Reviser: CG Drafter: GH

HOUSE OF REPRESENTATIVES

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

On page 38, between lines 13 and 14, insert the following:

- "→SECTION 32. A NEW SECTION OF KRS CHAPTER 11 IS CREATED TO READ AS FOLLOWS:
- (1) To facilitate the requirement in Section 88 of the Constitution of Kentucky that every bill which has passed both houses of the General Assembly be presented to the Governor, the Governor shall maintain an office for the receipt of bills that is open during any period of time in which either the Senate or the House of Representatives, or both, are in session and for at least thirty (30) minutes following adjournment of both houses of the General Assembly.
- (2) During periods when the General Assembly conducts a Regular or Extraordinary

 Session in the New State Capitol, the Governor shall maintain an office for the receipt of

 bills that is located no further from the chambers of the Senate and House of

 Representatives than the center of the first floor of the New State Capitol.
- (3) During periods when the General Assembly conducts a Regular or Extraordinary

 Session in any building other than the New State Capitol, not including any legislative

 day conducted in the Old State Capitol, the Governor shall maintain an office for the

 receipt of bills that is located:
 - (a) In a space within the building in which the General Assembly conducts its session,

Amendment No. HCA	Sponsor: Rep. Jason Petrie
Committee Amendment:	Signed:
Floor Amendment:	LRC Drafter: Hays, Jennifer
Adopted:	Date:
Rejected:	Doc. ID: 7199



Amend printed copy of SB 25/PHS 2

Reviser: *G* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

pursuant to a written agreement between the Governor and the Legislative Research Commission for the use of space within the building; or

- (b) In an office or building located no further than one hundred (100) yards from either the front or rear entrance of the building in which the General Assembly conducts its session.
- (4) If the Governor fails to maintain an office for the receipt of bills consistent with this section, then the Clerk of the Senate or the Clerk of the House of Representatives may present any bill that has passed both houses of the General Assembly to the Governor in any manner designed to give notice to the Governor of the passage and enrollment of the bill, including but not limited to:
 - (a) Delivering a copy of the bill to any state employee in any office or building in the control of the Executive Branch of State Government, or, if no employee is available to receive the bill or if the office or building is closed, by leaving a copy of the bill at the door of the office or building;
 - (b) Depositing a copy of the bill in a locked drop box outside of the building in which the General Assembly conducts a Regular or Extraordinary Session and providing a key to the drop box to the Governor; or
 - Sending a copy of the bill to the Governor by electronic mail.
- (5) Any bill delivered, deposited, or sent to the Governor in a place or manner consistent with this section shall be deemed presented, consistent with Section 88 of the Constitution of Kentucky, at the time it is delivered, deposited, or sent.
- → SECTION 33. A NEW SECTION OF KRS CHAPTER 27A IS CREATED TO READ AS FOLLOWS:
- (1) There is hereby established in the State Treasury a trust and agency account to be known as the Court of Justice reserve account. The fund shall consist of moneys appropriated

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

by the General Assembly.

- (2) The fund shall be administered by the Administrative Office of the Courts.
- (3) Notwithstanding KRS 45.229, fund amounts not expended at the close of the fiscal year shall not lapse but shall be carried forward into the next fiscal year.
- (4) Notwithstanding KRS 48.630, no expenditures shall be made from this account unless appropriated by the General Assembly.
- → Section 34. (1) Notwithstanding 2024 Ky. Acts ch. 148, sec. 1, Part I, A., 1., a., (1), KRS 27A.090, 31A.010, 42.320, 48.010, 48.110, 48.195, 186.440, 186.531, 186.574, 237.110, 431.073, 431.078, 533.030, and 533.250, and any other statute to the contrary, \$34,500,000 in Restricted Funds in fiscal year 2024-2025 shall be transferred from various funds of the Court of Justice to the Court of Justice Reserve Account.
- (2) There is hereby appropriated Restricted Funds in the amount of \$3,200,000 in fiscal year 2024-2025 from the Court of Justice Reserve Account to the Court Operations and Administration budget unit to purchase and renovate real estate in Franklin County. Notwithstanding KRS 45.229, any portion of these funds that have not been expended by the end of fiscal year 2024-2025 shall not lapse and shall carry forward into fiscal year 2025-2026.
 - → Section 35. KRS 45.812 is amended to read as follows:
- (1) (a) Prior to the issuance of the general obligation bonds, revenue bonds, or notes authorized by an appropriation of the General Assembly, or by or on behalf of any Kentucky school district, the agency, corporation, or school district authorized to issue the bonds or notes shall furnish to the Capital Projects and Bond Oversight Committee and the Interim Joint Committee on Appropriations and Revenue, and make available to the public, a listing of all costs associated, either directly or indirectly, with the issuance of the general obligation bonds, revenue bonds, or notes.

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(b) The costs shall be itemized as to amount and name of payee, and shall include fees or

commissions paid to, or anticipated to be paid to, issuers, underwriters, placement

agents and advisors, financial advisors, remarketing agents, credit enhancers, trustees,

accountants, and the counsel of all these persons, bond counsel, and special tax

counsel, and shall include the economic benefits received or anticipated to be

received by any other persons from any source in return for services performed

relating to the issuance of the bonds or notes.

<u>(c)</u> Changes in amounts or names of payees or recipients, or additions of amounts or

names of payees or recipients, to the listing furnished and made available pursuant to

this subsection, shall be furnished to the Capital Projects and Bond Oversight

Committee and the Interim Joint Committee on Appropriations and Revenue and

made available to the public within three (3) days following the change.

(2) The costs required to be furnished under the provisions of subsection (1) of this section

shall not include the payment of wages or expenses to full-time, permanent employees of

the Commonwealth of Kentucky.

2024 Kentucky Acts Chapter 173, Section 1, at pages 1756 to 1769, as → Section 36.

amended by 2024 Kentucky Acts Chapter 223, at pages 2343 to 2347, is amended to read as

follows:

Notwithstanding KRS 141.020(2)(a)2., the appropriations contained in this section are

supported solely by funds from the Budget Reserve Trust Fund Account established by KRS

48.705 and shall not be identified as GF appropriations when certifying the reduction conditions

pursuant to KRS 141.020(2)(a)5. and (d)2. to 5.

