



Report for the  
**Tobacco Settlement Agreement Fund  
Oversight Committee**

**July 19, 2019**

Meeting of the  
Kentucky Agricultural Development Board



Commonwealth of Kentucky  
Governor's Office of Agricultural Policy

For Immediate Release

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**Farmers Market, Infrastructure Improvements and Cattle Handling  
Facility Among Twenty-One Agricultural Investments Approved**  
*More than \$1.6 million invested in Kentucky Agricultural Development Funds*

**FRANKFORT, Ky. (July 19, 2019)** –The Kentucky Agricultural Development Board approved \$1,675,107 in 21 agricultural diversification and rural development projects across the Commonwealth at its monthly board meeting.

**State Investments:**

**Farmers Market**

The City of Somerset was approved for up to \$240,000 in State and \$10,000 in Pulaski County funds for the construction of a farmers market structure and commercial kitchen. For more information on this project, contact Joy Carroll at (606) 425-5319 or [jcarroll@cityofsomerset.com](mailto:jcarroll@cityofsomerset.com).

**Spirit of Kentucky Exhibit**

The Owsley Brown Frazier Historical Arms Museum was approved for up to \$50,000 in State funds to support admission cost of students from Title I schools to attend the Spirit of Kentucky exhibit. For more information on this project, contact Andy Treinen at (502) 753-1692 or [ateinen@fraziermuseum.org](mailto:ateinen@fraziermuseum.org).

**Kentucky Honey Testing Laboratory**

Bluegrass Community & Technical College was approved for up to \$15,000 in State funds to establish the Kentucky Honey Testing Laboratory. For more information on this project, contact Dr. Deborah Davis at (859) 246-6451 or [deborah.davis@kctcs.edu](mailto:deborah.davis@kctcs.edu).

**Farm Retail Market**

Maggie's Garden and More was approved for up to \$7,000 in State and \$7,000 in Trimble County funds to renovate and purchase equipment for Maggie's Garden and More. For more information on this project, contact Aaron Snelling at (502) 268-0081.

**Farmers Market**

Rowan County Fiscal Court was approved for up to \$18,000 in State funds to add a concrete pad and blacktop around the farmers market structure. For more information on this project, contact Henry Clark at (606) 780-5151 or [judgeexec@windstream.net](mailto:judgeexec@windstream.net).

### **County Investments:**

#### **Dairy Processing Equipment**

J.R. Chaney Bottling Co. LLC was approved for up to \$28,091 in Warren County funds to purchase equipment to produce ice cream, yogurt and heavy cream from fluid milk. For more information on this project, contact Elizabeth Lunsford at (270) 799-5499 or [elunsford@jrcbc.com](mailto:elunsford@jrcbc.com).

#### **Dead Animal Removal Truck**

Marion County Fiscal Court was approved for up to \$20,000 in Marion County funds to purchase a new truck for its deceased animal removal truck. For more information on this project, contact David Daugherty at (270) 692-3451 or [mcfc@marioncountky.gov](mailto:mcfc@marioncountky.gov).

#### **Dead Animal Removal Truck**

Washington County Fiscal Court was approved for up to \$14,296 in Washington County funds to purchase a new truck for its deceased animal removal program. For more information on this project, contact Timothy Graves at (859) 336-5410 or at [washcofc@kyol.net](mailto:washcofc@kyol.net).

#### **Grain Bin Rescue Equipment**

The Ewing Fire Department, Inc. was approved for up to \$12,500 in Fleming County funds to purchase grain bin rescue equipment. For more information on this project, contact Rusty Bryant at (606) 748-1397 or [rustybryant@mapinapa.com](mailto:rustybryant@mapinapa.com).

#### **Cattle Handling Facility**

3 Stone Farms, LLC was approved for up to \$5,000 in Henry County funds to develop a cattle receiving station. For more information on this project, contact Chris McBurney at (502) 845-0617 or at [chris@cattleeq.com](mailto:chris@cattleeq.com).

#### **Infrastructure Improvements**

The LaRue Saddle Club, Inc. was approved for up to \$4,000 in LaRue County funds to expand and update its grounds to allow access to city water for agricultural events. For more information on this project, contact Justin Leasor at (270) 268-3392 or at [laruecosaddleclub@gmail.com](mailto:laruecosaddleclub@gmail.com).

