

EDUCATIONAL PASSPORT



This form is for the purpose of enrolling the student in school. It is to be completed by the school/facility from which the student is leaving. This form is mandated by KRS158.137 and KRS 605.110(3)e and shall be presented, by the SSW or foster parent, to the receiving school or educational facility within two (2) days of enrollment. **Information contained on this Passport is subject to confidentiality laws.** Pursuant to provisions in the FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT Section 444(b) of the General Education Provisions Act (20U.S.C. 1232g(b)), the child's social services worker may request copies of educational records listed on this form. The school is to waive all fees, per 702 KAE 3:220

STUDENT NAME _____ STUDENT ID # _____
 BIRTHDATE _____ GRADE _____ TOTAL CREDITS EARNED TO DATE _____
 STUDENT WITHDRAWAL DATE _____
 TRANSFERRING SCHOOL _____
 (Include District Name) _____

Phone _____ FAX _____

TOTAL DAYS ENROLLED AT TRANSFERRING SCHOOL _____

EMERGENCY CONTACT NAME/ADDRESS _____

PHONE NUMBER _____

RELATIONSHIP TO STUDENT _____

EDUCATION ADVOCATE ☐ Yes ☐ No If so, who? _____

RECORDS (List all records provided to the receiving school)

Physical Exam	<input type="checkbox"/> Yes <input type="checkbox"/> No	Vocational Test	<input type="checkbox"/> Yes <input type="checkbox"/> No
Immunization Certificate	<input type="checkbox"/> Yes <input type="checkbox"/> No	Graduation Plan/	<input type="checkbox"/> Yes <input type="checkbox"/> No
Expiration Date _____		Transition Plan	
Tuberculin Skin Test	<input type="checkbox"/> Yes <input type="checkbox"/> No	Official Transcript Record	<input type="checkbox"/> Yes <input type="checkbox"/> No
Birth Certificate	<input type="checkbox"/> Yes <input type="checkbox"/> No	Current Report Card	<input type="checkbox"/> Yes <input type="checkbox"/> No
Social Security Card	<input type="checkbox"/> Yes <input type="checkbox"/> No	Attendance Record	<input type="checkbox"/> Yes <input type="checkbox"/> No
Psychological Evaluation	<input type="checkbox"/> Yes <input type="checkbox"/> No	KY Performance Rating for Educational Progress (KPREP)	<input type="checkbox"/> Yes <input type="checkbox"/> No
504 Plan	<input type="checkbox"/> Yes <input type="checkbox"/> No	Individualized Learning Plan (ILP)	<input type="checkbox"/> Yes <input type="checkbox"/> No
I.E.P.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Current Classes	Withdrawal Date
Most Recent State Achievement Test	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Special Health Needs	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Special Medications	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Person Providing Information _____ Date _____

Signature of School Official _____

1. Type of classroom setting: ☐ Mainstream ☐ Self-Contained, ☐ Resource ☐ Other

Explain (if other) _____

2. Name of Teacher _____

If not attending school, what educational services is the student receiving and from whom? _____

3. Total number of school changes (this year) NOT due to a grade promotion? What were reasons for changes? _____

4. How many missed days of school this year? _____ Reasons _____

5. Is this student performing at grade level? ☐ Yes ☐ No Explain _____

6. Does this student have a/an: ☐ IEP ☐ Standardized Education Plan ☐ 504 Plan

If so, is this student on track to meeting the described goals? Explain _____

7. How motivated is this student to do well in school? (Circle one)

(Not motivated at all) 1 2 3 4 5 (Very motivated)

8. Areas in school where this student excels _____

9. What are some behavior/motivation strategies that this student best responds to? _____

10. What are some behavior/motivation strategies this student does NOT respond well to? _____

11. Date of last educational evaluation or assessment _____ Results _____

12. Extracurricular activities this student is involved/interested in? _____

13. Any barriers to participation in extracurricular activities? _____

14. Are there known socio-emotional issues impeding this student's school performance? Explain _____

15. Are there known environmental issues impeding this student's school performance? Explain _____

Commonwealth of Kentucky
Cabinet for Health and Family Services
Department of Community Based Services
Division of Protection and Permanency

EDUCATIONAL ADVOCACY REQUEST FORM

CHILD INFORMATION

Name (last, first)	Date of Birth	Gender <input type="checkbox"/> Male <input type="checkbox"/> Female
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SPECIAL EDUCATION INFORMATION

