

**MEMORANDA OF AGREEMENT AMENDMENT LIST- JUNE 2026**

<b>AGENCY/ VENDOR</b>	<b>EFFECTIVE DATES</b>	<b>AGREEMENT TYPE</b>	<b>AGREEMENT AMOUNT</b>	<b>AMENDMENT AMOUNT/ AMENDMENT DESCRIPTION</b>	<b>AGREEMENT DESCRIPTION</b>
<b><u>BEHAVIORAL HEALTH, DEVELOPMENTAL &amp; INTELLECTUAL DISABILITIES</u></b>					
<b>1. 2400003612</b>					
Lake Cumberland Mental Health Mental Retardation Board d/b/a the Adanta Group 130 Southern School Road Somerset, KY 42501	July 01, 2024 - June 30, 2026	Treatment & Recovery Services	\$579,561.00	Increase by \$53,000.00; Agency Funds; Provide additional funds and expand substance use treatment and recovery support services for marginalized and minoritized adults, including Black, Indigenous, and People of Color (BIPOC), impacted by substance use disorder/co-occurring disorders.	Provide funds to expand substance use treatment and recovery support services for marginalized and minoritized adults, including Black, Indigenous, and People of Color (BIPOC), impacted by substance use disorder/co-occurring disorder within the Adanta region.
<b><u>CHFS - DEPARTMENT FOR AGING AND INDEPENDENT LIVING</u></b>					
<b>2. 2400003986</b>					
Center for Human Entrepreneurship Solutions Group 348 Main Street Lexington, KY 40507	July 01, 2024 - June 30, 2026	Health Related	\$100,000.00	Increase by \$22,500.00; Federal Funds; Provide additional funds to align funding with the Fiscal Year 2026 (FY26) Notice of Award (NOA).	Provide funds for services to develop, refine and implement the Building Our Largest Dementia Infrastructure (BOLD) grant detailed evaluation and performance measurement plan as required by the Center for Disease Control. This plan includes collecting stakeholder data, participation in monthly meetings, and providing technical assistance to the Department of Aging and Independent Living Office of Dementia Services.
<b><u>COUNCIL ON POSTSECONDARY EDUCATION</u></b>					
<b>3. 2500001269</b>					
University of Louisville Research Foundation 300 East Market Street, Suite 300 Louisville, KY 40202-1959	December 15, 2024 - June 30, 2030	Healthcare Training Scholarship Partnership	\$4,880,000.00	No increase or decrease; General / Healthcare Workforce Investment Funds; Provide for an extension of time to June 30, 2030 per the approved exemption request.	Provide funds for educational scholarships through partnerships between healthcare programs and healthcare providers to students pursuing programs targeting critical workforce needs in healthcare professions (at least 65% of funds) and recognizing and rewarding excellence among Kentucky healthcare professional education and training programs (up to 35% of funds).

