



**Interim Joint Committee on Natural Resources and  
Energy  
Meeting 1 Agenda  
Wednesday, June 18, 2025 3:00 PM  
Madison Events Center Crystal Ballroom  
700 Madison Ave., Covington, KY**



**1. Call to Order and Roll Call**

**2. Discussion of economic development opportunities and the potential impacts for load growth**

Brad Thomas, Manager, Economic Development  
East Kentucky Power Cooperative/Touchstone Energy Cooperatives

Mike Cobb, CEO  
Owen Electric Cooperative

Chuck Schram, VP Energy Supply and Analysis  
LG&E/KU

**3. Referred Administrative Regulations - No Action Required**

**301 KAR 001:201 Proposed**

Taking of fish by traditional fishing methods.

**301 KAR 005:022 Proposed**

License, tag, and permit fees.

**301 KAR 002:300 Proposed**

Black bear seasons and requirements.

**301 KAR 002:172 Proposed**

Deer hunting seasons, zones, and requirements.

**301 KAR 002:132 Proposed**

Elk hunting seasons, permits, zones, and requirements.

**4. Reports Received - No Action Required**

**A. Public Service Commission Electric Generation Retirement Report  
2024**

**B. UK Center for Applied Energy Research Kentucky Nuclear Energy  
Development Authority Annual Report 2024**

**C. Public Service Commission Pole Attachments for Broadband Service  
Report December 2024**

**D. Salyersville Water Works Special Examination Report 2024**

**E. Report of the Audit of the Kentucky Reclamation Guaranty Fund 2024**

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Meeting materials may be accessed online at <https://apps.legislature.ky.gov/CommitteeDocuments/262>  
Kentucky Education Television (KET) provides coverage of legislative meetings (<https://www.ket.org/legislature>) and if a  
scheduling conflict arises, proceedings will livestream on the following site:  
<https://legislature.ky.gov/Public%20Services/PIO/Pages/Live-Streams.aspx>

**F. Annual Report of the Kentucky Reclamation Guaranty Fund 2024**

**G. Waste Tire Program Annual Report 2024**

**H. Public Service Commission Pole Attachments for Broadband Service  
March 2025**

**I. Report of the Audit of the Kentucky Department of Fish and Wildlife  
Resources 2024**

**J. Division of Mine Safety Annual Report 2024**

**5. Adjournment**