



**Interim Joint Committee on Natural Resources and  
Energy  
Meeting 1 Agenda  
Thursday, June 4, 2026  
1:00 PM ET / 12:00 PM CT  
Annex Room 154**



**1. Call to Order and Roll Call**

**2. Discussion of Per- and Poly-Fluoroalkyl Substances (PFAS)**

Amanda LeFevre, Deputy Commissioner, Department of Environmental Protection

Energy and Environment Cabinet

Rep. Nima Kulkarni, State Representative

40th House District

Rusty Cress, Dinsmore & Shohl

**3. Consideration of Referred Administrative Regulations**

**301 KAR 003:013 Proposed**

Peabody Wildlife Management Area use requirements and restrictions.

**301 KAR 003:012 Proposed**

Public use of Otter Creek Outdoor Recreation Area.

**301 KAR 006:030 Proposed**

Waterway safety requirements.

**301 KAR 004:112 Proposed**

Holding and preservation of seized wildlife.

**301 KAR 002:176 Proposed**

Wildlife causing damage and landowner designee process.

**4. Reports Received**

**A. Kentucky Public Service Commission Electric Generation Retirement Report 2025**

**B. Commonwealth of Kentucky Energy Planning and Inventory Commission Annual Report 2025**

**C. Kentucky Energy and Environment Cabinet Waste Tire Removal from Kentucky Waterways Report 2025**

**D. Kentucky Reclamation Guaranty Fund State Fiscal Year Annual Report 2025**

**E. Kentucky Energy and Environment Cabinet Waste Tire Program Annual Report 2025**

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Meeting materials may be accessed online at <https://apps.legislature.ky.gov/CommitteeDocuments/262>  
Kentucky Education Television (KET) provides coverage of legislative meetings (<https://www.ket.org/legislature>) and if a scheduling conflict arises, proceedings will livestream on the following site:  
<https://legislature.ky.gov/Public%20Services/PIO/Pages/Live-Streams.aspx>

**F. Kentucky Office of Broadband Development Semi-Annual Report 2025**

**G. Kentucky Public Service Commission Report on Pole Attachment Requests 2025**

**H. Low Income Heat and Energy Assistance Program Half-Year Block Grant Status Report July 2025 – December 2025**

**5. Adjournment**

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