



**House Budget Review Subcommittee on Economic
Development, Public Protection, Tourism, and Energy**
Meeting 2 Agenda
Tuesday, February 3, 2026 11:00 AM
Annex Room 171



1. Call to Order and Roll Call

2. Approval of Minutes

January 14, 2026

3. Public Protection Cabinet

Dept. of Housing, Buildings, and Construction

Max Fuller, Commissioner

David Moore, Deputy Commissioner

4. Tourism, Arts and Heritage Cabinet

State Fair Board

David E. Beck, President and CEO

Dr. David Williams, Chair

Matthew Johnson, Chief of Staff

Anthony Schreck, CFO, Kentucky Venues

5. Adjournment