



FINANCE AND ADMINISTRATION CABINET  
KENTUCKY HIGHER EDUCATION ASSISTANCE AUTHORITY

Matthew G. Bevin  
Governor

P.O. Box 798  
Frankfort, Kentucky 40602-0798  
Phone: 1.800.928.4241  
Fax: 502.696.7293  
www.kheaa.com

William M. Landrum III  
Secretary

Eugene P. Hutchins  
Executive Director

August 10, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601

Re: **11 KAR 5:145**. CAP grant award determination procedure.

Dear Co-Chair Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 11 KAR 5:145, the Kentucky Higher Education Assistance Authority proposes the attached amendment to 11 KAR 5:145.

Sincerely,

Miles F. Justice  
Senior Associate Counsel  
KHEAA  
100 Airport Road  
Frankfort, Kentucky 40601

**Staff-suggested Amendment**

**Version 8/9/2018 12:02 p.m.**

**KENTUCKY HIGHER EDUCATION ASSISTANCE AUTHORITY  
Division of Student and Administrative Services**

**11 KAR 5:145. CAP grant award determination procedure.**

**Page 3**

**Section 4(4)**

**Line 7**

After "assistance exceeds his", delete "or her".

**Page 3**

**Section 6(1)**

**Line 19**

After "fall and spring disbursements", delete ",".

**Page 3**

**Section 6(2)**

**Lines 22 and 23**

After "to the spring disbursement", delete ",".



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029, Capitol Annex  
Frankfort KY 40601

Re: **11 KAR 15:010**. Definitions for 11 KAR Chapter 15.

Dear Co-Chair Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 11 KAR 15:010, the Kentucky Higher Education Assistance Authority proposes the attached amendment to 11 KAR 15:010.

Sincerely,

A handwritten signature in blue ink, appearing to read "MJ", with a long, sweeping underline that extends to the right.

Miles F. Justice  
Senior Associate Counsel  
KHEAA  
100 Airport Road  
Frankfort, Kentucky 40601

**Staff-suggested Amendment**

**Version 8/9/2018 12:17 p.m.**

**KENTUCKY HIGHER EDUCATION ASSISTANCE AUTHORITY  
Division of Student and Administrative Services**

**11 KAR 15:010. Definitions for 11 KAR Chapter 15.**

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY:**

**Line 10**

After "164.7885(7)", insert "authorizes".

Delete "requires".

**Page 2**

**Section 1(7)(b)1.**

**Line 5**

After "that portion of the", insert "materials and returns".

Delete "materials, and return".

**Page 2**

**Section 1(12)**

**Line 22**

After "a postsecondary", delete ",,".

**Page 4**

**Section 1(24)**

**Line 2**

After "defined in KRS", insert "164.7884(1)".

Delete "164.7881".



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August 10, 2018

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Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601

Re: 11 KAR 15:110. Scholarships for Registered Apprenticeship programs..

Dear Co-Chair Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 11 KAR 15:110, the Kentucky Higher Education Assistance Authority proposes the attached amendment to 11 KAR 15:110.

Sincerely,

A handwritten signature in blue ink, appearing to read "Miles F. Justice".

Miles F. Justice  
Senior Associate Counsel  
KHEAA  
100 Airport Road  
Frankfort, Kentucky 40601

**Staff-suggested Amendment**

**Version 8/9/2018 12:10 p.m.**

**KENTUCKY HIGHER EDUCATION ASSISTANCE AUTHORITY  
Division of Student and Administrative Services**

**11 KAR 15:110. Scholarships for Registered Apprenticeship programs.**

**Page 1**

**Title**

**Line 4**

After "11 KAR 15:110", insert " :".

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY:**

**Line 8**

After "KRS 164.7884(5)", insert "requires".  
Delete "authorizes".

**Page 1**

**Section 2(1)**

**Line 19**

After "funding pathway", insert "choice, either traditional or reimbursement".

**Page 1**

**Section 2(2)**

**Line 20**

After "the traditional KEES", insert "funding".

**Page 2**

**Section 2(4)**

**Lines 5 and 6**

After "automatically be placed", insert "in".  
Delete "on".

After "the traditional KEES", insert "funding".

**Page 2**

**Section 3(6)**

**Lines 22 and 23**

After "the earlier of:", return and insert "(a)".  
Delete "(i)".

**Pages 2 and 3**  
**Section 3(6)(a)**  
**Lines 23 and 1**

After "graduation or GED receipt;", delete "or".

**Page 3**  
**Section 3(6)(b)**  
**Line 2**

Insert "(b)".  
Delete "(ii)".

**Page 3**  
**Section 3(6)(c)**  
**Line 3**

Insert "(c)".  
Delete "(iii)".

August 7, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort, KY 40601

Re: 12 KAR 3:007, 12 KAR 3:012, 12 KAR 3:017, 12 KAR 3:022, 12 KAR 3:027, 12 KAR 3:028, 12 KAR 3:032, 12 KAR 3:037, 12 KAR 3:039, 12 KAR 3:042

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Review Subcommittee staff of the issues raised by 12 KAR 3:007, 12 KAR 3:012, 12 KAR 3:017, 12 KAR 3:022, 12 KAR 3:027, 12 KAR 3:028, 12 KAR 3:032, 12 KAR 3:037, 12 KAR 3:039, 12 KAR 3:042, the Division of Regulatory Services proposes the attached amendments.

Sincerely,



Darrell D. Johnson, Ph.D., PAS  
Executive Director  
University of Kentucky Division of Regulatory Services  
103 Regulatory Services Building  
Lexington, KY 40546-0275

see blue.



**Suggested Amendment**

**Final Version: 7/26/2018 8:51 AM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:007. Definitions for 12 KAR Chapter 3.**

**Page 1**

**Section 1(1)**

**Line 10**

After ""All life stages" means", insert "gestation or lactation".  
Delete "gestation/lactation".

**Page 1**

**Section 1(2)**

**Line 13**

After "stages based on", insert "the products".  
Delete "their".

**Page 1**

**Section 1(3)**

**Line 19**

After ""Immediate container"", insert "(a)".  
Capitalize the first letter of "means".

**Lines 20 and 21**

After "to retail purchasers", insert "; and (b)".  
Delete "but".  
Capitalize the first letter of "does".

**Line 21**

After "not", insert "mean".  
Delete "include".

**Suggested Amendment**

**Final Version: 7/26/2018 8:51 AM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:012. Label format and labeling.**

**Page 1**

**Section 1**

**Lines 12 and 13**

After "be labeled with", delete the following:  
the following information prescribed in this administrative regulation

**Page 1**

**Section 1(1)**

**Line 14**

After "display panel as", insert "established".  
Delete "stipulated".

**Page 1**

**Section 1(3)**

**Line 18**

After "(3)", insert an opening quotation mark.  
After "Quantity statement,", insert a closing quotation mark.  
After "as defined", insert "by".  
Delete "in".  
After "KRS 250.501(22) and", insert "as established in".

