

MEMORANDA OF AGREEMENT FOR \$50,000 AND UNDER LIST- NOVEMBER 2025

AGENCY/ VENDOR	EFFECTIVE DATES	AGREEMENT TYPE	AGREEMENT AMOUNT	FUNDING SOURCE/ PAY SCHEDULE	AGREEMENT DESCRIPTION
<u>ATTORNEY GENERAL</u>					
1. 2600000827 National Safe Place, Inc. 545 South 2nd Street Louisville, KY 40150	November 14, 2025 - November 14, 2025	Operation Angel Summit	\$10,000.00	General 100%; Upon receipt of invoices.	Provide funds to present Operation Angel Summit in Scottsville, Kentucky on Friday, November 14, 2025.
<u>BEHAVIORAL HEALTH, DEVELOPMENTAL & INTELLECTUAL DISABILITIES</u>					
2. 2600000698 Lifeskills, Inc. 380 Suwannee Trail Bowling Green, KY 42103	November 15, 2025 - June 30, 2026	Event Planning Services	\$38,500.00	Federal 60%; Agency 40%; Monthly.	Provide funds to support various DBHDID training events, including the Individual Placement and Support – Supported Employment (IPS-SE) Conference and Operation Immersion. Services include accepting registration and sponsorship payments, procuring approved supplies, processing vendor payments, managing speaker contracts, and handling travel reimbursement payments. The vendor shall provide monthly reports and submit a final reconciliation within 30 days following each event.
<u>BOARD OF ACCOUNTANCY</u>					
3. 2600000713 Kentucky Society of Certified Public Accountants 1735 Alliant Avenue Louisville, KY 40299	October 20, 2025 - June 30, 2026	Scholarships	\$50,000.00	General 100%; Upon receipt of invoices.	Provide funds for Scholarships to candidates that are wanting to become CPAs.
<u>BOARD OF OPTOMETRIC EXAMINERS</u>					
4. 2600000752 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601	October 23, 2025 - December 31, 2025	Legal	\$10,000.00	Agency 100%; \$90 per hour; Monthly.	Provide funds for legal counsel services. Services to include general legal advice; representation of the Board in administrative hearings, civil actions, and appeals; preparing and submitting regulation; and drafting letters and legal memoranda as directed by Board.

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<u>BOARD OF PHARMACY</u>					
5. 2600000622 Public Protection Cabinet 500 Mero Street Frankfort, KY 40601	October 01, 2025 - December 31, 2025	Administrative	\$10,000.00	Agency 100%; Upon receipt of invoices.	Provide funds to administer and manage fiscal and administrative functions for the Board of Pharmacy.
<u>COUNCIL ON POSTSECONDARY EDUCATION</u>					
6. 2500003373 National Association of System Heads 1736 Toltec Circle Henderson, NV 89014	November 01, 2025 - June 30, 2026	NASH Transfer Network	\$18,000.00	Other 100%; Upon Completion.	Provide funds to participate in the National Association of Higher Education Systems (NASH) Improvement Community (NIC) on Transfer Student Success. Kentucky's NASH NIC team is focused on removing barriers for in-state vertical transfer students to allow them to complete a baccalaureate degree within six (6) years. Each campus will participate in two (2) in-person workshops, four (4) virtual workshops, and a virtual learning symposium during the program year; receive coaching from the contractor on the teams' action plans, Plan, Do, Study, and Act (PDSA) documentation, and other issues as they arise; project management services: monthly check-ins with the Senior Improvement Coach, email reminders, shared drive, digital mapping tools, etc.; and six (6) sessions of Mastery Professional Development (PD) focused on deepening improvement science knowledge, learning how to coach teams, and implementing improvement as an organizational strategy.
7. 2600000399 The Jed Foundation 745 5th Avenue, Suite 500 New York, NY 10151	October 30, 2025 - June 30, 2026	Mental Health Initiative	\$35,000.00	James Graham Foundation 100%; Monthly.	Provide funds for the Through Community of Practice (CoP) activities and mental health convenings, participating institutions will have the chance to connect and build their knowledge of comprehensive mental health systems and best practices in suicide prevention. Kentucky campuses will be able to share promising practices with each other to reduce the time it takes to develop and implement certain policies, programs, and procedures, especially for lower-resourced campuses where staff often do not have the capacity to focus on prevention efforts.