<input type="checkbox"/> Student needs to be assessed for Individualized Education Plan (IEP)
<input type="checkbox"/> Student has an IEP
<input type="checkbox"/> Student's Evaluation in Progress

EARLY CHILDHOOD INTERVENTION INFORMATION

<input type="checkbox"/> Child needs to be assessed for First Steps
<input type="checkbox"/> Child is enrolled in First Steps
<input type="checkbox"/> Child has an Intensive Family Service Plan (IFSP)

Resident School District/Early Intervention Local Lead Agency

PLACEMENT INFORMATION

Placement/ Facility (check one)		
<input type="checkbox"/> Foster/Adoptive Home	<input type="checkbox"/> Residential	<input type="checkbox"/> Other _____

Placement/Facility Name

Address (Street, City, State Zip Code)

Telephone (including area code)

REQUEST INFORMATION Request For: (check one)		
<input type="checkbox"/> Permission Granted Permission Reason: <input type="checkbox"/> Parent is not available <input type="checkbox"/> Parent requests foster parent act on their behalf	<input type="checkbox"/> Replacement Replacement Reason: <input type="checkbox"/> Advocate no longer wishes to serve <input type="checkbox"/> Advocate has a conflict of interest <input type="checkbox"/> Advocate no longer available <input type="checkbox"/> Child's placement changed	<input type="checkbox"/> Withdrawal Withdrawal Reason: <input type="checkbox"/> Student has been adopted <input type="checkbox"/> Moved from district <input type="checkbox"/> Parents now available <input type="checkbox"/> Student graduated <input type="checkbox"/> Unspecified

In accordance with 707 KAR 1:002(43)(e), *Parent means: a foster parent if the biological or adoptive parents grant authority in writing for the foster parent to make educational decisions on the child's behalf, and the foster parent is willing to make educational decisions required of parents under 707 KAR Chapter 1, and has no interest that would conflict with the interests of the child*, the birth parent for the above mentioned child, has agreed to allow the foster parent to make educational decisions for the child. The birth parent has been informed that they may rescind this agreement at any time. The status of this agreement will be reassessed during regularly scheduled Case Planning Conferences.

Signature of Parent Date

Signature of Parent Date

SSW Signature Date

FSOS Signature Date

**Terry Holliday, Ph.D.,
Commissioner**

Kentucky Department of Education
500 Mero Street, 1st floor, Capital Plaza Tower
Frankfort, KY 40601
(502) 564-4770 | www.education.ky.gov



**Steven L. Beshear
Governor**

**Teresa C. James
Commissioner**

Department for Community Based Services
275 E. Main, Mail Stop 3W-A
Frankfort, KY 40621
(502) 564-3703 | www.chfs.ky.gov/dcbs

May 24, 2013

Dear Colleagues:

The enactment of the Uninterrupted Scholars Act (Public Law 112-278) on January 14, 2013 has provided a unique opportunity for further collaboration between federal, state, and local education and welfare agencies. The Act amended the Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. § 1232g; 34 CFR Part 99, to permit educational agencies and institutions to disclose a student's education records, without parental consent, to a case worker or other representative of a state or local child welfare agency or tribal organization authorized to access a student's case plan "when such agency or organization is legally responsible, in accordance with State or tribal law, for the care and protection of the student." In certain types of judicial proceedings that involve the parent, the Act also allows educational agencies and institutions to disclose a student's educational records pursuant to a court order without requiring additional notice to the parent by the educational agency or institution.

Representatives of the Kentucky Department of Education and the Department of Community Based Services (DCBS), with input from the Kentucky School Boards Association, have been working together to plan the effective and uniform implementation of the Act. Each agency is aware of and understands the importance of protecting the privacy of education records without jeopardizing the ability to fully serve the educational needs of students in foster care.

An Educational Passport, a form provided by the caseworker, will be used to streamline the disclosure of records. DCBS workers will provide local school districts with proof that the agency has legal custody or is otherwise legally responsible for the care and protection of the child for whom records are sought. The Kentucky School Boards Association has prepared a form that districts may use to document disclosures made under the Act.