**Line 19**

After "measure (quarts, pints", insert a comma.

**Page 1**

**Section 1(4)**

**Line 21**

After "Guaranteed analysis as", insert "established".  
Delete "stipulated".

**Page 2**

**Section 1(5)**

**Line 1**

After "(5) Ingredient statement as", insert "established".  
Delete "stipulated".

**Page 2**

**Section 1(6)**

**Line 2**

After "purpose if required", insert "pursuant to".  
Delete "under".

**Page 2**

**Section 1(7)**

**Line 3**

After "content if required", insert "pursuant to".  
Delete "under".

**Page 2**

**Section 1(8)**

**Line 4**

After "directions if required", insert "pursuant to".  
Delete "under".

**Page 2**

**Section 1(9)**

**Line 5**

After "or distributor as", insert "established".  
Delete "stipulated".

**Page 2**

**Section 7**

**Lines 20 and 21**

After "food label stating """, lowercase the first letters of "Improved,"" and ""New,"".

**Page 3**

**Section 9(2)**

**Line 6**

After "required by the", lowercase the first letter of "Federal".  
After "and Labeling Act", insert "15 U.S.C. 1451-1461,".

**Page 3**

**Section 10**

**Line 10**

After "manufacturer or distributor.", insert the following:  
(1) Except as established in subsection (2) of this section,  
Lowercase the first letter of "The".

**Line 11**

After "and zip code", insert ". (2)".  
Delete "; however,".  
Capitalize the first letter of "the".

**Page 8**

**Section 12(1)**

**Line 7**

After "(1) """, insert "2018".

**Suggested Amendment**

**Final Version: 7/27/2018 11:59 AM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:017. Brand and product names.**

**Page 1**

**Section 1**

**Line 10**

After ""100%", "", lowercase the first letter of "All"".

**Page 1**

**Section 2(1)**

**Line 16**

After "(1)", insert "if".

Delete "When".

**Line 18**

After "total product weight", insert a semicolon.

Delete the period.

**Page 1**

**Section 2(2)**

**Line 19**

After "(2)", insert "if".

Delete "When".

**Lines 19 and 20**

After "of the product,", insert "if".

Delete "provided that".

**Page 2**

**Section 2(2)(b)**

**Line 4**

After "the product formula.", insert "1.".

**Page 2**

**Section 2(2)(b) and (c)**

**Line 5**

After "and "recipe"", insert "2.".

Delete ", and (c)".

**Page 2**

**Section 2(2)(c)**

**Line 6**

After "the ingredient names", insert "; or".  
Delete the period.

**Page 2**

**Section 2(3)**

**Line 7**

After "(3)", insert "If".  
Delete "When".

**Lines 7 and 8**

After "name in accordance with", insert the following:  
this Section, complies with paragraphs (a) through (c) of this subsection.  
Delete the following:  
Section 2 of this administrative regulation, meets all of the following:

**Page 2**

**Section 2(3)(a)**

**Line 9**

After "(a) Each ingredient", insert "shall constitute".  
Delete "constitutes".

**Line 10**

After "sufficient for processing", insert a period.  
Delete "; and".

**Page 2**

**Section 2(3)(b)**

**Line 11**

After "of the ingredients", insert "shall".

**Line 12**

After "in the product", insert a period.  
Delete "; and".

**Page 2**

**Section 3(1)**

**Line 15**

After "specialty pet food", insert a comma.

**Page 2**

**Section 3(2)**

**Line 18**

After "ingredient are shown,", insert "each named ingredient".  
Delete "they".

**Lines 20 and 21**

After "shall appear in", delete ", but not limited to,".

**Page 2**

**Section 3(4)**

**Line 23**

After "size, style, color", insert a comma.

**Page 3**

**Section 4**

**Lines 4 and 5**

Delete the following:  
the flavor designation meets all of the following

**Page 3**

**Section 4(3)**

**Lines 11 and 12**

After "source is provided", insert the following:  
to the Division of Regulatory Services

**Page 3**

**Section 5**

**Lines 14 and 15**

After "name, except as", insert "established in".  
Delete "specified by".

**Line 15**

After "this administrative regulation", insert a period.  
Delete "; provided that".  
Capitalize the first letter of "the".

**Page 4**

**Section 5(1)**

**Line 2**

After "present in amounts", insert "that".  
Delete "which".

**Line 3**

After "by the purchaser", delete "thereof".

**Page 4**

**Section 5(2)**

**Line 4**

After "(2)", insert "The name".  
Delete "It".

**Page 4**  
**Section 6**  
**Line 7**

After "in compliance with", insert "Section".  
Delete "Sections".



**Suggested Amendment**

**Final Version: 7/27/2018 12:39 PM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:022. Expression of Guarantees.**

**Page 1**

**TITLE**

**Line 3**

After "Expression of", lowercase the first letter of "Guarantees".

**Page 1**

**Section 1**

**Line 13**

After "unless otherwise", insert "established".

Delete "specified".

**Page 1**

**Section 1(1)(f)**

**Line 20**

After "(f) Additional guarantees", insert ", if applicable.".

After "shall follow moisture", insert a semicolon.

Delete the period.

**Page 1**

**Section 1(2)**

**Line 21**

After "pet food label,", insert "ash".

Delete "it".

**Page 2**

**Section 1(2)**

**Line 1**

After "immediately follow moisture", insert a semicolon.

Delete the period.

**Page 2**

**Section 1(3)**

**Line 4**

After "if also listed", insert a comma.

Delete the semicolon.

**Line 5**

After "follow dietary starch", insert a semicolon.

Delete the period.

**Page 2**

**Section 1(4)**

**Line 12**

After "after the last", delete "such".

After "as the guarantees", insert "; and".

Delete the period.

**Page 2**

**Section 1(5)**

**Line 13**

After "(5)", insert the following:

(a) Except as established in paragraph (b) of this subsection,

Lowercase "A".

**Lines 14 and 15**

After "the specific species", insert ". (b)".

Delete "; however,".

Capitalize the first letter of "if".

**Line 17**

After "Nutrient Profile.", insert "(c)".

**Line 21**

After "after the last", delete "such".

**Line 22**

After "as the guarantees.", insert "The".

Delete "Such".

**Page 3**

**Section 3**

**Line 3**

After "specialty pet food", insert "that".

Delete "which".

**Page 3**

**Section 3(1)**

**Line 5**

After "(1)", insert "(a)".

**Page 3**

**Section 3(1) and (2)**

**Lines 7 and 8**

After "the nutrient profile; or", insert "(b)".

Delete "(2)".

**Page 3**

**Section 3(2) and (3)**

**Lines 10 and 11**

After "by AAFCO;," insert "(2)".  
Delete "and provided that (3)".