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<u>COUNCIL ON POSTSECONDARY EDUCATION</u>					
8. 2600000525 Bellarmine University 2001 Newburg Road Louisville, KY 40205	November 03, 2025 - June 30, 2026	Communications Network Development	\$15,000.00	ECMC Foundation 100%; Upon receipt of invoices.	Provide funds to develop and implement a statewide Communications Network to strengthen how campuses engage students around their basic needs. The initiative includes co-design and piloting of a Basic Needs One-Stop Resource Page, Trusted Source Training, a Student Testimonial Campaign, and related activities. Funds will support campus efforts related to implementation, including staffing, outreach, training coordination, digital content, student engagement, and other aligned strategies.
9. 2600000526 University of Louisville Research Foundation 300 East Market Street, Suite 300 Louisville, KY 40202-1959	October 16, 2025 - June 30, 2026	Communications Network	\$15,000.00	ECMC Foundation 100%; Upon receipt of invoices.	Provide funds to support the development and implementation of a statewide Communications Network that will strengthen how campuses engage students around their basic needs. This initiative includes the co-design and piloting of a Basic Needs One-Stop Resource Page, Trusted Source Training, Student Testimonial Campaign, and related activities.
10. 2600000701 University of the Cumberlands Williamsburg, KY 40764	October 30, 2025 - December 31, 2025	Tuition Support	\$22,000.00	Save the Children Grant 100%; Upon receipt of invoices.	Provide funds to administer tuition support for approved full time students enrolled in a Child Development, or related, bachelor's or associate degree program.
<u>DEPARTMENT FOR LOCAL GOVERNMENT</u>					
11. 2600000561 City of Clay 9100 State Route 132 West Clay, KY 42404	October 15, 2025 - September 30, 2028	Park Lighting Upgrades	\$31,350.00	Federal 100%; Upon receipt of invoices.	Provide funds to replace lights throughout the park, including ball fields and tennis courts at the Clay City Park.
12. 2600000565 Ohio County 130 East Washington Street, Suite 215 Hartford, KY 42347	October 15, 2025 - September 30, 2028	Field Renovations	\$37,170.71	Federal 100%; Upon receipt of invoices.	Provide funds to renovate an existing soccer field to a football field and install goal posts and lighting at the Ohio County Park in Hartford, Kentucky.

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<u>DEPARTMENT FOR LOCAL GOVERNMENT</u>					
13. 2600000586 Clay County Fiscal Court 102 Richmond Road, Suite 201 Manchester, KY 40962	October 08, 2025 - June 30, 2026	Insurance	\$40,000.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds to offset the cost of insurance for the counties volunteer fire departments.
14. 2600000658 Harlan County Fiscal Court P. O. Box 956 Harlan, KY 40831	October 09, 2025 - June 30, 2026	Cabin Construction	\$5,700.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds for cabin construction. Project costs to include site preparation and grading; and construction of foundation, framing, roofing, exterior, interior, electric, plumbing, materials, supplies, labor and utility connections.
15. 2600000685 Town of Wayland 2662 King Kelly Coleman Highway Wayland, KY 41666	October 20, 2025 - June 30, 2026	FEMA Hazard Mitigation Program	\$3,640.00	Capital Construction 100%; Upon receipt of invoices.	Provide funds for local non-federal cost-share match requirements for the FEMA DR4540 Hazard Mitigation Grant Program (HMGP) Phase I. The project includes pre-construction design and planning of flood mitigation features and site due diligence, including site assessments and professional services.
16. 2600000818 Perry County Fiscal Court P. O. Drawer 210 Hazard, KY 41702	October 30, 2025 - June 30, 2026	Equipment Purchase	\$20,000.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds to purchase equipment for Appalachian Apparel Company, LLC, to support local small business expansion.
17. 2600000820 Lawrence County Fiscal Court 122 South Main Cross Street Louisa, KY 41230	November 03, 2025 - June 30, 2026	Sewer System Installation	\$25,000.00	Local Government Economic Development 100%; Upon receipt of invoices.	Provide funds to install a sewer system for the new fairground building. Project costs include supplies, materials, labor, and inspection fees.
<u>DEPARTMENT FOR PUBLIC HEALTH</u>					
18. 2600000416 Special Olympics Kentucky, Inc. 105 Lakeview Court Frankfort, KY 40601	October 30, 2025 - June 30, 2026	Nutrition & Special Olympics	\$9,745.00	Federal 100%; Monthly.	Provide funds to support the Kentucky Physical Activity and Nutrition Program in advancing statewide nutrition policy through alignment of food service guidelines and implementation of the Centers for Disease Control and Prevention (CDC) Food Service Guidelines Implementation Toolkit.

