CHAPTER 65

CHAPTER 65

(HB 215)

AN ACT relating to electrical inspections and licensure.

Be it enacted by the General Assembly of the Commonwealth of Kentucky:

- → Section 1. (1) The Department of Housing, Buildings and Construction is directed to create a task force to conduct or have conducted a study on the effect of possible changes to the laws on electrical inspection and licensure on Kentucky's electricians and electrical inspectors.
- (2) The task force shall include in its report its findings and recommendations. The task force shall seek input from electrical inspectors, electricians, and any other relevant parties from throughout the state.
 - (3) The task force shall consist of the following members:
 - (a) A representative from the Department of Housing, Buildings and Construction;
- (b) Two county government officials appointed by the governing body of the Kentucky Association of Counties:
 - (c) Two city government officials appointed by the governing body of the Kentucky League of Cities;
- (d) One representative appointed by the International Association of Electrical Inspectors, Kentucky Chapter;
- (e) One certified electrical inspector from a county that as of the effective date of this Act is not operating an electrical inspection program approved by the department, who shall be appointed by the secretary of the Public Protection Cabinet from a list of three names submitted by the commissioner of the Department of Housing, Buildings and Construction; and
- (f) One certified electrical inspector from a county that as of the effective date of this Act is operating an electrical inspection program approved by the department, who shall be appointed by the secretary of the Public Protection Cabinet from a list of three names submitted by the commissioner of the Department of Housing, Buildings and Construction.
- (4) The report and recommendations directed in this section shall be transmitted by the Department of Housing, Buildings and Construction to the Legislative Research Commission for distribution to the appropriate interim committees on or before November 1, 2012.

Signed by Governor April 11, 2012.