#### **On-Farm Investments**

The County Agricultural Investment Program (CAIP) offers 11 investment areas that give Kentucky agricultural producers the ability to increase net farm income, add value to their products and diversify their operation. CAIP benefits and enhances agriculture across the state by stimulating markets for Kentucky agricultural products. Six CAIPs were approved by the board totaling \$1,038,589 for Allen (\$198,508), Fayette (\$225,000), Hancock (\$111,083), Hardin (\$148,998), Kenton (\$80,000) and Shelby (\$275,000) counties.

In addition to these new approvals, an additional \$143,456 was approved to enhance an existing CAIP in Taylor County.

#### **Next Generation Farmer Program**

The Next Generation Farmer Program was developed to facilitate the growing need for a specialized program that would benefit producers engaged in an agricultural operation from three to seven years. One Next Generation Farmer Program was approved by the board totaling \$30,000 in Hardin County.

#### **Shared-use Equipment Program**

The Shared-use Equipment Program assists broad-based community organizations with the purchase of farm equipment. The equipment purchased is made available for producer use in a specific county on a leased basis. One Shared-use Equipment Programs was approved by the board totaling \$22,175 for Nicholas County.

#### **Youth Agricultural Incentives Program**

The Youth Agricultural Incentives Program (Youth) serves as a measure to facilitate the growing need for a specialized program that benefits youth actively engaged in agriculture. One Youth Program was approved by the board totaling \$10,000 for Hardin County.

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*Great strides continue being made toward lessening Kentucky's dependence on tobacco production while revitalizing the farm economy by investing a portion of Kentucky's Master Settlement Agreement Funds into the Kentucky Agricultural Development Fund.*

*To date, Kentucky has invested more than \$605 million in an array of county, regional and state projects designed to increase net farm income and create sustainable new farm-based business enterprises. These funding approvals, made possible by the Kentucky Agricultural Development Fund, represent just a few of the more than 6,100 projects approved, since the inception of the program in January 2001.*

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## KADF Programs

*Approved at the July 2019 KADB Meeting*

### CAIP

| <u>County</u> | <u>Program Administrator</u>           | <u>Date Submitted</u> | <u>Funds Approved</u>  |
|---------------|----------------------------------------|-----------------------|------------------------|
| Hardin        | Hardin County Extension District Board | 06/10/2019            | \$ 148,998.00          |
| Hancock       | Hancock County Conservation District   | 06/10/2019            | \$ 111,083.00          |
| Kenton        | Kenton County Farm Bureau, Inc.        | 06/17/2019            | \$ 80,000.00           |
| Allen         | Allen County Conservation District     | 06/19/2019            | \$ 198,508.00          |
| Fayette       | Fayette County Conservation District   | 06/24/2019            | \$ 225,000.00          |
| Shelby        | Shelby County Farm Bureau, Inc.        | 06/26/2019            | \$ 275,000.00          |
| 6             |                                        |                       | <u>\$ 1,038,589.00</u> |

### Next Generation Farmer (NextGen)

| <u>County</u> | <u>Program Administrator</u>           | <u>Date Submitted</u> | <u>Funds Approved</u> |
|---------------|----------------------------------------|-----------------------|-----------------------|
| Hardin        | Hardin County Extension District Board | 06/10/2019            | \$ 30,000.00          |
| 1             |                                        |                       | <u>\$ 30,000.00</u>   |

### Shared-Use Equipment Program

| <u>County</u> | <u>Program Administrator</u>          | <u>Date Submitted</u> | <u>Funds Approved</u> |
|---------------|---------------------------------------|-----------------------|-----------------------|
| Nicholas      | Nicholas County Conservation District | 06/27/2019            | \$ 22,175.00          |
| 1             |                                       |                       | <u>\$ 22,175.00</u>   |

### Youth Ag Incentives Program (Youth)

| <u>County</u> | <u>Program Administrator</u>           | <u>Date Submitted</u> | <u>Funds Approved</u> |
|---------------|----------------------------------------|-----------------------|-----------------------|
| Hardin        | Hardin County Extension District Board | 06/10/2019            | \$ 10,000.00          |
| 1             |                                        |                       | <u>\$ 10,000.00</u>   |

|                                                 |                       |
|-------------------------------------------------|-----------------------|
| <b>Total County KADF Approved for Programs:</b> | <b>\$1,100,764.00</b> |
|-------------------------------------------------|-----------------------|

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## ***Requested Program Amendments***