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<u>DEPARTMENT FOR PUBLIC HEALTH</u>					
19. 2600000462 University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	October 27, 2025 - June 30, 2026	Environmental Public Health Tracking	\$15,000.00	Federal 100%; Quarterly.	Provide funds to enhance the spatial analytic capabilities of state and local staff to collect a wide variety of information relevant to public health through multiple cabinets and departments. Mapping and analyzing the spatial distribution of the data enables public health authorities and others to more efficiently address them.
<u>DEPARTMENT FOR WORKFORCE INVESTMENT</u>					
20. 2600000542 Western Kentucky University 1906 College Heights Boulevard Bowling Green, KY 42101	October 07, 2025 - June 30, 2026	WKU's SAV-Y Program	\$12,128.00	Federal 100%; Quarterly.	Provide funds for WKU's SAV-Y Program to create and implement a framework for third-year internship and externship components to prepare students with disabilities for employment. Project costs include capacity building, hiring a Graduate Assistant, providing specialized training, and designing a tailored structure with objectives, timelines, support systems, assessment tools, and industry best practices.
<u>DEPARTMENT OF AGRICULTURE</u>					
21. 2500003318 Appalachian Regional Healthcare, Inc. 2260 Executive Drive Lexington, KY 40505	November 10, 2025 - June 30, 2026	Medical Equipment	\$20,000.00	General 100%; Lump sum.	Provide funds to facilitate the purchase of medical equipment and supplies, including one portable ultrasound machine, to promote the health and wellness of Kentucky farmers.
22. 2600000665 Lawrence T. Berry III 5633 Old Hartsville Road Scottsville, KY 42164	November 15, 2025 - June 30, 2026	Equipment Purchases	\$10,217.86	Federal 100%; Lump sum.	Provide funds to purchase a dehumidifier, herb dehydrator, freeze dryer, cleaning stand, label printer, sink and racks, pressure washer, immersion heater, processing table, and filling machine.
23. 2600000667 Kentucky Maple Sugarwoods Farm, LLC 1130 Halls Creek Road Olaton, KY 42361	November 15, 2025 - June 30, 2026	Equipment Purchases	\$27,820.63	Federal 100%; Lump sum.	Provide funds to purchase an evaporator, air pump stainless steel filter, water-jacketed bottlers, reverse osmosis system, a 525 gallon horizontal tank, and a maple cream machine.

