



**House Standing Committee on Economic Development  
and Workforce Investment  
Meeting 3 Agenda  
Thursday, March 12, 2026 8:00 AM  
Annex Room 129**



**1. Call to Order and Roll Call**

**2. Bills for Consideration**

**26RS HB 683**

AN ACT relating to recreation and tourism development.

*Sponsor* Representative Ken Upchurch

**26RS HB 781**

AN ACT relating to the Supplemental Nutrition Assistance Program education and training plan.

*Sponsor* Representative Matt Lockett

**26RS HJR 110**

A JOINT RESOLUTION directing the Kentucky Office of Homeland Security to conduct investigations measuring the Commonwealth's capabilities and vulnerabilities during a potential conflict in the Indo-Pacific and European regions.

*Sponsor* Representative Scott Sharp

**3. Adjournment**