There is hereby appropriated General Fund moneys in the amount of \$203,500,000 in fiscal

\$1,515,700,400[*\$1,517,150,400*] in fiscal year 2023-2024, year 2024-2025, and

\$1,016,002,900[\$1,018,952,900] in fiscal year 2025-2026 from the Budget Reserve Trust Fund

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Account established by KRS 48.705 to support the following one-time appropriations:

\$100,000 in each fiscal year to the Department of Military Affairs budget unit to be

distributed to the Kentucky Air National Guard to provide care for the special tactics squadron

canines;

\$1,000,000 in fiscal year 2024-2025 to the Department of Veterans' Affairs budget

unit to be distributed to Kentucky Valor to support services to veterans;

\$750,000 in each fiscal year to the Department of Veterans' Affairs budget unit to be

distributed to HBOT for Kentucky Vets to support hyperbaric oxygen treatment services to

veterans;

\$75,000,000 in each fiscal year to the Kentucky Infrastructure Authority budget unit

to support the Kentucky WWATERS program or the Emergency Kentucky Water or Wastewater

Assistance for Troubled or Economically Restrained Systems Fund;

\$5,000,000 in each fiscal year to the Kentucky Infrastructure Authority budget unit to

be distributed to the Crittenden-Livingston County Water District to support expansion of

capacities to support regional needs;

\$13,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Guthrie to support construction of a wastewater treatment

center;

\$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Adairville to support construction of a wastewater treatment

center;

(8) \$3,900,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Lewisburg to support construction of a wastewater treatment

processing center and water lines;

\$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

Page 5 of 39

Amond minted come of CD 25/DII

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

unit to be distributed to the Edmonson County Water District to support the installation of a

water line and booster pumping station;

(10) \$3,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Edmonson County Water District to support operations and federal

matching dollars if federal funds become available;

(11) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Allen County Water District to support water mains that will loop

into the Highway 101 service area;

(12) \$2,800,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Franklin County Fiscal Court to support the Forks of Elkhorn

sanitary sewer extension;

(13) \$18,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Gateway Area Development District to support a regional water

project;

(14) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Albany to support reduction of water loss;

(15) \$1,933,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Booneville to support the Booneville Water Line

Replacement Phase 3 project;

(16) \$681,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Martin County Water and Sanitation District to support the purchase

and installation of a water tank;

(17) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Martin County Water and Sanitation District to support the purchase

and installation of water meters;

Page 6 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *OG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(18) \$2,600,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Evarts to support a new water storage tank, clear well, and

water line replacement;

(19) \$3,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Jenkins to extend water and sewer infrastructure to the Raven

Rock Resort;

(20) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Beattyville for water and sewer expansion near the Red River

Gorge;

(21) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Campton for water and sewer expansion near the Red River

Gorge;

(22) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Stanton for water and sewer expansion near the Red River

Gorge;

(23) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Powell Valley Water District for water and sewer expansion near the

Red River Gorge;

(24) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Beech Fork Water Commission for water and sewer expansion near

the Red River Gorge;

(25) \$1,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to Booneville Water and Sewer District for a water telemetry system;

(26) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to Jackson County Water Association for expansion of water lines;

Page 7 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(27) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Jackson County Water Association for extension of a 10-inch water

line along KY Highway 30;

(28) \$3,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Williamsburg for water and wastewater extensions to the

Kentucky Splash Campground and surrounding areas;

(29) \$3,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Corbin Utilities Commission for sewer line extensions;

(30) \$1,400,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Corbin Utilities Commission for KY-1232 sewer extension;

(31) \$1,100,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Knox County Fiscal Court for replacement of the Stinking Creek

water tank;

(32) \$650,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Knox County Fiscal Court for rehabilitation of the water tank at the

Tri-County Industrial Park;

(33) \$800,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Barbourville for replacement of the Canon Water Tank;

(34) \$2,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Manchester for emergency repair of the water intake;

(35) \$8,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Woodford County Fiscal Court to support a wastewater project in the

community of Millville in conjunction with the City of Frankfort;

(36) \$1,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Springfield to expand the Springfield Wastewater Treatment

Page 8 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Plant;

(37) \$10,050,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Spencer County Fiscal Court to update the wastewater treatment

facility in conjunction with the Spencer County Sanitation District;

(38) \$25,618,500 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Maysville to support the Maysville Long-Term Control Plan;

(39) \$15,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Guthrie to support the Guthrie Wastewater Treatment Plant;

(40) \$5,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the Sanitation District 1 of Northern Kentucky to support consent decree

remediation;

(41) \$500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Taylor Mill to study sewer expansion on Locust Pike;

(42) \$2,500,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Adairville to construct a wastewater treatment center;

(43) \$3,900,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Lewisburg to construct water lines and a wastewater

treatment center;

(44) \$7,000,000 in fiscal year 2024-2025 to the Kentucky Infrastructure Authority budget

unit to be distributed to the City of Georgetown for various water and wastewater infrastructure

projects for Georgetown Municipal Water and Sewer Service;

(45) \$50,000,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to Louisville Metro Government and allocated at the sole discretion of its

Economic Development Department for the revitalization of downtown Louisville to include

these projects:

Page 9 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

- The Belvedere; (a)
- (b) Community Care Campus;
- LOUMED Campus; (c)
- (d) Louisville Gardens;
- Downtown Vacant Buildings Revitalization; and (e)
- (f) Butchertown Sports District;
- (46) \$10,300,000 in fiscal year 2024-2025 and \$1,700,000 in fiscal year 2025-2026 to the Department for Local Government budget unit to be distributed to the Pikeville Medical Center for the upgrades of the facilities to include these projects:
 - Expansion of the psychiatric and mental health ward; (a)
 - (b) Renovation of the intensive care unit;
 - (c) Renovation of the obstetrics/labor/delivery ward; and
 - Renovation of the obstetrics operating room; (d)
- (47) \$10,000,000 in fiscal year 2024-2025 to the Department for Local Government budget unit to be distributed to the Lexington-Fayette Urban County Government to support Lexington's Transformational Housing Affordability Partnership;
- (48) \$12,500,000 in each fiscal year to the Department for Local Government budget unit to be distributed to the City of Ashland to construct a new conference center complex;
- (49) \$6,000,000 in each fiscal year to the Department for Local Government budget unit to be distributed to Appalachian Regional Healthcare to construct a cancer treatment center in the City of Middlesboro;
- (50) \$10,000,000 in fiscal year 2024-2025 and \$115,000,000 in fiscal year 2025-2026 to the Department for Local Government budget unit to be distributed to the Kenton County Fiscal Court and deployed through the Northern Kentucky Port Authority to plan, design, and construct a Commonwealth Center for Biomedical Excellence in the City of Covington in partnership with

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Northern Kentucky University and the University of Kentucky;

(51) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Hickman County Fiscal Court to support upgrades and enhancements

to the park;

(52) \$1,000,000 in fiscal year 2024-2025 and \$500,000 in fiscal year 2025-2026 to the

Attorney General budget unit to create an electric reliability defense program;

(53) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Kevil to support upgrades and enhancements for the Kevil

Fire Station;

(54) \$725,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Carlisle County Fiscal Court to support upgrades and enhancements

to the park;

(55) \$1,000,000 in fiscal year 2024-2025 and \$750,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the Cayce Fire Department to

support facility upgrades and enhancements;

(56) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Mayfield to support the demolition and removal of the Hall's

Hotel;

(57) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Kuttawa Fire Department to support enhancements to the station;