**Page 3**

**Section 3(3)**

**Line 11**

After "guarantees required by", insert "subsection (1)".  
Delete "subsections (1) and (2)".

**Page 3**

**Section 3(3) and (4)**

**Lines 13 and 14**

After "for use; and", insert "(3)".  
Delete "(4)".

**Page 3**

**Section 4(1)**

**Line 17**

After "(1)", insert "(a)".

**Page 3**

**Section 4(1) and (2)**

**Lines 19 and 20**

After "nutrient profile; or", insert "(b)".  
Delete "(2)".

**Page 3**

**Section 4(2) and (3)**

**Lines 22 and 23**

After "by AAFCO;," insert "(2)".  
Delete "and provided that (3)".

**Page 3**

**Section 4(3)**

**Line 23**

After "guarantees required by", insert "subsection (1)".  
Delete "subsections (1) and (2)".

**Page 4**

**Section 4(3) and (4)**

**Lines 2 and 3**

After for use; and", insert "(3)".  
Delete "(4)".

**Page 4**

**Section 5(2)**

**Line 9**

After "(2)", insert the following:

(a) Except as established in paragraph (b) of this subsection,

Lowercase the first letter of "The".

**Line 10**

After "AAFCO-recognized profile", insert ".(b)".

Delete ": however,".

Capitalize the first letter of "the".

**Page 4**

**Section 6**

**Line 17**

After "Section 6.", insert the following:

(1) Except as established in subsection (2) of this section,

Lowercase the first letter of "The".

**Line 19**

After "whichever is higher.", insert "(2)".

Delete "However,".

Capitalize the first letter of "pet".

After "food such as", delete ", but not limited to,".

**Pages 4 and 5**

After "these substances or", insert "if".

**Page 5**

**Section 8**

**Lines 3 and 4**

After "the format as", insert "established".

Delete "stipulated".

**Suggested Amendment**

**Final Version: 7/26/2018 11:30 AM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:027. Ingredients.**

**Page 1**

**Section 1**

**Line 15**

After "ingredient statement as", insert the following:  
established in subsections (1) through (4) of this section.  
Delete "follows:".

**Page 1**

**Section 1(1)**

**Line 17**

After "style, and color", insert a period.  
Delete the semicolon.

**Page 1**

**Section 1(2)**

**Line 19**

After "in non-quantitative terms", insert a period.  
Delete the semicolon.

**Page 1**

**Section 1(3)**

**Line 21**

After "AAFCO", insert a period.  
Delete "; and".

**Page 2**

**Section 4**

**Lines 8 and 9**

After "be reference if", delete the following:  
the reference meets all of the following

**Page 3**

**Section 5(1)**

**Line 12**

After "(1) """, insert "2018".

**Suggested Amendment**

**Final Version: 7/27/2018 12:41 PM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:028. Descriptive terms.**

**Page 1**

**Section 1(1)(a)2.a.**

**Line 20**

After "with the format", insert "established".

Delete "provided".

**Page 2**

**Section 1(1)(b)2.a.**

**Line 13**

After "with the format", insert "established".

Delete "provided".

**Page 2**

**Section 1(2)**

**Line 20**

After "(2) "Less" or """, lowercase the first letters of "Reduced" and "Calories".

**Page 3**

**Section 1(2)(a)3.**

**Line 5**

After "with the format", insert "established".

Delete "provided".

**Page 3**

**Section 1(2)(b)**

**Line 9**

After "of moisture content ("", insert "for example".

Delete "i.e.".

**Page 4**

**Section 2(1)(b)2.a.**

**Line 14**

After "analysis information as", insert "established".

Delete "specified".

**Page 5**

**Section 2(2)(b)**

**Lines 9 and 10**

After "of moisture content (" , insert "for example".

Delete "i.e."

**Page 5**

**Section 3(1)**

**Lines 12 and 13**

Lowercase the first letters of "Carbohydrate", "Dietary", "Starch", "Sugars", and "Claims".

**Lines 13 and 14**

After "a combination thereof", insert "shall be prohibited".

Delete "is not allowed".

**Page 5**

**Section 3(2)**

**Line 15**

Lowercase the first letters of "Reduced", "Carbohydrates", "Dietary", "Starch", and "Sugars".

**Page 5**

**Section 3(2)(a)**

**Line 16**

After "cat food product", insert "that".

Delete "which".

**Page 6**

**Section 3(2)(a)3.**

**Line 1**

After "and sugars as", insert "established".

Delete "stated".

**Page 6**

**Section 3(2)(b)**

**Line 3**

After "of moisture content (" , insert "for example".

Delete "i.e."

**Page 6**

**Section 4(1)**

**Line 6**

After "(1) "" , insert "2018".

**Suggested Amendment**

**Final Version: 7/26/2018 2:16 PM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:032. Feeding directions.**

**Page 1**

**Section 1(1)**

**Line 13**

After "life stages, as", insert "established".

Delete "provided".

**Page 1**

**Section 1(2)**

**Lines 17 and 18**

After "is declared elsewhere (" , insert "for example".

Delete "e.g.".

**Page 2**

**Section 3(1)**

**Line 7**

After "life stages, as", insert "established".

Delete "provided".

**Page 2**

**Section 4(1)**

**Line 15**

After "(1) "" , insert "2018".



**Suggested Amendment**

**Final Version: 7/26/2018 3:08 PM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:037. Drugs and pet food additives.**

**Page 1**

**Section 1**

**Line 17**

After "if any, shall", insert "constitute".

Delete "be satisfactory".

**Page 2**

**Section 2**

**Line 1**

After "to label directions.", delete "Satisfactory".

Capitalize the first letter of "evidence".

**Page 2**

**Section 2(2)**

**Line 5**

After "drug as defined", insert "by".

Delete "in".

**Page 2**

**Section 3**

**Line 10**

After "Officials in its", insert "2018".

**Page 2**

**Section 4(1)**

**Line 12**

After "(1) """, insert "2018".

**Suggested Amendment**

**Final Version: 7/26/2018 3:46 PM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:039. Nutritional adequacy.**

**Page 1**

**Section 1(1)**

**Line 17**

After "(1) The product", insert "complies with".

Delete "meets".

**Page 1**

**Section 1(2)**

**Line 19**

After "(2) The product", insert "complies with".

Delete "meets".

**Page 2**

**Section 1(3)(b)**

**Line 6**

After "The family product", insert "complies with".

Delete "meets".

**Page 2**

**Section 1(3)(c)**

**Line 7**

After "doubt, the director", insert "requires".

Delete "may require".

**Line 8**

After "the family product", insert "and substantiates".

Delete "in order to substantiate".

**Page 2**

**Section 2(2)**

**Line 18**

After "(2) The product", insert "complies with".

Delete "meets".

**Page 3**

**Section 2(2)(c)3.**

**Line 7**

After "doubt, the director", insert "requires".

