

CHAPTER 8**(HCR 66)**

A CONCURRENT RESOLUTION confirming the appointment of John S. Turner to the Council on Postsecondary Education.

WHEREAS, KRS 164.011 requires the Governor to appoint thirteen citizen members to the Council on Postsecondary Education, subject to confirmation by the House of Representatives and the Senate; and

WHEREAS, the Governor has appointed John S. Turner as a citizen member of the Council on Postsecondary Education for a term expiring December 31, 2009; and

WHEREAS, the House of Representatives and the Senate find that John S. Turner meets the requirements of KRS 164.0053 and KRS 164.011 for service on the Council on Postsecondary Education;

NOW, THEREFORE,

Be it resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky, the Senate concurring therein:

Section 1. The House of Representatives and the Senate, as required by KRS 164.011, hereby confirm the appointment of John S. Turner to the Council on Postsecondary Education for a term expiring December 31, 2009.

Section 2. The Clerk of the House of Representatives shall notify John S. Turner, 530 Hill Creek Road, Lebanon, Kentucky 40033 and Governor Ernie Fletcher, State Capitol Building, Room 100, Frankfort, Kentucky 40601, in writing, of the General Assembly's action.

Approved March 9, 2004