



**House Budget Review Subcommittee on Justice, Public  
Safety, & Judiciary (H)**  
**Meeting 3 Agenda**  
**Tuesday, February 3, 2026 10:00 AM**  
**Annex Room 169**



**1. Call to Order and Roll Call**

**2. Approval of Minutes**

January 13 2026, and January 20, 2026

**3. Department of Corrections - Lee Adjustment Center funding**

Hilarye Dailey, Deputy Commissioner, Department of Corrections

**4. Department of Juvenile Justice - Facility Staffing**

Randy White, Commissioner, Department of Juvenile Justice

**5. Department of Criminal Justice Training - KY Law Enforcement Council  
Operating Costs**

Rob Ratliff, Executive Director, Kentucky Law Enforcement Council

**6. Adjournment**