(58) \$1,700,000 in fiscal year 2025-2026 to the Department for Local Government budget

unit to be distributed to the Marshall County Fiscal Court to install a package wastewater

treatment plant at the Aurora Wastewater Treatment Plant;

(59) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Caldwell County Fiscal Court to support a roof repair at the Caldwell

Page 11 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

County Courthouse;

(60) \$330,000 in fiscal year 2025-2026 to the Department for Local Government budget

unit to be distributed to the YMCA of Owensboro to support ongoing operations and additional

programming;

(61) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Family Wellness Center - Ohio County to support a new pool

filtration system;

(62) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Logan County Fiscal Court to support upgrades and equipment for

county and city parks;

(63) \$1,750,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Todd County Fiscal Court to support upgrades and equipment for

county and city parks and the high school technology center;

(64) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Crofton to support upgrades and equipment for the city park;

(65) \$250,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Core of Scottsville and Allen County, Inc. to support the construction

of a community center;

(66) \$2,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the T.J. Samson Community Hospital to support the build out of the third

floor pavilion;

(67) \$4,300,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Louisville Orchestra to support ongoing operations and

programming;

(68) \$400,000 in fiscal year 2025-2026 to the Department for Local Government budget

Page 12 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

unit to be distributed to the Kentucky Science Center to support ongoing operations and program

enhancements;

(69) \$5,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the National Society of the Sons of the American Revolution to support

the education center and museum;

(70) \$2,500,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Kentucky College of Arts and Design to support ongoing operations and

programming;

(71) \$4,550,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the City of Campbellsville to support raw and finished water transmission

upgrades;

(72) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Monticello to support economic development initiatives;

(73) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Bluegrass Land Conservancy to provide the match for a federal grant;

(74) \$2,500,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the City of Fort Thomas to support the Tower Park Community Complex

project;

(75) \$1,000,000 in fiscal year 2025-2026 to the Department for Local Government budget

unit to be distributed to the City of Berea to support the Kenway Street expansion;

(76) \$2,367,000 in fiscal year 2024-2025 and \$2,300,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the Rockcastle County Fiscal

Court to support a recreational complex;

(77) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Bourbon County Fiscal Court to support the development of a

Page 13 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

community park;

(78) \$1,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Paris to support the transfer station relocation;

(79) \$3,000,000 in fiscal year 2025-2026 to the Department for Local Government budget

unit to be distributed to the Clark County Fiscal Court to support a water project;

(80) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Nicholas County Fiscal Court to support the purchase and installation

of an industrial fire pumper;

(81) \$300,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to Compose Arts to support Thy Will Be Done Productions statewide;

(82) \$3,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Russell County Fiscal Court to support the Russell County Library

Community Development Center project;

(83) \$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Owsley County Fiscal Court to support the Sturgeon Creek Bridge

project;

(84) \$2,400,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Knox County Fiscal Court to support the Knox County Sports

Complex project;

(85) \$1,000,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the City of Pineville to support construction, renovation, and water expansion

of the Pineville Courthouse Square;

(86) \$4,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Jackson County Fiscal Court to support the Jackson County Park

development project;

Page 14 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(87) \$3,400,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Leslie County Fiscal Court to support a gas line project;

(88) \$3,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Knott County Fiscal Court to support a water project;

(89) \$3,800,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Harlan County Fiscal Court to support the Harlan County Wellness

and Recreation Center;

(90) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Greenup County Fiscal Court to support the purchase of ambulances

and the renovation of the Emergency Management Services headquarters and training facility;

(91) \$10,000,000 in fiscal year 2024-2025 to the Department for Local Government

budget unit to be distributed to the Russell County Fiscal Court to support a hospital expansion;

(92) \$3,500,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Louisville Metro Government for Louisville Parks and Recreation to

support the Shawnee Outdoor Learning Center;

(93) \$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to Mercy Chefs, Inc. to support expansion of services in Kentucky;

(94) \$135,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of McDaniels for a community ballpark project;

(95) \$850,000 in fiscal year 2024-2025 to the Department of Parks budget unit for the

restoration of the Dye House on the grounds of the Perryville Battlefield State Historic Site;

(96) \$11,500,000 in fiscal year 2024-2025 to the Department for Local Government

budget unit to be distributed to the Mercer County Fiscal Court for the Wilkinson Farm Mega

Site;

(97) \$1,100,000 in fiscal year 2024-2025 to the Department for Local Government budget

Page 15 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

unit to be distributed to the Owensboro Museum of Science and History for building

infrastructure;

(98) \$500,000 in each fiscal year to the Department for Local Government budget unit to

be distributed to Partners for Rural Impact to secure federal grant funding;

(99) \$50,000 in each fiscal year to the Department for Local Government budget unit to be

distributed to Ballard County Fiscal Court to support the Ballard-Carlisle County Public Library;

(100)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Lincoln High School Historical Foundation in Paducah for a civic

center project;

(101)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Elizabethtown for the Elizabethtown Parks and Trails

Conservancy;

(102)\$3,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Menifee County Fiscal Court for new athletic fields at the Menifee

County Community Park;

(103)\$2,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Bath County Fiscal Court for youth baseball fields;

(104)\$500,000 in each fiscal year to the Department for Local Government budget unit to

be distributed to the Harlan County Fiscal Court for Backroads of Appalachia;

(105)\$1,500,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Pulaski County Fiscal Court for the Connect Community Village;

(106)\$8,000,000 in fiscal year 2024-2025 and \$500,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the Lake Cumberland Area

Development District[Center for Rural Development] for a regional training center[in

collaboration with the Lake Cumberland Area Development District];

Page 16 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(107)\$150,000 in fiscal year 2024-2025 and \$350,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the Taylor County Fiscal

Court for rural economic development initiatives in conjunction with Campbellsville University;

(108)\$1,265,500 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Washington County Fiscal Court for natural gas infrastructure

upgrades;

(109)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Murray to purchase a firetruck;

(110)\$6,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Kenton County Fiscal Court for SparkHaus;

(111)\$5,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Kenton County Fiscal Court for Brownfield site readiness;

(112)\$60,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Breckenridge County Fiscal Court for the Joseph Holt Home;

(113)\$100,000 in fiscal year 2024-2025 and \$259,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the Webster County Fiscal

Court for the Webster County Park Welcome Center;

(114)\$150,000 in each fiscal year to the Department for Local Government budget unit to

be distributed to the Henderson County Fiscal Court for the Harbor House;

(115)\$3,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to Goodwill Industries of Kentucky for the West Louisville Opportunity

Center;

(116)\$2,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Leslie County Fiscal Court for the Leeco Park Project;

(117)\$460,000 in each fiscal year to the Department for Local Government budget unit to

Page 17 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

be distributed to Challenger Learning Center of Kentucky for STEM educational resources;

(118)\$1,272,500 in fiscal year 2024-2025 and \$600,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the City of Beattyville for the

Radio Read Meter Replacement Project;