Federal guidance on the Act is forthcoming, but some interim observations are appropriate. The Act does not exclude or make exception for special education records. In addition to the Act, Kentucky regulation provides that parents may grant authority in writing for a foster parent to make educational decisions on the child's behalf. Parents may document this granting of authority using DCBS Form DPP-330. The Act does not grant access to educational records to welfare agencies that are not legally responsible for the care and protection of the student. Recent Kentucky legislation, HB 54, eliminates

the FERPA parental consent requirement for release of education records to officials performing their duties and requiring education records pursuant to KRS Chapter 600-645. Finally, please note that, under 707 KAR 3:220(4) (7), there is a mandatory waiver of fees for the school records of a pupil who qualifies for free or reduced price lunches, and a student in foster care qualifies for free lunches.

We look forward to continuing to work together, at the state and local levels, to improve the educational outcomes of some of Kentucky's most vulnerable students.

Sincerely,



Terry Holliday, Ph.D.
Commissioner
Kentucky Department of Education



Teresa C. James
Commissioner
Department for Community Based Services

Clay County Public Schools

2019-2020 Student Enrollment Form (Please print & use a pen)

Date _____

Student Information

Student's Full Legal Name _____

Gender ☐ M ☐ F

Middle (Full) _____

Home Phone 606

Ex: 02/02/2002

Student SS# _____

Ethnicity

Grade _____

Homeroom: (completed by school) _____

Ethnicity: (Check One)

☐ Hispanic/Latino

☐ Non Hispanic/Latino

Race: (Must check one—may check more than one)

☒ American Indian/Alaskan

☐ Asian

☐ White

☒ Black

☐ Native Hawaiian/Other Pacific Islander

11 Address _____

Apt# _____

City Big Creek

State Ky

Zip 40914

Mailing Address (If different) _____

Apt# _____

City _____

State _____

Zip _____

Parent/Guardian may be asked to provide proof of residency (deed, mortgage receipt, rent receipt, rental agreement, utility bill, etc.) at the time of enrollment.

Transportation: Student will ☒ Ride Bus twice daily ☐ Ride Bus once daily ☐ a.m. ☐ p.m. ☐ Will not ride the bus

Parent/Guardian:

guardians live in the primary home with the student

Male Guardian Name

Lev

Relationship to student Foster Parent

Work Phone 606

st

Middle (Full)

Cell Phone ()

mail

@

Date of Birth 7-30-09

Female Guardian Name

Last

First

Middle (Full)

Relationship to student

Work Phone ()

Cell Phone ()

mail

@

Date of Birth

Other Parent/Guardian Information (For Divorce / Separation / Shared Custody—this guardian does NOT live in the primary home with student)

Name _____

First

Middle (Full)

Relationship to student Foster Parent

Mailing Address _____

Apt# _____

City _____

State _____

Zip _____

Household Telephone ()

Cell Phone ()

Work Phone ()

mail

@

Date of Birth

Other Children Under Age 18 Living in the Home (include all children regardless of age)

First Name	Middle (Full)	Last Name	Birthdate	Gender	Relation to Student	School Attending
<u>Lev</u>			<u>7-30-09</u>		<u>Foster Parent</u>	
			<u>0-12-2002</u>		<u>Butler</u>	

Emergency Contact Information (other than parent/guardian)

In case of an accident or emergency of any kind, when parent/guardian cannot be located please call and/or release my child to one of the following individuals. Emergency contacts must be at least 18 years of age and listed below in order to pick up your child.

1. Name: _____ Relationship to child: _____
Home phone: _____ Work phone: _____ Cell phone: _____
2. Name: _____ Relationship to child: _____
Home phone: _____ Work phone: _____ Cell phone: _____
3. Name: _____ Relationship to child: _____
Home phone: _____ Work phone: _____ Cell phone: _____
4. Name: _____ Relationship to child: _____
Home phone: _____ Work phone: _____ Cell phone: _____

Student Previous School Information

Last School Attended _____ City, State, Zip _____
Grade _____ School Year _____
Is your child presently under an expulsion order from any other school district? ☐ Y ☐ N
Is your child presently under consideration for expulsion? ☐ Y ☐ N
Is your child presently involved in the Juvenile Justice system? ☐ Y ☐ N

English Language Learner Information (All new students should fill out a Home Language Questionnaire)

Does the student speak a language other than English? ☐ Y ☒ N What language? _____
Primary Language of Household: ☐ English ☐ Spanish ☐ Other _____

Special Services Information

Is your child receiving special education services? ☒ Y ☐ N
Does your child have a current 504 plan? ☐ Y ☐ N Is it in: ☐ Academics ☐ Health
Was your child in any Gifted/Talented Programs? ☐ Y ☐ N Please list: _____
Is Mom or Dad military? ☐ Y ☐ N

Medical Information

Is your child taking any medications regularly? ☐ Y ☒ N If yes, please list: _____

Student Medication Request Release Agreements are available at the school office. This form must be completed for any medication a student will need to take during school hours.