Delete "may require".

**Line 8**

After "the family product", insert "and substantiates".  
Delete "to substantiate".

**Page 3**

**Section 3(1)**

**Line 14**

After "or cat food", insert "complies with".  
Delete "meets".

**Line 15**

After "of nutritional adequacy:", insert "gestation or lactation".  
Delete "gestation/lactation".

**Page 3**

**Section 3(1)(a)**

**Line 19**

After "life, such as", insert "gestation or lactation".  
Delete "gestation/lactation".

**Line 20**

After "includes the words", lowercase the first letter of "Growth".

**Lines 20 and 21**

After "or", lowercase the first letters of "All", "Life", and "Stages".

**Page 4**

**Section 3(1)(b)**

**Lines 7 and 8**

After "or the words", lowercase the first letters of "All", "Life", and "Stages".

**Page 4**

**Section 3(1)(c)**

**Line 11**

After "or the words", lowercase the first letters of "All", "Life", and "Stages".

**Line 12**

After "adequacy to a product", insert "that".  
Delete "which".

**Page 4**

**Section 3(2)**

**Line 13**

After "other than those", insert "established".  
Delete "listed".

**Page 4**

**Section 3(3)**

**Line 16**

After "product does not", insert "comply with".

Delete "meet".

**Page 4**

**Section 5**

**Line 22**

After "that the product", insert "complies with".

Delete "meets".

**Page 5**

**Section 6**

**Line 1**

After "product does not", insert "comply with".

Delete "meet".

**Page 5**

**Section 8(1)**

**Line 16**

After "(1) """, insert "2018".

**Suggested Amendment**

**Final Version: 7/26/2018 4:07 PM**

**AGRICULTURAL EXPERIMENT STATION**

**12 KAR 3:042. Statements of calorie content.**

**Page 1**

**Section 1**

**Lines 12 and 13**

After "calorie content and", insert the following:

comply with the requirements established in subsections (1) through (5) of this section.

Delete "all of the following:".

**Page 1**

**Section 1(2)**

**Line 18**

After "familiar household measure (" , insert "for example".

Delete "e.g.".

After "unit of product (" , insert "for example,".

Delete "e.g.".

**Page 1**

**Sec 1(3)**

**Line 20**

After "determined by one", insert "(1)".

**Page 2**

**Section 1(3)(a)**

**Line 7**

After "methods, such as", delete ", but not limited to".

**Page 2**

**Section 1(4)(a)**

**Line 20**

After "(a)", insert "subsection".

Delete the following:

12 KAR 3:042, Section 1

After "(3)(a)", insert "of this section".

**Page 2**

**Section 1(4)(b)**

**Line 22**

After "(b)", insert "subsection".

Delete the following:

12 KAR 3:042, Section 1

After "(3)(b)", insert "of this section,".

**Page 3**

**Section 1(5)(a)**

**Lines 3 and 4**

After "in accordance with", insert the following:

subsection (3)(a) of this section

Delete the following:

Section 1(3)(a) of this administrative regulation

**Page 3**

**Section 1(5)(b)**

**Lines 6 and 7**

After "in accordance with", insert the following:

subsection (3)(b) of this section

Delete the following:

Section 1(3)(b) of this administrative regulation

**Page 3**

**Section 3(1)**

**Line 3**

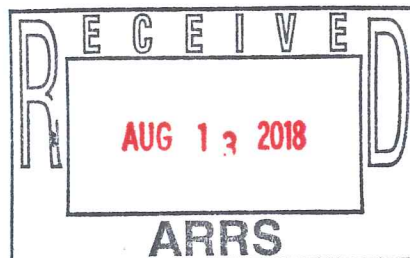
After "(1) """, insert "2018".



COMMONWEALTH OF KENTUCKY  
**STATE BOARD OF ELECTIONS**  
ALISON LUNDERGAN GRIMES  
Secretary of State & Chief Election Official

August 13, 2018

Senator Harris, Co-Chair  
Representative Hale, Co-Chair  
c/o Regulations Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: **31 KAR 3:010. Current address of Kentucky registered voters and distribution of voter registration lists.**

Dear Co-Chair Harris and Co-Chair Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 31 KAR 3:010, the Kentucky State Board of Elections proposes the attached amendment to 31 KAR 3:010.

Sincerely,

A handwritten signature in blue ink that reads "Erica Galyon".

Erica Galyon  
Assistant Secretary of State  
140 Walnut Street  
Frankfort, KY 40601

**Suggested Amendment  
Kentucky State Board of Elections**

**31 KAR 3:010. Current address of Kentucky registered voters and  
distribution of voter registration lists.**

**Page 4**

**Section 5**

**Line 3**

After "with payment", insert the following:  
of fees established in form SBE-84.

Delete the remainder of Section 5 in its entirety.

---

**REGULATORY IMPACT ANALYSIS AND TIERING STATEMENT**

**Page 8**

**Section (8)**

**Note to Agency:**

*This section needs to be revised to reflect the fee changes established in the incorporated form. Currently, the answer to question (8) states that the administrative regulation neither establishes nor increases any fees.*

*Please revise and submit a new copy for the file.*

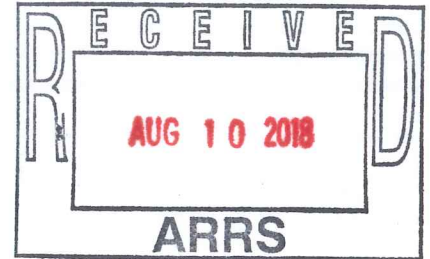


MATTHEW G. BEVIN  
GOVERNOR



501 HIGH STREET, 3RD FLOOR  
FRANKFORT, KENTUCKY 40601  
PHONE: (502) 564-7430  
FAX (502) 564-7603  
[HTTPS://PERSONNEL.KY.GOV](https://PERSONNEL.KY.GOV)

THOMAS B. STEPHENS  
SECRETARY



August 9, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601

Re: 101 KAR 2:034. Classified compensation administrative regulations.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 101 KAR 2:034, the Personnel Cabinet proposes the attached amendment to 101 KAR 2:034.

Sincerely,

Thomas B. Stephens  
Secretary

Attachment

**Suggested Amendment  
PERSONNEL CABINET  
Office of the Secretary**

**101 KAR 2:034. Classified compensation administrative regulations.**

**Page 3**

**Section 2(2)(c)**

**Line 10**

After "one", insert "(1)".

**Page 3**

**Section 2(2)(d)**

**Line 18**

After "the salary", insert "the employee was".

Delete "they were".

**Page 5**

**Section 3(3)(a)**

**Line 8**

After "one", insert "(1)".

**Page 5**

**Section 3(3)(b)**

**Line 15**

After "reclassification", insert a comma.

**Page 6**

**Section 3(4)(b)**

**Line 9**

After "reallocation", insert a comma.