(119)\$5,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the McCreary County Heritage Foundation for the Stearns Revitalization

Project;

(120)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Laurel County Fiscal Court for regional fair grounds;

(121)\$150,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Kentucky Music Hall of Fame for facility upgrades;

(122)\$100,000 in each fiscal year to the Department for Local Government budget unit to

be distributed to The Nest in Lexington to support operations;

(123)\$125,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Harlan County Fiscal Court to support construction of the KY 160

Black Mountain Roadside Overlook;

(124)\$945,000 in fiscal year 2024-2025 and \$925,000 in fiscal year 2025-2026 to the

Department for Local Government budget unit to be distributed to the Letcher County Fiscal

Court to support the Fleming-Neon Rising initiative;

(125)\$3,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Letcher County Fiscal Court to support the renovation of the City of

Whitesburg's historic Daniel Boone Hotel;

(126)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Johnson County Fiscal Court to support the operations of the

eKentucky Advanced Manufacturing Institute;

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(127)\$2,950,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Taylor County Fiscal Court to support the Taylor County Community

Development Project;

(128)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Adair County Fiscal Court to support the revitalization of the Historic

Adair County Courthouse;

(129)\$250,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Allen County Fiscal Court to support construction of a Community

Center with the Core of Scottsville;

(130)\$1,250,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Booneville for land acquisition and renovations;

(131)\$1,250,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Owsley County Fiscal Court for land acquisition, reclamation, and

renovations;

(132)\$500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Booneville for a home development initiative;

(133)\$1,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Williamsburg for the RV campground and water park;

(134)\$3,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Corbin for land acquisition, construction, and renovations for

a tourism initiative;

(135)\$7,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Whitley County Fiscal Court for corrections-related renovations;

(136)\$1,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Barbourville for the completion of the City Hall and EMS

Page 19 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *G* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

buildings;

(137) \$8,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Knox County Fiscal Court land acquisition and renovations for a new

county administrative office;

(138)\$1,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Knox County Fiscal Court for RV park upgrades;

(139)\$4,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Clay County Fiscal Court for construction of multipurpose buildings

and renovations;

(140)\$10,000,000 in fiscal year 2024-2025 to the Department for Local Government

budget unit to be distributed to 1CC for land acquisition, construction, and joint projects for

various economic development projects;

(141)\$1,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Barren County Fiscal Court for multi-county regional projects;

(142)\$1,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Hart County Fiscal Court for various projects;

(143)\$2,000,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the Green County Fiscal Court for employment stabilization and

workforce development;

(144)\$2,000,000 in fiscal year 2025-2026 to the Department for Local Government budget

unit to be distributed to the Green County Fiscal Court for various projects;

(145)\$301,400 in each fiscal year to the Department for Local Government budget unit to

be distributed to the Warren County Fiscal Court for beautification of the I-65 corridor;

(146)\$1,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to Shaping Our Appalachian Region for remote talent attraction;

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(147)\$3,500,000 in fiscal year 2024-2025 to the Department for Local Government budget

unit to be distributed to the City of Paducah to complete a federally funded Build Grant project;

(148)\$1,250,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Covington Life Science Center for equipment and facilities;

(149)\$500,000 in each fiscal year to the Department for Local Government budget unit to

be distributed to the City of Covington for Covington Partners for violence prevention efforts;

(150)\$1,250,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Louisville Metro Government for the Jefferson Memorial Forest;

(151)\$3,750,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Campbell County Fiscal Court for the General James Taylor Park;

(152)\$11,250,000 in fiscal year 2024-2025 to the Department for Local Government

budget unit to be distributed to the City of Frankfort to support construction of the Frankfort

Convention Center subject to a dollar-for-dollar match;

(153)<u>\$1,500,000</u>[\$750,000] in [each] fiscal year <u>2024-2025</u> to the Department for Local

Government budget unit to be distributed to the Louisville Metro Government for the Grand

Lyric Theater;

(154)\$10,000 in each fiscal year to the Department for Local Government budget unit to be

distributed to the Jessamine County Fiscal Court to support maintenance of the High Bridge Fire

House;

(155)\$300,000 in each fiscal year to the Department for Local Government budget unit to

be distributed to the Jessamine County Fiscal Court to support infrastructure and utilities for the

Enterprise Industrial Park;

(156)\$367,500 in each fiscal year to the Department for Local Government budget unit to

be distributed to the Jessamine County Fiscal Court to support various projects at the John

Preece Park;

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(157)\$11,000,000 in each fiscal year to the Department for Local Government budget unit

to be distributed to the Kentucky Cattleman's Association for the construction of the Livestock

Innovation Center at the University of Kentucky C. Oran Little Research Farm;

(158)\$2,350,000 in each fiscal year to the Department of Local Government budget unit to

be distributed to the City of Pikeville to support various infrastructure projects at Bear Mountain;

(159)\$8,500,000 in fiscal year 2024-2025 to the Department of Local Government budget

unit to be distributed to the Southern Kentucky Performing Arts Center to support the addition to

the building;

(160)\$200,000,000 in fiscal year 2023-2024 to the Cabinet for Economic Development

budget unit to support matching funds under the Government Resources Accelerating Needed

Transformation Program of 2024. Of this amount, \$4,000,000 shall be distributed to Grant Ready

Kentucky. Notwithstanding KRS 147A.158(3)(b), no more than \$2,000,000 in fiscal year 2023-

2024 shall be used for administrative expenses. Notwithstanding KRS 45.229, these funds shall

not lapse and shall carry forward;

(161)\$100,000 in fiscal year 2024-2025 to the Department of Agriculture budget unit to

distribute to the Western Kentucky State Fair to support facilities and operations;

(162)\$25,000,000 in each fiscal year to the Kentucky Public Pensions Authority budget

unit to be applied to the unfunded pension liability of the State Police Retirement Systems

pension fund. These funds shall only be distributed on a monthly basis and shall not be

distributed until the system has certified that the previous month's distribution has been invested;

(163)\$50,000,000 in each fiscal year to the Kentucky Public Pensions Authority budget

unit to be applied to the unfunded pension liability of the Kentucky Employees Retirement

System Nonhazardous pension fund. These funds shall only be distributed on a monthly basis

and shall not be distributed until the system has certified that the previous month's distribution

has been invested;

Page 22 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *G* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(164)\$40,000,000 in each fiscal year to the Teachers' Retirement System budget unit to be

applied to the unfunded actuarially accrued liability of the pension fund. These funds shall only

be distributed on a monthly basis and shall not be distributed until the system has certified that

the previous month's distribution has been invested;

(165)\$3,550,000 in each fiscal year to the School Facilities Construction Commission

budget unit to be distributed to the Butler County School District to support upgrades,

renovations, and enhancements to the district's facilities;

(166)\$2,000,000 in fiscal year 2024-2025 to the School Facilities Construction

Commission budget unit to be distributed to the Logan County School District to support

technology center upgrades and equipment;

