbound Welcome Center in Simpson County, KY. The current station has developed consistent malfunction and requires the KYTC to mobilize a pump trunk to evacuate the existing pump station wet well at an exorbitant monthly cost.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

C: Sec. Rebecca Goodman
Sec. John Hicks
Kara Smothermon

Date: September 3, 2026
Agency: Transportation Cabinet
Project: KYTC – D-1 Whitehaven Rest Area Renovation
Account Number: 625-CBZV
Type of Action: New Project – Amendment – Federal Funds

Pursuant to KRS 45.760(6), the Secretary of the Finance and Administration Cabinet is reporting a \$750,000 federal fund increase for the Transportation Cabinet, Department of Highways - Whitehaven Rest Area Renovation project. The original \$1,300,000 project was approved in July 2026; this increase does not change the scope of the project. This project will improve the façade of the building, address structural issues, replace flooring, upgrade electrical and HVAC issues, and address ADA requirements.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

August 31, 2026

Shaun McKiernan, Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

This letter is to inform you that approval has been given pursuant to KRS 45.760(6) for an appropriation increase for the Whitehaven Rest Area Renovation project in the amount of \$750,000. This brings the total appropriation for the project to \$2,050,000 to be funded with federal funds from the Federal Highway Administration.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, 2026, 3:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,


Holly M. Johnson
Secretary



TRANSPORTATION CABINET

Andy Beshear
GOVERNOR

200 Mero Street
Frankfort, Kentucky 40601

Rebecca Goodman
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

August 21, 2026

Dear Secretary Johnson,

The Kentucky Transportation Cabinet (KYTC) requests authorization per KRS 45.760 (7)(a), for an additional \$750,000 in federal funds for the Whitehaven Rest Area Renovation project, taking the project from \$1,300,000 to \$2,050,000.

Bids received for the construction phase of the project greatly exceed the original estimate. The scope of the project has not changed with this State Historic Preservation Office (SHPO) protected building requiring rehabilitation to its exterior, interior, and related building systems. The Whitehaven House has served as an Official Welcome Center for the Commonwealth since June 23, 1983. Improvements will include repairing and replacing porch components and columns; repairing, replacing and securing structural issues in walls and foundation; sealing penetrations to prevent continuing water infiltration; full repair of plaster and molding; address missing portions of the ceiling system; painting throughout house; flooring replacement and refurbishment; electrical and plumbing system upgrades, and HVAC improvements. This project will address any ADA requirements that are not currently in place.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

C: Sec. Rebecca Goodman
Sec. John Hicks

Date: September 3, 2026
Agency: Transportation Cabinet
Project: KYTC D-9 Carter County East Bound Renovation
Account Number: 625-CBZU
Type of Action: New Project – Amendment – Federal Funds

Pursuant to KRS 45.760(6), the Secretary of the Finance and Administration Cabinet is reporting an appropriation increase for the Transportation Cabinet, Department of Highways - KYTC D-9 Carter County West Bound Renovation project in the amount of \$325,000 funded with federal funds from the Federal Highway Administration. The project was originally reported in April 2026, the new appropriation total is \$1,625,000. This project will provide extensive interior and exterior renovations to the facility. Bids received for the construction phase of the project exceed the estimate and a small additional amount is needed for the inspection phase.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
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Holly M. Johnson
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200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

August 31, 2026

Shaun McKiernan, Executive Director
Kentucky Transportation Cabinet
200 Mero Street
Frankfort, Kentucky 40622

Dear Mr. McKiernan:

This letter is to inform you that approval has been given pursuant to KRS 45.760(6) for an appropriation increase for the KYTC D-9 Carter County East Bound Renovation project in the amount of \$325,000. This brings the total appropriation for the project to \$1,625,000 to be funded with federal funds from the Federal Highway Administration.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee currently scheduled for Thursday, September 17, 2026, 3:00 pm, in Room 131, Capitol Annex. Please have a representative familiar with this project in attendance for any related question the committee may have.

Sincerely,


Holly M. Johnson
Secretary



TRANSPORTATION CABINET

Andy Beshear
GOVERNOR

200 Mero Street
Frankfort, Kentucky 40601

Rebecca Goodman
SECRETARY

Secretary Holly M. Johnson
Secretary of the Finance Cabinet
200 Mero St, 5th Floor
Frankfort, Kentucky 40622

August 27, 2026

Dear Secretary Johnson,

The Transportation Cabinet requests authorization, per KRS 45.760 (6), for an additional \$325,000 in federal funds for the federally funded capital project to remodel the Carter County East Bound Rest Area, taking the \$1,300,000 authorized project to \$1,625,000.

