



**House Standing Committee on Agriculture  
Meeting 5 Agenda  
Wednesday, March 11, 2026 10:30 AM  
Annex Room 154**



**1. Call to Order and Roll Call**

**2. Consideration of the following bills:**

**26RS SB 199**

AN ACT relating to pesticide labeling.

*Sponsor* Senator Jason Howell

**26RS SB 5**

AN ACT relating to Kentucky-grown agricultural product procurement.

*Sponsor* Senator Jason Howell

**26RS HB 195**

AN ACT relating to the Kentucky Urban Youth Agriculture Initiative.

*Sponsor* Representative Nima Kulkarni

**26RS HB 687**

AN ACT relating to stray equines.

*Sponsor* Representative Mitch Whitaker

**3. Adjournment**