(167)\$3,500,000 in each fiscal year to the School Facilities Construction Commission

budget unit to be distributed to the Lincoln County School District to support upgrades,

renovations, and enhancements to the district's facilities;

(168)\$3,500,000 in each fiscal year to the School Facilities Construction Commission

budget unit to be distributed to the Garrard County School District to support upgrades,

renovations, and enhancements to the district's facilities;

(169)\$7,000,000 in fiscal year 2024-2025 to the School Facilities Construction

Commission budget unit to be distributed to the Christian County School District to support

construction of athletic fields at the new high school location;

(170)\$1,000,000 in fiscal year 2024-2025 to the School Facilities Construction

Commission budget unit to be distributed to the McCreary County School District for middle

school and high school campus road construction;

(171)\$5,000,000 in each fiscal year to the Kentucky Rural Housing Trust Fund established

in KRS 198A.744;

(172)\$50,000,000 in each fiscal year to the Economic Development budget unit to support

Page 23 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *OG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

approved mega-development projects of at least \$10,000,000, with an exception for certain

economic development projects as recommended by the Cabinet based on unique conditions of

the county where the project may occur, including but not limited to the population, per capita

income, or county wages that are lower than the median for the state. These funds may be used to

provide loans with the ability for forgiveness upon approval by the Secretary to support

infrastructure and access to power. The Cabinet shall develop the terms and conditions of the

loans and shall include requirements related to increased economic development;

(173)\$50,000,000 in fiscal year 2024-2025 to the Economic Development budget unit to

support the Kentucky Economic Development Finance Authority Loan Pool. Of this amount

\$30,000,000[The appropriation contained in this subsection] shall be used to provide funding to

the City of Elizabethtown for the Valley Creek Treatment Expansion Project. [Hardin and

Warren Counties, communities experiencing significant economic development growth due to

announced projects with investments exceeding \$2,000,000,000 for supporting critical

infrastructure improvements, such as water and sewer requirements, for continued economic

development. Assistance may be in the form of a loan with the ability for forgiveness due to

meeting negotiated requirements related to increased economic development for the community.]

The remaining Of this amount, \$20,000,000 shall be allocated to the Intermodal Transportation

Authority, Inc. for the project at the Kentucky Transpark and surrounding areas. The funds

shall be used to support communities experiencing economic development growth due to

announced projects with investments exceeding \$2,000,000. Assistance may be in the form of a

loan with the ability for forgiveness due to meeting negotiated requirements related to

increased economic development for the community;

(174)\$35,000,000 in each fiscal year to the Economic Development budget unit to support

development projects. These funds shall be allocated in accordance with the Kentucky Product

Development Initiative of 2024. The Cabinet for Economic Development may retain \$100,000 of

Page 24 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

this appropriation for administrative expenses, including \$75,000 to reimburse the Kentucky

Association for Economic Development for technical support and evaluation services;

(175)\$35,000,000 in fiscal year 2024-2025 to the Economic Development budget unit to

support capital improvements at Kentucky Commercial Airports in the following allocations:

\$5,000,000 for the Bluegrass Airport; (a)

\$5,000,000 for the Louisville Muhammad Ali International Airport; (b)

(c) \$20,000,000 for the Cincinnati/Northern Kentucky International Airport;

(d) \$2,500,000 for the Barkley Regional Airport; and

\$2,500,000 for the Owensboro-Daviess County Regional Airport;

(176)\$25,000,000 in fiscal year 2025-2026 to the Economic Development budget unit to be

distributed to the Shelby County Fiscal Court to support economic development for an energy

development project. The funds shall be contingent on the approval by the 2025 General

Assembly;

(177)\$62,000,000 in fiscal year 2024-2025 to the Economic Development budget unit to be

distributed to RGL Regional Industrial Development Authority for the purchase of real property.

The land shall be used only for purposes approved by the Cabinet for Economic Development

and the Kentucky Economic Development Finance Authority;

(178)\$1,364,000 in fiscal year 2024-2025 to the Economic Development budget unit to be

distributed to the Bell County Fiscal Court to support the development of the industrial park;

(179)\$10,000,000 in fiscal year 2024-2025 to the Economic Development budget unit to be

allocated to the Leitchfield-Grayson County Airport to purchase acreage for the expansion of

runways to promote economic growth;

(180)\$2,000,000 in each fiscal year to the Economic Development budget unit to be

allocated to the Louisville Botanical Gardens;

(181)\$2,500,000 in fiscal year 2024-2025 to the Operations and Support Services budget

Page 25 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

unit in the Department of Education to purchase automated external defibrillators for public

schools;

(182)\$500,000 in each fiscal year to the General Administration and Support budget unit in

the Education and Labor Cabinet to be distributed to the Boys & Girls Clubs Kentucky Alliance

to support workforce readiness and academic programs;

(183)\$2,000,000 in fiscal year 2024-2025 to the Kentucky Heritage Land Conservation

Fund established by KRS 146.570;

(184)\$1,000,000 in each fiscal year to the General Operations budget unit in Libraries and

Archives to be distributed to the Louisville Free Public Library to support enhancements and

operations at the Fern Creek Library;

(185)\$10,000,000 in each fiscal year to the Workforce Development budget unit to be

distributed to Kentuckiana Works to support workforce development programming;

(186)\$62,000,000 in fiscal year 2024-2025 to the Medicaid Benefits budget unit to support

ongoing needs of the Medicaid benefits program;

(187) \$10,000,000 in each fiscal year to the Behavioral Health, Developmental and

Intellectual Disabilities budget unit to be distributed to the Barren River Area Development

District to develop and implement a regional substance use disorder services pilot program as

provided in paragraphs (a) to (d) of this subsection. The pilot program shall:

Provide substance use treatment services; (a)

Have a regional focus encompassing the counties included in the BRADD service

region;

(c) Include the appropriate organizations and entities involved in the delivery of

substance use disorder stabilization and treatment services in the region; and

Assess community needs and available resources for substance use prevention and

treatment services in the region.

