| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|---|--------------------------------------|--|---------------------|--|---|
| BEHAVIORAL HEALTH, DEVELO | PMENTAL & INTEL | LECTUAL DISA | BILITIES | | |
| 1. 2400002022 Lexington Fayette Urban County Government 200 East Main Street Lexington, KY 40507 | July 01, 2024 - December 31, 2024 | Human Services | \$50,000.00 | Federal 100%; Monthly. | Provide funds to maintain a Quick Response Team comprised of a collaborative, interdisciplinary partnership between any of the following community partners: treatment providers, first responders, health department staff, local community-based organizations including faith-based groups and peer support professionals with lived experience. |
| 2. 2400002331 Lake Cumberland Mental Health Mental Retardation Board 130 Southern School Road Somerset, KY 42501 | July 01, 2024 - June 30, 2025 | Community Based Services | \$22,600.00 | Federal 100%; Monthly. | Provide funds for community based services for Behavioral Health, Developmental and Intellectual Disabilities, and Substance Use Disorder Services, as authorized under KRS 210.410. |
| BOARD OF ACCOUNTANCY 3. 2400002434 Office of the Attorney General 700 Capitol Avenue Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Hearing Officer Administration Services | \$20,000.00 | Agency 100%; Upon receipt of invoices. | Provide funds to administer and manage hearing officer services and functions for the Board of Accountancy. |
| 4. 2400002437 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Legal | \$20,000.00 | Agency 100%; \$90 per hour; Monthly. | Provide funds for legal counsel services to include general legal advice to the Board. |
| BOARD OF LICENSED DIABETES | S EDUCATORS | | | | |
| 5. 2400001963 Department of Professional Licensing 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Support Services | \$48,000.00 | Agency 100%; Quarterly. | Provide funds to perform administrative, fiscal operations, and technical support services on behalf of the Board, as authorized by statute. |
| 6. 240001967 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Legal | \$10,000.00 | Agency 100%; \$90 per hour; Monthly. | Provide funds for legal counsel services. Services to include general legal advice, representation of the Board in administrative hearings, civil actions and appeals, preparing and submitting regulation, drafting letters, and legal memoranda as directed by Board. |
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| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|--|---|-------------------------|---------------------|--|--|
| BOARD OF NURSING 7. 2400002810 Leadership Louisville Center 707 West Main Street Louisville, KY 40202 | February 29, 2024 - March 31, 2024 | Speaker | \$3,000.00 | Agency 100%; Upon Completion. | Provide funds for Courageous Communications and Psychological Safety Training at the Board of Nursing March 2024 event. |
| BOARD OF PROFESSIONAL ART 8. 2400002067 Department of Professional Licensing 500 Mero Street 2SC #32 Frankfort, KY 40601 | T THERAPISTS July 01, 2024 - June 30, 2026 | Administrative | \$16,400.00 | Agency 100%; Quarterly. | Provide funds to perform administrative, fiscal operations, and technical support services on behalf of the Board, as authorized by statute. |
| 9. 2400002136 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Legal | \$9,000.00 | Agency 100%; \$90 per hour; Monthly. | Provide funds for general legal advice, representation of the Board in administrative hearings, civil actions and appeals, preparing and submitting regulation, and drafting letters and legal memoranda as directed by Board. |
| BOARD OF PROSTHETICS, ORT 10. 2400002127 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | HOTICS AND PEDO July 01, 2024 - June 30, 2026 | RTHICS Legal | \$17,200.00 | Agency 100%; \$90 per hour; Monthly. | Provide funds for general legal advice, representation of the Board in administrative hearings, civil actions and appeals, preparing and submitting regulation, and drafting letters and legal memoranda as directed by Board. |
| COUNCIL ON POSTSECONDARY 11. 2400001770 Fayette County Board of Education P. O. Box 55490 Lexington, KY 40555 | February 28, 2024 - June 30, 2024 | Postsecondary Access | \$4,648.65 | Federal 100%; Monthly. | Provide funds to support new and expanding efforts to increase student access to postsecondary opportunities that lead to fulfilling career options. |