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>App #</b>             | <b>A2018-0230</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Applicant Name</b>    | <b>Taylor County Cattlemen's Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Original Amount Approved | \$125,856                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Execution Date           | 12/21/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Requested Change         | <p>The applicant requests an <u>additional</u> \$143,456 in Taylor County funds for the <i>CAIP Program</i>. The request received a <u>high</u> priority from the County Council.</p> <p>This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution date of the original agreement.</p> <p>Approval of this request would bring the program total to \$269,312.</p> <p><b>Recommend Approval</b></p> |

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## Approved Project

**3 Stone Farms, LLC****A2019-0132***Application County: Henry**County Priority: High*

Danielle Milbern

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**Project Summary:****FUNDING REQUEST**

3 Stone Farms, LLC is requesting \$19,840 in Henry County funds to develop a cattle receiving station.

**APPLICATION SUMMARY**

The applicant will develop a cattle receiving station and purchase a scale. Cattlemen in the surrounding area are starting to sell cattle in groups so they can make a full load lot together. This project will help the cattle producer sort the cattle based on their weight and allow them to make a full load of the same weight cattle.

The total cost of this project is estimated at \$19,840 with funding from the following sources:

\$5,000 Henry County KADF State funds (secured)

\$14,840 Chris McBurney funds (unsecured)

**PROJECTED PRODUCER IMPACT**

Cattle producers will be impacted in Henry County and surrounding counties.

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**Committee Recommendation:**

The White Application Review Committee recommends funding \$5,000 in Henry County funds to 3 Stone Farm, LLC subject to the terms and conditions below:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 12 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. The Recipient shall provide a list of farmers that used the working facility, and scales.
4. The Recipient shall submit annual reports detailing the number of classes and people who used the facility, and how many head of cattle that went through the facility.
5. The Recipient shall own and maintain the equipment for a minimum of 5 years.

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## Approved Project

**Ewing Fire Department, Inc.****A2019-0133***Application County: Fleming**County Priority: High*

Danielle Milbern

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**Project Summary:****FUNDING REQUEST**

The Ewing Fire Department, Inc. is requesting \$12,500 in Fleming County funds to purchase grain bin rescue equipment.

**APPLICATION SUMMARY**

The applicant intends to purchase six Turtle Tube grain bin rescue devices a trailer and accompanying equipment. The grain rescue trailer will be placed at the Ewing Fire Department in case of an emergency.

The total cost of the project is estimated at \$25,000 dollars with funding from the following sources:

\$12,500 KADF Fleming County funds (secure)

\$12,500 Sponsors (secure)

**PROJECTED PRODUCER IMPACT**

This project is designed to provide safety in the case of emergency to farmers in Fleming County.

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**Committee Recommendation:**

The White Application Review Committee recommends funding \$12,500 in Fleming County funds to Ewing Volunteer Fire Department, subject to the terms and conditions below:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 12 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. The Recipient shall submit annual reports detailing the number of classes and people trained on the rescue equipment, as well as the usage of equipment in rescues.



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## Approved Project

**The LaRue County Saddle Club, Incorporated**

**A2019-0141**

**Application County:** LaRue

**County Priority:** High

Danielle Milbern

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### Project Summary:

#### FUNDING REQUEST

The LaRue County Saddle Club Incorporated, is requesting \$4,000 in LaRue County funds to expand and update its grounds to allow access to city water for agricultural events.

#### APPLICATION SUMMARY

The applicant plans to expand and update its grounds to accommodate more local youth and 4-H groups, as well its current members. The applicant currently operates on well water and is in need of access to city water. The KADB funds will be used to run the main water line to the property, set a water meter, run the water line up to the restrooms and water hydrants (livestock use) and to update the restrooms.

The total cost of the project is estimated at \$10,359 with funding from the following sources:

\$4,000 KADF LaRue County funds (secure)

\$6,359 Loan (secure)

#### PROJECTED PRODUCER IMPACT

The LaRue County Saddle Club Incorporated, serves 67 members from LaRue County and surrounding counties. The grounds are offered to local 4-H groups.

### Committee Recommendation:

The White Application Review Committee recommends funding \$4,000 in LaRue County funds to LaRue County Saddle Club Incorporated, subject to the terms and conditions below:

#### TERMS & CONDITIONS

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 18 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. The Recipient shall submit annual reports detailing the number of events held, different groups that have utilized the facilities and the number of participants.
4. The Recipient shall own and maintain the equipment for a minimum of 5 years.

