



**Budget Review Subcommittee on Economic
Development, Tourism, and Environmental Protection
Meeting 2 Agenda
Wednesday, July 1, 2026
9:00 AM ET / 8:00 AM CT
Annex Room 154**



1. Call to Order and Roll Call

2. Approval of Minutes

June 3, 2026 meeting

3. Department of Parks

Mark Kellen, Commissioner
Department of Parks

Scott Baker, Executive Director, Facility Development
Division of Engineering and Contract Administration, Finance and
Administration Cabinet

4. Adjournment