| 12. 2400001781 Johnson County Board of Education 253 North Mayo Trail Paintsville, KY 41240 | February 28, 2024 - June 30, 2024 | Postsecondary Access | \$4,995.00 | Federal 100%; Monthly. | Provide funds to support new and expanding efforts to increase student access to postsecondary opportunities that lead to fulfilling career options. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|--|---|-----------------------------------|---------------------|--|---|
| DEPARTMENT FOR ENVIRONME 13. 2400002499 Department for Environmental Protection 300 Sower Boulevard Frankfort, KY 40601 | | Water Sample Testing | \$25,000.00 | Federal 100%; Quarterly. | Provide funds for lead testing of water samples. |
| DEPARTMENT FOR LIBRARIES 8 14. 2400002805 Grayson County Public Library 163 Carroll Gibson Boulevard Leitchfield, KY 42754 | April 01, 2024 - June 30, 2024 | Construction Assistance | \$20,000.00 | General 100%; Lump sum. | Provide funds to assist in retiring debt incurred by renovating or building local library facilities. |
| 15. 2400002827 Carter County Public Library District 115 Mills Street Olive Hill, KY 41164 | July 01, 2024 - June 30, 2026 | Construction Assistance | \$40,000.00 | General 100%; Lump sum. | Provide funds to assist in retiring debt incurred by renovating or building local library facilities. |
| 16. 2400002831 Clay County Public Library 211 Bridge Street Manchester, KY 40962-1203 | July 01, 2024 - June 30, 2026 | Construction Assistance | \$36,400.00 | General 100%; Lump sum. | Provide funds to assist in retiring debt incurred by renovating or building local library facilities. |
| 17. 2400002844 Lewis County Public Library 27 Third Street Vanceburg, KY 41179-7682 | July 01, 2024 - June 30, 2026 | Construction Assistance | \$50,000.00 | General 100%; Lump sum. | Provide funds to assist in retiring debt incurred by renovating or building local library facilities. |
| 18. 2400002850 Grayson County Public Library 163 Carroll Gibson Boulevard Leitchfield, KY 42754 | July 01, 2024 - June 30, 2026 | Construction Assistance | \$40,000.00 | General 100%; Lump sum. | Provide funds to assist in retiring debt incurred by renovating or building local library facilities. |
| DEPARTMENT FOR LOCAL GOV 19. 2300002820 Robertson County Fiscal Court P. O. Box 76 Mt Olivet, KY 41064 | ERNMENT March 22, 2024 - June 30, 2024 | Election Equipment Purchase | \$27,776.00 | General 100%; Upon receipt of invoices. | Provide funds for reimbursement of election equipment purchases for the County Clerk's Office. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
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| DEPARTMENT FOR LOCAL GOV | /ERNMENT | | | | |
| Leslie County 2010 Main Street Hyden, KY 41749 | March 08, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 21. 2400002624 Bullitt County Fiscal Court South Buckman Street Shepherdsville, KY 40165 | March 08, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 22. 2400002640 Harlan County Fiscal Court P. O. Box 956 Harlan, KY 40831 | March 08, 2024 - June 30, 2024 | Operational Expenses | \$20,000.00 | Local Government Economic Development 100%; Upon receipt of invoices. | Provide funds for the purchase of raw food; kitchen equipment; meal preparation; meal delivery expenses; staff salaries; building repairs and improvements; electrical, roof, flooring, plumbing, HVAC repairs, and labor; security cameras; and utilities and appliance purchases at the Green Hills Senior Citizens Center. |
| 23. 2400002650 Jessamine County 101 North Main Street Nicholasville, KY 40356 | March 11, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 24. 2400002678 Nicholas County Fiscal Court P. O. Box 167 Carlisle, KY 40311 | April 02, 2024 - June 30, 2024 | Election Equipment Purchase | \$2,992.00 | General 100%; Upon receipt of invoices. | Provide funds for reimbursement of election equipment purchases for the County Clerk's Office. |
| 25. 2400002694 Whitley County Fiscal Court P. O. Box 237 Williamsburg, KY 40769 | March 13, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 26. 2400002774 Calloway County Fiscal Court 310 North Fourth Street Murray, KY 42071 | March 14, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
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| DEPARTMENT FOR LOCAL GOV | <u>/ERNMENT</u> | | | | |