**Page 11**

**Section 5(5)(a)3.**

**Line 14**

After "certificate", insert a comma.

**Page 19**

**Section 12**

**Line 19**

After "Section 12.", insert the following:

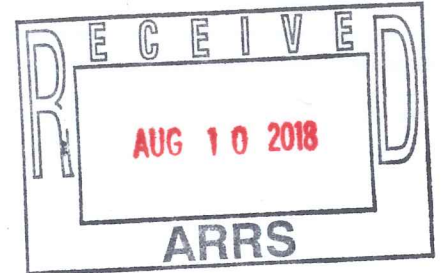
Voluntary actions. An employee request for transfer, demotion, or promotion shall be documented on the Voluntary Transfer/Demotion/Promotion Employee Agreement Form in accordance with 101 KAR 1:335 and 101 KAR 1:400. Section 13.

**MATTHEW G. BEVIN**  
GOVERNOR



**THOMAS B. STEPHENS**  
SECRETARY

501 HIGH STREET, 3RD FLOOR  
FRANKFORT, KENTUCKY 40601  
PHONE: (502) 564-7430  
FAX (502) 564-7603  
[HTTPS://PERSONNEL.KY.GOV](https://personnel.ky.gov)



August 9, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601

Re: 101 KAR 2:095. Classified service general requirements.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 101 KAR 2:095, the Personnel Cabinet proposes the attached amendment to 101 KAR 2:095.

Sincerely,

Thomas B. Stephens  
Secretary

Attachment

**Suggested Amendment  
PERSONNEL CABINET  
Office of the Secretary**

**101 KAR 2:095. Classified service general requirements.**

**Page 2**

**Section 1(4)**

**Line 6**

After "Section", insert "2".  
Delete "8".

**Page 4**

**Section 2(4)**

**Line 3**

After "A", insert "charitable".

**Page 4**

**Section 2(6)(a)2.**

**Line 23**

After "Kentucky", insert "Employees".  
Delete "Employee".

**Page 5**

**Section 2(6)(b)**

**Line 2**

After "each approved", insert "charitable".

**Page 5**

**Section 2(6)(f)**

**Line 7**

After "which shall be", insert ": 1.".  
Capitalize the first letter of "detailed".  
After "budget", insert a semicolon.  
Delete the comma immediately following.  
After "and", insert "2.".  
Delete "which shall be".

**Line 8**

Capitalize the first letter of "borne".

**Page 5**

**Section 2(7)(a)**

**Line 10**

After "inclusion shall", insert "apply".

Delete "make application".

**Page 5**

**Section 2(8)(a)**

**Line 16**

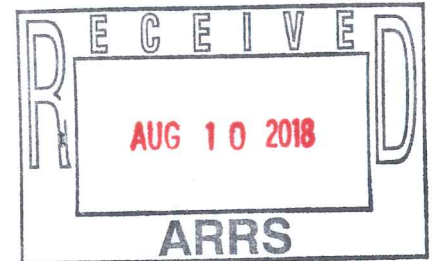
After "the annual campaign", insert "which includes".  
Delete ". This shall include".

MATTHEW G. BEVIN  
GOVERNOR



THOMAS B. STEPHENS  
SECRETARY

501 HIGH STREET, 3RD FLOOR  
FRANKFORT, KENTUCKY 40601  
PHONE: (502) 564-7430  
FAX (502) 564-7603  
[HTTPS://PERSONNEL.KY.GOV](https://personnel.ky.gov)



August 9, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601

Re: 101 KAR 3:045. Compensation plan and pay incentives for unclassified service.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 101 KAR 3:045, the Personnel Cabinet proposes the attached amendment to 101 KAR 3:045.

Sincerely,

Thomas B. Stephens  
Secretary

Attachment

**Suggested Amendment  
PERSONNEL CABINET  
Office of the Secretary**

**101 KAR 3:045. Compensation plan and pay incentives for unclassified service.**

**Page 2**

**Section 3(1)(a)**

**Line 7**

After "(a)", insert "1.".

**Page 2**

**Section 3(1)(a) and Section 3(1)(b)**

**Lines 9-10**

After "greater; or", insert "2.".

Delete "(b)".

**Page 2**

**Section 3(1)(b) and Section 3(1)(c)**

**Lines 11-12**

After "grade upon promotion", insert ". (b)".

Delete "; or (c)".

**Page 2**

**Section 3(1)(c)**

**Line 14**

After "increase specified in", insert "subparagraph 1. of".

**Page 3**

**Section 3(3)(a)**

**Line 2**

After "in one", insert "(1)".

**Page 3**

**Section 3(3)(a)1.**

**Lines 4-5**

After the semicolon, delete "or".

**Page 5**

**Section 3(9)(a)**

**Line 14**

After "eligible for", insert a comma.

**Page 9**

**Section 5(5)(a)3.**

**Line 2**

After "certificate", insert a comma.





## KENTUCKY BOARD OF PHARMACY

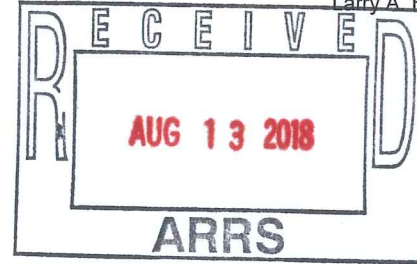
Matt Bevin  
Governor

State Office Building Annex, Suite 300  
125 Holmes Street  
Frankfort KY 40601  
Phone (502) 564-7910  
Fax (502) 696-3806  
<http://pharmacy.ky.gov>

**Board Members**  
Peter P. Cochran, R.Ph.  
Jody Forgy, Consumer  
Cathy Hanna, Pharm.D.  
Craig Martin, Pharm.D.  
Ron Poole, R.Ph.  
Jill Rhodes, Pharm.D.

**Executive Director**  
Larry A. Hadley, R.Ph.

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: **201 KAR 2:015**. Continuing Education

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 201 KAR 2:015, the Kentucky Board of Pharmacy proposes the attached amendment to 201 KAR 2:015.

Sincerely,

Larry Hadley, Executive Director  
Kentucky Board of Pharmacy

**Suggested Amendment  
GENERAL GOVERNMENT CABINET  
Kentucky Board of Pharmacy**

**201 KAR 2:015. Continuing education.**

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY**

**Line 7**

After "315.065(2) and (3)", insert "require".  
Delete "requires".

**Page 1**

**Section 1(1)**

**Line 13**

After "315.010", insert "(8)".  
Delete "(7)".

**Page 3**

**Section 5(4)**

**Line 20**

After "Pharmacists shall", insert ": (a)".  
Capitalize the first letter of "keep".

**Line 21**

After "(3) years", insert a semicolon.  
After "and", immediately following, insert "(b)".  
Capitalize the first letter of submit.  
After "to the board", insert "upon".  
Delete "on".