Known Medical Problems: _____

Special Medical Instructions: _____

If your child has a severe allergy that could result in anaphylactic shock, we must receive a physician statement stating so and a sufficient supply of their prescribed medication to be kept at the school for your child's use in the event of an emergency.

Physician name: _____ Phone (____) _____

Parent/Guardian Signature _____

(Do not sign this form if any of the statements are incorrect.)

Date 8-12

Name _____ DOB _____ Grade _____ CLAY COUNTY

School Based Health Consent for Services
Grace Health, Inc.

Please read carefully: In order for us to see your child in school based clinics, all pages of this form must be completed by the child's parent or legal guardian, signed and dated in ink in the appropriate places. Students should return the completed form to their teacher or nurses' station. Consent is for the 2019-20 school year and may be withdrawn at any time. Make sure to put student's Name, DOB, and Grade on each page.

Child's School: <u>C. County School</u>	
Student's Last Name: _____	First Name _____ MI: _____ DOB: <u>7-2008</u>
Social Security Number: _____	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input checked="" type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
Homeless? <input type="checkbox"/> Yes <input type="checkbox"/> No	Migrant Worker? <input type="checkbox"/> Yes <input type="checkbox"/> No
Ethnicity: Are you Hispanic or Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Primary Language: _____	Religion Preference: (optional) _____
Mailing Address: <u>6</u> _____	
City: <u>Big Creek</u>	State: <u>ky</u> Zip Code: <u>40814</u>
Physical Address (If Mailing Address is a P.O. Box): _____	
Home / Cell Phone Number: <u>606-</u> _____	

In Case of Emergency, Please Contact:

Name of Mother/ Legal Guardian: _____

Mother's Social Security Number: _____ Mother's Date of Birth: _____

Home Phone Number _____ Cell Phone Number _____ Work Phone Number _____ e-mail address _____

Name of Father/ Legal Guardian: _____

Father's Social Security Number: _____ Father's Date of Birth: _____

Home Phone Number _____ Cell Phone Number _____ Work Phone Number _____ e-mail address _____

If Immediate Family is Not Available, Please Contact: (this is the only person we can share student info with)
Name and Relationship to Child: _____

Home Phone Number _____ Cell Phone Number _____ Work Phone Number _____

Name _____ DOB _____ Grade _____ CLAY COUNTY

Student's Medical History

The following information will aid the School Nurse in making an accurate assessment of your child in case of illness or emergency. Please check the appropriate space if your child has ever had any of the following:

- | | | |
|--|--|--|
| <input type="checkbox"/> Measles | <input type="checkbox"/> Scarlet Fever | <input type="checkbox"/> Joint or Muscle Pain or Stiffness |
| <input type="checkbox"/> Mumps | <input type="checkbox"/> Seizures | <input type="checkbox"/> Exposed to Tuberculosis |
| <input type="checkbox"/> Anemia | <input type="checkbox"/> Unexplained Weight Loss | <input type="checkbox"/> Shortness of Breath |
| <input type="checkbox"/> Birth Defects | <input type="checkbox"/> Unexplained Tiredness | <input type="checkbox"/> Head, Eyes, Ears, Throat Problems |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Persistent Cough | <input type="checkbox"/> Blood Transfusions |
| <input type="checkbox"/> Chicken Pox | <input type="checkbox"/> Unexplained Weight Gain | <input type="checkbox"/> Anaphylactic Episodes |
| <input type="checkbox"/> Rheumatic Fever | <input type="checkbox"/> Leukemia | <input type="checkbox"/> Chest Pain |
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Stomach or Bowel Problems | |
| <input type="checkbox"/> Sleep Problems | | |

If you answered yes to any of the above, please explain: _____

Student's Medications taken on a regular basis: _____

****You will be asked to complete a separate Medication Consent form if you desire the School Nurse to administer this medication in the School.**

Student's Doctor: _____

Address: _____

Student's Dentist: _____

Address: _____

Student's Pharmacy: _____

Address: _____

❖ Any Operations (reason/date): _____

❖ Any Hospitalizations (reason / date): _____

❖ Any serious injuries or illnesses (describe): _____

When was the last time your child was seen by a doctor?

