

Interim Joint Committee on Veterans, Military Affairs, and Public Protection Meeting 6 Agenda Wednesday, November 16, 2022 10:00 AM Annex Room 154



- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Prayer
- 4. Approval of October Minutes
- 5. Distinguished Veteran
- 6. Joint Executive Council of Veterans Organizations

Colonel (Ret.) Larry Arnett, Legislative Officer

7. Kentucky Department of Veterans Affairs

Lieutenant Colonel (Ret.) Whitney Allen, Commissioner

## 8. Radon-Induced Lung Cancer

Kyle Hoylman, Chair Kentucky Board of Radon Safety

Shannon Baker, Advocacy Director American Lung Association in Kentucky

Lindi Campbell, Kentucky Patient Advocate

# 9. Temporary Elevator Mechanic Licenses: Discussion of HB 249

Ronnie Bentley, Vice President of Service Operations DC Elevator

Brian Crispin, Service Apprentice/Veteran DC Elevator

# **10. Consideration of Referred Administrative Regulations**

## 106 KAR 002:031 Proposed

National Guard Adoption Benefit Program.

## 106 KAR 002:021 Proposed

Military Family Assistance Trust Fund.

# 106 KAR 001:371 Proposed

Rescue aid fund expenditure documentation.

### 106 KAR 001:341 Proposed

Rescue aid fund allocation.

### 106 KAR 001:291 Proposed

Specialized rescue squad alternative affiliation agreement process.

## 106 KAR 001:261 Proposed

Supplementary state fund emergency management training expense reimbursement eligibility list.

## 106 KAR 001:251 Proposed

Local emergency management personnel Workers' Compensation Enrollment Form.

## 106 KAR 001:241 Proposed

Local emergency management director appointment process.

## 106 KAR 001:231 Proposed

Local emergency management agency ordinance requirement.

### 106 KAR 001:221 Proposed

Local emergency management exercise.

#### 106 KAR 001:211 Proposed

Local emergency management training.

### 106 KAR 001:201 Proposed

Local emergency management plan.

### 106 KAR 001:191 Proposed

Emergency management project application reimbursement.

#### 106 KAR 001:181 Proposed

Emergency management project application.

#### 106 KAR 001:171 Proposed

Local emergency management agency program quarterly report.

#### 106 KAR 001:141 Proposed

Emergency management funding.

#### 11. Adjournment