



**Interim Joint Committee on Natural Resources and
Energy
Meeting 2 Agenda
Thursday, July 20, 2023 1:00 PM
Annex Room 154**



- 1. Call to Order and Roll Call**
- 2. Approval of minutes for the meeting of June 8, 2023**
- 3. Presentation and Public Hearing on the Low Income Home Energy Assistance Program (LIHEAP) Block Grant Application - Federal Fiscal Year 2024**

Roger McCann, Executive Director
Community Action Kentucky, Inc.

Todd Trapp, Director, Division of Family Support, Department for Community
Based Services
Cabinet for Health and Family Services

- 4. Discussion of Per- and Polyfluorinated Substances (PFAS) in Kentucky**

Tony Hatton, Commissioner, Department for Environmental Protection
Energy and Environment Cabinet

Larry C. Taylor, Executive Advisor, Office of Legislative and Intergovernmental
Affairs
Energy and Environment Cabinet

- 5. Referred Administrative Regulations - No Action Required**

401 KAR 058:040 Proposed

Requirements for asbestos abatement entities.

301 KAR 002:222 Proposed

Waterfowl hunting requirements on public lands.

301 KAR 001:001 Proposed

Definitions for 301 KAR Chapter 1.

- 6. Report Received - No Action Required**

Telecommunications Access Program Annual Report Fiscal Year 2023

- 7. Adjournment**