

CHAPTER 19

(HB 166)

AN ACT relating to the use of Kentucky-grown agricultural products in state resort parks.

Be it enacted by the General Assembly of the Commonwealth of Kentucky:

➔SECTION 1. A NEW SECTION OF KRS 148.830 TO 148.840 IS CREATED TO READ AS FOLLOWS:

- (1) *Any contract for the provision and sale of food services and agricultural products in state resort park restaurants, gift shops, concessions, and golf courses shall promote the sale of Kentucky-grown agricultural products under the Kentucky Proud™ Program in accordance with KRS 45A.645, 148.830, 148.835, and 260.017.*
- (2) *Only contracts entered into or renewed after the effective date of this Act shall be required to comply with the provisions of this section.*

➔Section 2. KRS 148.830 is amended to read as follows:

The Department of Parks shall establish a ***promotion program***~~[pilot project]~~ within the Department of Parks to promote the sale of Kentucky-grown agricultural products, as defined in KRS ~~260.016~~~~[45A.630]~~, in state resort park restaurants, ~~and~~ gift shops, ***concessions, and golf courses***. The promotion program shall operate in conjunction with the Kentucky Proud™ Program in accordance with KRS 260.017. The commissioner of the Department of Parks shall promulgate administrative regulations in accordance with KRS Chapter 13A to implement the promotion program no later than October 1, ~~2011~~~~[2002]~~.

➔Section 3. KRS 148.835 is amended to read as follows:

The Department of Parks shall establish a ***promotion program***~~[pilot project]~~ within the Department of Parks to require that if purchasing ***agricultural***~~[catfish or horticultural]~~ products, state parks purchase ***Kentucky-grown agricultural***~~[Kentucky farm raised catfish and Kentucky horticultural]~~ products if the purchasing officer determines that they are available, can be priced on the menu to encourage their sale, and meet the quality standards set by the Department of Parks.~~[As used in this section, "horticultural product" means fruit, nuts, vegetables, and herbs.]~~ The commissioner of the Department of Parks shall promulgate administrative regulations in accordance with KRS Chapter 13A to implement the ***promotion program***~~[purchasing requirement]~~ as set forth in this section ***no later than October 1, 2011***~~[as soon as possible after April 23, 2002]~~.

➔Section 4. KRS 148.840 is amended to read as follows:

- (1) The Department of Parks shall establish a steering committee which shall consist of:
 - (a) The secretary of the Finance and Administration Cabinet, or a designee;
 - (b) The Commissioner of Agriculture, or a designee;
 - (c) The commissioner of the Department of Parks, or a designee;
 - (d) The director of the Agriculture Development Board, or a designee;
 - (e) The coordinator of the Kentucky State University Aquaculture Program, or a designee;
 - (f) The chairperson of the horticulture department at the University of Kentucky, or a designee; and
 - (g) Two (2) members of organizations and associations representing the Kentucky farming community, appointed by the Commissioner of Agriculture.
- (2) The steering committee shall plan and assist in the implementation of the promotion program identified in KRS 148.830 ***and 148.835***.
- (3) The steering committee shall recommend by ***October 1, 2011***~~[September 1, 2002]~~, the structure and objectives of the promotion program identified in KRS 148.830 ***and 148.835***.
- (4) Upon implementation of the ***promotion program***~~[pilot projects]~~ identified in KRS 148.830 and 148.835, the steering committee shall evaluate the ***promotion program***~~[pilot projects]~~ and submit an initial report to the Governor, the secretary of the Finance and Administration Cabinet, and the Legislative Research Commission no later than ***July***~~[October]~~ 1, ***2012***~~[2003]~~, and ***subsequent annual reports***~~[a second report]~~ no later than ***July 1 of each year thereafter***~~[October 1, 2004]~~.

- (5) The steering committee shall *continue to meet at least once each year at a date and location to be determined by its members to ensure the continuation of the promotion program*~~[terminate on December 31, 2004].~~

Signed by Governor March 16, 2011.