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<u>DEPARTMENT OF AGRICULTURE</u>					
24. 2600000683 Penns Country Hams P. O. Box 88 Mannsville, KY 42758	November 15, 2025 - June 30, 2026	Equipment Purchases	\$37,359.25	Federal 100%; Lump sum.	Provide funds to purchase an uncapping tank, chain uncapper, clarifier, radial extractor with auger, wax spinner, bottling tank, filter basket and cloth, wax collection screens, bottler, honeycomb cutter, and honey straw filler.
25. 2600000686 Margaret Dungan 215 Craigs Creek Road Versailles, KY 40383	November 15, 2025 - June 30, 2026	Equipment Purchases	\$30,692.30	Federal 100%; Lump sum.	Provide funds to purchase a blast chiller/freezer, an upright freezer, dicer, food dehydrator, merchandising freezer, 5.8 cubic foot freezer, and racks/sheet-pans for the above blast chiller.
26. 2600000688 Justin Matthew Scarbro 13010 State Highway 9 Grayson, KY 41143	November 15, 2025 - June 30, 2026	Trailer Purchases	\$24,995.00	Federal 100%; Lump sum.	Provide funds to purchase cooler trailer.
<u>DEPARTMENT OF EDUCATION</u>					
27. 2600000086 Alliance for A Healthier Generation 1028 SE Water Avenue, Suite 210 Portland, OR 97214	October 08, 2025 - December 31, 2025	Data Report	\$15,000.00	Federal 100%; Upon receipt of invoices.	Provide funds for a state level and a district level aggregate data report of the Healthy Schools or THRIVE (Thriving Schools Assessment) assessment results.
28. 2600000301 iLearn Collaborative 1301 Arapahoe Street, Suite 105 Golden, CO 80401	November 15, 2025 - June 30, 2026	iLearn Collaborative	\$47,500.00	Restricted 100%; Monthly.	Provide funds to collaborate with iLearn Collaborative to enhance access for Kentucky public school districts to professional learning, resources, and coaching. This initiative aims to improve teacher effectiveness, program quality, and student access to high-quality full-time online and virtual learning opportunities.
29. 2600000785 Perry County Board of Education 315 Park Avenue Hazard, KY 41701	November 15, 2025 - June 30, 2026	Teacher Achievement Award Winner	\$1,500.00	Agency 100%; Lump sum.	Provide funds to work with KDE's Division of Communications to submit a column for the Kentucky Teacher (KDE's flagship online publication) and a social media video message or social media post for use on KDE's social media platforms.

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30. 2600000789 Bath County Board of Education 405 West Main Street Owingsville, KY 40360	November 15, 2025 - June 30, 2026	Teacher Achievement Award Winner	\$1,500.00	Agency 100%; Lump sum.	Provide funds to work with KDE's Division of Communications to submit a column for the Kentucky Teacher (KDE's flagship online publication) and a social media video message or social media post for use on KDE's social media platforms.
<u>OFFICE OF INSPECTOR GENERAL</u>					
31. 2600000619 Christian Benevolent Outreach, Inc. 3775 Belleau Wood Drive Lexington, KY 40517	November 01, 2025 - November 01, 2026	Resident Engagement	\$5,000.00	Civil Monetary Penalty 100%; Quarterly.	Provide funds to purchase the Obie Mobile Projector and integrate its use into the facility's daily and monthly activity calendar, ensuring at least ten (10) regularly scheduled interactive sessions are conducted each month of the project year. Over the course of the year, they will increase personalized resident participation in cognitive and social activities, utilizing analytics and usage data to measure progress. By enhancing resident engagement through projector-based activities.
<u>TOURISM - OFFICE OF THE SECRETARY</u>					
32. 2600000599 Grayson County Tourism Commission 425 South Main Street Leitchfield, KY 42754	October 22, 2025 - June 30, 2026	Trail Town Grants	\$30,000.00	General 100%; Lump sum.	Provide funds to support Trail Town grants in accordance with the budget bill, R.S. 2024 HB1.
33. 2600000601 Morehead Trail Town, Inc. 111 East First Street Morehead, KY 40351	October 22, 2025 - June 30, 2026	Trail Town Grants	\$30,000.00	General 100%; Lump sum.	Provide funds to support Trail Town grants in accordance with the budget bill, R.S. 2024 HB1.