| Harlan County Fiscal Court P. O. Box 956 Harlan, KY 40831 | March 15, 2024 - June 30, 2024 | Fellowship Center | \$6,000.00 | Local Government Economic Development 100%; Upon receipt of invoices. | Provide funds the Wallins Fellowship Center. Project costs to include staff salaries and benefits; building insurance; computers and software; building repairs and improvements; electrical, roof, flooring, lighting, fencing, plumbing, HVAC repairs, and labor; security cameras; and outdoor benches and picnic tables. |
| 28. 2400002792 Warren County Fiscal Court 429 East 10th Street Bowling Green, KY 42101 | March 22, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 29. 2400002798 Butler County Fiscal Court P. O. Box 626 Morgantown, KY 42261 | March 19, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 30. 2400003178 Knox County Fiscal Court P. O. Box 173 Barbourville, KY 40906 | April 01, 2024 - June 30, 2024 | Election Equipment Purchase | \$4,682.00 | General 100%; Upon receipt of invoices. | Provide funds for reimbursement of election equipment purchases for the County Clerk's Office. |
| 31. 2400003199 Rockcastle County Fiscal Court 205 East Main Street Mount Vernon, KY 40456 | March 27, 2024 - June 30, 2024 | Election Equipment Purchase | \$10,785.00 | General 100%; Upon receipt of invoices. | Provide funds for reimbursement of election equipment purchases for the County Clerk's Office. |
| 32. 2400003214 Hopkins County P. O. Box 592 Madisonville, KY 42431 | April 02, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 33. 2400003216 Lee County 256 Main Street Beattyville, KY 41311 | April 01, 2024 - June 30, 2024 | Video Equipment | \$40,746.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
| 34. 2400003218 Lee County 256 Main Street Beattyville, KY 41311 | April 01, 2024 - June 30, 2024 | Video Equipment | \$44,018.00 | General 100%; Upon receipt of invoices. | Provide funds to purchase jail video arraignment equipment for the county (includes regional) jails. |
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| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
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| DEPARTMENT FOR LOCAL GOVI | ERNMENT_ | | | | |
| 35. 2400003386 Hart County Fiscal Court P. O. Box 490 Munfordville, KY 42765 | April 03, 2024 - June 30, 2024 | Election Equipment Purchase | \$10,700.00 | General 100%; Upon receipt of invoices. | Provide funds for reimbursement of election equipment purchases for the County Clerk's Office. |
| DEPARTMENT FOR PUBLIC HEA | LTH_ | | | | |
| 36. 2400001473 Kentucky Mountain Health Alliance, Inc. 279 East Main Street Hazard, KY 41707 | July 01, 2024 - July 01, 2025 | Colon Cancer Screening | \$25,000.00 | Federal 100%; Monthly. | Provide funds to assess clinic workflows for colon cancer screenings; collaborate in developing an implementation plan to improve workflows; assess the validity of data recorded in the Electronic Health Record; and participate in monthly conference calls or face to face meetings to increase CRC screening rates in their participating clinics. |
| 37. 2400001508 Primary Care Center of Eastern Kentucky P. O. Box 1988 Hazard, KY 41702 | July 01, 2024 - June 30, 2025 | Colon Cancer Screening | \$30,000.00 | Federal 100%; Monthly. | Provide funds to assess clinic workflows for colon cancer screenings; collaborate in developing an implementation plan to improve workflows; assess the validity of data recorded in the Electronic Health Record; and participate in monthly conference calls or face to face meetings to increase Colorectal Cancer screening rates in their participating clinics. |
| 38. 2400001825 Kentucky Board of Emergency Medical Services 500 Mero Street, 5th Floor Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Health Related | \$26,304.00 | Federal 100%; Monthly. | Provide funds to work with first responders to collect naloxone utilization data and training data to meet the requirements for EMS agencies as listed in the First Responders-Comprehensive Addiction and Recovery Act (FR-CARA) Cooperative Agreement. |
| 39. 2400001956 Juniper Health P. O. Box 690 Beatyville, KY 41311 | July 01, 2024 - June 30, 2025 | Health Related | \$40,000.00 | Federal 100%; Monthly. | Provide funds to implement a data quality improvement project to expand and refine Community Health Worker data collection, ensuring alignment with national standards. This is part of grant which focuses on supporting and strengthening the Community Health Worker profession through the overarching strategies of "train deploy engage." |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|--|--|-------------------------------------|---------------------|-----------------------------------|---|