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## Approved Project

**Washington County Fiscal Court****A2019-0142***Application County: Washington**County Priority: High*

Renee Laurent

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**Project Summary:****FUNDING REQUEST**

Washington County Fiscal Court is requesting \$14,296 in Washington County funds to purchase a new truck for its deceased animal removal program.

**APPLICATION SUMMARY**

The applicant will be purchasing a truck to be used for the county deceased animal removal program. The current truck is in disrepair and has a transmission issue. In 2018, the Fiscal Court picked up 587 animals throughout the county. The new truck will be used solely for the pick-up of deceased animals from farms and locations in Washington County.

The total cost of the project is estimated at \$28,592 with funding from the following sources:

\$14,296 Washington County Funds (secured)

\$14,296 Washington County Fiscal Court (secured)

**PROJECTED PRODUCER IMPACT**

The applicant states that 147 farmers and residents utilized the program in 2018.

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**Committee Recommendation:**

The White Application Review Committee recommends funding this request for \$14,296 in Washington County funds subject to the following terms and conditions:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 12 months from the execution date of the Legal Agreement. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. If Recipient sells its equipment within 5 years of the execution of the Legal Agreement, the grant shall be refunded on a prorated basis.
4. The Recipient shall be responsible for complying with all local, state, and federal regulations relating to the ownership and operation of the deceased animal removal truck for the duration of the Legal Agreement.
5. The Recipient shall submit annual reports detailing the usage of the truck including the number of head and type of animal picked up.

## Approved Project

**Rowan County Fiscal Court**
**A2019-0143**
*Application County: Rowan*
*County Priority: High*

Danielle Milbern

### Project Summary:

#### FUNDING REQUEST

Rowan County Fiscal Court is requesting \$18,000 in State funds to add a concrete pad and blacktop around the farmers market structure.

#### APPLICATION SUMMARY

The applicant plans to add a concrete pad and blacktop around the existing farmers market structure. Presently, the surface the Rowan County farmers market is gravel. This makes access difficult for those utilizing wheelchairs and walkers. The applicant believes that a paved facility will provide better accessibility and a larger customer base. This would increase the numbers and sales of participating vendors. Rowan County Fiscal Court was awarded \$7,000 KADB in 2015 for a farmers market project.

The total project cost is anticipated to be \$36,000 with funding from the following sources:

|          |                                                        |
|----------|--------------------------------------------------------|
| \$18,000 | KADF State Funds (unsecured)                           |
| \$ 2,000 | DGA Gravel - Rowan County Fiscal Court (secured)       |
| \$10,000 | Rowan County Fiscal Court (secured)                    |
| \$ 6,000 | Rowan County Farmers Market Association Loan (secured) |

#### PROJECTED PRODUCER IMPACT

The applicant states that 20 farm families will be impacted by this project

### Committee Recommendation:

The White Application Review Committee recommends funding Rowan County Fiscal Court up to \$18,000 in State funds subject to the terms and conditions below:

#### TERMS & CONDITIONS

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 18 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. The Recipient shall own and maintain the facility for at least 5 years from the execution date of the Legal Agreement.
4. The Recipient shall submit annual reports detailing number and types of vendors, market sales, and other events held at the market.

## Approved Project

### Maggie's Garden and More

**A2019-0158**
*Application County: Trimble*
*County Priority: High*

Danielle Milbern

### Project Summary:

#### FUNDING REQUEST

The applicant is requesting \$25,840 in State funds and \$10,000 in Trimble County funds to renovate and purchase equipment for Maggie's Garden and More.

#### APPLICATION SUMMARY

The applicant will develop and provide a market that sells flowers, plants, vegetables and other agritourism products that will promote agriculture and tourism in Trimble County. The KADB funds will be used to purchase coolers and refrigeration equipment, display racks and a watering system. Funds will also be used to upgrade electrical, pour a concrete pad and enclose an existing shed.

The total project cost is anticipated to be \$71,680 with funding from the following sources:

|          |                                                     |
|----------|-----------------------------------------------------|
| \$25,840 | KADB State Funds (unsecured)                        |
| \$10,000 | \$7,000 committed by Trimble County Funds (secured) |
| \$35,840 | Farmers Bank of Milton (pending)                    |

#### PROJECTED PRODUCER IMPACT

The applicant states that farm families in Trimble County will be impacted by this project.

