



**Task Force on Electronic Recording of Official
Documents by County Clerks
Meeting 3 Agenda
Wednesday, October 2, 2019 11:00 AM
Annex Room 171**



- 1. Call to Order and Roll Call**
- 2. Approval of the Minutes**
- 3. Kentucky Bankers Association**

John McGarvey

Debra Stamper

- 4. Mortgage Bankers Association of Kentucky**

Pam Thompson

Tim Vaughan

- 5. Adjournment**