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<b><u>COUNCIL ON POSTSECONDARY EDUCATION</u></b>					
<b>4. 2500001611</b>					
Hopkinsville/Christian County Ambulance Service 112 Phillip Meacham Way Hopkinsville, KY 42240	February 12, 2025 - June 30, 2030	Healthcare Training Scholarship Partnership	\$105,000.00	No increase or decrease; General / Healthcare Workforce Investment Funds; Modify to update the healthcare partners name listed in Section V.	Provide funds for educational scholarships through partnerships between healthcare programs and healthcare providers to students pursuing programs targeting critical workforce needs in healthcare professions (at least 65% of funds) and recognizing and rewarding excellence among Kentucky healthcare professional education and training programs (up to 35% of funds).
<b><u>DEPARTMENT FOR COMMUNITY BASED SERVICES</u></b>					
<b>5. 2400001765</b>					
KVC Behavioral Health Care/Croney & Clark 21350 West 153rd Street Olathe, KS 66061	July 01, 2024 - June 30, 2026	Multisystemic Therapy Services	\$870,100.00	Increase by \$110,000.00; Federal Funds; Provide additional Title IV E funds to continue Multisystemic Therapy (MST) services.	Provide funds for Multisystemic Therapy to the families and children who have been identified as being a candidate for foster care by DCBS staff. The provider will work with local DCBS staff to assess the referred families to design flexible family-focused service and treatment plans specifically to address keeping the child in their home safely. Multisystemic Therapy will be delivered to estimated 32 families in the Southern Bluegrass Service Regions, including Boyle, Clark, Estill, Fayette, Garrard, Jessamine, Lincoln, Madison, Mercer, and Powell counties.
<b>6. 2400001878</b>					
Kentucky Association of Sexual Assault Programs P. O. Box 4028 Frankfort, KY 40604	July 01, 2024 - June 30, 2026	Rape Crisis Center	\$17,355,412.65	Increase by \$265,942.25; Federal / General / Agency Funds; Provide additional funds to add Rape Prevention and Education, tax check- off funds allocated to Kentucky Association of Sexual Assault Programs, and to support victims of sexual assault and primary prevention of sexual assault.	Provide funds to serve as the regional planning authority for crisis and advocacy services for victims of sexual assault, pursuant to KRS Chapter 211. The Rape Crisis Center shall provide crisis counseling, mental health and related support services, advocacy, consultation, public education, and training programs for professionals.

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<b><u>DEPARTMENT FOR COMMUNITY BASED SERVICES</u></b>					
<b>7. 2400002654</b>					
KVC Behavioral Health Care/Croney & Clark 21350 West 153rd Street Olathe, KS 66061	July 01, 2024 - June 30, 2026	KY Strengthening Ties & Empowering Parents	\$3,976,890.20	Decrease by (\$364,963.80); Federal / General Funds; Decrease Title IV-E funds from Kentucky Strengthening Ties and Empowering Parents (KSTEP) and add to Multisystemic Therapy services in order to continue to implement continuum of care for both adults and children served by the Department for Community Based Services (DCBS) and to reduce non-Title IV-E funds due to required budget cuts.	Provide funds for Kentucky Strengthening Ties and Empowering Parents program services to: (1) reduce the need for Out-Of-Home-Care placements; (2) shorten the duration of any necessary out of home care placements; (3) reduce repeat maltreatment; and (4) increase well-being of families by enhancing caregivers' capacity to care for children and maintain them safely in their own homes. Through this program, KVC Behavioral Health will integrate substance abuse treatment services, child welfare practice, and family preservation services into an approach to deliver services that address the special needs of substance-affected families involved with the Department for Community Based Services.
<b>8. 2400002699</b>					
Ramey Estep Homes, Inc. 2901 Pigeon Roost Road Rush, KY 41168-0039	July 01, 2024 - June 30, 2026	KY Strengthening Ties & Empowering Parents	\$6,501,775.46	Decrease by (\$98,303.84); Federal / General Funds; Decrease funds for the Kentucky Strengthening Ties and Empowering Parents (KSTEP) general services in the Northern Bluegrass Service Region.	Provide funds for Kentucky Strengthening Ties and Empowering Parents program services to: (1) reduce the need for Out-Of-Home-Care placements; (2) shorten the duration of any necessary out of home care placements; (3) reduce repeat maltreatment; and (4) increase well-being of families by enhancing caregivers' capacity to care for children and maintain them safely in their own homes. Through this program, KVC Behavioral Health will integrate substance abuse treatment services, child welfare practice, and family preservation services into an approach to deliver services that address the special needs of substance-affected families involved with the Department for Community Based Services.
<b>9. 2500000641</b>					
University of Kentucky Research Foundation 109 Kinkead Hall Lexington, KY 40506	October 22, 2024 - September 30, 2026	SNAP Program Education	\$16,124,714.14	Increase by \$988,838.14; Federal Funds; Realign Supplemental Nutrition Assistance Program Education (SNAP-Ed) grant funds from FY25 to FY26 to reimburse the University of Kentucky Research Foundation (UKRF) for SNAP-Ed program operations.	Provide funds for Supplemental Nutrition Assistance Program Education to the target audience, which includes Supplemental Nutrition Assistance Program families, single parents, teen parents (head of household), children and youth, elderly, homeless, disabled, and persons with limited English proficiency. Services may be provided in all 120 counties of the Commonwealth.