Doctor's Name

Reason

Date

Student's allergy to FOOD, MEDICATIONS, OR ENVIRONMENTAL POLLENS?

☐ Yes

☐ No

IF YES, PLEASE LIST: _____

Have there been any recent upsets in the family that might affect your child?

☐ Yes

☐ No

If you answered yes please explain: _____

Family Medical History:

Please check the appropriate space if any of the child's blood relatives (mother, father, brother, sister) has any of the following conditions:

- | | | |
|---|--|--|
| <input type="checkbox"/> HIV/AIDS | <input type="checkbox"/> COPD/Emphysema/Bronchitis | <input type="checkbox"/> Liver Disease/Hepatitis |
| <input type="checkbox"/> Alcohol/Drug Addiction | <input type="checkbox"/> Diabetes | <input type="checkbox"/> Mental Illness |
| <input type="checkbox"/> Alzheimer's | <input type="checkbox"/> Epilepsy/Seizures | <input type="checkbox"/> Osteoporosis |
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Heart Attack/Stroke | <input type="checkbox"/> Sickle Cell |
| <input type="checkbox"/> Asthma | <input type="checkbox"/> High Blood Pressure | <input type="checkbox"/> Thyroid Disorder |
| <input type="checkbox"/> Birth Defects | <input type="checkbox"/> High Cholesterol | <input type="checkbox"/> Tuberculosis/TB |
| <input type="checkbox"/> Bleeding Disorders | <input type="checkbox"/> Kidney Disease | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Cancer | | |

Name _____ DOB _____ Grade _____ CLAY COUNTY

Immunization Status:

Is your child up to date on immunizations? ☐ Yes ☐ No

Where is the child's immunization record on file? _____

Yes, I give permission for school nurse to request a copy of immunization record

Other:

Do you have concerns about your child's health? ☐ Yes ☐ No

Is your child exposed to second hand smoke? ☐ Yes ☐ No

Does your child smoke and/or use tobacco products? ☐ Yes ☐ No

Does your child drink alcohol? ☐ Yes ☐ No

The following list of medications will be on hand at the Satellite School Clinic to be administered by the School Nurse after she has evaluated your child's complaint.

- ❖ Acetaminophen (Generic name for Tylenol)
- ❖ Claritin for allergies
- ❖ Refresh Plus Eye Drops/ Refresh
- ❖ Tums for indigestion
- ❖ Diphenhydramine (Generic for Benadryl)
- ❖ Tussin DM
- ❖ Solarcaine spray for burns and scrapes
- ❖ Imodium for diarrhea
- ❖ Ibuprofen (Generic name for Advil)
- ❖ Orajel/ Orasol
- ❖ Zofran for nausea
- ❖ Triple antibiotic ointment
- ❖ Hydrocortisone 1% Cream
- ❖ Hydrogen Peroxide (for wound cleansing)
- ❖ Simethicone for gas

If you prefer we do not administer a medication listed above please list below.

We are a Federally Qualified Health Center and are required to obtain the following information. This information will be kept confidential.

Household Size ↓ Family Size	Yearly Income Amount—Circle the box that represents your household income.			
	Below	Between	Between	Above
1 →	\$12,490	\$12,491 - \$18,735	\$18,736 - \$24,980	\$24,981+
2 →	\$16,910	\$16,911 - \$25,365	\$25,366 - \$33,820	\$33,821+
3 →	\$21,330	\$21,331 - \$31,995	\$31,996 - \$42,660	\$42,661+
4 →	\$25,750	\$25,751 - \$38,625	\$38,626 - \$51,500	\$51,501+
5 →	\$30,170	\$30,171 - \$45,255	\$45,256 - \$60,340	\$60,341+
6 →	\$34,590	\$34,591 - \$51,885	\$51,886 - \$69,180	\$69,181+
7 →	\$39,010	\$39,011 - \$58,515	\$58,516 - \$78,020	\$78,021+
8 →	\$43,430	\$43,431 - \$65,145	\$65,146 - \$86,860	\$86,861+

Is anyone in your household on our sliding fee scale? ☐ Yes ☐ No

If YES, who? _____

Trace Health offers a Sliding Fee Discount to un-insured and under-insured students and staff. If you think you might qualify please let your school nurse know so she can have an outreach worker contact you.