Bids received for the construction phase of the project exceed the original estimate and an additional \$15,000 is needed for the inspection phase. This project will provide extensive interior and exterior renovations to the East Bound Rest Area facility in Carter County, Kentucky. All plumbing fixtures and piping (including below slab waste) and the HVAC system and ductwork will be replaced. Electrical and data voice wiring and devices will be replaced. Floor and wall base will be resurfaced in the restroom building and walls will receive new ceramic tile. The restroom building will receive new doors and frames along with other various exterior site improvements.

Your consideration of this request is appreciated. Please let me know if you need additional information.

Sincerely,

Shaun McKiernan

Shaun McKiernan
Executive Director
Office of Budget and Fiscal Management

C: Sec. John Hicks
Sec. Rebecca Goodman

Date: September 3, 2026
Agency: Energy and Environment Cabinet, Department of Environmental Protection
Project: SODR Clements Lake Dam / SODR Big Bone Dam
Account Number: 129-CA2W / 129-CBYG
Type of Action: Reporting of Pool Projects in Excess of \$1,000,000

The Secretary of the Finance and Administration Cabinet is reporting two projects greater than \$1,000,000 pursuant to 2026 Regular Session House Bill 500, Part II, (4) for Energy and Environment Cabinet, Department of Environmental Protection – Repair of Clements Lake Dam in the amount of \$2,170,200 and the Repair of Big Bone State Park Dam in the amount of \$5,350,000, funded from the 2024-2026 State Owned Dam Repair (SODR) Maintenance Pool.

The Repair of Clements Lake Dam project is currently in Phase C of the design process. Continued funding is essential for the Energy and Environment Cabinet to complete the project and ensure the dam is safe for use.

The Repair of the Big Bone State Park Dam project is critical due to an emergency declared by the Energy and Environment Cabinet. The dam's structural integrity has deteriorated, requiring immediate action to lower the lake to a safe operational depth while design work is completed.



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
OFFICE OF THE SECRETARY**

Holly M. Johnson
SECRETARY

200 Mero Street, 5th Floor
Frankfort, Kentucky 40622
Phone: (502) 564-4240
Fax: (502) 564-6785

August 31, 2026

John Lyons, Secretary
Energy and Environment Cabinet
300 Sower Boulevard
Frankfort, KY 40601

Dear Secretary Lyons,

This letter is to inform you that your request to report pool projects in excess of \$1,000,000 for the Energy and Environment Cabinet, Repair of the Clements Lake Dam in the amount of \$2,170,200 and the Big Bone State Park Dam in the amount of \$5,350,000 has been approved. These projects are funded from the 2024-2026 State-Owned Dam Repair Maintenance Pool.

This action will be on the agenda of the Capital Projects and Bond Oversight Committee meeting scheduled for September 17, 2026, at 3:00pm in room 131 of the Capitol Annex. Please have a representative familiar with these projects in attendance for any related questions the committee may have.

Sincerely,


Holly M. Johnson
Secretary



Andy Beshear
GOVERNOR

ENERGY AND ENVIRONMENT CABINET

300 Sower Boulevard
Frankfort, Kentucky 406 01
Phone: (502) 564 -3350

John Lyons
SECRETARY

August 11, 2026

Holly M. Johnson, Secretary
Finance and Administration Cabinet
200 Mero Street
Frankfort, KY 40601-3462

Dear Secretary Johnson,

In accordance with the 2026 Regular Session House Bill 500, Part II, Section 4, please accept this memorandum as a request for your approval and report to the Capital Projects and Bond Oversight Committee of a capital project exceeding \$1,00,000 that is funded from a pool. These projects are funded by the State-Owned Dam Repair pool. The purpose of these projects is to repair the Clements Lake Dam located in Rowan County with anticipated cost of \$2,170,200 and the Big Bone State Park Dam located in Boone County with an anticipated cost of \$5,350,000.

The EEC appreciates your favorable consideration of this request, and if you have any questions, please contact Cori Troutman at (502) 782-7014.

Sincerely,

David Dooley

David Dooley, Executive Director
Office of Administrative Services