Page 26 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

The Barren River Area Development District shall hold no less than four meetings during

the 2024-2025 fiscal year in the affected communities to allow for public input and comment on

the construction of any facilities and services to be offered using the funds appropriated in this

subsection. No more than \$500,000 of appropriated funds may be used to support the facilitation

of the public community meetings. BRADD shall provide a report on the outcomes of the pilot

project including the number of individuals served, the types and number of community partners,

the types and location of services provided, any capital constructions projects included in the

pilot program, and expenditures to the Interim Joint Committee on Appropriations and Revenue

by December 1 of each fiscal year;

(188)\$450,000 in fiscal year 2024-2025 to the Behavioral Health, Developmental and

Intellectual Disabilities budget unit to be distributed to the Wendell Foster Aquatic Therapy

Center to support aquatic therapy services for individuals with intellectual and development

disabilities;

(189)\$1,000,000 in fiscal year 2024-2025 to the Department for Behavioral Health,

Developmental, and Intellectual Disabilities budget unit to be distributed to the Daviess County

Fiscal Court for the Friends of Sinners Men's Facility;

(190)\$1,500,000 in fiscal year 2024-2025 and \$1,000,000 in fiscal year 2025-2026 to the

Department for Behavioral Health, Developmental, and Intellectual Disabilities budget unit to be

Mountain Comprehensive Health Corporation for the Transitioning from Recovery to Society

program;

(191)\$30,000,000 in fiscal year 2025-2026 to the Community Based Services budget unit

to be distributed to the Home of the Innocents for the expansion of the Kosair for Kids Complex

Care Center. The funds shall not be distributed unless an equal match is provided by the Home of

the Innocents;

(192)\$6,000,000 in each fiscal year to the Community Based Services budget unit to be

Page 27 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *G* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

distributed to the Life Learning Center to support an integrated pathway to treatment,

rehabilitation, and community reintegration [in partnership with Odyssey, Inc.];

(193)\$500,000 in fiscal year 2024-2025 to the Community Based Services budget unit to

be distributed to Prevent Child Abuse Kentucky to support ongoing operations;

(194)\$500,000 in fiscal year 2024-2025 to the Department for Community Based Services

to be distributed to Prevent Child Abuse Kentucky to support the Upstream Academy;

(195)\$1,500,000 in fiscal year 2024-2025 to the Community Based Services budget unit to

be distributed to Buckhorn Children and Family Services to support ongoing operations;

(196)\$1,000,000 in each fiscal year to the Community Based Services budget unit to be

distributed to Ramey Estep Homes to support ongoing operations;

(197)\$6,000,000 in fiscal year 2024-2025 to the Community Based Services budget unit to

be distributed to the Children's Home of Northern Kentucky to support ongoing operations;

(198)\$4,000,000 in fiscal year 2024-2025 to the Department for Community Based

Services budget unit to support campus completion for the Harbor House of Louisville;

(199)\$2,000,000 in each fiscal year to the Kentucky Pediatric Cancer Research Trust Fund

established in KRS 211.595 to support the families of Kentucky's pediatric cancer patients;

(200)\$1,250,000 in each fiscal year to the Justice Administration budget unit to be

distributed to Operation UNITE to support ongoing operations;

(201)\$8,000,000 in each fiscal year to the Council on Postsecondary Education budget unit

to be distributed to Appalachian Regional Healthcare to establish a psychiatric residency

program to serve eastern Kentucky;

(202)\$12,500,000 in each fiscal year to the Eastern Kentucky University budget unit to

support the aviation program;

(203)\$5,000,000 in fiscal year 2024-2025 to the Eastern Kentucky University budget unit

for the Eastern Scholar House Program expansion;

Page 28 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(204)\$2,500,000 in fiscal year 2025-2026 to the Morehead State University budget unit for the advancement, development, and implementation of new space science satellites for the

University's space science program;

(205)\$10,000,000 in fiscal year 2025-2026 to the Murray State University budget unit for

construction, renovation, and operations for the University's cybersecurity program;

(206) \$10,000,000 in fiscal year 2024-2025 and \$50,000,000 in fiscal year 2025-2026 to the

Murray State University budget unit to construct a facility for the veterinary technician program;

(207)\$20,000,000 in each fiscal year to the University of Kentucky budget unit to be

invested as a quasi-endowment by the University. The interest earned on the investment shall be

used for the Center for Applied Energy Research's administration and support of the Kentucky

Nuclear Energy Development Authority and the Energy Planning and Inventory Commission;

(208)\$12,500,000 in each fiscal year to the University of Louisville budget unit to be

distributed to the University of Louisville Health System for cancer care, research, screening,

and educational programs at the Center for Rural Cancer Education and Research;

(209)\$10,000,000 in fiscal year 2025-2026 to the University of Louisville budget unit to

support construction, renovation, and operations for the University's cybersecurity program;

(210)\$5,300,000 in each fiscal year to the University of Louisville budget unit for the

Kentucky Manufacturing Extension Partnership;

(211)\$900,000 in fiscal year 2024-2025 to the University of Louisville budget unit to be

distributed to the Rural Dental Outreach Program;

(212)\$10,000,000 in fiscal year 2025-2026 to the Western Kentucky University budget

unit to support operations for the University's Innovation Campus program;

\$2,200,000 in each fiscal year to the Western Kentucky University budget unit

to be distributed to the LifeWorks Transition Academy and Bridge Program;]

<u>(213)</u>[(214)] \$1,400,000 in fiscal year 2025-2026 to the Kentucky Community and

Page 29 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *G* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Technical College System budget unit to be distributed to the Western Kentucky Community and

Technical College to support aviation programs;

<u>(214)</u>[(215)] \$18,000,000 in each fiscal year to the Kentucky Horse Park Commission

budget unit for facility upgrades to be allocated as follows:

\$2,500,000 for the renovation of the restaurant; (a)

\$15,000,000 for the replacement of competition barns and stalls; (b)

(c) \$7,000,000 for the renovation of entertainment pavilions;

\$5,000,000 for the replacement of campground sites and bathhouse; (d)

\$1,500,000 for a maintenance pool; and (e)

\$5,000,000 for the renovation of the International Museum of the Horse; (f)

(215)[(216)] \$500,000 in fiscal year 2024-2025 to the Secretary budget unit in the

Tourism, Arts and Heritage Cabinet to be distributed to the International Bluegrass Music

Museum, Inc. to support the Bluegrass Capital Initiative;

(216)[(217)] \$4,000,000 in fiscal year 2024-2025 to the Secretary budget unit in the

Tourism, Arts and Heritage Cabinet to be distributed to the Aviation Museum of Kentucky to

support the relocation of the museum;

(217)[(218)]\$200,000 in fiscal year 2024-2025 to the Secretary budget unit in the

Tourism, Arts and Heritage Cabinet to be distributed to the Muhlenberg County Tourism

Commission to support tourism;

(218)[(219)]\$400,000 in fiscal year 2024-2025 to the Secretary budget unit in the

Tourism, Arts and Heritage Cabinet to be distributed to the National Quilt Museum to support a

roof replacement project;

(219)[(220)]\$720,000 in fiscal year 2024-2025 to the Secretary budget unit in the

Tourism, Arts and Heritage Cabinet budget unit to support Trail Town grants not to exceed

\$30,000;

Page 30 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(220)[(221)]\$6,000,000 in fiscal year 2024-2025 to the Secretary budget unit in the

Tourism, Arts and Heritage Cabinet to be distributed to the East Kentucky Heritage Foundation

for construction of cabins at the Raven Rock Resort;

(221)[(222)]\$100,000 in fiscal year 2024-2025 to the Parks budget unit to be

distributed to the Dream Big Burnside Authority to support a feasibility study for the

development of a lodge and other amenities at General Burnside Island State Park;