Name _____ DOB _____ Grade _____ CLAY COUNTY

Please complete the following insurance information for your student. This information is required for the student's health record to be complete but will ONLY be billed if services are provided by the Nurse Practitioner.

****School nurse visits are not billed to insurance****

Medical Card/Managed Care Organization (MCOs)

Insurance Company: _____ Policy Number: _____

Health Insurance- Please Fully Complete and Please attach copy of insurance card

Insurance Company: _____ Policy Number: _____

Group Number: _____

Send Medical Claims to Address on Card: _____

Name on Insurance Card: _____

Policy Holder Information:

Name of Primary Insured (policy holder): _____

Relationship to Patient: _____

Social Security Number of Primary Insured (policy holder): _____

Gender: _____ Policy Holder's Date of Birth: _____

Mailing Address: _____

Grace Health School Based Health

Assignment of Benefits / Consent for Treatment

I consent to the customary tests (for example blood glucose testing), procedures that may be deemed necessary for treatment of my child's condition by Nurses and Family Nurse Practitioners members of the Medical Staff and Employees of Grace Health. Consent is hereby given for such visits to the school nurse, examination, treatment, and procedures.

I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits to the party who accepts assignment.

I authorize payment of medical benefits to the supplier for services provided by Grace Health.

I understand that I may be billed separately for services provided by clinic providers for treatment related services. I hereby authorize payment directly to the professional providing these services which would otherwise be payable to me.

***Visits to the school nurse are not billed.**

Authorize for Release of Medical Information for Billing Purpose Only

I hereby authorize the release of medical information as necessary for settlement of this claim. Unless otherwise indicated, this authorization extends to such psychiatric, alcohol or drug abuse, and HIV related diagnosis information, if any, as may be contained in the clinic records. I understand that I have the authority to release the above reference medical records. Further, I release Grace Health and any related corporations or affiliates from any liability resulting from the release of these medical records and agree to indemnify and hold them harmless from any such liability. This constitutes permission to release medical information regarding sexually transmitted disease, if applicable, to Third Party Payor pursuant to KRS 214.420.

Name _____ DOB _____ Grade _____ CLAY COUNTY

I have read the above and understand it as it applies to me. I verify I have received a Notice of Privacy Practices (45 CFR 164.520 (2) (ii))

Date _____ Signature of Parent/Guardian _____

Best Number (to reach you) _____ Email _____ Portal, for child's health record) _____

Date _____ Sig _____

If parent/legal guardian signs with (X) or authorized person gives verbal consent, two signatures with names, addresses, and telephone numbers must be entered below.

Date _____ Phone Number _____ Witness Name _____ Address _____

Date _____ Phone Number _____ Witness Name _____ Address _____

CONSENT FOR WELL-CHILD EXAMS

As part of overall health care for children, the school requires Kindergarten and 6th Grade Well Child Exams and it is recommended that all children have a Well Child Exam on a yearly basis. The Nurse Practitioner can complete the exam if you want to get your child's check-up through the school clinic. All you need to do is sign below giving permission if you would like us to complete your child's Well Child Exam or School Grade Entry Exam.

If your child has already had a well-child exam or the required school check-up at their primary care physician's office, please forward a copy of it to the school as soon as possible. Well Child exams are billable and will be billed to your insurance/medical card. Although, for private insurance NO COPAY will be billed to you because the children's well-child exams are covered 100% by insurance. So it will be NO COST to you.

All of the exam can be completed at the school clinic including any required immunizations (shots) if they are available at the time of the exam. If the required immunizations are not available at the time of exam, the school nurse will help you schedule an appointment with your child's physician or the health department.

☒ Yes, I would like for Grace Health to complete my child's exam at school.

☐ My child has already had their required school exam or the well-child exam.

☐ I give my permission for Grace Health to _____ the well-child exam from _____
(Location of Exam)

Parent/Guardian Signature: _____
Best Phone Number to reach you: _____

CLAY COUNTY

PATIENT INFORMATION

Clay School-Based Dental Consent Form

Parent or Guardian,

use review, sign, and return this permission slip to your child's school to participate in the school-based dental program during the 2019-2020 school year through a partnership with Clay County Board of Education and Grace Health. These services are administered by Dr. Ben Hensley. Please check the appropriate box and return to your child's school. If you have questions, please call Alecia Anderson at 606-526-9005 ext. 6015.

