



**House Budget Review Subcommittee on Economic  
Development, Public Protection, Tourism, and Energy**  
**Meeting 2 Agenda**  
**Tuesday, February 3, 2026 11:00 AM**  
**Annex Room 171**



**1. Call to Order and Roll Call**

**2. Approval of Minutes**

January 14, 2026

**3. Public Protection Cabinet**

Dept. of Housing, Buildings, and Construction

Max Fuller, Commissioner

David Moore, Deputy Commissioner

**4. Tourism, Arts and Heritage Cabinet**

State Fair Board

David E. Beck, President and CEO

Dr. David Williams, Chair

Matthew Johnson, Chief of Staff

Anthony Schreck, CFO, Kentucky Venues

**5. Adjournment**