



**House Budget Review Subcommittee on Economic
Development, Public Protection, Tourism, and Energy**
Meeting 4 Agenda
Tuesday, February 17, 2026 11:00 AM
Annex Room 171



1. Call to Order and Roll Call

2. Approval of Minutes

February 10, 2026

3. Cabinet for Economic Development

Bond Pools, Bluegrass State Skills Corp., Science and Technology Program

Jeff Noel, Secretary

Matthew Wingate, General Counsel

4. Tourism, Arts and Heritage Cabinet

Kentucky Horse Park

Lee Carter, President

Nicole Rivera, VP, Business and Event Services

5. Adjournment