### Committee Recommendation:

The White Application Review Committee recommends matching \$7,000 in state funds to the Trimble County Agricultural Development Council commitment of \$7,000 for a total of \$14,000 in eligible expenses which includes building improvements based on a bank appraisal, subject to the following terms and conditions:

#### TERMS & CONDITIONS

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 12 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. The Recipient shall submit a bank appraisal on the building before disbursement of funds.
4. The Recipient shall submit documentation of \$57,680 in matching funds before disbursement of funds.
5. If Recipient sells its business or equipment within 5 years of the execution of the Legal Agreement, the grant shall be refunded on a prorated basis.
6. The Recipient shall submit annual reports detailing the amounts and types of farmers produce sold. Any other indicators to evaluate impacts of this project.

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## Approved Project

**J.R. Chaney Bottling Co. LLC****A2019-0159****Application County:** Warren**County Priority:** HighDanielle Milbern

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**Project Summary:****FUNDING REQUEST**

J.R. Chaney Bottle Co. LLC. is requesting \$28,091 in Warren County funds purchase equipment to produce ice cream, yogurt and heavy cream from fluid milk.

**APPLICATION SUMMARY**

The applicant plans to use 100 percent of the milk from Chaney Dairy Farm to bottle fluid milk and create ice cream mix for Chaney's Dairy Barn, however, they think the demand for ice cream will be greater than the supply of milk they have. Chaney Dairy Farm has no plans to expand its herd of dairy cattle. The applicant plans to use other local dairy farms' milk to help fill the supply gap.

The total cost of the project is estimated at \$56,182 with funding from the following sources:

\$28,091 KADF Warren County funds (secured)

\$28,091 Personal savings (secured)

**PROJECTED PRODUCER IMPACT**

The initial plan is to use milk produced in Warren County, then seek other counties surrounding Warren County.

**Committee Recommendation:**

The White Application Review Committee recommends funding \$28,091 in Warren County funds to J.R. Chaney Bottling Co. LLC, subject to the terms and conditions below:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 12 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. If Recipient sells its business or equipment within 5 years of the execution of the Legal Agreement, the grant shall be refunded on a prorated basis.
4. The Recipient shall submit annual reports detailing the number of farmers providing milk, number renting the facility and quantities of ice cream and any other products processed as well as sold.

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## Approved Project

**Bluegrass Community & Technical College****A2019-0161****Application County:** *Fayette***County Priority:** *Not Applicable*

Danielle Milbern

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**Project Summary:****FUNDING REQUEST**

Bluegrass Community & Technical College (BCTC) is requesting \$15,000 in state funds to purchase materials and supplies to establish the Kentucky Honey Testing Laboratory.

**APPLICATION SUMMARY**

The applicant indicates that the program will be a 2-year grant. In the first year, the methods and protocols to analyze DNA extracted from pollen within the honey will be developed. As the applicant processes samples, a pollen occurrence and distribution database will be built for Kentucky and the multi-state region. In the second year of the grant, BCTC will establish the pipeline needed for beekeepers to submit honey samples for analysis. DNA analysis will be conducted twice a year. The applicant indicates this will be the only facility of its kind in Kentucky. The value-added to Kentucky honey producers initially, and other farmers later, will be substantial.

The total cost of the project is \$30,000 with funding from the following sources:

\$15,000 KADF State funds (unsecured)

\$ 7,500 BCTC (Year 1)

\$ 7,500 BCTC (Year 2)

**PRODUCER IMPACT**

The applicant indicates that this project will impact 120 counties in Kentucky.

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**Committee Recommendation:**

The White Application Review Committee recommends funding Bluegrass Community & Technical College request for two years in the amount of \$15,000 in state funds subject to the terms and conditions below:

**TERMS & CONDITIONS**

1. Funds for 2019, in the amount of \$7,967 shall be available to the Recipient upon the execution of the Legal Agreement in the form of a grant.
2. Funds for 2020, in the amount of \$7,033 shall be available contingent upon Board approval and the Recipient's progress toward meeting their Benchmarks, Goals and Objectives.
3. The Recipient shall meet the measurable goals and benchmarks the recipient submitted for 2019 and 2020 prior to receiving funds.
4. Prior to receiving 2020 funds, the Recipient shall submit an annual report, no later than anniversary of the legal agreement, detailing their progress towards achieving their Benchmarks, Goals and Objectives.