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<b><u>DEPARTMENT FOR ENVIRONMENTAL PROTECTION</u></b>					
<b>10. 240000209</b>					
Friends of Clarks River National Wildlife Refuge P. O. Box 89 Benton, KY 42025	November 01, 2023 - September 30, 2027	Chestnut Creek Homeowners Assistance Program	\$155,144.00	No increase or decrease; Federal Funds; Modify the scope of work for this project from connecting to sewer lines to repairing, replacing, and pumping septic systems. The proposed sewer line will no longer be installed in the area during the project timeframe. Funding will continue to be used for the same purpose of reducing pollution in the Chestnut Creek area.	Provide funds to continue to implement the Homeowners Assistance Program project and continue to employ a Watershed Coordinator to work in conjunction with the Sanitation District #2 and the Marshall County Health Department. This program will target and connect homeowners located within the Chestnut Creek watershed that are located within 500 feet of the main sanitary sewer lines but have chosen not to connect to SD#2. This project will also continue to educate the local community on nonpoint source pollution and related environmental issues concerning water quality.
<b><u>DEPARTMENT FOR PUBLIC HEALTH</u></b>					
<b>11. 2400001587</b>					
Kentucky Primary Care Association, Inc. 651 Comanche Trail Frankfort, KY 40601	July 01, 2024 - June 30, 2026	Colorectal Cancer Screening	\$12,584.00	Decrease by (\$2,916.00); Federal Funds; Decrease funds due to the Centers for Disease Control and Prevention's Notice of Award.	Provide funds to support and conduct a baseline data assessment, document workflows, and identifying gaps in clinical processes; support electronic health record data verification; validate the impact of changes in clinic workflows by creating Aim statements using specific, measurable, achievable, relevant, and time-bound goals; conduct Plan, Do, Study, Act cycles to test the viability of ideas before a clinic-wide rollout; and provide technical assistance to clinics in use of software to improve accurate documentation and reporting of CRC screening rate data.
<b>12. 2400002374</b>					
Ashland Hospital Corporation 2201 Lexington Avenue Ashland, KY 41101	July 01, 2024 - June 30, 2026	Breast Cancer Screening	\$206,797.00	Increase by \$30,000.00; Federal Funds; Provide additional funds to accommodate the increase in cancer screening services.	Provide funds for breast cancer screening services, necessary to achieve program goals of increased breast cancer screening rates, and a decrease in the breast cancer rates within the target population.

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<b><u>DEPARTMENT FOR PUBLIC HEALTH</u></b>					
<b>13. 2400002614</b> University of Louisville Hospital 530 South Jackson Street Louisville, KY 40202	July 01, 2024 - June 30, 2026	Breast & Cervical Cancer Screenings	\$370,000.00	Increase by \$30,000.00; Federal Funds; Provide additional funds to reimburse the vendor for cancer screening services through the remainder of FY26.	Provide funds for access to early detection breast and cervical cancer screening/diagnostic services targeting low-income, uninsured, age-appropriate women (services free for eligibles).
<b><u>DEPARTMENT OF EDUCATION</u></b>					
<b>14. 2500002579</b> Indiana University P. O. Box 78000 Detroit, MI 48278-0867	July 01, 2025 - September 30, 2026	21st Century Community Learning Evaluation	\$405,210.00	No increase or decrease; Federal Funds; Provide for an extension of time to September 30, 2026.	Provide funds for technical assistance, summative, and formative evaluation reporting for the Kentucky 21st Century Community Learning Center Federal Initiative through the Every Student Succeeds Act (ESSA). The technical assistance will provide support for data collection and reporting services for all Kentucky 21st CCLC programs, with a focus on support for compliance with the new federal GPRA measures. The summative evaluation services will include comprehensive analysis and reporting of 2023- 2024 APR data aligned with the new GPRA measures for all Kentucky 21st CCLC sites and statewide aggregate analysis and reporting of 2023-2024 APR data. The formative evaluation support will include program quality site visits, recommendations for program improvement, and reporting on program quality to KDE
<b>15. 2500002677</b> Barren County Board of Education 600 Trojan Way Glasgow, KY 42141	June 01, 2025 - September 30, 2026	Kentucky Comprehensive Literacy	\$322,065.00	Increase by \$10,065.00; Federal Funds; Provide additional funds to meet grant goals and deliverables and to satisfy insurance requirements established by the Finance Cabinet.	Provide funds to support public and state schools and participating early childhood partners in improving oral language, increasing readiness for school, strengthening transitions between levels (grade bands), and improving reading and writing instruction and student literacy outcomes.

