



**Interim Joint Committee on Veterans, Military Affairs,
and Public Protection
Meeting 4 Agenda
Wednesday, September 28, 2022 10:00 AM
Annex Room 154**



- 1. Call to Order and Roll Call**
- 2. Pledge of Allegiance**
- 3. Prayer**
- 4. Approval of July & August Minutes**
- 5. Distinguished Guest**
- 6. Kentucky Department of Veterans Affairs**

Lieutenant Colonel (Ret.) Whitney Allen, Commissioner

Mark Bowman, Executive Director
Office of Kentucky Veterans Centers

Lieutenant Colonel (Ret.) Keith Jackson, Deputy Secretary
Justice and Public Safety Cabinet

- 7. Kentucky Fire Commission**

Larry Potter, Executive Director

Bruce Roberts, Deputy Executive Director

- 8. USA Cares**

Trace Chesser, President and Chief Executive Officer

- 9. Adjournment**