**Page 4**

**Section 9(1)**

**Line 9**

After "(1)", insert the following:  
The following material is incorporated by reference:

**Page 4**

**Section 9(1)(a)**

**Line 9**

After "(a)", delete "The".

**Line 10**

After "June 2018", insert ", and".

**Lines 10-11**

Delete the following:

, is incorporated by reference

**Page 4**

**Section 9(1)(b)**

**Line 12**

After "(b)", delete "The".

After "June 2018", delete the following:

, is incorporated by reference



**TOURISM, ARTS AND HERITAGE CABINET  
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES**

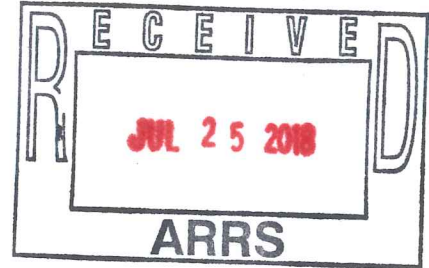
**Matthew G. Bevin**  
Governor

**Regina Stivers**  
Acting Secretary

#1 Sportsman's Lane  
Frankfort, Kentucky 40601  
Phone (502) 564-3400  
1-800-858-1549  
Fax (502) 564-0506  
[fw.ky.gov](http://fw.ky.gov)

**Frank Jemley, III**  
Acting Commissioner

July 25, 2018



Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
Room 29, Capitol Annex  
Frankfort, Kentucky 40601

Re: **301 KAR 1:115**, Propagation of aquatic organisms.

Dear Co-Chairs:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 301 KAR 1:115, the Department of Fish and Wildlife Resources proposes the attached amendment to 301 KAR 1:115.

Sincerely,

Mark S. Cramer  
Regulations Coordinator

**Staff-suggested Amendment**

**Version 7/19/2018 1:35 p.m.  
TOURISM, ARTS AND HERITAGE CABINET  
Department of Fish and Wildlife Resources**

**301 KAR 1:115. Propagation of aquatic organisms.**

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY:**

**Line 13**

After "KRS 150.280", insert "requires".

Delete "authorizes".

**Page 2**

**Section 1(1)**

**Line 3**

After "fishes, frogs, crayfish", insert " and turtles".



**TOURISM, ARTS AND HERITAGE CABINET  
KENTUCKY DEPARTMENT OF FISH & WILDLIFE RESOURCES**

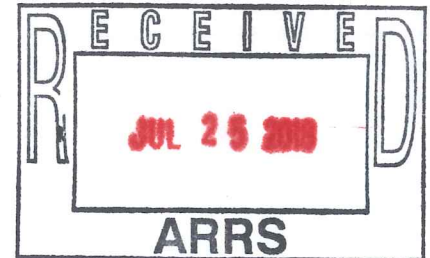
**Matthew G. Bevin**  
Governor

**Regina Stivers**  
Acting Secretary

#1 Sportsman's Lane  
Frankfort, Kentucky 40601  
Phone (502) 564-3400  
1-800-858-1549  
Fax (502) 564-0506  
[fw.ky.gov](http://fw.ky.gov)

**Frank Jemley, III**  
Acting Commissioner

July 25, 2018



Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
Room 29, Capitol Annex  
Frankfort, Kentucky 40601

Re: **301 KAR 2:172**, Deer hunting seasons, zones, and requirements.

Dear Co-Chairs:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 301 KAR 2:172, the Department of Fish and Wildlife Resources proposes the attached amendment to 301 KAR 2:172.

Sincerely,

Mark S. Cramer  
Regulations Coordinator



**Staff-suggested Amendment**

**Final Version 5/22/2018 3:24 p.m.  
TOURISM, ARTS AND HERITAGE CABINET  
Department of Fish and Wildlife Resources**

**301 KAR 2:172. Deer hunting seasons, zones, and requirements.**

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY:**

**Line 13**

After "Chapter 150 or", insert "KAR".

After "Title 301", delete "KAR".

**Page 11**

**Section 9(1)(a) and (b)**

**Lines 6 and 7**

After "The species taken", insert "i".

Delete ":".

After "The date taken", insert "i".

Delete ":".

Ryan F. Quarles  
Commissioner

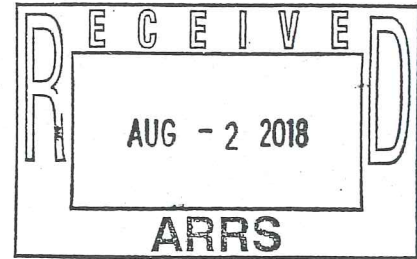


Corporate Drive  
Complex  
Frankfort, KY 40601  
(502) 573-0282

## Kentucky Department of Agriculture

August 2, 2018,

Senator Ernie Harris, Co-Chair  
Representative Ken Upchurch, Co-Chair  
c/o Emily Caudill  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: **302 KAR 29:020**. General provisions for structural pest control.

Dear Co-Chairs Harris and Upchurch:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 302 KAR 29:020 the Kentucky Department of Agriculture proposes the attached amendment to 302 KAR 29:020.

Sincerely,

A handwritten signature in black ink, appearing to read "Clint Quarles".

Clint Quarles  
Staff Attorney  
Kentucky Department of Agriculture  
107 Corporate Drive  
Frankfort, KY 40601





**Suggested Amendment**

**Final Version: 8/2/2018 12:43 PM**

**GENERAL GOVERNMENT CABINET  
Department of Agriculture  
Division of Regulation and Inspection**

**302 KAR 29:020. General provisions for structural pest control.**

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY**

**Line 10**

After "regulation establishes requirements", insert the following:  
related to structural pest control, including  
Delete "for".

**Page 2**

**Section 2(1)**

**Line 8**

After "shall provide", insert "the agent's".  
Delete "his".

**Line 9**

After "system to ensure", insert "that restricted-use".  
Delete "restricted use".

**Page 2**

**Section 2(2)**

**Line 17**

After "noncommercial structural applicators.", insert "Each".  
Delete "All".

**Lines 17 and 18**

After "and noncommercial structural", insert "applicator who applies".  
Delete "applicators who apply".

**Page 3**

**Section 2(3)**

**Line 5**

After "(3) Retention.", insert "(a) Each person".  
Delete "All persons".

**Line 6**

After "a period of", insert "at least".

**Line 8**

After "Kentucky 40601.", insert "(b) Each person".  
Delete "All persons".

**Line 9**

After "a period of", insert "at least".

After "use or application.", insert "(c)".

**Line 10**

After "not be required.", insert "(d)".

**Line 12**

After "even though one", insert "(1)".

**Page 3**

**Section 3(2)(b)**

**Line 22**

After "cool, dry, and", insert "well ventilated".

Delete "airy".

