



**Interim Joint Committee on Natural Resources and  
Energy  
Meeting 5 Agenda  
Thursday, November 5, 2026  
1:00 PM ET / 12:00 PM CT  
Annex Room 154**



**1. Call to Order and Roll Call**

**2. Approval of minutes for the meeting of September 3, 2026**

**3. Electric Cooperative Update**

Chase Crigler, Vice President of Government Affairs  
Kentucky Electric Cooperatives

Don Mosier, President and CEO  
East Kentucky Power Cooperative

Don Gulley, President and CEO  
Big Rivers Electric

**4. Update on the activities of the Energy Planning and Inventory Commission (EPIC)**

Eric King, Executive Director  
EPIC

**5. Conductive Distraction and De-escalation Device**

Representatives from APB Consulting Solutions

**6. Reports Received**

**A. Kentucky Department of Fish and Wildlife Resources Hunger Relief  
Program Report Fiscal Year 2026**

**B. Energy and Environment Cabinet Hazardous Waste Management Fund  
Report Fiscal Years 2025 and 2026**

**C. Public Service Commission Third Quarter 2026 Report on Pole  
Attachments**

**D. Energy and Environment Cabinet Drinking Water Capacity  
Development Program for Kentucky Public Drinking Water Systems  
Report Federal Fiscal Years 2024-2026**

**E. Office of Kentucky Nature Preserves Kentucky Heritage Land  
Conservation Report 2026**

**F. Office of Kentucky Nature Preserves 2026 Biennial Report**

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Meeting materials may be accessed online at <https://apps.legislature.ky.gov/CommitteeDocuments/262>  
Kentucky Education Television (KET) provides coverage of legislative meetings (<https://www.ket.org/legislature>) and if a  
scheduling conflict arises, proceedings will livestream on the following site:  
<https://legislature.ky.gov/Public%20Services/PIO/Pages/Live-Streams.aspx>

**G. Office of Kentucky Nature Preserves Rare Plant Quadrennial Report  
2026**

**H. Kentucky Auditor of Public Accounts Audit of the Kentucky Heritage  
Land Conservation Fund Nature License Plate Fund Fiscal Year 2026**

**7. Adjournment**