

**CHAPTER 108****(HCR 18)**

A CONCURRENT RESOLUTION confirming the appointment of Anthony F. Kelly to the Governor's Postsecondary Education Nominating Committee.

WHEREAS, as authorized by KRS 164.005, the Governor has appointed Anthony F. Kelly as a member of the Governor's Postsecondary Education Nominating Committee representing the Sixth Supreme Court District for a term expiring April 14, 2006; and

WHEREAS, appointments to the Governor's Postsecondary Education Nominating Committee are subject to confirmation by the House of Representatives and the Senate; and

WHEREAS, by letter of April 17, 2000, the Governor has delivered the name of Anthony F. Kelly of Union, Kentucky, for confirmation as a member of the committee, in accordance with KRS 11.160; and

WHEREAS, the House of Representatives and the Senate find that Anthony F. Kelly meets the requirements established in KRS 164.005 for membership on the Governor's Postsecondary Education Nominating Committee;

NOW, THEREFORE,

*Be it resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky, the Senate concurring therein:*

Section 1. The House of Representatives and the Senate hereby confirm the appointment of Anthony F. Kelly to the Governor's Postsecondary Education Nominating Committee for a term expiring April 14, 2006.

Section 2. The Clerk of the House of Representatives, in accordance with KRS 11.160(2)(g), shall notify Governor Paul E. Patton, Room 100, State Capitol, and Anthony F. Kelly, 787 Gallant Fox Lane, Union, Kentucky 41091, in writing, of the action of the General Assembly.

**Approved March 15, 2001**