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## Approved Project

**Owsley Brown Frazier Historical Arms Museum****A2019-0162****Application County:** Jefferson**County Priority:** Not Applicable

Renee Laurent

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**Project Summary:****FUNDING REQUEST**

Owsley Brown Frazier Historical Arms Museum Foundation, Inc. is requesting \$100,000 in State funds to provide ongoing maintenance and enhancements to the Spirit of Kentucky exhibit.

**APPLICATION SUMMARY**

The Spirit of Kentucky exhibit was developed as an agricultural education tool, sharing the innovations of Kentucky farmers. The exhibit features 10 family farms and focuses on water, land, grain and wood, each highlighting farming technologies. Stories included within the exhibit are cryder soil, no-till farming, weather monitoring and precision agriculture. Funding would go towards ongoing maintenance and enhancements, admission assistance to Title 1 schools and the expansion of the programming, training and materials.

The total cost of the project is estimated at \$200,000 with funding from the following sources:

\$100,000 KADF State funds

\$100,000 Independent Stave Company, LLC. (secured)

**PROJECTED PRODUCER IMPACT**

The applicant works with 10 farm families across the state, including their stories in the exhibition through video, images and text. The primary counties impacted from an education perspective are Jefferson, Shelby, Henry, Taylor, Oldham and Bullitt counties.

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**Committee Recommendation:**

The White Application Review Committee recommends funding the request for up to the amended amount of \$50,000 in KADF State funds, subject to the following terms and conditions:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a grant.
2. The Recipient may request reimbursement for expenses incurred in admission cost of Title I School's students viewing the "Spirit of Kentucky" exhibit for up to 12 months from the execution date of the Legal Agreement. The Board shall reimburse the Recipient up to \$50,000 of approved documented payments, not to exceed \$7 admission fee per student. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. Any unused funds shall expire one year from the execution date of the Legal Agreement and shall be returned to the Kentucky Agricultural Development Fund (KADF).
4. The Recipient shall submit annual reports detailing number of students and schools attending the "Spirit of Kentucky" exhibit.

## Approved Project

**Marion County Fiscal Court**
**A2019-0163**
*Application County: Marion*
*County Priority: High*

Renee Laurent

**Project Summary:**
**FUNDING REQUEST**

Marion County Fiscal Court is requesting \$25,000 in Marion County funds to purchase a new truck for its deceased animal removal program.

**APPLICATION SUMMARY**

The applicant will be purchasing a truck to be used for the county deceased animal removal program. The current truck is no longer dependable or safe with over 550,000 miles on it. In 2018, Marion County Fiscal Court made 201 trips (25,652 miles) to dispose of 1,483 dead animals. The new truck will allow the Fiscal Court to continue meeting the need to pick up deceased animals from farms and locations throughout Marion County.

The total cost of the project is estimated at \$150,826 with funding from the following sources:

\$ 25,000 Marion County funds (secured \$20,000)

\$130,826 Marion County Fiscal Court (secured)

**PROJECTED PRODUCER IMPACT**

The applicant states that all 1,016 farms in Marion County, as well as other residents in the county with dead animal pick up needs, will benefit from this project.

**Committee Recommendation:**

The White Application Review Committee recommends funding the request for the reduced amount of \$20,000 in Marion County funds, based on County Council Commitment, subject to the following terms and conditions:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost reimbursement grant.
2. The Recipient may request reimbursement for expenses incurred in completing the project for up to 12 months from the execution date of the Legal Agreement. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
3. If Recipient sells its equipment within 5 years of the execution of the Legal Agreement, the grant shall be refunded on a prorated basis.
4. The Recipient shall be responsible for complying with all local, state, and federal regulations relating to the ownership and operation of the deceased animal removal truck for the duration of the Legal Agreement.
5. The Recipient shall submit annual reports detailing the usage of the truck including the number of head and type of animals picked up.



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## Approved Project

**City of Somerset****A2019-0164****Application County:** *Pulaski***County Priority:** *High*Danielle Milbern

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**Project Summary:****FUNDING REQUEST**

The City of Somerset is requesting \$240,000 in State funds and \$10,000 in Pulaski County Agricultural Development funds for the construction of a farmers market structure and commercial kitchen.