**Page 4**

**Section 3(2)(d)**

**Line 4**

After "(d)", insert "1.".

**Line 5**

After "spills or leaks.", insert "2.".

**Page 4**

**Section 3(2)(e)**

**Line 7**

After "(e)", insert "Restricted-use".

Delete "Restricted use".

**Line 8**

After "general use pesticides.", insert "1.".

Delete "These".

Capitalize the first letter of "segregated".

**Line 9**

After "area is locked", insert "while".

Delete "when".

After "to the area.", insert "2.".

After "Entrance to", delete "these".

**Line 10**

After "containing the words", insert ":(a)".

Capitalize the first letter of "'pesticide".

**Line 11**

After "storage area'", insert a semicolon.

After "and", insert "b.".

Capitalize the first letter of "'danger".



## JUSTICE AND PUBLIC SAFETY CABINET

**Matthew G. Bevin**  
Governor

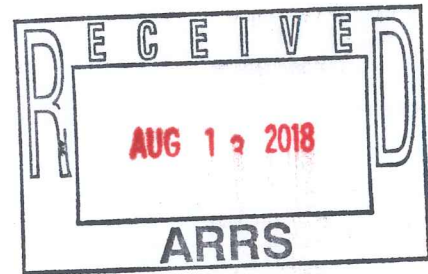
**Department of Juvenile Justice**  
1025 Capital Center Drive, 3<sup>rd</sup> Floor  
Frankfort, Kentucky 40601-8205  
Phone (502) 573-2738  
Fax (502) 573-4308  
[www.kentucky.gov](http://www.kentucky.gov)

**John C. Tilley**  
Secretary

**Carey D. Cockerell**  
Commissioner

August 13, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill  
Administrative Regulations Review Subcommittee  
Legislative Research Commission  
029 Capitol Annex  
Frankfort, Kentucky 40601



RE: 505 KAR 1:120. Department of Juvenile Justice Policies and Procedures  
Manual: Health and Safety Services.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 505 KAR 1:120, the Department of Juvenile Justice proposes the attached amendment to 505 KAR 1:120.

If I can provide any additional information, please let me know. Thank you for your attention to this matter.

Sincerely,

William F. Codell, Attorney  
Department of Juvenile Justice  
1025 Capital Center Drive  
Frankfort, Kentucky 40601

8/8/2018

**SUGGESTED AMENDMENT**

**JUSTICE AND PUBLIC SAFETY CABINET  
Department of Juvenile Justice**

**505 KAR 1:120. Department of Juvenile Justice Policies and Procedures Manual: Health and Safety Services.**

**Page 1**

**Section 1(1)**

**Line 16**

After "Safety Services", insert "August 14".

Delete "July 10".

**Page 3**

**Section 1(1)**

**Line 10**

**DJJPP 410**

After "(Amended", insert "08/14/18".

Delete "07/10/18".

**Changes to Material Incorporated by Reference:**

**DJJPP 410**

**Page 1**

**Section I.**

After "or other aids", insert "(including augmentative devices)".



## PUBLIC PROTECTION CABINET

**Matthew G. Bevin**  
Governor

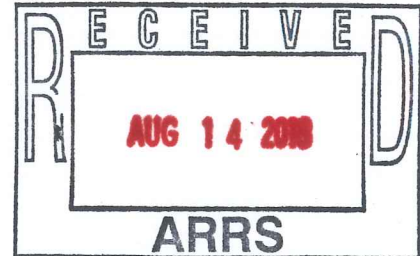
**Department of Insurance**  
P.O. Box 517  
Frankfort, Kentucky 40602-0517  
1-800-595-6053  
<http://insurance.ky.gov>

**K. Gail Russell**  
Acting Secretary

**Nancy G. Atkins**  
Commissioner

August 14, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill, Regulation Compiler  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: Department of Insurance Regulation Review  
806 KAR 9:360

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 806 KAR 9:360, the Department of Insurance proposes the attached amendments to d 806 KAR 9:360.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick O'Connor II".

Patrick O'Connor II, Deputy Commissioner  
Kentucky Department of Insurance  
215 W. Main Street  
Frankfort, Kentucky 40601

8/13/2018 11:55 AM

**SUGGESTED AMENDMENT**

**PUBLIC PROTECTION CABINET  
Kentucky Department of Insurance  
Agent Licensing Division**

**806 KAR 9:360. Pharmacy Benefit Manager License.**

**Page 1**

**RELATES TO**

**Line 6**

After "304.1-050," insert "304.2-310,".

After "304.9-054," insert the following:

304.9-133, 304.10-040, 304.17A-163, 304.17A-165, 304.17A-607.

**Page 1**

**NECESSITY, FUNCTION, AND CONFORMITY**

**Line 8**

After "KRS 304.2-110", insert "authorizes".

Delete "provides that"

**Line 9**

After "Commissioner of Insurance", insert "to promulgate".

Delete "may make".

**Line 13**

After "enforce the provisions of KRS", delete "304.9-054,".

After "304.9-053," insert "304.9-054,".

**Page 2**

**Section 2(1)(d)**

**Lines 21-22**

After "compliance with", insert the following:

KRS Chapter 304 and KAR Title 806

Delete the following:

insurance laws and administrative regulations of this state

**Page 3**

**Section 2(1)(f)3.**

**Line 9**

After "304.17A-163 and KRS 304.17A", insert a hyphen.

Delete the period.

**Page 3**

**Section 2(2)(a)**

**Line 14**

After "review the application and", insert a colon.

**Page 4**

**Section 2(2)(b)2.**

**Line 2**

After "unless good cause is shown.", insert the following as existing text:

To determine if the applicant has demonstrated good cause, the commissioner shall weigh the justification provided against any other issues, such as if the applicant had submitted any prior good cause excuses for the same request. Some examples of good cause include:

- a. Personnel related issues, such as the individual responsible for responding was transferred, terminated, or became incapacitated due to illness;
- b. A need to obtain information that was not immediately available and had to be requested from other sources;
- c. A lack of sufficient resources to respond to large requests; and
- d. Information technology (IT), operational, or equipment malfunctions causing unexpected delays.

**Page 5**

**Section 4(1)**

**Line 2**

After "Form PBM,", insert "01/2017".

Delete "09/2016".



**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF THE SECRETARY**

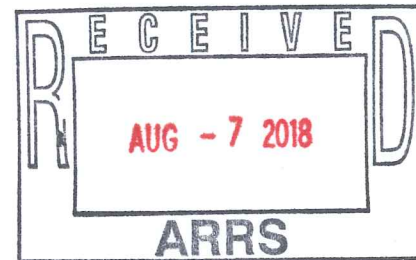
**Matthew G. Bevin**  
Governor

275 East Main Street, 5W-A  
Frankfort, KY 40621  
502-564-7042  
502-564-7091  
www.chfs.ky.gov

**Adam M. Meier**  
Secretary

August 7, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: **910 KAR 1:090**, Personal care attendant program and assistance services.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 910 KAR 1:090, the Department for Aging and Independent Living proposes the enclosed amendment.