| DEPARTMENT FOR PUBLIC HEA | <u>ALTH</u> | | | | |
| A Plus Family Healthcare, LLC 210 South Main Street, Suite 101 Brownsville, KY 42210 | July 01, 2024 - June 30, 2025 | Health Related | \$40,000.00 | Federal 100%; Monthly. | Provide funds to implement a data quality improvement project to expand and refine Community Health Worker data collection, ensuring alignment with national standards. This is part of grant which focuses on supporting and strengthening the Community Health Worker profession through the overarching strategies of "train deploy engage." |
| 41. 2400001960 Helping Hands Health Clinic, Inc. 810 South Main Street Elkton, KY 42220 | July 01, 2024 - June 30, 2025 | Health Related | \$40,000.00 | Federal 100%; Monthly. | Provide funds to implement a data quality improvement project to expand and refine Community Health Worker data collection, ensuring alignment with national standards. This is part of grant which focuses on supporting and strengthening the Community Health Worker profession through the overarching strategies of "train deploy engage." |
| DEPARTMENT FOR WORKFORD | E INVESTMENT | | | | |
| 42. 2400001955 Cornell University 950 Danby Road, Suite 150 Ithaca, NY 14850 | March 08, 2024 - June 30, 2024 | Training | \$8,554.00 | Federal 100%; Upon Completion. | Provide funds to present a two-day training concerning SSDI, SSI, and the applicable work incentives. The training will be virtual with up to 35 participants. |
| DEPARTMENT OF AGRICULTUR | <u>E</u> | | | | |
| 43. 2400001330 University of Pikeville 147 Sycamore Street Pikeville, KY 41501-1194 | March 08, 2024 - September 29, 2026 | Recovery Agricultural Program | \$41,169.51 | Federal 100%; Quarterly. | Provide funds to expand extension supported gardening programs at substance use recovery centers in Kentucky. |
| 44. 2400001331 Rootbound Farm, LLC 1500 Halls Hill Road Crestwood, KY 40014 | March 22, 2024 - September 29, 2026 | Recovery Agricultural Program | \$43,761.00 | Federal 100%; Quarterly. | Provide funds to expand extension supported gardening programs at substance use recovery centers in Kentucky. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|--|--|-------------------------------------|---------------------|---------------------------------|---|
| DEPARTMENT OF AGRICULTURE 45. 2400001335 Kentucky Agriculture Development Advocacy (Kada, Inc. 26187 Louisville Road Park City, KY 42160 | March 15, 2024 - September 29, 2026 | Recovery Agricultural Program | \$47,614.11 | Federal 100%; Quarterly. | Provide funds to expand extension supported gardening programs at substance use recovery centers in Kentucky. |
| DEPARTMENT OF EDUCATION 46. 2400001210 Jefferson County Board of Education 3332 Newburg Road Louisville, KY 40218 | April 03, 2024 - June 30, 2024 | Nutrition & Physical Activity | \$9,500.00 | Federal 100%; Quarterly. | Provide funds to recruit and work with two schools within their member districts to improve the nutrition and physical activity environment of the schools. |
| 47. 2400001718 Gallatin County Board of Education 75 Boardwalk Warsaw, KY 41095 | March 01, 2024 - June 30, 2024 | Math Achievement | \$40,000.00 | General 100%; Lump sum. | Provide funds for the purchase of materials needed for modification of instruction (tier one, tier two and/or tier three) in mathematics and pay for extended time or release time for teachers to engage in professional learning of the new mathematics materials purchased. |
| 48. 2400002265 Kentucky Valley Education 412 Roy Campbell Drive Hazard, KY 41701 | March 15, 2024 - September 30, 2024 | Kentucky Leads Academy | \$20,000.00 | Federal 100%; Quarterly. | Provide funds for The Leading, Educating, Advocating-Directors of Special Education (LEADS) conceptual framework, which provides the theory of action to drive the project and sets a broad context for the Kentucky LEADS Academy logic model which delineates goals, significant activities, outputs, and outcomes. |
| 49. 2400002418 Green River Regional Educational 230 Technology Way Bowling Green, KY 42101 | March 20, 2024 - June 29, 2024 | School-Based Interventions | \$9,500.00 | Federal 100%; Quarterly. | Provide funds to recruit and work with two schools within their member districts to improve the nutrition and physical activity environment of the schools. |