(222)[(223)]\$6,000,000 in each fiscal year to the Kentucky Center for the Arts budget

unit to be distributed to the Kentucky Center for the Performing Arts to support facility

renovations;

\$3,500,000 in fiscal year 2023-2024 to the General Administration and (223)[(224)]

Support budget unit in the Kentucky Transportation Cabinet to be distributed to the Paducah-

McCracken Riverport Authority to support the Riverport West project. Notwithstanding KRS

45.229, these funds shall not lapse and shall carry forward to fiscal year 2024-2025;

<u>(224)</u>[(225)] \$7,500,000 in each fiscal year to the General Administration and Support

budget unit in the Kentucky Transportation Cabinet to improve public riverports within

Kentucky. Of this amount, \$250,000 in each fiscal year shall be distributed to the West Kentucky

Regional Riverport Authority to support predevelopment archaeological activities. In addition,

each existing public riverport shall receive \$750,000 in each fiscal year for construction and

maintenance as authorized by KRS 65.520 and for eligible use as described in KRS 174.210(3),

and no local match shall be required. Any remaining balance shall be distributed at the

Transportation Cabinet Secretary's discretion and may be disbursed to riverport authorities for

existing and developing riverports. Notwithstanding KRS 45.229, any portion of these funds that

have not been expended by the end of fiscal year 2024-2025 shall not lapse and shall carry

forward into fiscal year 2025-2026;

<u>(225)</u>[(226)] \$1,300,000 in fiscal year 2024-2025 to the General Administration and

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Support budget unit in the Kentucky Transportation Cabinet to be distributed to the Owensboro

Riverport Authority to support the construction of the Owensboro riverport waterline loop;

<u>(226)</u>[(227)] \$10,600,000 in fiscal year 2024-2025 to the Department of Aviation

budget unit in the Kentucky Transportation Cabinet to support grants of \$200,000 to each

General Aviation airport provided that the recipient shall have an automated dependent

surveillance broadcast system installed at the airport in order to automate the tracking of aircraft

operations and reporting. If a recipient does not have an automated dependent surveillance

broadcast system, these grant funds may be used to purchase a system;

(227)[(228)]\$600,000 in fiscal year 2024-2025 to the Department of Aviation budget

unit in the Kentucky Transportation Cabinet to be distributed to the Danville-Boyle County

Airport for the Stuart-Powell Field;

(228)[(229)]\$7,500,000 in each fiscal year to the Department of Highways budget unit

in the Kentucky Transportation Cabinet to implement the Short Line Infrastructure Preservation

Pilot Project. The Cabinet shall coordinate with and make grants to Class II and Class III

railroads to preserve and enhance existing rail lines and corridors, retain existing rail-served

industries, and attract new industries, and preserve and modernize Kentucky's rail system. Funds

from the pilot project shall be used for the purpose of leveraging state matching dollars in

partnership with participating railroads for the railroad federal grant applications, equipment,

construction, reconstruction, improvement, or rehabilitation of rail facilities or engineering work

associated with capital projects. No funds shall be expended from the pilot project unless

matched with non-state funds equaling at least 50 percent of the total amount for any individual

project. No single project shall receive more than \$2,000,000 in grant funds from the pilot

project. Notwithstanding KRS 45.229, any portion of these funds that have not been expended by

the end of fiscal year 2024-2025 shall not lapse and shall carry forward into fiscal year 2025-

2026. The Kentucky Transportation Cabinet shall submit a report to the Legislative Research

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Commission and the Interim Joint Committee on Appropriations and Revenue by September 1,

2025, detailing the disbursement of funds in this subsection;

<u>(229)</u>[(230)] \$7,500,000 in each fiscal year to the Department of Highways budget unit

in the Kentucky Transportation Cabinet to implement the Industrial Access and Safety

Improvement Pilot Project. The Kentucky Transportation Cabinet, in conjunction with the

Cabinet for Economic Development, shall review project proposals and the benefits provided in

Kentucky. Projects must provide one or more of the following applicable economic development

and safety improvement benefits:

Provide Kentucky communities and industries with transportation options,

connectivity, and opportunities;

(b) Enhance rail line corridors to increase on-time performance; and

Improve rail services to existing industries and encourage investment in the

Commonwealth;

The Kentucky Transportation Cabinet shall coordinate with and make grants to eligible

freight railroads operating in the Commonwealth, as well as to any Railroad Authority, Port

Authority, rail-served industries, and Industrial and Economic Development Authority Board to

expand rail access, enhance the marketability of available industrial sites, increase job creation

and capital investment, and increase safety. Funds from the pilot project shall be used for

equipment, construction, reconstruction, improvement, or rehabilitation of rail facilities or

engineering work associated with capital projects. No funds shall be expended from the pilot

project unless matched with non-state funds equaling at least 50 percent of the total amount for

any individual project. No single project shall receive more than \$2,000,000 in grant funds from

the pilot project. No one entity shall be eligible to receive more than 25 percent of total program

funds in a fiscal year. Notwithstanding KRS 45.229, any portion of these funds that have not

been expended by the end of fiscal year 2024-2025 shall not lapse and shall carry forward into

Page 33 of 39

2025 REGULAR SESSION

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

fiscal year 2025-2026. The Kentucky Transportation Cabinet shall submit a report to the

Legislative Research Commission and the Interim Joint Committee on Appropriations and

Revenue by September 1, 2025, detailing the disbursement of funds in this subsection;

(230)[(231)]\$250,000,000 in fiscal year 2024-2025 and \$200,000,000 in fiscal year

2025-2026 to the Department of Highways budget unit in the Kentucky Transportation Cabinet

to support the State Supported Construction Program and select construction projects within the

2024-2026 Biennial Highway Construction Program. The select construction projects are

identified for industrial development, economic and quality improvement, or located in counties

that are projected to have the largest change in total population in both numeric and percentage

gain. Notwithstanding KRS 45.299, these funds shall not lapse and shall carry forward;

(231)[(232)] \$10,000,000 in fiscal year 2024-2025 to the Department for Local

Government budget unit to be distributed to the City of Covington for infrastructure at the

Covington Central Riverfront site;

\$5,000,000 in fiscal year 2024-2025 to the Emergency and Targeted <u>(232)</u>[(233)]

Investment Fund established by KRS 157.618. The School Facilities Construction Commission

shall grant priority to schools with structural failures and no bonding capacity;

\$2,000,000 in fiscal year 2024-2025 to the Department for Local <u>(233)</u>[(234)]

Government budget unit to be distributed to the Edmonson County Fiscal Court to provide an

emergency infrastructure grant. This grant will require a local match of at least \$1,000,000;

(234)[(235)]\$1,000,000 in fiscal year 2024-2025 to the Department for Local

Government budget unit to be distributed to the City of London to support construction of the

London City Plaza project; and

(235)[(236)]\$1,000,000 in fiscal year 2024-2025 to the University of Kentucky budget

unit to support immune dysregulation research.