**APPLICATION SUMMARY**

The applicant states funds will be used for the construction of a permanent indoor/outdoor farmers market with a commercial kitchen. The existing farmers market does not have a permanent location to set up that would help to protect vendors and customers from the weather. The commercial kitchen would be used for food and preparation programs done by farmers to market value-added products. The applicant hopes that the farmer market structure will help increase the number of young producers.

The cost of the total project is anticipated to be \$535,360 with funding from the following sources:

|           |                                     |
|-----------|-------------------------------------|
| \$240,000 | KADF funds (unsecured)              |
| \$ 10,000 | Pulaski County KADF funds (secured) |
| \$285,360 | City of Somerset (secured)          |

**PROJECTED PRODUCER IMPACT**

The applicant states that 18 farm families will be impacted by this project.

**Committee Recommendation:**

The White Application Review Committee recommends funding \$10,000 in Pulaski County funds and \$240,000 in State funds subject to the terms and conditions below:

**TERMS & CONDITIONS**

1. Funds shall be available upon the execution of the Legal Agreement in the form of a cost-reimbursement grant.
2. Prior to the disbursement of funds:
  - a.) The Recipient shall provide a detailed management plan, operating budget, and process for naming the Farmers Market such that it more wholly represents the entire county. Recipient will work with Kentucky Center for Agriculture and Rural Development on this plan.
  - b.) The Recipient shall establish a farmers market board to provide input to the Recipient on management of the facility and coordination of activities. The Board will include representation from the Agricultural community. Agricultural community representation shall include but not be limited to Pulaski County Extension office, Natural Resource Conservation Service (NRCS) or Pulaski County Conservation Service, Pulaski County Agricultural Development Council and Pulaski County Fiscal Court. The Board must include at least three producers from the County with at least two Agriculture vendors representing the downtown farmers market. Recipient will work with Kentucky Center for Agriculture and Rural Development to develop this board.

3. The Recipient may request reimbursement for expenses incurred in completing the project for up to 18 months. The Board shall reimburse the Recipient \$0.50 per \$1.00 of approved documented payments, in accordance with the budget, which shall be attached as an exhibit to the Legal Agreement. The Recipient shall submit itemized receipts/invoices and either a cancelled check or copy of the relevant credit card statement as documentation of payment. The Board shall not reimburse the Recipient for purchases made with cash.
4. The Recipient shall submit annual reports detailing number and types of vendors, market sales and other events held at the market.
5. The Recipient shall own and maintain the facility for at least 10 years from the execution date of the Legal Agreement.
6. The Recipient shall develop and implement an ongoing agricultural education component working with the Pulaski County Extension Service.
7. Recipient shall give Agricultural events first priority to utilize the Farmers Market facilities.

**Warren Beeler** 8/14/2019 - 9/4/2019

|                                                             |          |
|-------------------------------------------------------------|----------|
| 8/14/2019 Oversight                                         | 10:00 AM |
| 8/15-8/25/19 Kentucky State Fair                            |          |
| 8/15/2019 Commodity Breakfast                               | 7:00 AM  |
| Kentucky State Fair Grand Opening Ceremony                  | 9:30 AM  |
| Kentucky Ag Council                                         | 11:30 AM |
| On-Farm Water Management Committee Meeting                  | 3:00 PM  |
| 8/16/2019 4-H Breakfast                                     | 7:30 AM  |
| KADB                                                        | 10:00 AM |
| 8/21/2019 UK Hemp Field Day                                 |          |
| 8/22/2019 KFB Ham Breakfast                                 | 7:30 AM  |
| IJC Ag Meeting                                              | 10:00 AM |
| 8/23/2019 KY Livestock Coalition Meeting                    | 9:00 AM  |
| 8/24/2019 Pendleton Co. Farmers Market Groundbreaking       | 5:30 PM  |
| 8/26/2019 Speak: KY Bluegrass Bankers Association           | 10:30 AM |
| 8/27/2019 Global Executive Forum at Governor's Mansion      | 8:00 AM  |
| GOAP/UK CES Partnership Panel                               | 10:00 AM |
| 8/28/2019 Water Management Workgroup                        | 9:30 AM  |
| 8/29/2019 Governor's Local Issues Conference                |          |
| 8/30/2019 Hinton Mills Farm to Table Dinner                 | 6:00 PM  |
| 8/31/2019 Hinton Mills 50th Anniversary Celebration         | 5:30 PM  |
| 9/3/2019 KFB Political Education Advisory Committee Meeting | 10:00 AM |
| 9/4/2019 Oversight                                          |          |