| 50. 2400002430 Southeast/Southcentral Educational Coop 55 Waco Drive London, KY 40741 | March 20, 2024 - June 29, 2024 | School-Based Interventions | \$9,500.00 | Federal 100%; Quarterly. | Provide funds to recruit and work with two schools within their member districts to improve the nutrition and physical activity environment of the schools. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|---|--|---|---------------------|-----------------------------------|---|
| DEPARTMENT OF EDUCATION 51. 2400002558 Bullitt County Board of Education 1040 Highway 44 East Shepherdsville, KY 40165 | March 28, 2024 - September 30, 2024 | ILN Travel Grant | \$2,500.00 | Federal 100%; Lump sum. | Provide funds to support travel to model schools and exemplary conferences that promote and concern learner-centered and innovative practices (such as competency-based education, project-based learning, performance-based assessment, community accountability, and more) at their programmatic core. |
| 52. 2400002644 Kentucky Council for Children With Behavior Disorders 1123 Lilly Creek Lane Jamestown, KY 42629 | July 01, 2024 - July 31, 2024 | Conference | \$30,000.00 | Federal 100%; Upon Completion. | Provide funds to hold a conference (the nationally awarded Kentucky Behavior Institute) on July 14-16, 2024. Over 100 sessions in 16 strands will be offered to share research and evidence-based practices along with professional experience for building school-wide multi-tiered systems of support that improve academic, behavioral, social-emotional, and mental health outcomes for all students, with a focus on prevention and intervention strategies for supporting students with Emotional-Behavioral Disorders (EBD) and challenging behavior. |
| 53. 2400002727 Franklin County Board of Education 652 Chamberlin Avenue Frankfort, KY 40601 | March 20, 2024 - June 30, 2024 | Preschool Quality Data Analyst - Erin Harrell | \$37,113.00 | Federal 100%; Quarterly. | Provide funds to analyze preschool quality rating improvement system data and develop training and technical assistance plans for the Early Learning Unit and for specific initiatives focused on preschool quality. |
| 54. 2400002943 Green River Regional Educational 230 Technology Way Bowling Green, KY 42101 | March 18, 2024 - June 30, 2024 | Migrant Regional Advocate - Michelle Salcedo | \$22,402.00 | Federal 100%; Quarterly. | Provides funds to implement migrant program services to program participants by providing advocacy in academics, college and career transition readiness, school readiness, supporting the success of at-risk students, and assisting with personal and social-emotional needs; monitor the student's progress and step in and provide tutoring as-needed; assist migrant parents with schoolwork to enhance their child's growth and development; and provide parents with training to work with preschool students and help parents help their children by using educational resources. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|---|-------------------------------------|----------------------------|---|---|---|
| FINANCE - OFFICE OF THE SECR 55. 2400002294 Bluegrass Community and Technical | EETARY March 26, 2024 - | Automotive | \$12,800.00 | Agency 100%; | Provide funds for Automotive Braking Systems |
| College 164 Opportunity Way, North-121 Lexington, KY 40511 | June 30, 2024 | Braking System Training | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Upon Completion. | Training for up to ten (10) Office of Fleet Management (Fleet) employees. Each participant shall receive sixty-four (64) training hours. The trainings will be conducted at an agreed upon location by both parties. Trainings will be held on Tuesdays and Thursdays from 8:00 a.m. to 12:00 p.m. |
| JUSTICE - OFFICE OF THE SECR | <u>ETARY</u> | | | | |
| 56. 2400001666 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Hearing Officer | \$20,000.00 | General 100%; \$125 per hour; Upon receipt of invoices. | Provide funds for hearing officer services to adjudicate administrative hearings in accordance with KRS 13B. |
| 57. 2400002612 Kentucky River District Health Department 441 Gorman Hollow Road Hazard, KY 41701 | t March 20, 2024 - June 30, 2024 | Traditional ASAP | \$13,575.00 | General 100%; Upon receipt of invoices. | Provide funds for prevention, education, treatment, and enforcement services in order to reduce the prevalence of alcohol, tobacco, and other drugs. |
| 58. 2400002967 Allen County Fiscal Court P. O. Box 115 Scottsville, KY 42164 | July 01, 2024 - June 30, 2025 | Opioid Education | \$12,050.00 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |
| 59. 2400003112 Bourbon County Health 341 East Main Street Paris, KY 40361 | July 01, 2024 - June 30, 2025 | Opioid Education | \$9,500.00 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
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| JUSTICE - OFFICE OF THE SECF | RETARY | | | | |
| City of Jackson 333 Broadway Jackson, KY 41339 | July 01, 2024 - June 30, 2025 | Opioid Education | \$19,609.56 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |
| 61. 2400003129 Jessamine County Health 210 East Walnut Street Nicholasville, KY 40356 | July 01, 2024 - June 30, 2025 | Opioid Education | \$20,000.00 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |
| 62. 2400003136 Letcher County Fiscal Court 156 Main Street, Suite 107 Whitesburg, KY 41858 | July 01, 2024 - June 30, 2025 | Opioid Education | \$20,801.39 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |
| 63. 2400003139 Marshall County Health Department 267 Slickback Road Benton, KY 42025 | July 01, 2024 - June 30, 2025 | Opioid Education | \$20,000.00 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |

| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
|---|----------------------------------|---------------------------------|---------------------|--|---|
| JUSTICE - OFFICE OF THE SECT | RETARY | | | | |
| 64. 2400003151 Wedco District Health Department US Highway 27 South, Suite 9 Cynthiana, KY 41031 | July 01, 2024 - June 30, 2025 | Opioid Education | \$20,000.00 | General 100%; Upon receipt of invoices. | Provide funds for opioid specific prevention, education, treatment services and enforcement initiatives for community members, first responders, law enforcement, hospitals, jails, social services, school nurses, school resource officers, youth, adult and senior populations, and etc. in order to reduce the prevalence of alcohol, tobacco, and other drugs. |
| KY APPLIED BEHAVIOR ANALY | SIS LICENSING BO | <u>ARD</u> | | | |
| 65. 2400002084 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Legal | \$36,000.00 | Agency 100%; \$90 per hour; Monthly. | Provide funds for general legal advice, representation of the Board in administrative hearings, civil actions and appeals, preparing and submitting regulation, and drafting letters and legal memoranda as directed by Board. |
| TRANSPORTATION - OFFICE OF | THE SECRETARY | | | | |
| 66. 2400001615 Buffalo Trace Covered Wooden Bridge Authority P. O. Box 460 Maysville, KY 41056 | July 01, 2024 - June 30, 2026 | Grounds Maintenance | \$15,000.00 | Road 100%; Upon receipt of invoices. | Provide funds for maintenance of the grounds at the Walcott Covered Bridge and the Johnson Creek Covered Bridge. |
| 67. 2400002429 | 1.1.04.0004 | 0 | Фго ооо оо | F. I 14000/ | Position of the body of the Comment |
| Kentucky State University 400 East Main Street Frankfort, KY 40601 | July 01, 2024 - July 20, 2024 | Summer Training Institute | \$50,000.00 | Federal 100%; Upon completion. | Provide funds to host the Summer Transportation Institute for high school students to expose them to careers available and forthcoming in the transportation industry. This training will consist of two - three-week residential programs for high school students to expose them to careers available and forthcoming in the transportation industry. |
| 68. 2400002431 University of Kentucky 504 Rose Street Lexington, KY 40506-0107 | July 01, 2024 - June 30, 2026 | Geologic Survey | \$18,000.00 | Road 100%; Upon receipt of invoices. | Provide funds to pay for KYTC's share of ongoing system hosting, maintenance, services costs. The system includes three applications: (1) the Geotechnical Report Cataloging System; (2) the gINT Borehole Data Management System; and (3) an enterprise Borehole System with Web Dissemination. |
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| AGENCY/ VENDOR | EFFECTIVE DATES | AGREEMENT TYPE | AGREEMENT AMOUNT | FUNDING SOURCE/ PAY SCHEDULE | AGREEMENT DESCRIPTION |
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| TRANSPORTATION - OFFICE OF THE SECRETARY 69. 2400002960 | | | | | |
| Office of the Attorney General 700 Capitol Avenue Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Hearing Officer | \$10,000.00 | Road 100%; \$125 per hour; Quarterly. | Provide funds for administrative hearing services upon receipt of an initiating document or request. |
| 70. 2400002975 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601 | July 01, 2024 - June 30, 2026 | Administrative Hearing Officers | \$20,000.00 | Road 100%; Quarterly. | Provide funds for administrative hearing services. |