→ Section 37. 2024 Kentucky Acts, Chapter 175, Part I, Operating Budget, A. General

Page 34 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *OG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Government, 5. Kentucky Infrastructure Authority, (6) Rural Infrastructure Improvement Fund,

at pages 1807 to 1808, is amended to read as follows:

Rural Infrastructure Improvement Fund: Included in the above General Fund

appropriation is \$19,988,100 in fiscal year 2024-2025 to the Rural Infrastructure Improvement

Fund for pole replacements. The appropriation shall include the following allocations:

\$4,000,000 for pole owners to hire temporary workers to help manage the increased

volume of pole attachment permits;

\$2,000,000 to the Kentucky Association of Electric Cooperatives to administer for

pole replacement activities; and

\$2,000,000 to the Office of Broadband Development to support hiring temporary

workers for investor-owned utilities and other pole owners.

Notwithstanding KRS 45.229, any portion of General Fund not expended for this purpose

shall not lapse and shall carry forward into fiscal year 2025-2026 [lapse to the Budget Reserve

Trust Fund Account (KRS 48.705)]. Mandated reports shall be submitted pursuant to Part III, 24.

of this Act.

→ Section 38. 2024 Kentucky Acts, Chapter 175, Part I, Operating Budget, J.

Postsecondary Education, 10. Western Kentucky University, (3). LifeWorks at WKU, at page

1879, is amended to read as follows:

LifeWorks at WKU: Included in the above General Fund appropriation is a one-time

allocation of \$2,200,000 in each fiscal year for the LifeWorks at WKU Program to support

operations, renovations, and acquisition of property. Notwithstanding KRS 45.229, any portion

of the \$2,200,000 that has not been expended by the end of fiscal year 2024-2025 shall not

lapse and shall carry forward into fiscal year 2025-2026 any portion of General Fund not

expended for this purpose shall lapse to the Budget Reserve Trust Fund Account (KRS 48.705)].

Mandated reports shall be submitted pursuant to Part III, 24. of this Act.

Page 35 of 39

Amend printed copy of SB 25/PHS 2

Reviser: *G* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

→ Section 39.	2024 Kentucky Acts, Chapter 175, Part II, Capital Projects Budget, I.
Postsecondary Educat	ion, 10. Western Kentucky University, at pages 1927 to 1928, is amended
to read as follows:	

10. WESTERN KENTUCKY UNIVERSITY

001.	Asset Preservation Pool - 2024-2026				
	Bond Funds	28,581,000	28,581,000		
002.	Replace Academic Complex				
	Bond Funds	160,000,000	-0-		
003.	Renovate Center for Research and Development Phase I				
	Restricted Funds	6,000,000	-0-		
	Other Funds	6,000,000	-0-		
	TOTAL	12,000,000	-0-		
004.	Reauthorize WKU Asset Preservation Restricted Match				
	Restricted Funds	10,212,000	-0-		
005.	Construct Parking Structure IV Addition	onal Reauthorization	(\$25,000,000 Agency		
Bonds)					
	Agency Bonds	10,000,000	-0-		
006.	Renovate and Expand Clinical Education Complex				
	Other Funds	10,000,000	-0-		
007.	Expand Track and Field Facilities				
	Other Funds	6,500,000	-0-		
008.	Renovate South Campus				
	Restricted Funds	6,000,000	-0-		
009.	Construct Baseball Grandstand				
	Other Funds	6,000,000	-0-		

Amend printed copy of SB 25/PHS 2

Reviser: *CG* Drafter: *GH* Sponsor: Rep. Jason Petrie 2025 REGULAR SESSION

Doc. ID: 7199

010. Renovate/Expand Cliff Todd Center 6,000,000 Agency Bonds -()-**011.** Construct Football Press Box Other Funds 6,000,000 -0-**012.** Acquire Furniture, Fixtures, and Equipment Diddle Arena Other Funds 5,000,000 -0-013. Acquire Furniture Fixtures & Equipment Pool Restricted Funds 5,000,000 -()-**014.** Remove and Replace Student Housing at Farm Other Funds 5,000,000 -()-**015.** Add Club Seating at Diddle Arena Other Funds 5,000,000 -0-**016.** Enhance Avenue of Champions Streetscaping Restricted Funds 2,000,000 -0-Other Funds 2,000,000 -0-**TOTAL** 4,000,000 -0-017. Construct South Plaza Other Funds 3,600,000 -()-**018.** Purchase Property/Parking and Street Improve Restricted Funds 3,000,000 -0-019. Purchase Property for Campus Expansion Restricted Funds 3,000,000 -()-**020.** Acquire Furniture, Fixtures, and Equipment for Hilltopper Fieldhouse 3,000,000 Other Funds -0-**021.** Install New Turf on Athletic Fields

Amend printed copy of SB 25/PHS 2

Reviser: *OG* Drafter: *GH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

Other Funds 3.000,000 -0-

022. Renovate State/Normal Street Properties

Restricted Funds 2,000,000 -0-

- **023.** Asset Preservation 2022-2024 Reauthorization (\$10,212,000 Restricted Funds)
- **024.** Construct New Gordon Ford College of Business Additional Reauthorization (\$74,400,000 Bond Funds, \$25,000,000 Agency Bonds)
- **025.** Construct, Renovate, and Improve Athletics Facilities Reauthorization (\$8,434,300 Agency Bonds)
 - 026. Guaranteed Energy Savings Performance Contracts
 - 027. Lease Alumni Center
 - 028. Lease Parking Garage
 - **029.** Lease Nursing/Physical Therapy

030. Construct, Renovate, and Improve Athletic Facilities Additional Reauthorization (\$50,000,000 Agency Bonds)

<u>Agency Bonds</u> <u>10,000,000</u> <u>-0-</u>

Reserve Trust Fund Account established by KRS 48.705 in the amount of \$750,000 in fiscal year 2024-2025 to the Auditor of Public Accounts budget unit for the purpose of conducting a special audit of the Kentucky Communications Network Authority and the Kentucky Wired Network. Notwithstanding KRS 45.229, any portion of General Fund not expended for this purpose shall not lapse and shall carry forward into fiscal year 2025-2026. Mandated reports shall be submitted pursuant to Ky. Acts ch. 175, Part III, 24. In the event that the costs for the audit exceed \$750,000, the Auditor of Public Accounts may request from the State Budget Director, as a necessary government expense, up to \$750,000 in fiscal year 2025-2026 for this purpose from the General Fund Surplus Account (KRS 48.705) or the Budget Reserve Trust Fund Account

HOUSE OF REPRESENTATIVES 2025 REGULAR SESSION Amend printed copy of SB 25/PHS 2 Reviser: *G* Drafter: *JH* Sponsor: Rep. Jason Petrie

Doc. ID: 7199

(KRS 48.705)."; and

Renumber the subsequent section accordingly.