Sincerely,

*Danna Little*  
*for Brandon Smith*

Brandon J. Smith  
Executive Director  
Office of Legislative and Regulatory Affairs

Enclosure  
cc: file



**Suggested Amendment  
Cabinet for Health and Family Services  
Department for Aging and Independent Living  
Division of Quality Living**

**910 KAR 1:090. Personal care attendant program and assistance services.**

**Page 3**

**Section 1(20)**

**Line 14**

After "employer", delete comma.

**Page 4**

**Section 2(1)(f)**

**Line 7**

After "individual's needs", insert "if".

Delete "when".

**Page 4**

**Section 2(2)(a)**

**Line 16**

After "in the program", insert the following:  
in accordance with this section

**Page 4**

**Section 2(2)(b)**

**Line 17**

After "agrees", insert "that".

Delete "with".

After "determination", insert the following:  
is in accordance with this section

**Page 5**

**Section 2(5)(a)**

**Line 5**

After "(a)", insert the following:

The program coordinator shall

Lowercase "Determine".

**Page 5**

**Section 2(5)(b)**

**Line 14**

After "the applicant", insert "shall be".  
Delete "is".

**Page 6**

**Section 2(6)**

**Line 10**

After "subsections (3)", insert "through".  
Delete dash.

**Page 6**

**Section 3(1)(a)**

**Line 15**

After "(a)", insert "The applicant".  
Delete "Self".

**Page 9**

**Section 6(1)(f)**

**Lines 12-13**

After "unless", insert the following:  
the closest qualified agency determines that it remains feasible to  
provide services to the relocation area;  
Delete the remainder of paragraph (f) in its entirety.

**Page 15**

**Section 10(1)(b)**

**Line 7**

After "(b)", insert "Completion of".  
Delete "Complete".

**Page 15**

**Section 10(2)(c)1.**

**Line 15**

After "criteria", insert semicolon.  
Delete colon.

**Page 16**

**Section 10(4)(c)**

**Line 15**

After "list", delete comma.

**Page 17**

**Section 10(5)(i)2.**

**Line 15**

After "quarters", insert "that".

**Page 18**

**Section 11(7)**

**Line 23**

After "regulation;", delete "and".

**Page 19**

**Section 11(8)**

**Line 2**

After "regulation", insert "; and".

Delete period.



**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF THE SECRETARY**

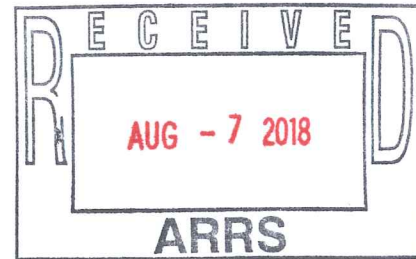
**Matthew G. Bevin**  
Governor

275 East Main Street, 5W-A  
Frankfort, KY 40621  
502-564-7042  
502-564-7091  
www.chfs.ky.gov

**Adam M. Meier**  
Secretary

August 7, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: **910 KAR 2:030**, Accounting provisions for adult guardianship.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 910 KAR 2:030, the Department for Aging and Independent Living proposes the enclosed amendment.

Sincerely,

*Donna Little*  
*for Brandon Smith*

Brandon J. Smith  
Executive Director  
Office of Legislative and Regulatory Affairs

Enclosure  
cc: file



**Suggested Amendment**  
**Cabinet for Health and Family Services**  
**Department for Aging and Independent Living**  
**Division of Operations and Support**

**910 KAR 2:030. Accounting provisions for adult guardianship.**

**(AMENDED AFTER COMMENTS version)**

**Page 3**

**Section 1(11)(c)**

**Line 12**

After "Family", insert semicolon.

Delete comma.

**Page 11**

**Section 12(3)(b)**

**Line 16**

After "documentation,", insert "if".

Delete "when".

**Page 12**

**Section 13(2)(b)**

**Line 4**

After "known;", insert "and".



**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF THE SECRETARY**

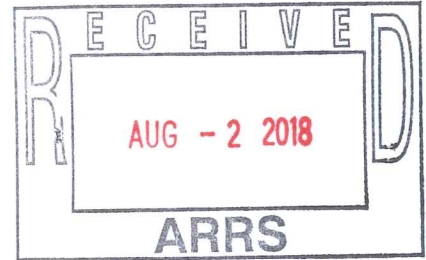
**Matthew G. Bevin**  
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275 East Main Street, 5W-A  
Frankfort, KY 40621  
502-564-7042  
502-564-7091  
[www.chfs.ky.gov](http://www.chfs.ky.gov)

**Adam M. Meier**  
Secretary

August 2, 2018

Senator Ernie Harris, Co-Chair  
Representative David Hale, Co-Chair  
c/o Emily Caudill  
Administrative Regulation Review Subcommittee  
Legislative Research Commission  
029, Capitol Annex  
Frankfort KY 40601



Re: 921 KAR 3:030. Application process.

Dear Co-Chairs Harris and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 921 KAR 3:030, the Department for Community Based Services proposes the enclosed amendment.

Sincerely,

A handwritten signature in blue ink, appearing to read "Brandon J. Smith".

Brandon J. Smith  
Executive Director  
Office of Legislative and Regulatory Affairs

Enclosure  
cc: file



**Staff-suggested Amendment**

**Version 7/26/2018 2:14 p.m.  
CABINET FOR HEALTH AND FAMILY SERVICES  
Department for Community Based Services  
Division of Family Support**

**921 KAR 3:030. Application process.**

**Page 2**

**Section 1(3)**

**Line 5**

After "with the procedures", insert "established".  
Delete "described".

**Page 2**

**Section 1(6)(c)**

**Lines 20 and 21**

After "by the DCBS office,", insert "in accordance with".  
Delete "as specified in".

**Page 3**

**Section 6(2)**

**Lines 19 and 21**

After "(2) Time standards", insert "established".  
Delete "specified".

After "by the time standards", insert "established".  
Delete "specified".

**Page 4**

**Section 6(3)(c)**

**Lines 3 and 4**

After "intentional program violation", insert "established".  
Delete "specified".

**Page 4**

**Section 6(3)(d)**

**Lines 5 and 6**

After "the work requirements", insert "established".  
Delete "specified".

**Page 4**

**Section 6(4)(c)**

**Lines 12 and 13**

After "intentional program violation", insert "established".  
Delete "specified".

**Page 4**

**Section 6(4)(d)**

**Lines 14 and 15**

After "the work requirements", insert "established".  
Delete "specified".

**Page 5**

**Section 7**

**Line 11**

After "both SSI and SNAP", insert "in accordance with".  
Delete "as specified in".