

### House Standing Committee on Transportation Meeting 1 Agenda Tuesday, February 14, 2023 12:00 PM Annex Room 154



#### 1. Call to Order and Roll Call

#### 2. Bills for Consideration

#### 23RS HB 13

AN ACT relating to requirements for school bus licensing. *Sponsor* Representative Kim King

Matt Moore, Jessamine County Superintendent Jessamine County Schools

Matthew Simpson, Transportation Director Jessamine County Schools

#### **23RS HCR 5**

A CONCURRENT RESOLUTION expressing support for the Jones Act and commemorating its centennial anniversary.

Sponsor Representative Randy Bridges

Caleb King, President International Propeller Club

Andrew Brown, Vice President and General Counsel Ingram Barge

## 3. Consideration of Referred Administrative Regulations

# 603 KAR 005:350 Proposed

Off-highway vehicles, safety, and routes.

## 600 KAR 004:010 Proposed

Certification of disadvantaged business enterprises.

Jon Johnson, Assistant General Counsel Kentucky Transportation Cabinet

### 4. Adjournment