Child's Name: _____

Date of Birth: 7-30-07

Yes, I do not give _____

to participate in the school-based dental program. My child is

already receiving dental care from Dr. _____

Phone Number _____

Yes, I give permission for my child to participate in the school-based dental program and authorize payment of dental benefits to the supplier for services provided by Grace Health.

If yes, please fill out the following information, where applicable:

School: _____ Grade: _____ Gender ☐ Male ☐ Female

Parent's Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zipcode: _____

DICAD#: _____ Social Security #: _____

Race: ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ White

Native Hawaiian or Other Pacific Islander ☐ More than 1 race Migrant? ☐ Yes ☐ No

Are you Hispanic or Latino? ☐ Yes ☐ No Primary Language: _____

Marital Status? ☐ Yes ☐ No Religion? _____

Health Insurance Company: _____

Policy #: _____ ID: _____

Insurance Billing Address: _____

Name of Primary Insured: _____ SSN: _____

Date of Birth of Primary Insured: _____

Emergency Contact _____ Phone _____

DICAL HISTORY:

Does your child have any allergies? ☐ Yes ☐ No If yes, please list: _____

Are any Medicines? ☐ Yes ☐ No If yes please _____

Feeding Problems? ☐ Yes ☐ No Heart Murmur? ☐ Yes ☐ No Diabetes ☐ Yes ☐ No Asthma? ☐ Yes ☐ No

Automatic Heart Disease? ☐ Yes ☐ No Congenital Heart Disease? ☐ Yes ☐ No Seizures? ☐ Yes ☐ No

The following information helps us determine if your child is at risk for developing cavities:

Fluoride Exposure: _____ drinking water _____ supplements _____ toothpaste _____ applied at doctor or dentist

Are there any Sugary Foods or Drinks (juice, soft drinks, energy/sports drinks, medicinal syrups): _____ Primarily at _____
 Times _____ Frequently between meals _____ Bottle or sippy cup with anything other than water at bedtime

Does your child's primary caregiver, mother, or sibling have a history of cavities?

_____ Never _____ Yes, over 24 mos ago _____ Yes, in the last 7-23 months _____ Yes, within the last 6 months

Does your child have a dentist where he/she receives regular dental care? ☐ Yes ☐ No

Special Health Care Needs (developmental, physical, medical or mental disabilities that prevent or limit performance of adequate oral health care by themselves or caregivers) ☐ Yes ☐ No

Has your child undergone chemo/Radiation therapy? ☐ Yes ☐ No

Does your child have a history of Eating Disorders? ☐ Yes ☐ No

Does your child take medications that cause dry mouth? ☐ Yes ☐ No

Does your child have a history of drug/alcohol abuse? ☐ Yes ☐ No

Student's Name: _____ Date of Birth: _____

Is there anything we should know about your child's health or oral health? If so please list below:

We are a Federally Qualified Health Center and are required to obtain the following information. This information will be kept confidential

Household size ↓ Family size	Yearly Income Amount—Circle the box that represents your household income.			
	Below	Between	Between	Above
→	\$12,490	\$12,491 - \$18,735	\$18,736 - \$24,980	\$24,981+
→	\$16,910	\$16,911 - \$25,365	\$25,366 - \$33,820	\$33,821+
→	\$21,330	\$21,331 - \$31,995	\$31,996 - \$42,660	\$42,661+
→	\$25,750	\$25,751 - \$38,625	\$38,626 - \$51,500	\$51,501+
→	\$30,170	\$30,171 - \$45,255	\$45,256 - \$60,340	\$60,341+
→	\$34,590	\$34,591 - \$51,885	\$51,886 - \$69,180	\$69,181+
→	\$39,010	\$39,011 - \$58,515	\$58,516 - \$78,020	\$78,021+
→	\$43,430	\$43,431 - \$65,145	\$65,146 - \$86,860	\$86,861+

Student's Name: _____ Date of Birth: _____

TREATMENT CONSENT, TRANSPORTATION, & RELEASE OF RECORDS CONSENT

By signing this form and returning it to your child's teacher, you authorize school personnel to release your child's information to the participating dentist(s) in order to bill the child's medical card or private insurance.

I authorize the release of any medical or other information necessary to process this claim. I also request payment accepts assignment. I authorize payment of dental benefits to Grace Health. I have received Grace Health's Privacy Practices.

Signature of Parent/Guardian

Print Name

Date