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<b><u>DEPARTMENT OF EDUCATION</u></b>					
<b>16. 2600000317</b>					
Barren County Board of Education 600 Trojan Way Glasgow, KY 42141	November 01, 2025 - September 30, 2026	Kentucky Comprehensive Literacy	\$327,419.00	Increase by \$15,419.00; Federal Funds; Provide additional funds to meet grant goals and deliverables and to satisfy insurance requirements established by the Finance Cabinet.	Provide funds to support public and state schools and participating early childhood partners in improving oral language, increasing readiness for school, strengthening transitions between levels (grade bands), and improving reading and writing instruction and student literacy outcomes.
<b>17. 2600000371</b>					
Bluegrass Community and Technical College 164 Opportunity Way Lexington, KY 40511	October 01, 2025 - September 30, 2026	Migrant Education Regional Center	\$479,177.00	Increase by \$6,709.00; Federal Funds; Provide additional funds to cover the cost of new computing devices required to operate MIS2000.	Provide funds for the operation of a regionally based Migrant Education Program. The subrecipient is responsible for implementing the Title I part C program in the assigned region in accordance to Section 1301 of the ESEA NCLB of 2001 as amended by ESSA. This includes Identification and Recruitment (ID&R) of all eligible migrant children and youth, providing services to migrant children, provision of professional development for MEP and LEA staff, summer programming, Parent Advisory Councils (PACs), monitoring, supporting state initiatives, and other duties as assigned in districts with Migrant Education Programs and in low incidence districts.
<b><u>EDUCATION AND LABOR CABINET</u></b>					
<b>18. 2400003687</b>					
Floyd County Public Library 161 North Arnold Avenue Prestonsburg, KY 41653	July 01, 2024 - June 30, 2026	Kentucky ALL Stars	\$226,800.00	Decrease by (\$75,600.00); Federal / Early Childhood Advisory Council / Tobacco Funds; Modify the contract to zero out the remaining balance due to a change in fiscal agent. PON2-507-2600003445 has been created with the new agent.	Provide funds to increase awareness and participation in Kentucky All STARS; increase family engagement and support opportunities; increase awareness of school readiness; and increase the number of children, particularly those at risk, participation in high quality early care and education programs.

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<p><b><u>STATE TREASURER</u></b>  <b>19. 260000479</b>                      Office of the Attorney General                      700 Capital Avenue, Suite 118                      Frankfort, KY 40601</p>	<p>August 26, 2025 -                      June 30, 2026</p>	<p>Hearing                      Officer</p>	<p>\$6,000.00</p>	<p>Increase by \$5,000.00;                      Restricted Funds - Abandoned                      Property;                      Provide additional funds due to the                      administrative appeal remaining                      unresolved as a result of extensive                      pre-trial litigation.</p>	<p>Provide funds to serve as Hearing Officer relative                      to KRS Chapter 13B administrative hearing                      requested by Oak Point Partners.</p>